

West Virginia

News from Preston, Tucker, Grant and Mineral Counties.

Guest Speaker To Be At Pentecostal Church In Corinth



Evangelist Richard Snyder will be the guest speaker at Corinth Pentecostal Holiness Church on Sunday, May 17, at 8:30 a.m., 11 a.m., and again at 7 p.m.

"Please come and hear the good news that Jesus loves, forgives, cares, and has a definite plan for you," said Rev. Cathy Snyder.

Rochkind grew up the oldest of three children in a single-parent home in Baltimore. He was diagnosed as hyperactive at a very early age and spent much time in his childhood visiting doctors, psychologists, and psychiatrists.

Snyder said Rochkind would often ask himself, "What's wrong with me?"

Rochkind was the assistant director and resident dean of men at the Teen Challenge Center in Syracuse, N.Y., from 1988 to 1996.

He is an ordained minister with the Assemblies of God, and has been traveling as an evangelist since 1994. "Richard has a real desire to minister to those who are lonely, depressed, restless, and broken hearted, who

feel lost with seemingly no direction," Snyder said. "He loves to encourage people through song and the preaching of God's word."

For more information, persons may call 301-334-2496.

Revival Slated At Brookside

The Brookside Church of the Brethren in Aurora will hold a revival May 14 to 16, beginning at 7:30 each evening.

Rev. Carroll Junkins will be the guest pastor for the spring event. There will be special music each evening.

For more information, persons may contact Rev. Scott Rush at 301-334-1633.

Preston Residents Asked To Now Use 911 Address

Residents in Preston County are being advised by 911 Addressing and Mapping to now use their new 911 physical addresses for mail correspondence.

Persons should be sure to contact the phone company to record their proper address. Residents should also get their voter's registration changed, as well as addresses on insurance policies, utility bills, and subscriptions.

The U.S. Postal Service will give residents one year (until April 2010) to change their addresses.

For more information, persons may contact the addressing coordinator at 304-329-1855.

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TERRA ALTA NEWS

LIBRARY NEWS

Terra Alta/East Preston supported a Screen Free Week (also known as: No TV Week) in April. The businesses in town were asked to participate. As part of the week, Brian Schoolcraft, library volunteer, agreed to give a bike safety course at the Terra Alta Public Library. He chose Monday evening and had his mountain bike with his tools, helmet, other parts of the bike. He presented an in-depth description of all the parts, and explained how they are used and needed.

Patrons recently donating reading materials have been Nancy Glatfelter, Virginia Nicholas, Lorrie MacArthur, Doug and Carolyn Auvil, Lawrence Spolt, Leona Riley, Brian Schoolcraft, Mildred O'Haver, Beverly Kerns, Richard Spiker, Robert and Margaret Caudry, Jesse Hart, and E.M. Sybolt.

The Wednesday afternoon story hour was led by

Sandra LaRue from CEOS (Community Educational Outreach Service). Her theme was Mother's Day. Bad Dog, Marley by John Grogan was read to Tucker Masters, Victoria Kope, and David Armstrong. The children decorated handmade cards for their mothers, and also presented them with plants.

The next afternoon story hour will be on Wednesday, May 20, at 3:30 p.m.

"Vacation in July" is the theme for this year's Summer Reading Program, which will begin on June 29 and end July 31. All students in kindergarten through 8th grade are encouraged to register and participate. Each participant must have a library card and be in good standing, with no overdue fines or fees. A child must be accompanied by a parent/guardian to sign up for the program, and persons may sign up from now until June 29.

AURORA/EGLON

U.S. RT. 50 EVENT

A yard sale and chicken barbecue will be held at Aurora Elementary School on Saturday, May 16, from 9 a.m. to 5 p.m. The sale will include household items, baked goods, and chicken barbecue dinners to eat or to go. The event is sponsored by Maple Spring Family Life Center Committee.

RECYCLING

Recyclable items may be brought to Aurora Elementary School this Saturday, May 9, between 9 and 11 a.m. Those interested may also donate to the Rt. 50 yard sale or the Aurora Historical Society's yard sale that will be held at a later date.

BLOODMOBILE

The American Red Cross will have its bloodmobile unit in Aurora on Wednesday, May 20, from 1 to 7 p.m. The unit will be at the Union Ambulance squad hall along Rt. 50.

AURORA HISTORY CENTER OPEN

The Aurora Historical Society has announced its summer hours for the History Center in the old store. The store will be open the first and third Monday, Fri-

day, and Saturday of each month from 10 a.m. to 2 p.m.

The Historical Society will also be sponsoring Heritage Days June 12, 13, and 14. A chicken barbecue will be held on June 13, as well as other activities. Those seeking further information should contact John Helton at 304-735-5832.

AURORA CEOS

During a discussion led by Rennie Conrad, the Community Education Outreach Service (CEOS) club focused on Earth Day. Recycling is a large portion of the club's goals. Conrad and Opal Myers also reported on the visit to Pittsburgh, Pa., which included a tour of the Carnegie Science Center and a visit to Phipps Conservatory.

The club met at the home of Martha Bolyard, with president Myers calling the 1 p.m. meeting to order. The opening devotions were provided by Wilda Harsh, who read "Little Things."

Bolyard, Myers, and Conrad attended Achievement Night, where the Aurora CEOS scrapbook was awarded first place in the county, and their community project also yielded a blue ribbon. Harsh, Myers, and Conrad received 500 volunteer hours certificates. Myers was CEOS Member of the Year, and she and Harsh will be responsible for the 2009-10 club scrapbook.

The CEOS will work with the Aurora Area Historical Society during Heritage Days. They will display an exhibit in the History House, and during the CEOS Week, May 17-23, will be displaying much history of the club.

County Council will be held on Thursday, May 21, beginning at 9 a.m. at the county extension office. A light breakfast will be served.

Dee Douglas will host the next meeting on Tuesday, May 19, at 7 p.m. The program will be led by Myers, and Douglas will provide devotions.

DEATH

Jimmie Lee Stemple, 70, Aurora, died Monday, April 27, 2009, at his home.

He is survived by his wife, Elsie Miller Stemple, Aurora; one son, Rock; and one daughter, Santa Hau; one stepdaughter; grandchildren; and one sister.

A service was conducted on Friday, May 1, at Aurora United Methodist Church, with Rev. Mary Radford officiating.

PERSONALS

Troy Judy had an over-

night stay at a Cumberland, Md., hospital following surgery to replace a defibrillator last week. He is now recuperating at his Egdon home.

Will and Kaylen Albright returned to Texas last week after spending a vacation visiting family in Preston County. They will remain there until being reassigned later this summer.

Thanks to the Mountain Lion Club and the Egdon Mountaineer 4-H Club for the trash pick-up along local roadways.

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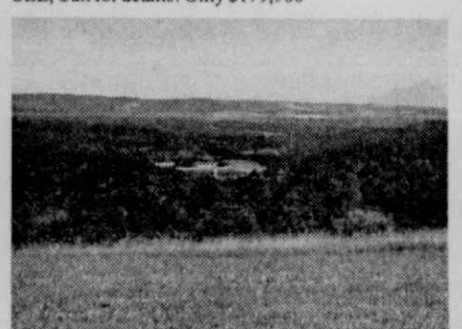
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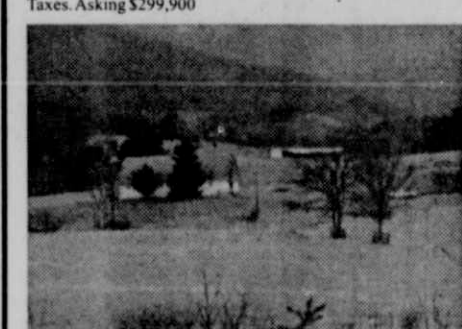
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Notes From Bittering

by Joan Glatfelter Sussman

I felt pretty sick last Sunday. I am pretty sure it was some kind of flu, but I doubt it was the swine flu. I felt feverish, but the thermometer said I didn't have a fever. I had a runny nose and sore throat, and just felt lousy. But according to the Garrett County health officer (my brother Rodney Glatfelter), the key symptoms are a high fever and a bad cough, neither of which I had.

I saw that Costa Rica has some cases of it, but my Caitlin came home almost a month ago, and it only takes a few days to contract it. Caitlin did call me a few days after she got home, asking what the symptoms of swine flu are, because she and her roommates who went on the trip had a bad sore throat, but they didn't have a fever or cough.

After several days of beautiful weather, last Sunday was pretty dismal. First thing in the morning, the fog was so thick I couldn't see the woods. The fog didn't last until afternoon, but the rest of the day was gray, with a light rain falling. Lucky for me, a Pirates game was on television. Unfortunately, it was just as dismal. It was the Brewers 8 and the Pirates 0. Neither the pitching nor offense really did much of anything.

But I was very much looking forward to 5 o'clock, when according to an ad during the Kentucky Derby, the world championship of three-phase equestrian was to be on. That shows the true talent of horses. The derby is just some million-dollar 3-year-olds dashing for cash and roses for their millionaire owners.

But this year was a little special. The winner rode in a horse trailer from New Mexico, delivered by his working-class trainer, who drove the 23-hour drive with a broken leg.

But I rooted for a real working-class hero, a retired

high school principal with a \$20,000 colt, a very cheap Derby horse, for which he was groomer, trainer, and owner. If he were a 20-year-old 100-pound young man, he would ride him, too. But that is impossible, since you can't be both retired and a young man at the same time. Anyway, it would be too big a miracle if he won.

That was a small disappointment. But not as big as when I turned on NBC to watch the equestrian event. What was on was a series of overtimes for a hockey game. And then at 6 o'clock, the evening news came on. So it was clear that the equestrian event would not come on. The bad thing was that I called several of my horse friends to give them a heads-up.

The dreary weather of the weekend continued through Monday. Actually, it just got worse. The rain is heavier. It seems like a dream that two weeks ago there was 80-degree weather. But it will return.

I saw an interesting list of "the 100 Most Influential People." It was a nice change from the "Most Beautiful People." Actually, the most impressive was George Clooney, who is a regular on those kind of lists. But it's not his good looks that qualify him for this list. It is his concern about the chaos and genocide in the Central African nation of Darfur.

I don't care if I don't have enough money. I feel that I must help. In fact, it drives me crazy when I see all those sad, tragic ads for the International Aid Agency. I guess most people in Bittering and Garrett County feel the intense suffering of African children is too far away, and the problems are too big that anything they do to try to help would be too small to make any real difference. But if all the readers of this column contributed, say, if 200 people each gave \$25, it would be



GOOD CHARACTER TRAITS were recently recognized at Grantsville Elementary School. Pictured above are those students who exemplify the trait of giving. In the front row, from left, are Katrina Oester, Tyler Hare, Mac Raley, Brodey Albright, Kameron House, and Christina Sheekels. In the middle row are Nate Durst, Cheyenne Bagley, Kaley Hare, Jennifer Knox, Katelyn Hammond, Alexis House, McKenna Houser, and Cassidy Uphold. In the back row are Johnny Hay, Bobbi Lapp, Brady Bittinger, Aaliyah Durst, Rachel Wiley, Richard Ravenscroft, and Dawson Beitzel. Pictured below are those students who exemplify the character traits of fairness, justice, and equality. In the front row are Blayne Cox, Brandon Hare, Garrett Merrill, and Bradley Albright. In the second row are Dalton Kitzmiller, Ethan Dyché, Tyler Thomas, Ian Tice, Megan Knox, and Sammy Snyder. In the third row are Caleb Barclay, Tiffany Groves, Logan Richter, Hunter Tice, Matthew Maust, Jared Warnick, and Anthony Ruff. In the back row are Ryan Weimer, Matthew McKenzie, Danae Mast, Nicole Stanczyk, and Tiffany Warnick.

tal about \$5,000, and that amount of money in a poor African nation is big money, that could make a difference to many people.

I know one thing, I wish I did not have to feel the weight of human suffering on my shoulders, and have to cry about so many things out of my control. But that is how I am, and I can't do anything about it, or not much. I was sick to hear that during the collapse of the practice bubble of the Dallas Cowboys football team, a 33-year-old staff member suffered a severe spinal cord injury, leaving him probably paralyzed for life. But perhaps federal research with stem cells might hold a chance for him.

For years, I gave to Paralyzed Veterans, then they merged with the organization established by Christopher Reeve to form American Spinal. I was able to slip out a check to them. I had

heard of it. A beautiful blonde young woman in Morgantown tragically stuck in a wheelchair perhaps for the rest of her life. When she first saw me walking, she said to me, "You look beautiful." I sure hope she will someday feel beautiful again. And may I say that stem cell research has nothing to do with abortion.

I heard we had a rabies case in Bittering. A dead raccoon was found in Hersherberger's pond. That is always scary.

The White House proposed to crack down on overseas tax shelter banks. If we collect the taxes from the corporations that stash their profits, we could collect \$200 billion in taxes. That is a lot of money that could pay for the many programs that benefit ordinary Americans.

There was surprisingly little whining from Capitol Hill Republicans about Obama being "hostile to big business." That is not a raising of taxes, just collecting what was owed.

I was delighted to get a visit from Steve and Eileen Schlosberg, now of Chapel Hill, N.C. They of course also visited their son Leon, who is a graduate student at West Virginia University. They also visited Steve's father John of Accident. They really enjoy North Carolina, since there are lots of things to do.

I got my hummingbird and oriole feeders up and filled with nectar. I saw a beautiful male oriole, but no sign of any little hummingbirds.

I finally saw some serviceberries (or some say sarvis) in bloom. I don't know whether they were in bloom last week when we had the midweek snow or not. I hope so. In any case, I really do not want any more snow.

Madeline Smith, daughter of Kandi and Tyler Smith and granddaughter of Gary and Sharon Buckel and Rob and Cheryl Smith, will be baptized on Mother's Day, May 10, at Emmanuel. Following the service, there will be time to visit with Ethel Buckel. Gary Buckel talked to Ethel on the phone, and she is considering moving down with her son Ralph Jr. and his family permanently. Everyone in Bittering will certainly miss her.

Another Mother's Day baptism will be held at Zion, that of Jacob Shawley, son of Thomas and Catherine Shawley. The wedding of Crystal O'Brien and Wayne Jacques will be held at St. John's at 3 p.m. on May 19.

Well, it is very clear that Bittering is ready for ice cream, because opening day, May 1, for Brenne-man's Store drew a big crowd. After a long delay, at last Brenne-man's Store has a phone number - 301-245-4619. That is important if you want to order a pizza or wedge.

At last, Sara Palin's gun collection is complete. The National Rifle Association presented her with her own military assault rifle. I guess that will come in handy if the Russians come across the Bering Strait and invade Alaska. There are not many polar bears anymore, as the ice caps are melting at an alarming rate. That is, if you believe in global warming, and I certainly do. But if there happens to be a lone polar bear, she can finish it off with one pull of the trigger.

can Party to join the Democrats. He wanted to be part of the revival of America led by President Obama. An angry Republican spokesman called Specter a left-winger.

The Republican tent is apparently not big enough for Specter, having only room for the far right-wingers and no room for moderates.

Right now, the landscape is littered with good moderate Republican candidates who lost the primary contest against extreme conservatives. Just about all the moderate GOP voters changed into Democrats.

Today is the 100th day of President Obama's presidency. Only FDR entered his presidency confronting such an array of huge problems, with a major depression and losing a world war.

And somehow he accomplished much in the first 100 days. That is why all the attention is on the first 100 days. But it is a short time to do so much, really.

Some people say that Obama is trying too much, too fast. But which problems can wait? Undoubtedly, the problem with the economy is so urgent, since it affects all aspects of American life, especially the huge number of unemployed. Thousands of families across the nation didn't have income to keep up with their mortgage, so the housing market was in big trouble. This financial sector was collapsing so severely that it threatened the whole economy. The demands for government action were extreme, requiring swift and costly measures.

Happy Mother's Day

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The Arts

Youth Workshops In Voice And Art Offered By GLAF

Garrett Lakes Arts Festival has announced that registrations are now available for the Summer Voice Clinic and the Young Artists' Workshop, summer class series for middle and high school students.

The Summer Voice Clinic, under the instruction of Amy Ruffe-Kouyeas, is available for students who are entering 7th grade through graduating seniors. It will take place Monday, June 22, through Friday, June 26, from 9 a.m. to 5 p.m. each day. The clinic will be held at St. Paul's Methodist Church, Oakland.

The Young Artists' Workshop will be taught by Laura Stutzman and will be available for students entering 8th grade through graduating seniors. It will take place Monday, July 6, through Friday, July 10, from 9:30 a.m. to 3:30 p.m. each day. The workshop will be held in the art room and gallery of Garrett College, McHenry. The registration fee includes the cost of supplies. The class will emphasize drawing and painting in the worlds of still life, portraiture, and life drawings.

The registration fee for each weeklong workshop is \$100, and is due no later than Friday, May 29. No refunds will be available after Monday, June 22. Scholarships are available. For registrations or more information, persons may contact the GLAF office at 301-387-3082. Registrations are also available online through the GLAF web site, located at www.artsandentertainment.org.

entertainment.org. Minimum enrollments are necessary.

Arts education opportunities are made possible, in part, by a donation from Howard and Audrey Naylor. GLAF season sponsors are First United Trust and Investments, Garrett County Chamber of Commerce, and Wisp Resort. Other funding has been provided by the Garrett County Arts Council, the Maryland State Arts Council, National Endowment for the Arts, and Pennsylvania Performing Arts on Tour.

McHenry UM To Host Guest Gospel Singer



Local gospel singer Karen Lee Tyree will be a special guest at the McHenry Methodist Church on Sunday, May 10. The service will begin at 11 a.m., and the public is invited.

Tyree has been a singer for about 20 years. "Singing for the Lord has been my reward," she said.

Her CDs will be available for donations.

Writers' Guild To Meet Wednesday

The Wednesday Writers' Guild will meet on May 13 from 6:45 until 9 p.m. in the Oakland Town Hall meeting room.

The group meets the second Wednesday of each month. Members critique each others' poems, short stories, and works-in-progress. New writers and members are always welcome.

For more information, persons may e-mail Tom Pessini at tpessini@qcom.net.

Reservations Now Being Taken For Nickel & Dimed

Our Town Theatre is now taking reservations for the play *Nickel and Dimed*, which is scheduled to be performed May 27-30 at 8 p.m. and on Sunday, May 31, at 2 p.m. Tickets are \$5 on Wednesday, Thursday, and Sunday, and \$8 on Friday and Saturday. Reservations are strongly suggested and may be made by calling the theatre at 301-334-5640, ext. 1.

Garrett County high school students are invited to the dress rehearsal, which will be performed on May 26 at 8 p.m. These students must sign up in their guidance offices to see the play. For them it will be free of charge and they will receive two service learning hours for attending.

Written by Joan Holden, who based the script on Barbara Ehrenreich's non-fiction bestseller, *Nickel and Dimed* is the story of an essay writer who went undercover as a low wage worker to find out how non-skilled workers make ends meet. According to Jane Avery, director, the experiment took place in Florida, Maine, and Minnesota, with the author finding a job and lodgings in each location. The experiment was held for one month in each location, with the author working full time and living only off the amount of money earned in low-wage jobs. The goal was to determine whether or not she could both live off the money earned and have enough money at the end of the month to pay the next month's rent.

The play is being funded in part by the Garrett County Arts Council, the Maryland State Arts Council, the local chapter of the American Association of University Women, the Civic Club of Oakland, and the Junior Woman's Civic Club. It is being produced via special arrangement with the Dramatists Play Service.



"LAS VEGAS NIGHTS" DANCE RECITAL SLATED – Young athletes from Jessica's Dance Creations will present a program for two evenings this weekend titled *Las Vegas Nights*. The dance and gymnastics recital will be given at Southern High School on Friday, May 8, at 7 p.m., and Saturday, May 9, at 6 p.m. More than 100 students from the surrounding area will perform. Akira Toyoda, a foreign exchange student from Japan, will also be among the performers. "This show will take you through a night in Vegas, with shows, the circus, acrobatics, and more," said Jessica Crocco, owner of the dance studio. "The talent of the children in this show is extraordinary." Guest performers will include Shalene Teets and Kenzie Schmidt, both singers from Oakland, Brandi Arnett, a former WVU cheerleader, and assistant coach Shasta Spiker. Jessica's Western Maryland XTREME all-star cheerleaders will also perform their competition routines in both shows. Tickets will be sold at the door: \$6 for adults, \$3 for children, and those under age 5 are admitted free. For more information, persons may call 301-501-0096. Pictured above is the advanced gymnastics group. In the front row, from left, are Mikhaela Missimer, Devan Lambruno, Sabryn Schoolcraft, and Anna-Florence Layman. In the second row, same order: Lindsay Thomas, Paranda Ueber, Jaiden Harvey, Hanna Park, and Savannah Roberts. Third row: Michaela Bosley, Sara Estili, Lakyn Barnard, Regina Crocco, Brianna Bosley, and Angel Folk. Shown below are Kaitlyn Humphrey, Brandon Wood (as Elvis), and Natalie Wood.



currently registered in those classes may pick up a brochure from the appropriate teacher or as directed by the principal. Parents may also request information by calling the TOTL Theatre Company at 304-680-1002.

TOTL Theatre Company Offers Apprenticeships

The TOTL (Theatre on the Lake) Theatre Company, a local non-profit organization, will offer a summer apprenticeship program at Garrett College from June 29 to July 10. Taught by professional performers and master teachers from the company, the camp will include classes in acting, dance, vocal music, and technical theatre.

As the culminating

event, the students will have the opportunity to appear in TOTL's first production of the 2009 summer season, *Joseph and the Amazing Technicolor Dreamcoat*, which will be performed July 9-11 on the GC stage.

"While many of the apprentices will be in the chorus of the production, eight talented students will be selected to each perform as one of Joseph's eleven brothers," said Lynn Broderick, TOTL director.

A day at the camp will consist of hourly classes in the morning, while afternoons will be spent rehearsing music, scenes, and choreography for the production.

This week, students in Garrett County public schools will be receiving informational brochures from their music and/or drama teachers, according to Broderick. Students not

gram, students will have a head start on being selected for that elite performance group," said Broderick.

For additional information on all of the programs of the TOTL Theatre Company, persons may visit the TOTL web site at www.totltheatre.com.

Tickets Now On Sale For TOTL's Summer Season

Tickets for the 2009 summer season of the TOTL Theatre Company are now on sale, according to Lynn Broderick, TOTL artistic director.

The best buy is a season ticket for \$25, entitling the holder to one admission to each of the three productions scheduled for this season. Individual and/or group reservation orders for a specific show on a specific night should be placed by calling the company at 304-680-1002 or placing an order online at the TOTL web site: www.totltheatre.com. A reservationist will make contact regarding payment options.

"The fastest way to receive tickets and to assure you a place in the audience is to send a check for the full amount to the TOTL Theatre Company, 348 Parsons Drive, Aurora, WV 26705," Broderick said, "and indicate the performance dates/s for which you wish to purchase tickets. Confirmation for your order will be made by phone, and your tickets will sent to you or held for you at the box office."

This summer's productions by TOTL, which is a non-profit organization, are: the hit Broadway musical *Joseph and the Amazing Technicolor Dreamcoat*, July 9-11, 7:30 p.m., at Garrett Col-

lege; *Steel Magnolias*, July 21-26, 7:30 p.m., at Garrett College; and *Big River*, the musical of Huckleberry Finn, July 30 and 31, and Aug. 1, 2, and 5-8, 7:30 p.m., at the Barn at Ridgeview Valley, Gravelly Run Road, McHenry.

Because of the limited seating at the Barn at Ridgeview Valley, patrons wishing to see *Big River* are encouraged to make reservations well in advance of the desired performance dates.

Places Second In Talent Show



Shalene Teets, a ninth grade student at Southern High School, recently competed in the 48th annual Talent-O-Rama Tri-State Talent Show in the Mountain Fellowship Center, Markleysburg, Pa.

She sang "Never Alone" by Barlow Girl and placed second in the secondary category.

Shalene is the daughter of Danny and Jody Teets, Oakland.

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FRIDAY, May 8

• **After Edmund**, a Christian rock band from Tennessee, will be in concert at Garrett College as part of a youth conference sponsored by the Faith Evangelical Free Church. Events will begin at 7 p.m. with a message from Ajith Fernando, the national director of Youth for Christ in Sri Lanka, followed by the concert. After Edmund (the name refers to the boy in *The Lion, The Witch and The Wardrobe*) has been nominated for the Dove Award for the Best Contemporary Rock Album of 2008. Tickets are \$5 and can be purchased at Gregg's or Proudfoot's pharmacies in Oakland. For more information about tickets or the conference, persons may call 301-334-4172.

MONDAY, May 11

• **Stephen Dunn**, Pulitzer Prize-winning poet, to give reading at the Ruth Enlow Library, Second Street, Oakland, at 6:30 p.m. Dunn will read from selected works from his most recent *What Goes On: Selected & New Poems 1995-2009*. Free and open to the public. Information: 301-334-3996, ext. 117.

SATURDAY, May 16

• **House and Garden Tour at the home of Vladimir Dupree**. An informal tour of his garden and art collection, 10 a.m. to 2 p.m., 1362 Short Run Road, Kitzmiller.

EXHIBITS

Through May 16: **What If?** by artist Judy McCaughey at the Gallery, Oakland. Exhibit of watercolors, made with the pouring paint method, and new monotypes, featuring a variety of printing techniques. Gallery hours are Monday through Saturday, 10 a.m. to 5 p.m. For additional information, persons may call 301-334-6580.

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STUDENTS ENJOY PUPPET INTERPRETATIONS — Puppeteer Carolyn Koerber, White Marsh, recently gave separate performances of her interpretation of "Knee-High Man, an African-American Fable," at four county elementary schools Wednesday and Thursday. Several hundred pre-k through second grade students from all county elementary schools giggled and applauded through the shows and then, in a post-show question-answer session with Koerber (above), they learned how the set and puppets were hand-crafted. An Arts in Education grant from the Garrett County Arts Council funded the performances. Pictured below, Koerber lets 7-year-old Brandon Pickrel, who is a blind student at Accident Elementary School, touch and feel her puppet characters and props. The shows were held at Accident, Grantsville, Broad Ford, and Dennett Road elementary schools, with many students bused from the other local elementary schools. More than 600 students total got to attend the performances.



Worship Dance Program Slated At Cherry Glade

Expressions of Hope will present its spring dance program, "Beautiful Warrior," at Cherry Glade Mennonite Church on Monday, May 18, beginning at 7 p.m.

Directed by LaDawn Yoder, the program involves praise and worship through the art of dance.

The public is invited to attend. The church is located along Accident-Bittering Road. For more information, persons may call 301-268-5978.

Danny Figgins To Present Concert



"The Singing Policeman," Danny Figgins, from Front Royal, Va., will be in concert at the Selbysport United Methodist Church on Saturday, May 16, at 6 p.m.

There is no charge for the event, but a freewill offering will be received. The church is located along Friendsville Addison Road near Friendsville.

Yough Line-Up

Continued from Page A-1

Doobie Brothers, Little Feat, Marshall Tucker, and Crosby, Stills, Nash, and Young. The group's latest CD is titled simply *Brother Short*.

The next Friday, July 10, will feature a concert by a new group to the concert series named Kleen-Kut. The group performs the summer sounds of reggae and Caribbean music, complete with steel drums. The five members are originally from West Africa and have now settled in the Washington, D.C., area. They play regularly at many live music venues in Washington, including the Ghana Café and Bukom Café. Their musical influences include Bob Marley, Jimmy Buffett, Paul Simon, and Jimmy Cliff. The group also plays African and world music.

The Dennis McClung Blues Band will perform the blues on July 17. Perennial favorites to Little Yough fans, Dennis McClung has

originally from Baltimore but settled in Fairmont, W.Va. His influences in his music include Muddy Waters, Ray Charles, Stevie Ray Vaughn, and John Lee Hooker. The blues band has opened for Deanna Bogart, the Georgia Satellites, and A.J. Croce. In 2007, McClung was inducted in the Blues Hall of Fame and appointed the Ambassador of the Blues for the state of West Virginia.

Nashville recording artists Joe Bonson and Coffee Run will bring the sounds of honky-tonk country to the stage on July 24. This group is from Reedsville, Pa., and in March recorded a new CD in Nashville.

"The most immediately recognizable aspect of Coffee Run's musical style is undoubtedly Joe Bonson's voice," wrote critic Don Chance of *Country Music Writer*. "Not only his timbre, but also his phrasing distills the essence of that country honky-tonk style pioneered by Lefty Frizzell and Merle Haggard."

The Eastman String Band, alternative/bluegrass/celtic players, will perform on July 31. Tim and Savannah Finch "create a unique and exciting acoustic sound," the spokesperson said. "Their 'alt-grass with a touch of celtic' leaves audiences cheering for more." The group has shared the stage with Alison Krause, Doc Watson, Nashville Bluegrass Band, and Del McCoury.

There are no concerts slated in August because of several other events taking place that month. The final concert of the year will be the traditional "farewell to summer" concert with The Remedy on Sept. 4. The group has been officially together about seven years under the leadership of Monty Pagenhardt and Jim Jones. The two played together while students at Southern High School and revived the music and built the group some years later. Their music spans the decades of the '60s, '70s, and '80s.

"The Little Yough Summer Music Festival has

grown from its original handful of attendees to hundreds each week to enjoy the Friday nights of music and community along the banks of the Little Yough River," the spokesperson said. The concerts are held rain or shine at the Mountain Fresh Producers Pavilion adjacent to the town parking lot in Oakland.

The concerts begin at 7 p.m., with food vendors on site at 6 p.m. Guests are asked to bring their own chairs, as seating is limited. The concerts are free. However, sponsors are needed and all donations

are welcome. Persons or businesses that can sponsor the series at any level, or who wish to purchase an ad in this year's program, are asked to call 301-616-3026 for information.

To make a donation, persons may send checks to Little Yough, Oakland Town Hall, 15 S. Third Street, Oakland, MD 21550.

"The Little Yough Summer Music Festival was created as a way to bring professional, live performances from largely outside of the area and present them to the Garrett County public," the spokesperson said.

"The concerts being provided without charge allows the entire community to enjoy and appreciate the 'style of the week.' The Little Yough Summer Music Festival committee has taken great pains to present the best performances of the most styles within a modest budget to the people of the county. The concert series costs money, and we have in the past few years scaled back the concert budget in an effort to be mindful of the community and of all the other good causes in our area that also require fundraising."

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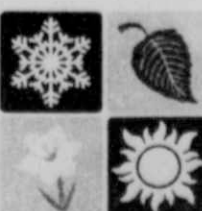
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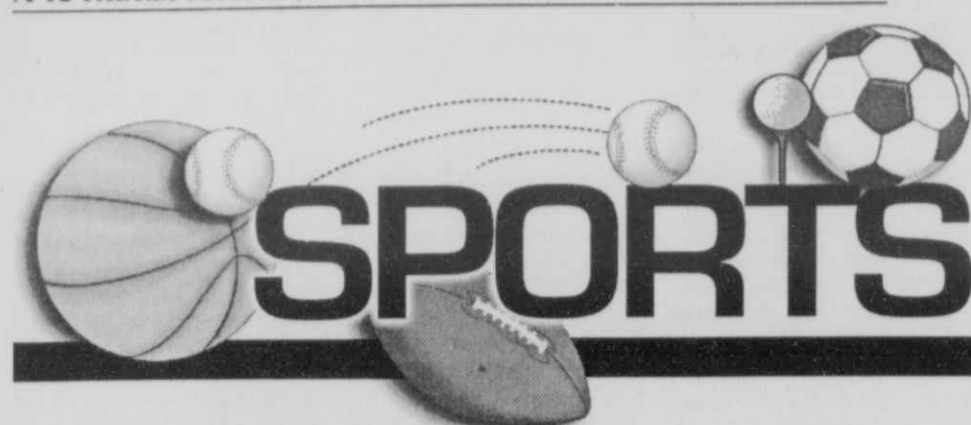
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SHS Girls' Team Finishes Second In AMAC, Western Md. Invitational Meets

The Southern High School girls' track team came away with a 69-point second place finish at the Appalachian Mountain Athletic Conference championships held last Wednesday and Thursday at Greenway Avenue Stadium in Cumberland. The Rams' boys' team racked up 51 points to finish fifth in an eight-team field.

The track team of Northern High School also competed in the conference meet, with the girls taking sixth place with 52 points and the boys finishing with 15.33 points for eighth place.

In the girls' meet, the Rams were led by first place finisher Samantha Taylor in the pole vault event, clearing a height of 7'6". Taylor went on to take second in the 100 hurdles.

Other members leading Southern were Krista Hollingsworth, second in the 3200-meter and 800-meter runs; Rachel Flinn, second in the pole vault; Olivia Gaither, third in the pole vault; Alexis Markwood, second in the triple

jump; and Torie Bosley, second in the high jump. Northern's Chelsi Kling took first in triple jump with a distance of 29'5", and was also a member on the winning 4x1 and 4x2 relay teams, with teammates Amber Kling, Whitney Murphy, and Terra McKenzie. Chelsi also went on to place second in the 200-meter dash.

Other top finishes came from Murphy, recording second in the 100-meter dash, and Grace Herpel, who tied for third in the high jump.

For the boys', William Six finished first for the Rams in the high jump, tying with Fort Hill's Jack Meekins for a height of 5'10". Six also took third in the 400-meter dash.

Other top finishers were J.B. Gnegy, second in the 3200-meter run; Dan Shockey, third in the 800-meter run; and Matthew Lundquist, third in the triple jump.

The Northern boys' team was led by Eric Maxim, who placed third in the 110

hurdles. Southern's girls' team also took second with 117 points behind first place Mtn. Ridge with 127 points, in the Western Maryland Invitational held at Mtn. Ridge on Tuesday. In third place was Northern with 95 points; Fort Hill with 71; Allegany finishing with 26; and Bishop Walsh with 12.

Finishing in top placements for the Southern girls was Taylor coming in first in the 100 high hurdles with a time of 17.8, and the 4x8 relay team of Cosner, Hollingsworth, Gindlesberger, and Smith, finishing with a time of 10:37.

Other members that aided in the win was Hollingsworth, second in the 800-meter run, third in the 3200-meter run, and as member of the second place 4x4 relay team with Smith, Ashley Gordon, and Torie Bosley; Gindlesberger, second in the 1600-meter run; Cosner, second in the triple jump, third in the long jump, and third in the 3200-meter run; Flinn, second in the long jump; and Bosley, second in the 300 hurdles and third in the high jump.

The Huskies claimed three first place finishes, with Chelsi Kling leading the way in the triple jump with a distance of 31'6.5". She was also a member of the winning 4x1 and 4x2 relay teams with teammates Whitney Murphy, Terra McKenzie, and Amber Kling.

Other top finishers for Northern were Chelsi Kling, second in the 200-meter dash; Murphy, second in the 100 dash and second in the 400-meter run; Grace Herpel, second in the high jump; the 4x8 team, third; the 4x4 team, third; Rosemary Roser, third in the 1600-meter run; and Amber Kling, third in the 200-meter dash.

In the boys' meet, Mtn. Ridge scored 135 points for first place; Allegany was second with 125; Fort Hill recorded 80; Southern had 38; Northern finished with 38; and Bishop Walsh had 11.

Leading the Rams was Six, who took first in the 400-meter run, crossing the finish in 55.0 seconds, and clearing a height of 5'6" in the high jump event.

Maxim took the only first place finish for Northern in the 300 hurdles in a time of 43.2 seconds.

The 4x1 relay team of Hensley, Lascaris, Gnegy, and Donne took second for the Rams, and the 4x8 team of Davis, Koziar, McBee, and Tasker finished third.

Northern's Beitzel took second in the 110 hurdles and in the triple jump.

The Garrett County Championship meet scheduled for tonight was cancelled.

AMAC TRACK MEET GIRLS

Team Scores: Hampshire 117.50, Southern 69, Fort Hill 65.50, Frankfort 63, Mtn. Ridge 59, Northern 52, Keyser 49, Allegany 45.

3200 Relay: 1. Hampshire (Melanie Denton, Rana Conneway, Sarah Burkett, and Carissa Guyer) 10:22. 2. Frankfort, 3. Keyser, 4. Southern, 5. Mtn. Ridge, 6. Northern.

100 Hurdles: 1. Jeanne Jendras (H) 16.62, 2. Samantha Taylor (S), 3. Rebekah Lewis (H), 4. Jasmine Lewis (M), 5. Darlene Williams (K), 6. Danielle Kesner (K).

100 Dash: 1. Maura Jones (MR) 12.99, 2. Whitney Murphy (N), 3. Aimee Conley (A), 4. Amber Kling (N), 5. Brooke Robinson (H), 6. Hanna York (H).

1600 Run: 1. Amanda Twigg (FH) 5:17.59, 2. Rebekah McBride (F), 3. Hannah Biser (K), 4. Krista Hollingsworth (S), 5. Carissa Guyer (H), 6. Danielle Lewis (H).

800 Relay: 1. Northern (Amber Kling, Chelsi Kling, Terra McKenzie, Whitney Murphy) 1:53.14, 2. Fort Hill, 3. Hampshire, 4. Allegany, 5. Keyser, 6. Frankfort.

400 Dash: 1. Maura Jones (MR) 58.85, 2. Rana Conneway (H), 3. Crystal Moreland (F), 4. Whitney Murphy (N), 5. Shakia Coates (K), 6. Amber Gano (H).

3200 Run: 1. Rebekah McBride (F) 12:02.70, 2. Krista Hollingsworth (S), 3. Danielle Lewis (H), 4. Carissa Guyer (H), 5. Brittany Armentrout (F), 6. Hannah Biser (K).

300 Hurdles: 1. Jeanne Jendras (H) 49.37, 2. Bethany Yurko (FH), 3. Alyssia Twigg (FH), 4. Amie Brant (A), 5. Rebekah Lewis (H), 6. Torie Bosley (S).

200 Dash: 1. Maura Jones (MR) 26.30, 2. Chelsi Kling (N), 3. Hanna York (H), 4.

Chanel Barnes (FH), 5. Terra McKenzie (N), 6. Julia Ludwick (K).

800 Run: 1. Amanda Twigg (FH) 2:23.11, 2. Krista Hollingsworth (S), 3. Sarah Burkett (H), 4. Rebekah Messenger (F), 5. Kelsay Twigg (MR), 6. Lindsay Smith (S).

400 Relay: 1. Northern 52.47, 2. Hampshire, 3. Frankfort, 4. Fort Hill, 5. Keyser, 6. Allegany.

1600 Relay: 1. Mtn. Ridge 4:18.95, 2. Keyser, 3. Hampshire, 4. Fort Hill, 5. Southern, 6. Frankfort.

Discus Throw: 1. Rebekah Wornack (A) 90-09, 2. Maltraca Shirley (K), 3. Sara Willingham (K), 4. Tianna Minfield (K), 5. Sarah Ayers (H), 6. Alyna Raynovich (S).

Long Jump: 1. Bethany Yurko (FH) 15-03, 2. Crystal Moreland (F), 3. Rebekah Lewis (H), 4. Kayley Brothers (F), 5. Amiee Conley (A), 6. Brooke Robinson (H).

Pole Vault: 1. Samantha Taylor (S) 7-6, 2. Rachel Flinn (S), 3. Olivia Gaither (S).

Triple Jump: 1. Chelsi Kling (N) 29-5.5, 2. Alexis Markwood (S), 3. Sarah Harvey (FH), 4. Brodie Witt (MR), 5. Taylor Crabtree (FH), 6. Ashlee Stumbaugh (FH).

High Jump: 1. Courtney Jacobs (MR), 4-10, 2. Torie Bosley (S), 3. (tie) Grace Herpel (N) and Brooke Saville (F), 5. (tie) Taylor Crabtree (FH) and Sarah Burkett (H).

Shot Put: 1. Rebekah Wornack (A) 32-0.5, 2. Leah Wornack (A), 3. Sarah Ayers (H), 4. Kaitlyn Orndoff (H), 5. Emily Fessler (H), 6. Jasmine Lewis (MR).

BOYS Team Scores: Keyser 159.33, Mtn. Ridge 80, Allegany 71, Frankfort 66, Southern 51, Fort Hill 46.33, Hampshire 38, Northern 15.33.

3200 Relay: 1. Mtn. Ridge (Josh Weimer, Justin Winebrenner, Chase Bonnette, Chris DeRosa), 8:32.50, 2. Keyser, 3. Frankfort, 4. Fort Hill, 5. Southern, 6. Hampshire.

110 Hurdles: 1. Jeremy Green (K) 14.98, 2. Josh Howser (F), 3. Eric Maxim (N), 4. Jeremy Beitzel (N), 5. Andrew Riggs (A), 6. Jordan Helmick (FH).

100 Dash: 1. Jeremy Green (K) 11.25, 2. Matt Wilmer (K), 3. Brandon Bussard (A), 4. Randy Peay (MR), 5. William Six (S), 6. Alex Cooper (A).

1600 Run: 1. Ian MacFawn (A) 4:39.44, 2. Johnny Macklen (F), 3. Chris DeRosa (MR), 4. Taven Rohrbach (K), 5. Zach Saylor (MR), 6. Ryan Shreve (K).

800 Relay: 1. Keyser 1:32.86, 2. Allegany, 3. Hampshire, 4. Mtn. Ridge, 5. Fort Hill, 6. Frankfort.

400 Dash: 1. Kaison Rohrbach (K) 51.96, 2. Taige Redman (K), 3. William Six (S), 4. Garrett Clay (FH), 5. Brian Legge (MR), 6. Stephen Tydings (H).

3200 Run: 1. Ian MacFawn (A) 10:07.35, 2. Johnny Macklen (F), 3. George Hansrote (MR), 4. Zach Saylor (MR), 5. Ryan Shreve (K), 6. Luke Smith (A).

300 Hurdles: 1. Jarell Ross (K) 42.38, 2. Ben Leedom (F), 3. Wes Washington (K), 4. Eric Maxim (N), 5. Andrew Riggs (A), 6. Jeremy Beitzel (N).

200 Dash: 1. Matt Wilmer (K), 23.05, 2. Justin Winebrenner (MR), 3. Brandon Bussard (A), 4. Justin Davis (H), 5. William Six (S), 4. Kwam Kassim (FH).

800 Run: 1. Taven Rohrbach (K), 2:07.11, 2. Chase Bonnette (MR), 3. Josh Weimer (MR), 4. Dustin Fertig (K), 5. Chris DeRosa (MR), 6. Jack Meekins (FH).

400 Relay: 1. Keyser 44.50, 2. Allegany, 3. Hampshire, 4. Frankfort, 5. Mtn. Ridge, 6. Southern.

1600 Relay: 1. Keyser 3:33.34, 2. Mtn. Ridge, 3. Allegany, 4. Hampshire, 5. Fort Hill, 6. Frankfort.

Discus Throw: 1. Scott Kittrell (K) 127-04, 2. J.B. Gnegy (S), 3. Dan Shockey (S), 4. Bo Vollmerhausen (F), 5. Robert Gardner (H), 6. Robert Miller (H).

Long Jump: 1. Wes Washington (K) 18-10, 2. Josh Howser (F), 3. Justin Winebrenner (MR), 4. Page Miller (H), 5. Colton Sibley (K), 6. Trey O'Baker (A).

Pole Vault: 1. Brandon Hess (FH) 10-00, 2. Bryan Hutton (S), 3. Teddy Lascaris (S), 4. Elliot Bender (FH), 5. Noah Candler (FH), 6. Dakota Tobey (S).

Triple Jump: 1. Jordan Helmick (FH) 38-0.5, 2. Kevin Jones (A), 3. Matthew Lundquist (S), 4. Jeremy Beitzel (N), 5. Christian Eberly (MR), 6. Wil Herpel (N).

High Jump: 1. (tie) William Six (S) and Jack Meekins (FH) 5-10, 2. Josh Howser (F), 3. Ty Bowers (F), 4. Josh Weimer (MR), 5. (three-way tie) Tyrell Helmick (FH), Chris Brown (K), and Jeremy Beitzel (N).

Shot Put: 1. Justin Hymes

Continued on Page A-13

Lakers' Season Ended In Region XX Tourney Game By Chesapeake

The 2009 baseball season came to an end for the Garrett College Lakers on Saturday when they dropped a Region XX Tournament play-in game to host Chesapeake College, 8-3, in Wye Mills.

The Lakers held a brief 1-0 lead in the top of the third. The Skipjacks knotted the score with a run in the bottom of that frame, and the Lakers then took a 3-1 lead with two runs in the top of the fifth. Chesapeake responded with three runs in the bottom of the fifth and did not relinquish the lead again.

Billy Felo took the mound for the home team in the sixth inning and allowed just one hit the rest of the game.

Pacing the Lakers' eighth-inning effort was Jason Ashby, who rapped a pair of dou-

bles for two RBI.

Leading the Skipjacks' 15-hit performance was Matthieu Vallieres, who recorded a solo homer in the third and also had three singles for two RBI. Teammate Michael Turner contributed three singles.

The Lakers finished with an overall record of 26-23, while Chesapeake advanced to the semifinals, and will host Hagerstown this Friday. Anne Arundel will face Potomac State in the other semifinal.

CHESAPEAKE (8)

GARRETT (3)
Garrett 001 020 000 - 3 8 2
Chesapeake 001 032 02x - 8 15 1
Brandon Piper, Will Jagerman (5), Matt Sisler (6), Jason Ashby (7), Garrett Rogers (8), and Brett Martin, Devin Gardner, Billy Felo (6), and Andrew Markey.
HR - Matthieu Vallieres (Chesapeake).

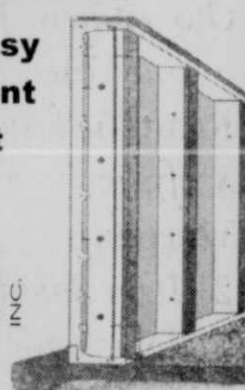
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Southern Softball Blanked By Fort Hill, Crushed By Allegany

The softball team of Southern High School was dominated, 11-0, by Fort Hill last Thursday at home, and was crushed, 9-2, by Allegany last Friday in Cumberland. Tuesday's game against Bishop Walsh was canceled.

Against the Sentinels on Thursday, the Rams were held to no-hits through five innings of play. Fort Hill scored one run in the first

inning, two in the second, one in the fourth, and then ended the night with a seven-run fifth inning.

Southern starter Alycia Horner allowed 16 hits from the Sentinels.

Fort Hill's Cierra Miller allowed just one walk from the Rams, and also provided a two-run home run and a single in the win.

Southern recorded four hits and six errors in the loss



GUEST BARTENDERS RAISE \$1,420 - The guest bartender charity campaign at Mooney's Sports Pub raised \$1,420 through drawings, donations, and tips for the Jay Meyers Memorial Fund last Saturday. Meyers was the superintendent at the Oakland Golf Club for over 20 years and died in February. The fund provides money for a permanent memorial to be placed at the club. Pictured, left to right, front row, are Robin Bittinger, Mooney's manager, Jerry Meyers, Jay's father, and Scott Meyers, Jay's brother. In the back, left to right, are Jimmy Meyers, Jay's brother, and guest bartenders Jeff Orr and Rick Trydahl. Not pictured was Tracy Switzer, guest bartender. Another fundraiser will be held this Saturday with guest bartenders Wally and Jason, from Jonny Rock Sounds Fun Entertainment, raising money for HART.

to Allegany on Friday. Horner had an RBI single for the Rams.

The scoring began in the first inning with Southern nabbing the first run. The Rams' second came at the top of the fourth.

Allegany answered back with three runs in the first, and four runs in the third, and the final two came at the bottom of the fifth for the win.

Bethany Landis led the Campers with a double, a single, and an RBI. Haylie Harper had two singles and knocked in two runs, and teammates Estee Hixon and Bailey Ellsworth added RBI singles.

Southern (2-12, 2-11) Fort Hill 120 17 - 11 16 0 Southern 000 00 - 0 0 0 Alycia Horner and Lyndsey Giotfelty; Cierra Miller and Adria Lewis.

HR - Cierra Miller (Fort Hill). Southern 100 100 0 - 2 4 6 Allegany 304 020 x - 9 8 0 Alycia Horner and Lyndsey Giotfelty; Hayley Stankin and Haylie Harper.

AMAC) will go on to host ninth-seeded Catocin tomorrow in the first round of Maryland Class 1A West Regional playoffs. The winner will go on to face top-ranked Fort Hill on Monday in the quarterfinals.

Baseball Playoff Schedule For 1A Announced

The first round of the Maryland Class 1A West Regional Playoffs are set to begin tomorrow with Southern High School's varsity baseball team traveling to face eighth-seeded Hancock.

Northern High School, ranked first in the region, won a bye in the first round, and will take on the winner of tomorrow's game in the quarterfinal round on Monday in Accident. Clear Spring and Smithsburg also won byes.

Also scheduled for the first round games are Allegany at Boonsboro, Poolesville at Williamsport, Fort Hill at Brunswick, and Mtn. Ridge at Catocin.

Semifinals will be played on Wednesday, and the championship game is scheduled for Friday, May 15.

Schedule For 1A Softball Playoffs Announced

Southern and Northern high schools' softball teams are scheduled to play in the first round of the Maryland Class 1A West Regional Playoffs, beginning tomorrow, with the Rams, seeded eighth, facing ninth-seeded Catocin at home, and the fifth-seeded Huskies up against Clear Spring in Accident.

The winner in the Southern/Catocin game will go on to face Fort Hill in the quarterfinals in Cumberland on Monday. Northern or Clear Spring will play the winner of the Williamsport/Poolesville game.

Winning byes for the first round are Fort Hill, Allegany, and Mtn. Ridge.

Other first round games are Boonsboro at Hancock,

Smithsburg at Brunswick, and Williamsport at Poolesville.

The winners of the quarterfinal games will go on to the semifinals, scheduled for Wednesday. The region championship game is set for Friday, May 15.

SHS Girls' Team

Continued from Page A-12 (A) 41-03.5, 2. Robert Miller (H), 3. Chris Brown (K), 4. Colton Sibley (FH), 5. Damon Thorne (K), 6. Robert Gardner (H).

GIRLS' TRACK WESTERN MARYLAND INVITATIONAL

Team: Mtn. Ridge 127, Southern 117, Northern 95, Fort Hill 71, Allegany 26, Bishop Walsh 12.

100 Dash - 1. Maura Jones (MR) 13.0; 2. Murphy (N), 3. Conley (A), 4. McKenzie (N).

200 Dash - 1. Aimee Conley (A) 27.7; 2. C. Kling (N), 3. A. Kling (N), 4. Barnes (FH), 5. McKenzie (N).

400 Run - 1. Jones (MR) 1:01.0; 2. Murphy (N), 3. Phillips (MR), 4. Gordon (S), 5. Yant (S), 6. Upole (S).

800 Run - 1. Jones (MR) 2:31.0; 2. K. Twigg (MR), 3. Hollingsworth (S), 4. Cunningham (MR), 5. Czapski (BW), 6. Gindlesberger (S).

1600 Run - 1. Emily Foreman (MR) 6:10; 2. Gindlesberger (S), 3. Roser (N), 4. Smith (S), 5. Czapski (BW), 6. Upole (S).

3200 Run - 1. Amanda Twigg (FH) 12:26; 2. Hollingsworth (S), 3. Cosner (SO), 4. Foreman (MR), 5. Gordon (S).

4x100 Relay - 1. Northern (Whitney Murphy, Tara McKenzie, Chelsie Kling, Amber Kling) 52.8; 2. Fort Hill, 3. Mtn. Ridge, 4. Allegany, 5. Southern.

4x200 Relay - 1. Northern (Murphy, McKenzie, C. Kling, A. Kling) 1:51.0; 2. Fort Hill, 3.

(MR), 5. McBee (S), 6. Lewis (S).

4x100 Relay - 1. Allegany (Brandon Bussard, Chris Blake, Kevin Jones, Andrew Riggs) 46.8; 2. Southern, 3. Fort Hill, 4. Northern.

4x200 Relay - Allegany (Brandon Bussard, Chris Blake, Kevin Jones, Andrew Riggs) 1:38.0; 2. Fort Hill, 3. Mtn. Ridge, 4. Southern.

4x400 Relay - Mtn. Ridge (Justin Winebrenner, Chase Bonnette, Chris DeRosa, Brian Legge) 3:46; 2. Allegany, 3. Fort Hill, 4. Southern, 5. Northern.

4x800 Relay - Mtn. Ridge (Josh Weimer, Justin Winebrenner, Chase Bonnette, Chris DeRosa) 8:59; 2. Fort

Hill, 3. Southern, 4. Allegany, 5. Northern.

110 Hurdles - 1. Jordan Helmick (FH) 16.2; 2. Beitzel (N), 3. Riggs (A), 4. Eberly (MR).

300 Hurdles - 1. Eric Maxim (N) 43.2; 2. Helmick (FH), 3. Riggs (A), 4. Redman (BW), 5. Mattingly (S).

Long Jump - Evan Deckers (MR) 17.5; 2. O'Baker (A), 3. Ranker (MR), 4. Sibley (FH), 5. Lundquist (S), 6. Sisler (N).

Triple Jump - 1. Helmick (FH) 37.6; 2. Beitzel (N), 3. Jones (A), 4. Eberly (MR), 5. Lundquist (S), 6. Herpel (N).

High Jump - 1. Six (S) 5-6; 2. Meekins (FH), 3. Weimer (MR), 4. Thompson (A).

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NHS Tennis Teams Fall To Ft. Hill; Girls Defeat Mountain Ridge, 4-0

The girls' and boys' tennis teams of Northern High School both fell, 7-0, to Fort Hill last Thursday on their home court, but the girls' team came back to defeat Mtn. Ridge, 4-0, before being rained out last night in Accident.

The Huskies had several close matches last Thursday against Fort Hill, but were unable to record any wins.

In the girls' matches, Lacey Swauger fell 8-5 to Allie Stevens in the closest singles match for Northern.

For the Huskies' boys' team, Austin Doerr and Dan Beitzel were both defeated, 8-5, in the singles matches. The doubles team of Dylan Beitzel and Brody

Fike fought for a win, but fell 9-8 to the Sentinels' doubles team of Dan Johnson and Nick Bowers.

The girls' team made it through the first four singles matches last night against Mtn. Ridge. Cara Stough nabbed the first win for Northern with an 8-1 defeat over Shaleena Troutman.

The Huskies gained three more, with Lacey Swauger recording an 8-1 match against Nicole Nightengale; Chelsea Custer with an 8-4 victory over Jordan Rhoads; and Jordyn Milton wrapping up the match with an 8-1 defeat of Lyssa Bolden.

The Huskies are scheduled to play in the Bi-



RECORDING A WIN in the singles matches for the Southern High School girls' tennis team is Turkish exchange student Ozge Yuzgec. She defeated Mtn. Ridge opponent Shaleena Troutman, 8-3, during the Rams' home match last Thursday. See story for more details. Photo by Karlo Gesner.

FORT HILL (7) NORTHERN (0)

Singles
Jessica Currence (FH) def. Cara Stough, 8-4.
Allie Steven (FH) def. Lacey Swauger, 8-5.
Tasha Dunlap (FH) def. Chelsea Custer, 8-1.
K.K. Stoney (FH) def. Jordyn Milton, 8-3.
Rebecca Price (FH) def. Morgan Brosnihan, 8-2.

Doubles
Currence/Dunlap (FH) def. Stough/Swauger, 8-2.
Cathleen Witt/Nikki Absher (FH) def. Cassie Doerr/Ashley Miller, 8-0.

Exhibition
Amanda Cowgill/Stoney (FH) def. Karina Walker/Lauren Adams, 8-1.

NORTHERN (0)

Singles
Derek Deshaies (FH) def. Aaron Valentine, 8-0.
Brad Tyler (FH) def. Austin Doerr, 8-5.
Canaan Wolf (FH) def. Dan Beitzel, 8-5.
Taylor Anderson (FH) def. Ian Aiken, 8-0.
Rock Evans (FH) def. Jeff Trautwein, 8-1.

Doubles
Deshaies/Tyler (FH) def. Valentine/Doerr, 8-4.
Dan Johnson/Nick Bowers (FH) def. Dylan Beitzel/Brody Fike, 9-8 (6).

Exhibition
Burton Cross/Evans (N) def. Derek Yoder/Kyle Herling, 8-2.
Cross (N) def. Jim Brant, 8-2.

County Tournament on Friday and Saturday at Frostburg State.

NORTHERN (4) MTN. RIDGE (0)

Singles
Cara Stough (N) def. Shaleena Troutman, 8-1.
Lacey Swauger (N) def. Nicole Nightengale, 8-1.
Chelsea Custer (N) def. Jordan Rhoads, 8-4.
Jordyn Milton (N) def. Lyssa Bolden, 8-1.

SHS Boys' Team Edge Mtn. Ridge; Girls Drop, 5-2

The Southern High School boys' tennis team defeated Mtn. Ridge, 4-3, last Thursday in Oakland, while the girls' team fell, 5-2, to the Miners. The matches against Fort Hill last Friday, Northern on Monday, and Bishop Walsh last night were canceled.

Aryne Riley recorded the first win for the Rams in his singles match against Mtn. Ridge's Eric Williams, 8-6. Brutus Scheffel gave Southern another victory with his 8-2 defeat over Drake Diehl.

The Rams took both doubles matches starting with the doubles team of Corey Murphy and Riley, edging the Miners' doubles team of Austin Weimer and Williams, 8-6. Brian Bramande and A.J. Storck took the second, 8-2, over Tavish Patel and Josh Pritts.

In the girls' singles matches, Southern's Osge

Yuzgec defeated Shaleena Troutman, 8-3, while teammate Caitlin Simpson recorded an 8-4 win over Lyssa Bolden. The Rams' doubles teams fell in both matches.

Southern is scheduled travel to Frostburg State on Friday and Saturday to compete in the Bi-County Tournament.

SOUTHERN (4) MTN. RIDGE (3)

Singles
Austin Weimer (MR) def. Cory Murphy, 8-2.
Aryne Riley (S) def. Eric Williams, 8-6.
David Hobel (MR) def. Jake Bramande, 8-6.
Brutus Scheffel (S) def. Drake Diehl, 8-2.
Ricky Weimer (MR) def. Nixon Malcolm, 8-3.

Doubles
Murphy/Riley (S) def. A. Weimer/Williams, 8-6.
Brian Bramande/A.J. Storck (S) def. Tavish Patel/Josh Pritts, 8-2.

Exhibition
Matt Jordan (S) def. Nathan Brackett, 6-1.

MTN. RIDGE (5) SOUTHERN (2)

Singles
Ozge Yuzgec (S) def. Shaleena Troutman, 8-3.
Amber Alberts (MR) def. Paige Carr, 8-4.
Nicole Nightengale (MR) def. Kaylie Riley, 8-3.
Jordan Rhodes (MR) def. Patty Sherrard, 8-03.
Caitlin Simpson (S) def. Lyssa Bolden, 8-4.

Doubles
Troutman/Alberts (MR) def. Carr/Riley, 8-4.
Emily Herbert/Kayla Cram (MR) def. Sara King/Rebecca Reckart, 8-4.

Exhibition
Cram/Rhodes (MR) def. Corinne Weaver/Jen Feaster, 8-2.

Fishing Rodeo Scheduled At New Germany

The Friends of New Germany, the official volunteer organization of New Germany State Park, will host the 2009 New Germany State Park Fishing Rodeo on Saturday, May 16, at the New Germany State Park Lake.

The competition is open to all youth age 15 and younger. Registration will begin at 8 a.m. at the Lakehouse.

A one dollar donation will be requested, but not required, for all participants.

A free luncheon is planned for all participants and their parents immediately following the competition.

Trophies will be awarded

to the fishermen in each age group who catch the three largest fish. Winners will also receive savings bonds.

The Friends of New Germany group is seeking additional business or individual donations to help defray the cost of this community event. To make a donation or obtain more information about the fishing rodeo or about the Friends of New Germany volunteers, persons may call New Germany State Park at 301-895-5453 or 301-746-8359.

To Launch

Continued from Page A-1 Deep Creek State Park to Grantsville, and from Grantsville, the desire is to link to the Allegheny Passage.

3. Friendsville Bridge — this will connect existing Friendsville town park trails to a 2-mile trail going to Selbysport, with the potential to develop a trail to Confluence.

Garrett Trails' mission is to develop a well-used network of outstanding quality trails that provide access to Garrett County's historic, municipal, and environmental treasures, and that link to trails outside the county.

"We believe outstanding quality trails are important to economic development, will attract visitors, and will promote fitness in the county," said Steve Green, co-owner of High Mountain Sports and president of the board of Garrett Trails.

Together these priorities, existing trails and additional planned routes will create a vast loop from Confluence to Friendsville to Oakland to Deep Creek Lake State Park, Wisp, and ASCI to Grantsville to Myersdale and back to Confluence along the Allegheny Passage.

"The trail will encourage many more bike visitors to the county, and build on the success of the Great Allegheny Passage," said Bill Atkinson, Garrett Trails advisory board member, a member of Mountain Maryland Trails, and a key player in the development of the Great Allegheny Passage.

Garrett Trails recently received its 501(c)3 status making it eligible for tax deductible donations. It is the "child" of long work accomplished by the Chamber of Commerce and the Recreational Trails Task Force appointed by the Garrett County commissioners.

In 1999, the Garrett County commissioners requested that the Garrett County Chamber of Commerce initiate a recreational trails plan for the county. In turn, the Chamber of Commerce created and the County Commissioners appointed the Recreational Trails Task Force to review the opportunities for trail development.

These early efforts resulted in a master trail plan for the county; an established process for deed easements to the county; developing the Jennings Randolph Songbird Trail; a forum for trail related information sharing; partnering with state and county to install Share the Road signs; and an engaged group of professionals and volunteers.

With these successes and an ongoing need to support trail development and raise the profile of trails in the county, task force members voted on June 18, 2008, that Garrett Trails be formally

reorganized as the permanent home for the work of carrying out the Trails Master Plan and more generally trail development and promotion; thus Garrett County Recreational Trails Task Force became Garrett Trails.

For more information, persons may visit the Garrett Trails web site at www.GarrettTrails.org, or contact Paige Teegarden of Think Outside and Garrett Trails coordinator at GarrettTrails@gmail.com.

Traffic Pattern

Continued from Page A-1

grounds. No commercial, truck, equipment, or agricultural tires will be accepted. The tires must be free of dirt, mud, leaves, and water. Tires with rims will be accepted.

"Carpooling is encouraged; however, individuals must be prepared to show a valid driver's license proving Garrett County residency,"

Madigan said. "A residential permit is not required to participate in the event."

Citizen Scrap Tire Drop-Off events are sponsored by the Maryland Environmental Service, and are funded through the Maryland Department of the Environment's Scrap Tire Fund. The fund was established by the General As-

sembly in 1991 as part of the Scrap Tire Recycling Act. It is now funded by the collection of an \$.80 per tire fee on the sale of each new tire in the state, as amended effective April 1, 2005.

For additional information on the Citizen Scrap Tire Drop-Off Event, persons may call Madigan at 301-387-0322.

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'08 Ford Focus SES 4 door (2)	'05 Dodge Grand Caravan SXT	'02 Mercury Sable GS
'08 Mercury Milan Premier V6	'05 Pontiac G6, 4 Door	'01 Ford Escape XLS, 4x4
'07 Ford Focus SES, 13K	'05 Ford Explorer XLT, 4x4, V8	'00 Ford Taurus SE
'07 Ford Fusion S, 2.3 L	'05 Ford Escape XLT, 4x4	'99 Ford F-150 XLT S/C, 4x4
'07 Ford Taurus SES	'05 Ford Taurus SES	'97 Ford F-150 R/C, XL, 4x2
'07 Kia Spectra EX, 4 door	'05 Ford Focus S	'97 Pontiac Firebird Coupe
'06 Mercury Mariner Premier	'04 Ford F-150 R/C XLT, 4x4	'97 Pontiac Grand Am SE, 4 dr
'06 Ford Explorer Eddie Bauer, 4x4	'03 Ford Explorer XLT, 4x4	'95 Ford Explorer XLT, 4x4
'05 Ford Mustang GT Convertible, 9K	'03 GMC Sonoma Ext. Cab, 4x4	'95 Ford F-150 XLT, 4x4
	'02 Dodge Intrepid, V6	

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Bingo
 Doors open at 5:30 pm
 Games begin at 6:30 pm

Friday, May 8

2.) Progressive Bonanza \$500 Coverall in 60 nos.
 3.) Mystery number game \$447 plus attendance.

Refreshments!
 Sponsored by **Southern Band Boosters**
 COMPUTERIZED BINGO SYSTEM VERIFICATION
 No one under 18 will be admitted.

DEER PARK FIRE HALL



STUDENTS TO COMPLETE FIRST SEMESTER - Allegany College of Maryland recently opened a local site for its accredited nursing program at 317 Pythian Avenue in Oakland. The first group of students began classes in January and will complete this first semester this month. See story. Pictured are ACM staff and the Oakland site students. In the front row, left to right, are faculty member Lyn Strawser, faculty mem-

ber Mary Rosser, Carol Groves, Michelle Fulk, Jennifer Steyer, Summer Sines, Alyson McKenzie, Victoria Phillips, Michele Beitzel Swanson, Adam Bird, and Amanda Bowers. In the back row are Erin Paugh, Jasmine Gelinis, Megan Shaffer, Melissa Rowan, Brittany Herring, Lisa Davis, Terry Pennington III, Jimmy Wilson, and Taylor Crabtree.

BIG BUCKS BINGO!
Saturday, May 16
Oakland Elks/American Legion
 (Held at the Elks Lodge)
Cost: \$30 /paper pkg.
Doors open at 5 pm
Games start at 6:20 pm
 Food and beverages available.

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 Call at least 24 hours in advance with your reservation request and choice of entree.
 Serving 6 to 8 p.m.

May 9 Pasta Primavera with Seared Seafood
 Linguine & vegetables in a goat cheese sauce w/ shrimp & scallops
Southwestern Beef Tenderloin
 Two tenderloin medallions atop chipotle mashed potatoes

May 16 Asian Lime Ribs
 Baby Back Ribs with an Asian Lime BBQ Sauce
Orange Roughy
 Baked Mild Fish with Italian Seasoned Bread Crumbs

May 23 Sun Dried Tomato and Garlic Crusted Rack of Lamb
 Goat Cheese & Herb Stuffed Chicken Breast
 Dinner includes choice of entree, soup, salad, homemade rolls, a vegetable starch side, dessert and beverage. (Beer or wine extra)
\$29.95 per person

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ACM Nursing Prog. Launched Near GC Memorial Hospital

Allegany College of Maryland (ACM) recently opened an additional site for its nursing program at 317 Pythian Avenue, Oakland, near Garrett County Memorial Hospital. The program is accredited through the National League for Nursing Accrediting Commission Inc.

The first Oakland class began this past January and completion of the first semester of four will be this month. The students will begin their second semester of study this fall.

"Garrett County now has the same nursing curriculum and program that is available at the Cumberland, Somerset (Pa.) and Everett (Pa.) campuses of Allegany College of Maryland," said Mary Rosser, ACM associate professor of nursing.

The Oakland site will

begin a new class every two years. The program requires 33 credits of studies other than nursing that may be completed before or during the completion of the nursing program. These credits may be taken at Garrett College or ACM.

Upon graduation from the program students are eligible to test for a registered nursing license.

"The desire for a nursing program in Garrett County has been a long-time wish for many local residents and for Garrett County and for Garrett County Memorial Hospital," Rosser said.

The local program is housed in one of the hospital's buildings, and students are able to complete some of their clinical experience at the hospital.

"Garrett County Memorial Hospital has been instrumental in getting the program started and supporting ACM in setting up the building, practice labo-



SEMINAR: SAY "NO" TO DIETING - The University of Maryland Extension is presenting a free two-part seminar taught by Dr. Jennifer Bentlejewski (pictured), registered and licensed dietitian, with the focus on saying no to dieting and learning to lose weight and manage diabetes sensibly. Participants will learn about meal planning strategies, including carbohydrate counting and the diabetic exchanges. Other topics to be covered will be how to dine out healthfully, read food labels, and use artificial sweeteners. The in-depth series will be held near Oakland at the Pleasant Valley Community Center on May 22 and June 19 from 9 a.m. until noon. The seminar is filling up quickly, organizers said, so persons are encouraged to call 301-334-6960 soon to make reservations.

may contact Fran Leibfreid, director of nursing education, at 301-784-5568 or fleibfreid@allegany.edu.

Read. Then Recycle.

ratory, classroom, and clinical site," Rosser said. Dennett Road Manor has also provided a clinical site.

"Students have enjoyed working and establishing a relationship with many of the residents and staff," said Lyn Strawser, nursing faculty.

Rosser added that the faculty looks forward to working with the many professional organizations in the community.

For more information about the ACM Nursing Program in Garrett County or at other sites, persons



ANOTHER MYSTERY ITEM FOUND at the Grantsville Museum is pictured above, and is one of many items on display there. The museum will officially open for the summer on Friday, May 15, and will be open each Friday and Saturday from 1 to 4 p.m. Volunteers are currently needed to help in the museum, and residents are also encouraged to bring historical artifacts from the Grantsville area to the museum to either donate or loan. For more information, persons may contact Earleena Tressler, museum curator, at 301-895-6314.

Local Officials Make Comments

Continued from Page A-4
 the state and loss of local revenue in property transfers and other tax related collections up to \$5 million. These cuts will likely be in the areas of education, highway user funds, state park revenues, jail reimbursement for housing state inmates, and state employee retirement.

Therefore, the county is not filling positions as people retire or leave departments, and we have asked all departments to submit flat budgets. We have to continue to cut the fat off county government, and have done so by cutting or deferring capital projects totaling over \$60 million.

We are trying to do our part so that we can endure the downturn in the economy, but also try to maintain the same level of services provided to the citizens of Garrett County.

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Hip-Hop Clinic!

Taught by Penn State Hip-Hop Choreographer
Saturday, May 16

ONE DAY ONLY from 1 to 4 pm

This clinic is for any age.

Mom's and daughters welcome.

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May 18-21, 5-7 pm

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Menu
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 Dressings: Italian, Ranch & Raspberry Vinaigrette

Salads: Broccoli, Fresh Fruit & Pasta
 Pickled Eggs
 Sides: Green Beans, Gingered Carrots, Homemade Au Gratin Potatoes

Granny Smith Apple stuffed Pork Tenderloin served with a Spiced Rum Glaze
 Roasted Chicken Breast stuffed with Herb Bread Crumbs wrapped in Applewood Bacon & topped with an Apple Demi glaze
 Grilled Atlantic Salmon topped with a Chive & Cucumber sauce

Bread Basket served with Applebutter

Assorted Desserts:
 Individual Cheesecakes topped with dark chocolate ganache or raspberry compote
 Espresso Chocolate Cakes with Kahlua Icing
 Vanilla Bean Cakes with Limoncello Icing
 Extreme Berry Cobbler
 Fruit Breads served with a honey-butter

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Photo: Christopher Schwer

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SUPPORT MONTH FOR MILITARY RECOGNIZED - The Military Family Support Group is celebrating "Military Service Personnel Support Month" throughout the month of May. They were present for the signing of the Military Support Proclamation by the Garrett County commissioners, making it the fifth year for its issuance. Each active service duty person will receive an individually signed proclamation as well. The group currently has a display set up at Dennett Road Manor Nursing Home, which includes pictures of service personnel currently serving the country. The group was created for all area people with one or more family members currently serving in the military, regardless of the branch of service. Meetings are held

every third Wednesday evening of each month from 6:30 to 8 p.m. The next meeting is scheduled for May 20 at the Southern Rescue Squad building. Refreshments are also provided at each meeting. Anyone who knows of a service person who has served or is currently serving is asked to contact the group with their name, location served, and family contact information (if appropriate). To contact the group, persons should contact Mel and Cathy Menker at 301-334-5906 or Sheila Shaffer at 301-616-6019. The group also has a web site at www.supportlocalmilitary.com. Pictured from left are commissioner Ernie Gregg, Shaffer, Ralph Miller, Anna Marie Miller, commissioner Denny Giotfelty, Arlene Murray, Cathy Menker, Shari Miller, and commissioner Fred Holliday.



Featuring events that build assets in youth and promote community involvement:

THURSDAY, May 7

• **Mother's Day Gift Craft Night**, Ryan's Glade Community Building, 6:30 p.m. Gorman Go Getters invite youth to make presents for moms. Free. (301-334-9763)

FRIDAY, May 8

• **Kitzmiller Fishing Rodeo**, Kitzmiller Park pavilion, 5 p.m. "Get Hooked Into a Healthy Lifestyle" fishing rodeo will offer hotdogs and drinks at 5 p.m. and fishing beginning at 6 p.m. All youth through age 18 years are welcome and will be divided into age groups, with prizes for first, smallest, and largest fish within each group. Guests are invited to bring an item with an alcohol or tobacco message on it and trade it in for an item of equal value. Sponsored by Kitzmiller Empowerment Group and Garrett County Health Department. (301-453-3193)

SATURDAY, May 9

• **ATV Safety Course**, Crellin Assembly of God, 10-11 a.m. Anyone old enough to ride may attend this training by the Maryland DNR. Attendees will be entered in a drawing for a motorcycle/four-wheeler helmet. Sponsored by Crellin Paw Prints and Garrett County Health Department. Pre-registration will be appreciated. To do so, persons should call Kristen at 301-334-7730.

• **Grantsville Fishing Rodeo**, Grantsville Park pond, 8:30 a.m. to noon. All invited to bring poles and bait for this "Don't Get Hooked on Tobacco" fishing rodeo. A fly-fishing demonstration will be given by Phil

LaRue. Children from age 3 through 15 may fish, and must be accompanied by an adult. Prizes will be awarded for smallest, largest, and most unique fish caught. Limit: five fish per child. Cost: \$1. Sponsored by Grantsville Involvement Group and Garrett County Health Department. (301-895-3111)

MONDAY, May 11

• **Friendsville Teen Recreation**, Friendsville Town Park Upper Pavilion, 6:30-8 p.m. Youth in 6th through 12th grades are invited each Monday through May 18 for games such as basketball, volleyball, and Ultimate Frisbee. Recreation, snacks, and prizes provided for free. (301-334-7730)

WEDNESDAY, May 13

• **Creative Writing & Drawing Club for Teens**, Ruth Enlow Library in Oakland, 7 p.m. The club meets the second Wednesday each month and provides a quiet, private atmosphere to write, draw and sketch, examine other's works, and receive feedback on your own work if wanted. This free club is a great way to meet other teen artists and share ideas. Pre-registration is not required, but a courtesy call to the library is appreciated. (301-334-3996, ext. 115)

FRIDAY, May 15

• **Hiding in Plain Sight**, Kitzmiller Elementary School, 6:30 p.m. Kitzmiller Empowerment Group invites all adults to learn more about youth drug use and what clues to look for to detect drug use. The guest speaker will be Sergeant Rob Corley, and a mock teen bedroom will be on display for participants to search for drug use clues. Only adults will be admitted. Snacks. Free. (301-334-7730)

Assets are qualities and experiences youth need to unleash their potential for growing into healthy, caring adults. For more information about Healthy Communities/Healthy Youth™ (HC-HY): Garrett County and about building assets in youth, persons may call 301-334-1189.

HC-HY Garrett County and some of the activities above are sponsored by Garrett County Partnership for Children and Families Inc./LMB (Local Management Board), the Garrett County Health Department, Garrett County Extension Service, and the Governor's Office of Crime Control and Prevention.

We would like to thank Guy's Tire, Beachy's Pharmacy and Grantsville Auto Parts for their generous donations to assist our club with our recent ham dinner.

Grantsville 4-H Club



The births of three babies were announced this week, all boys.

A son, Christopher Dalton, was born to Jeremy and Missy (Frantz) Skiles, Aurora, W.Va., on April 24 at Garrett County Memorial Hospital.

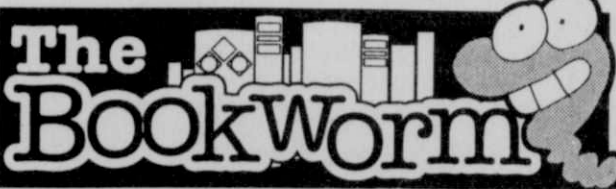
A son, Michael Rowan Miller, was born to Mary Ruth Evans and Michael Miller, Oakland, on April 14 at Garrett County Memorial Hospital.

A son, Eli Walker Teter, was born to Danielle L. Paugh and Bryan K. Teter, Mtn. Lake Park, on April 30 at Garrett County Memorial Hospital.

Visit The Republican Website at www.therepublicannews.com



EASTER EGG HUNT HOSTED BY COMMUNITY GROUP - The Kitzmiller Empowerment Group recently sponsored an Easter Egg Hunt at Kitzmiller Park and elementary school grounds. Above, from left, are Tierra Friend, Mariah Beeman, Brianna Rinker, Madison Shugars, and Daniel Lambka. Second row: Olivia Berg, Leah Welch, Sarah Lambka, Bobbie Harvey, Bob Anderson, Loren Hawk, and Nathan Hawk. Back row: Cheri Davis, Petie Davis, Connie Shugars, Shannon Harvey, Sandy Hawk, and Terry Elliott. Activities of community planning groups are supported in part by funds from the Garrett County Health Department to promote healthy living and prevent risky behaviors.



FAITH UNDER FIRE

by Roger Benimoff

C. 2009, Crown, \$23.95; 268 pages

Review by Terri Schlichenmeyer

Your schedule is so jam-packed, you can't possibly add another thing to it.

The word "no" is not in your vocabulary these days. Between family obligations, work overload, appointments, household chores, and 1,001 other things that pull you 1,001 other ways, you do what you need to do and you stretch yourself thinner than a page in this newspaper. That's just the way it is.

But pretty soon, you begin to crash. You learn, one way or another, that you can't do it all and that taking care of yourself sometimes needs to move up on the calendar. In the new book *Faith Under Fire* by Roger Benimoff (with Eve Conant), an Army chaplain learned that lesson the hard way, and it almost destroyed him.

At the tender age of 8, Roger Benimoff "walked the aisle to accept Christ" in his family's Baptist church. By high school, he knew he wanted a better relationship with God, but he felt aimless. On the advice of his stepfather, Benimoff joined the Army.

Life in the barracks was filled with drinking and partying, but it also taught Benimoff perseverance and self-assuredness. Later, after entering college and the National Guard and starting a family, he began to feel drawn to military chaplaincy.

He re-entered the Army on a full-time basis and was almost immediately sent to Iraq. Weeks after his first deployment ended, his regiment was sent back. Captain Benimoff was the only chaplain for his squadron of a thousand soldiers.

Despite feeling stretched thin, Benimoff did his best. Chaplains are not allowed to carry weapons, so Benimoff was defenseless when visiting the troops. He had no way of protecting himself "outside the wire." He was vulnerable but stoic as he ministered to his troops, held hands with the fearful and dying, and bolstered the grieving who lost friends and limbs. He was on constant alert for signs of post-traumatic stress disorder among the troops, and he was vigilant for signs of depression, relationship problems, and battle fatigue.

While he tried to help his troops keep their trust in God, he never thought he'd lose his own faith.

I have to admit, I didn't much like this book right away. The first third of *Faith Under Fire* is really a lot like so many other books about the war in Iraq, and I almost felt as if I'd read it before.

But, wow, was I surprised when I reached the point where author Roger Benimoff writes about being sent home for good. From there on, his story quickly goes from divine faith to despondent foreboding and the feeling that God had pushed him aside. The chaplain who knew how to help his troops was powerless to help himself, and Benimoff's journey through PTSD makes this one lump-in-the-throat, powerfully unique war story that shouldn't be missed.

Veterans will devour this book, as will anyone with a loved one at war and anybody considering military chaplaincy. So pick up a copy of *Faith Under Fire*. It may spark a whole lot of awareness.



FRIDKIN, ALVAREZ HELP CENTER - Dr. Dona Alvarez and Dr. Marjorie Fridkin of Garrett County Orthopaedics recently made a significant contribution to the Dove Center, Garrett County's domestic abuse shelter. "Their generosity is recognized and appreciated, as we proceed with the efforts to build a larger shelter for the families of domestic violence and sexual abuse in Garrett County," said Edna Forsyth, capital campaign chair. Fridkin is pictured at left after receiving a Flame of Hope sculpture from Dorothy Tuel of the center's board of directors. For more information on the Dove Center, or for confidential counseling, persons may call 301-334-6255.

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Allergic Rhinitis Treatment Options

The symptoms of allergic rhinitis include nasal congestion, a runny nose, sneezing, and itching. Although these symptoms may occur at anytime, some individuals may experience symptoms during specific seasons of the year. Symptoms may also only occur in response to certain allergens in the air, such as dust mites, mold, animal allergens, and pollen. Skin testing is often used by allergy specialists to determine the level of susceptibility to experiencing reactions produced by the protein immunoglobulin E.

If the cause of allergic reactions tends to be allergens such as pollen that occur outdoors, it is advised that time spent outdoors should be minimized during times of the year when pollen levels are high. Additionally, allergens that commonly exist indoors can be minimized to reduce symptoms. A high efficiency particulate air (HEPA) filter can be used to help minimize the presence of certain indoor allergens. Intranasal antihistamines, such as azelastine and olopatadine, are often the first choice of medication for symptoms of allergic rhinitis. Intranasal corticosteroids, such as fluticasone, also may be prescribed. Certain types of oral antihistamines, such as fexofenadine and cetirizine, may be recommended because they do not cause drowsiness.

OAKLAND YOUTH FOOTBALL LEAGUE

Football & Cheerleading SIGN-UPS

Division I Division II & Pee Wee

Fri - May 15th / 6-8pm
Sat - May 16th / 9-11am
@ Southern High School

*Sign up cost is \$50 per child, or \$75 for 2 or more children (siblings or living in the same household).

*Everyone must register, even if you were on a team last year.

*A copy of your child's birth certificate is needed.

*Child needs to be present for jersey size.

*Returning players must bring jersey for sizing.

*New players will be asked to do skills tests for coaches. Have your child wear t-shirt, shorts, and tennis shoes. Coaches will assign kids to teams.

For more information, call Dave McLaughlin @ 301-616-1966,
Janel Rasol @ 301-616-7753 or Anthony Andrews @ 301-616-5875.

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 Sherry Graham, Receptionist	 Rose Clark, Billing Coordinator	 Anne Downes, COTA	



STUDENTS AT GRANTSVILLE ELEMENTARY were recently recognized for exemplifying character traits. Pictured above are those students who display trustworthiness, honesty, and sincerity. In the front row, from left, are Meredith Everly, Lauren Lowery, Hunter Wilhelm, Madison Sebold, Evan Beachy, Levi Kennell, Krista Maust, and Kaitlyn House. In the second row are Lori Messina, Matthew Bittinger, Adam Swauger, Devin Wilhelm, Austin Evans, Tristin Hobell, Charity Moser, and Colton Carrigan. In the back row are Levi Cameron, Tyler Durst, Luke Lowery, Brenden Palmer, Bri-Anna Snyder, and Mikaila Tice. Pictured below are students who were chosen for the traits of courage and facing challenges. In the front row are



Gabe Platter, Amy Wilburn, Abby Cutler, Sammy Snyder, Krystin Hobell, Gabriell Blamble, Tahnka Tillson, and Skylar Riley. In the second row are Hannah Silbaugh, Garrett Beaulieu, Heather Durst, Clayton Handwerk, Eric Swauger, Hunter Sword, Tristan Platter, and Brooke Jenkins. In the back row are Morgan Sechler, Eric Bittinger, Alejandra Rozenbrock, Amanda Folk, Carly McCormick, Torri Bittinger, Rebecca Folk, and Blake Upole. Pictured at right are students who were absent when the other photos were taken. In the front row are Justin Rieve, fairness, justice, and equality; Jalena Fazebaker, trustworthiness, honesty, and sincerity; and Victoria House, giving. In the back is Hanna Burns, fairness, justice, and equality.

GC Commissioners' Monthly Summary

Department of Economic Development

The board executed a resolution outlining all provisions for the Garrett Information Enterprise Center Tax Credit Program, and a resolution in support of an application for funding (\$300,000) from the Maryland Department of Business and Economic Development for the GC Trade Enterprise Center/Exhibit Hall.

The board met with staff from the Department of Economic Development to discuss high-speed broadband service that may be funded through the American Recovery and Reinvestment Act.

The board authorized Chairman Giotfelty to execute an Application for Federal Assistance in the amount of \$200,000 and a Memorandum of Understanding with the Appalachian Regional Commission (ARC) to be designated for the Career Technology Training Center - Equipment.

Commissioners Gregg and Holliday met with staff and Duane Yoder, Garrett College Board of Trustees, to discuss the proposed Community Athletic Recreation Center. Chairman Giotfelty, based on advice of legal counsel, recused himself from this discussion. Senator George Edwards had informed the board that \$3 million in additional funding had been secured for this project. Yoder requested that the board hold off on any final determination until a more definitive operating cost summary can be prepared by the college. Commissioners Holliday and Gregg agreed to this suggestion.

The board and staff reviewed the potential sale of county property on Garrett Highway in Oakland and the feasibility of using Appalachian Regional Commission (ARC) funds for infrastructure improvements. The board agreed to proceed with further negotiation with a prospective buyer.

Department of Financial Services

The board met with staff from financial services, human resource staff, and CBIZ Benefits & Insurance Services to discuss self-funding versus fully insured employee health care benefit plans.

The financial services staff will review the provisions of the Correctional Services Article of the Annotated Code of Md. concerning billing for medical services at the Jail.

The board met with financial services staff to review an exemption from payment of real property, landfill ad valorem, and sanitary district (water) ad valorem taxes by Adventure Sports Center International for 2008-2009 and 2009-2010. A motion was made and passed to exempt all taxes for the two years. Commissioner Holliday voted in opposition to the motion.

The board approved a self-funded platform for GC Employee Health Care Plan.

The board conducted a public hearing on the Fiscal Year 2010 constant yield tax rate. A public meeting will be scheduled to present a draft of the FY '10 budget in May. Applicable tax rates will be set on June 16 at 10 a.m. in the commissioners' public meeting room.

The board reviewed a request from the board of education to allow unspent/carryover funds for FY '09 to be designated to the increase in employee health care benefits for FY '10. The board determined that any decision on this matter will be deferred until the FY '09 audit for the board of education is finalized. In addition, the board did not make any commitment or agreement to direct/restrict funds to the board of education for the cost of employee

health care benefits if in fact there are FY '09 carryover funds. The approved FY '10 operating budget for the board of education will be the same as that of FY '09 (\$23,159,000).

A request from Adventure Sports Center International (ASCI) for an abatement of fiscal admissions and amusement tax for all reservations made prior to May 1, 2009, and thereafter, it will collect the tax on all appropriate services. The board approved this request.

Department of General Services

Notification that staff have met with a prospect for sale of the former site of the county roads department.

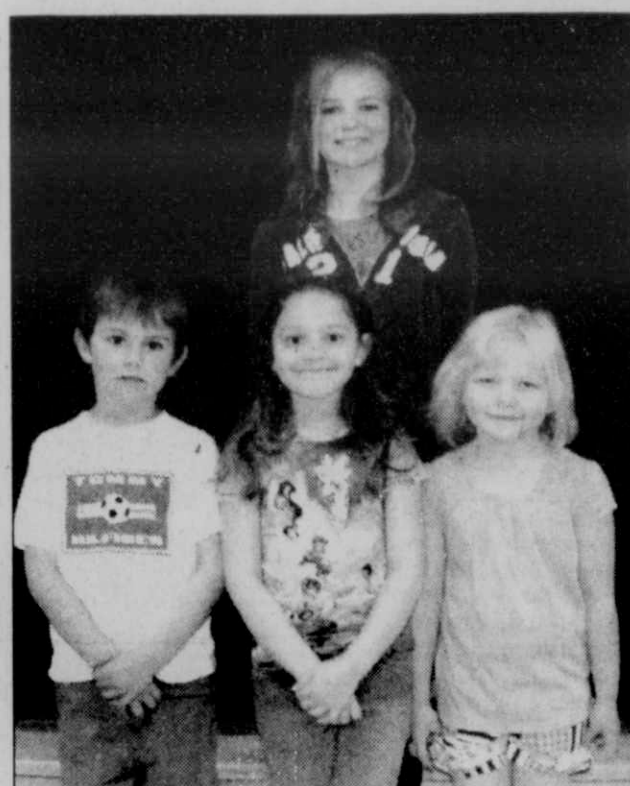
The board approved two easements on county airport property at no cost for Richard DeWitt Aviation Properties LLC. Future annual payments to the county will be based on charges adopted by the board every five years for use of airport property by private companies and individuals in the same manner that they do for hangar space leases and conducting of aviation related businesses at the airport.

Department of Planning & Land Development

The board met with John Nelson, director, to discuss appointments to the local complete census count committee. The following were appointed: Donald Forrester, GC Ministerial Association; Phillip Lauer, GC Board of Education; Diana Boller, GC Health Department; Joan Harvey, Appalachian Parent Association; Marguerite Hayhurst, GC Community Action Committee Inc.; and Charles Ross, GC Chamber of Commerce/Development Corp. The board also recommended that a representative from the GC Mayors Association be appointed.

Department of Public Utilities

The board approved an agreement with the Timberlake Village Homeowners Association related to the maintenance of the Timberlake Village water treatment



plant.

Two bids were received for the Trade Enterprise Center/Exhibit Hall Construction Project. After discussion, both were rejected. The project will be rebid.

For the courthouse plaza landscaping services, the board approved the bid of Maple Lane Farm & Nursery for \$11,076.

Roads Department

The board approved Option 1 for geometric improvement of Md. 495 at New Germany Road. A copy of the official draft concept development study is on file at the roads department.

Sheriff's Office

Announcement of appointments of Chief Dep. Capt. Terry Schlosnagle and jail administrator Michael Bittinger.

Miscellaneous Issues

State of Maryland Department of Business and Economic Development Secretary Johansson to visit Garrett County May 6 and 7.

The board met with Duane Yoder, president, Garrett County Community Action Committee Inc., who requested a full three-year real property tax abatement for the development of the Liberty Mews Project. The board approved the request.

The board appointed the following to the Garrett County Department of Social Services Advisory Board: Capt. Jeffrey Murphy, Linda Green, Suzanne Ryan, Sharon Teets, Donna McClintock-Fost, William Aspinall (reappointment), Kim Durst (reappointment), and Heather Hanline (reappointment).

The board appointed Patricia Bobo to the Garrett County Commission for Women, and Linda Fike and Dorothy Tuel to the Garrett County Health Planning Council.

The board executed proclamations designating May 7 as National Day of Prayer in Garrett County, and the first week of May as Youth Week.

The board appointed Phillip Rook (fulfilling the term of Terry Spear) and reappointed Bradley Frantz to the Region I EMS Advisory Council.

The board reviewed a letter from the Garrett County Commission for Women requesting that Susan Athey-Oxford be appointed to this commission. There was no motion entered and thus no appointment made.

State Park Programs



DEEP CREEK LAKE STATE PARK/ DISCOVERY CENTER

The following activities have been scheduled for this week at Deep Creek Lake State Park. Programs and center hours are subject to change without notice. All programs meet or begin at the Discovery Center unless otherwise noted. Further information can be obtained by calling the Discovery Center at 301-387-7067, or by visiting the web site: www.dnr.state.md.us/publiclands/western/deepcreeklake.

Saturday, May 9

Center open; no programming.

Sunday, May 10

Noon, 1 p.m., and 2 p.m. - Mother's Day Hourly Encounters. Join a naturalist at the top of each hour to meet one of the center's animals "up close and personal," and learn what kind of mothers they are. Guests may meet at the front desk.

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GLENWOOD RIDGE LOT Great commercial lot fronting Rt. 219 in Accident. GA6670475R \$299,900	DUPLEX APARTMENT BUILDING Duplex rental home in good condition! GA6782030R \$64,900 GA6782028R \$64,900
RIDGE VIEW LOT 1 5.94 acre lot with western views close to everything. GA6323627R \$149,000	88.294 ACRES Mostly wooded, gently rolling, perked & surveyed! GA6877586R \$569,000
VIEW, VIEWS, VIEWS! Build your new home on 6 acres with awesome views. GA6572970R \$129,900	48 AC WITH 2 BLD SITES 48.23 gatted ac of level property with amazing views. GA6553922R \$199,900
PRIVATE 1.9 ACRE LOT Private 1.9 acre lot waiting for your dream home! GA6576285R \$99,900	OLD ALTAMONT ROAD Wooded 8.5 acre lot with gentle stream & road frontage. GA6301520R \$169,000
BEST VIEWS IN COUNTY 3 acre lot with incredible mountain views. GA6863946R \$87,900	PAINTER SCHOOL RD. 40.28 acres of raw wooded property. GA6541374R \$159,900
PEACEFUL & BEAUTIFUL 4.75 ac wooded lot tucked away in Serenity Estates. GA6650700R \$69,900	42 ACRE PLAYGROUND! Over 40 acres of wooded land on Mountain Road. GA6754114R \$119,900
BUILDING LOT Level build lot in the heart of Friendsville. GA6904167R \$49,900	MINNETOSKA LAKE-4 AC Great 4 Acre building lot in Minnetoska Lake Sub. GA7030356R \$72,900
TOP THIRTY ACRES 2.04 Acre lot with potential mountain views. GA6326949R \$29,900	

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AMERICORPS WEEK ANNOUNCED - The Garrett County commissioners signed a proclamation this week declaring May 9-16, as AmeriCorps Week in Garrett County. Pictured above are Commissioners Ernie Gregg, Denny Giotfelty and Fred Holliday, along with AmeriCorps Member Dan Stiles and AmeriCorps supervisor Sandy Sutton, both from Garrett County Health Department. A STAR! AmeriCorps Garrett County members not pictured include: Hana Smith, Ashley Roush, Raven Smith, all of the Garrett County Health Department; Cody Ferguson, Garrett County Extension Office; Jaime White, Department of Social Services; and Anita Rhodes, Department of Juvenile Services.

GC Commissioners Proclaim May 9 to 16 As AmeriCorps Week

The Garrett County commissioners recently signed a proclamation declaring the week of May 9-16 as AmeriCorps Week in Garrett County. This year marks the third annual AmeriCorps Week, which provides the opportunity for AmeriCorps members, alumni, grantees, program partners, and friends to shine a spotlight on the work done by members, and to motivate more Americans to serve their communities.

AmeriCorps provides opportunities for 75,000 Americans to give back in an intensive way to their communities and country each year. AmeriCorps members recruit, train, and supervise community volunteers; tutor and mentor youth; build affordable housing; teach computer skills; clean parks and streams; run after-school programs; help communities respond to disasters; and build the capacity of nonprofit groups to become self-sustaining, and many other activities.

In exchange for a year of full-time service, members earn a Segal AmeriCorps Education Award of \$4,725

that can be used to pay for college or graduate school, or to pay back qualified student loans. Awards are prorated for part-time service. Some members also receive a living allowance and health care.

AmeriCorps is celebrating its 15th year of service to communities throughout the nation, and Garrett County has hosted members since 1994. Currently, members are serving at the Garrett County Extension Office, Garrett County Department of Social Services, Garrett County Health Department, Department of Juvenile Services, and Garrett County Community Action.

To celebrate National AmeriCorps Week, A STAR! (Appalachian Service Through Action & Resources) Garrett County AmeriCorps members will attend a seizure first-aid training at the Garrett County Health Department, volunteer at the Dennett Road Elementary School special needs class, volunteer at a soup kitchen in Baltimore, and attend a "Life After AmeriCorps" event.

Loch Lynn Church Of God Announces Camp Meeting '09



The Far Western Maryland Camp Meeting 2009 will be held at Loch Lynn Church of God on Thursday and Friday, May 21 and 22, at 7 p.m. The theme for the meeting will be "Lord, Do it Again."

Evangelist Billy Claypoole, field representative for New Churches with the Church of God, will be the featured speaker. An ordained bishop, Claypoole graduated from Lee University and Southwest Graduate School. He then continued his education through the East Coast Bible College and International Seminary.

He has served as a church planter, youth and Christian education director, and evangelism and home missions director in various states. He began his ministry as the associate and youth pastor at Liberty Church of God, Lexington, Ky., in 1986. He has



Adorable Adoptables



MOLLY NEEDS A NEW HOME - A very happy female brindle colored mixed breed canine named Molly (pictured above left) was recently given up by her owner and needs a new home. She is currently housed at the Garrett County Animal Shelter. Also looking for homes are a little female beagle (above right); Jesse, a very affectionate female tortoiseshell feline (below left); and a beautiful longhaired female tabby (below right). "These and many other nice ani-

mals are available for adoption at the shelter," said a Garrett County Humane Society spokesperson. "The female elkhound from a few weeks ago has been adopted, but the large black/brown hound and many cats are still here. Since the shelter has been so full with dogs, HART has taken out several dogs to rescue elsewhere. Please provide adequate shelter for all your outside pets so they can get in from the rain and wind." For more information, one may call the shelter at 301-334-3553. Located along Oakland Sang Run Road, the facility is open Monday through Friday.



preached in over 30 states and several countries, as well as spoken extensively at camp meetings, youth camps, and prayer conferences.

Pastors Ivan and Cindy Ackerman invite the public to attend. Each night will include special music, drama, and praise and worship. The church is located just outside Loch Lynn on Rt. 560 past WKHJ Radio Station.

"Last year's camp meeting was a great experience

for the Loch Lynn Church of God," said Pastor Ackerman, "and was a powerful time of praise, worship, teaching, and prayer."

Children's Pastor Brenda Bernard and the Kidz Factory will also be offering special services each evening for children ages 11 and younger.

Those seeking more information may contact the church office at 301-334-3221.

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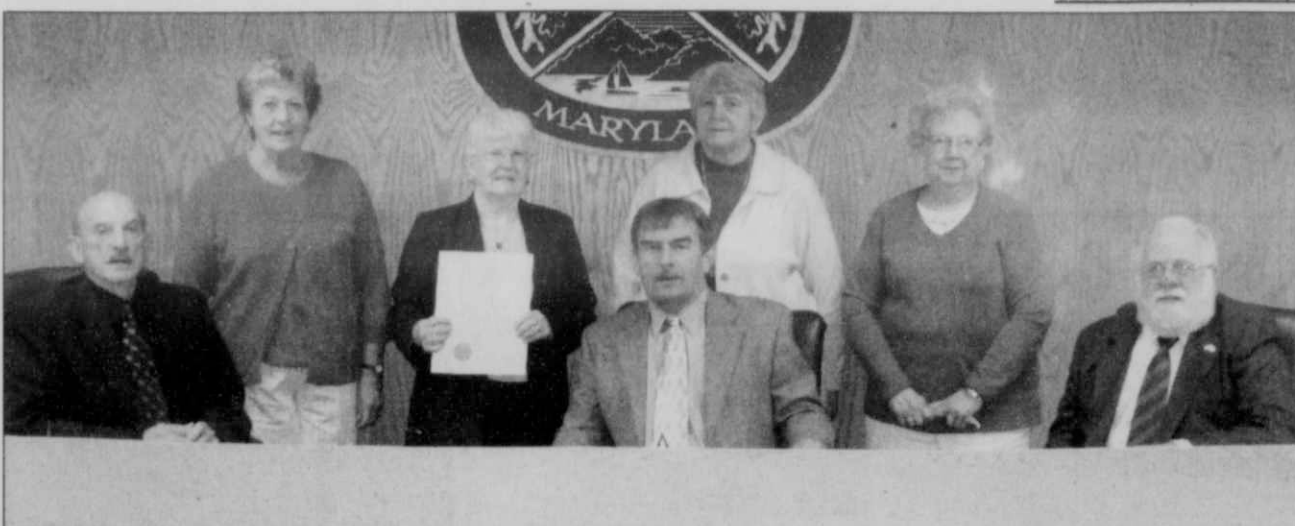
Special Council On Education Gives Recommendations To Gov. O'Malley

Governor Martin O'Malley today addressed the P-20 Leadership Council on Tuesday, from which he received the final task-force recommendations on education in Maryland.

The P-20 Leadership Council, created in 2007 by executive order, was established to create an integrated statewide system to better prepare Maryland students for the jobs of the 21st century while enhanc-

ing the state's economic competitiveness by creating a workforce with 21st century skills. The council's recommendations include the expansion of career readiness curricula; an increase in the numbers of science, technology, engineering, and math certified teachers; and professional development for principals.

"We're proud to be home to America's #1 public school system, and work-



OLDER AMERICANS MONTH PROCLAIMED - The Garrett County commissioners signed a proclamation on Tuesday recognizing the month of May as Older Americans Month in Garrett County. Each year, the Administration on Aging designates the month of May as a special time to celebrate older adults by focusing on health and prevention of chronic disease, disability,

ing together, we can make Maryland's schools a global leader," said Governor O'Malley. "The recommen-

dations submitted today will help form our continued actions toward that goal, as we recruit world-class educators, build state-of-the-art classrooms, and prepare Maryland's students for the jobs of the 21st century."

The P-20 Leadership Council consists of 35 stakeholders from all levels of education, labor, and business sectors.

Governor O'Malley charged the council to action by establishing the current Science, Technology, Engineering, and Math (STEM) and Career and Technical Education (CTE) baselines, identifying the gaps between baseline and current needs, and developing a strategic plan to fill those gaps. Specifically, the governor received the recommendations Tuesday from three task forces, focused on STEM, CTE, and school administration.

Recommendations from the STEM Task Force include the following:

- Require the College-Preparation Curriculum for graduation from Maryland public high schools.
- Provide a meaningful internship or cooperative education opportunity for every interested STEM student
- Triple the number of STEM teachers certified in Maryland within five years.

- Design and implement a statewide, long-term, comprehensive induction program for all new STEM teachers.

Recommendations from the CTE Task Force include the following:

- Increase the number of CTE programs of study in Maryland.
- Require all students to graduate from high school both college and career ready.
- Prioritize funding to ensure that CTE classrooms and equipment meet industry standards in order to successfully prepare students

and injury. The theme this year is "Living Today for a Better Tomorrow." Pictured, left to right, front row, are commissioners Ernie Gregg, Denny Glottelty, and Fred Holliday. In the back row, left to right, are Lois Swartzentruber, Commission on Aging (CA) member, Pat Steyer, Mary Browning Senior Center site manager, Pat Adams, CA member, and Holly Bartlett, CA alternate.

for industry certification and post-high school technical learning.

Recommendations from the Principals' Task Force include the following:

- Provide a systematic, comprehensive structure for professional growth of principals and assistant principals.
- Provide a comprehensive mentoring program for newly assigned principals and assistant principals.
- Provide multiple opportunities for aspiring principals to engage in instructional leadership in order to properly prepare them for the principalship.

Since the passage of the Thornton Bridge to Excellence Plan, state funding for local school systems has increased by \$1.97 billion, a 76% increase. Governor O'Malley secured a record \$5.5 billion funding level for FY'10 despite difficult economic times, including full funding of Thornton formulas statewide.

In addition, for the first time ever, Maryland will have invested more than \$1 billion in school construction funding over a three-year period, including over \$260 million proposed for FY'10 alone statewide.

In early January, Education Week Magazine ranked Maryland's public schools #1 in the nation. Shortly thereafter, the College Board ranked Maryland's high schools #1 in the nation for Advanced Placement participation and achievement.

Begin Project

Continued from Page A-the current project.

He told the commissioners that the ordinance drafts would be "fairly meaty" when they get them, with lots of strike throughs, underlining, and new text.

Nelson described some of the proposed changes in the subdivision ordinance regarding farmsteads. He said, based on public input during the comp plan discussions, no maximum lot size for parcels in resource areas will be established. But because of density issues, open spaces will need to be preserved.

The new ordinance will require a "set aside," but a farmer could divide the remaining parcel into whatever size lots he or she would like, the director explained.

"The plan recommends that between 80 percent and down as low as 66 percent of the land be set aside/preserved as farm or forest land," Nelson said. "The remaining land could be developed at the density level of what's allowed for the overall parcel, which is one unit in three acres."

New terms described in the comp plan will have to be defined in the new ordinances. Graham said there is a lot of discussion in the comp plan about "scenic views," "rural character," and "view sheds."

"There are a lot of terms that we are actually hoping to nail down and define, at least for the purpose of regulations," he said. "So, if the Planning Commission is expected to approve a subdivision, there are clear criteria for members to know

evening (May 5) regarding the ordinance revisions would "set the stage" for text amendments.

Graham said Nelson and ERM would then work on the ordinances over the summer and hold another meeting for the public in September.

"So, there will be language for people to look at and respond to," the consultant said.

The Planning Commission will have drafts by late fall for the commissioners to review. Public hearings will then be held on the

ordinances, which would be adopted sometime in December 2009 or January 2010.

Nelson stressed that the Planning Commission wanted input on the ordinances.

The comprehensive plan is online at garrettcountry.org/Home.aspx. The current ordinances are available by clicking on the appropriate links online at www.garrettcountry.org/Planning-Land/Main.aspx?tabid=1.

Visit The Republican web site at www.therepublicannews.com

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PAWS 2009 Passion for Pets Challenge



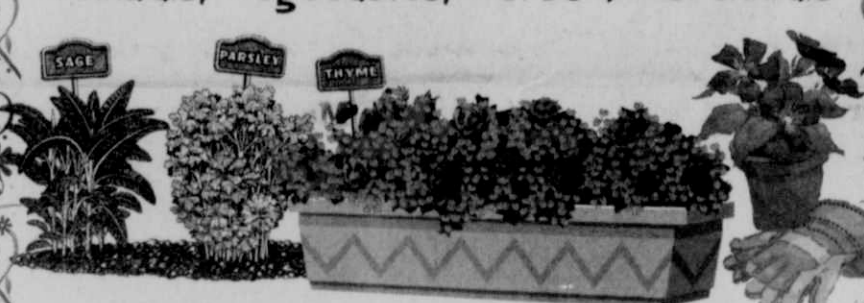
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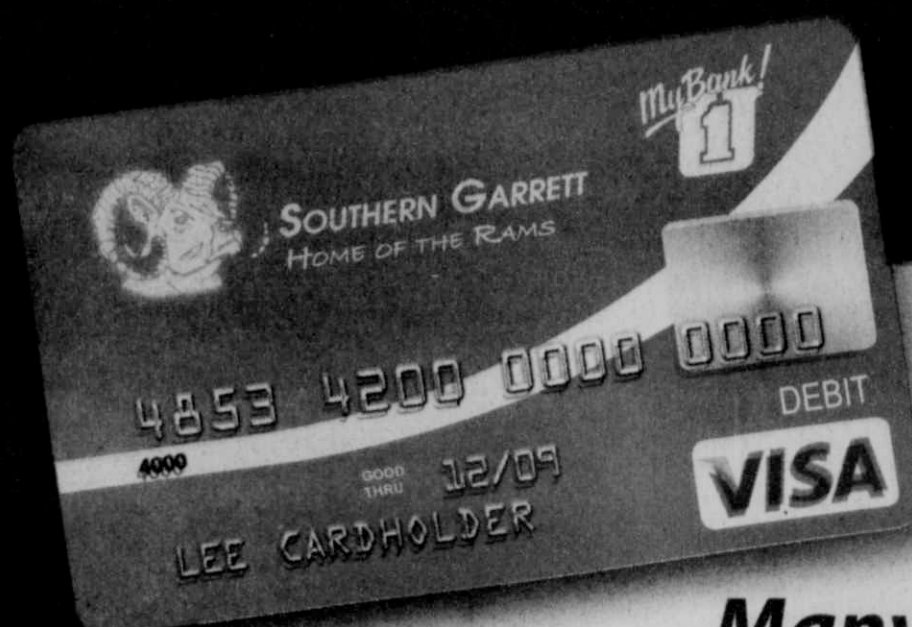
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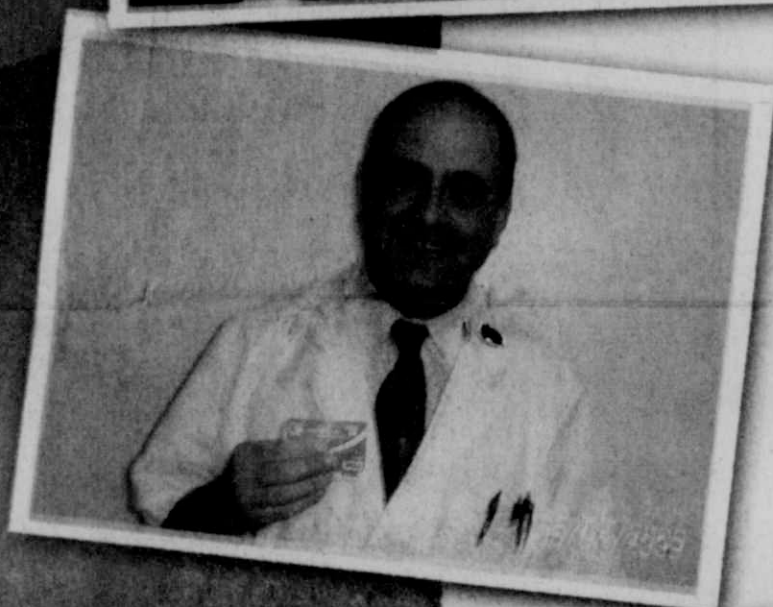
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A. Miller Honored At Annual Carson Scholars Banquet

Alexandra Miller was one of more than 200 scholars recently honored at the 13th annual Carson Scholars Banquet held at Martin's West in Woodlawn.

Alexandra is a fifth grade student at Accident Elementary School, where she has maintained a cumulative 4.0 grade point average. She is the daughter of Maxine and Jeff Miller, Grantsville.

Master of ceremonies for the banquet was broadcaster Sam Donaldson. A keynote address was given by Dr. Ben Carson who, with his wife Candy, founded the Carson Scholars Fund for the purpose of recognizing successful academics and good citizenship. Dr. Carson is a world-renowned pediatric neurosurgeon and chair of pediatric neurosurgery at the Johns Hopkins Children's Center. In 2008, he was awarded the Presidential Medal of Freedom by President Bush.

Carson Scholars are chosen based on their academic achievement, an essay submission, community service activities, and the recommendations of their school principal and classroom



LEND SUPPORT FOR LOCAL CARSON SCHOLAR - Fifth grade Accident Elementary School student Alexandra Miller was honored during the recent Carson Scholars Banquet in Woodlawn. Carson Scholars are chosen based on their academic achievement, an essay submission, community service activities, and the recommendations of their school principal and classroom teacher. See story. Pictured above at the banquet, left to right, in the front, are Alexandra's great-grandmother, Arline Shultz; Alexandra; and Alexandra's mother and father, Maxine and Jeff Miller. In the back are Karen Kamauff DeVore, AES principal, and Amy Anderson, AES teacher. Below are Alexandra and CBS sports commentator James Brown, who also attended the banquet.

teacher. Each scholar received a certificate and an Olympic-size medal. Additionally, a \$1,000 scholarship has been invested for each scholar's college education until enrollment in a four-year accredited institution of higher learning.

Alexandra is involved in the School Enrichment Program and attended the 2008

member of the Safety Patrol; and has participated in the school chorus.

Alexandra has been the recipient of the school Music, Art, and Physical Education awards, as well as the 2008 Presidential Physical Fitness Award. Additionally, she has earned the Math Award for her class annually. She has also been recognized as the Accelerated Reader of the Month and as a Student of the Month for demonstrating responsible behavior and character traits.

Also honored at the Carson Scholars Banquet were former secretary of state Gen. Colin Powell and his wife Alma, philanthropist M. William Frey, and chairman and chief executive officer of ARAMARK Corporation Joseph Neubauer and his wife Jeanette.

Former Pittsburgh Steeler running back Jerome Bettis was also in attendance, as was CBS sports commentator James Brown.

Mother/Daughter Dinner Held At Friendsville UM

The Friendsville United Methodist Women celebrated their 30th annual Mother/Daughter Dinner Sunday evening in the church social room. The 48 attendees were welcomed by president Carol Frazee, and the blessing was given by Pastor Sara Rettig, prior to the dinner and fellowship time.

Following the covered-dish dinner a comedy skit was presented, "What Not to Wear," with Mary Friend as the announcer, Rettig as Stacy Lou, Frazee as Clintina, Janice Fisher as Wrinkled Raisin Rosie, Catherine Williams as Stained-up Stella, Kaye Johnson as Mismatching Molly, Hannah Fike as Suggestive Suzy, and Laura Boyer as Surrendered Sue.

Alison Sines entertained the group with a Mother's Day song, "The Sweetest Gift."

The guest speaker for the event was Sandy Schofield, whose subject was quilts, with a comedy flair mix.



Maryland Summer Center for Gifted and Talented Students in Mathematics at Frostburg State University. She is a member of the school band and 2009 Garrett County Elementary Honor Band; a member of the school LEGO

team, which was awarded the second place trophy for teamwork during FIRST LEGO League competition at the National Robotics Center in Pittsburgh, Pa., in 2008; participates in broadcasting her school's "Morning News"; has served as a

THE REPUBLICAN, OAKLAND, MARYLAND - THURSDAY, MAY 7, 2009 B-1



STUDENT DESIGN TURNED INTO REAL STAMP - Alexis Sharpless, a fifth grader in Partners After School @ Kitzmiller, was recently named the winner of the program's stamp design contest. Residents of Kitzmiller voted on their favorite stamp designs, which were all displayed at the Kitzmiller post office. Sharpless's design was made into a real stamp and is now on sale for \$10 a sheet. Stamps can be purchased through the after-school program while supplies last.

Schofield was the initial organizer of the Friendsville Mother/Daughter Dinner when her husband Brian pastored at the Friendsville Charge.

Special recognition awards were presented to the following: Pearl Bittner, oldest mother; Kerri Speicher, youngest mother; Braelyn Shea Kenney, youngest daughter, 13 months; Twila Mae Fike, married the longest, 64 years; and Catherine Williams, the one with the most letters in her full name,

31 letters.

Lucretia Sines, Christa Conner, and Diane Williams Pepe won door prizes.

Appreciation flowers were given to Schofield, Alison Sines, Pastor Rettig, and Frazee.

The celebration was concluded with the pastor pronouncing the benediction.



ALEXIS SHARPLESS

Lincoln Day Dinner Slated

The Garrett County Republican Central Committee recently set the date for the annual Lincoln Day dinner. The event will be held at Will O' the Wisp on Friday, May 29. The guest speaker will be Senate Minority Leader Allan Kittleman (R-Carroll and Howard counties).

"We are very fortunate to have Senator Kittleman coming to Garrett County," said Brandon Butler, committee chair. "He is not only the son of a great former legislator, but his no-nonsense approach to politics will make him feel right at home in Garrett County."

A social hour will begin at 6 p.m., with the dinner following at 7. Tickets are priced at \$25 per person and can be purchased from any Republican Central Committee member.

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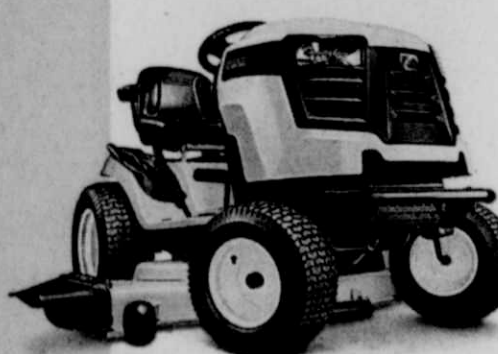
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COMMISSION FOR WOMEN LISTS OFFICERS - The Garrett County Commission for Women officers for 2008/2009 are, left to right, Pam Fahrner, treasurer; Sharon Teets, vice chair; Cathy Ashby, secretary; and Joanne Harsh, chair. The commission was created in 1994. It comprises volunteers appointed by the Garrett County commissioners and is mandated to be a voice for and of women in their communities, specifically in government. Individuals who know of local issues specific to women that the Commission for Women could address are asked to call Harsh at 301-334-9766.

Arthritis Support Group To Meet This Evening

The Garrett County Memorial Hospital Arthritis/Fibromyalgia Support Group will kick off this year's meeting schedule with a welcome back/meet-and-greet session this evening, Thursday, May 7, from 6:30 to 8 p.m. in the hospital's Community Services Building.

The group is recognizing May as National Arthritis

Month. According to the Arthritis Foundation, arthritis is a debilitating disease that "profoundly" impacts the lives of millions of Americans on a daily basis. The foundation's president/CEO, Dr. John H. Klippel, describes the economic impact as "enormous," with the direct and indirect medical costs of this disease estimated to be \$128 billion each year. With the aging of baby boomers, the prevalence of arthritis is expected to rise by 40 percent - that is up to 67

million people - by the year 2030.

The GCMH Arthritis/Fibromyalgia Support Group meetings are held the first Thursday of May, June, August, September, and October. There is no charge to attend, and all ages are welcome.

For more information about the meetings, persons may call Lisa Schadt at 301-533-4366 or Vicki Insley at 301-344-9767.

Wolford Named Volunteer Of The Month At GCMH



The Loar Auxiliary of Garrett County Memorial Hospital recently honored Betty Wolford as the featured Volunteer of the Month for April.

"Betty Wolford can be found every Tuesday morning in the Gift Shop doing a great job taking care of our customers," said Denise Shay, shop manager.

Wolford joined the Loar Auxiliary in 2000 and became its president in July 2008. She takes part in bake sales, special fundraising projects, packaging stuffed bears for hospital newborns, and chairs monthly meetings.

"Betty has great talent and ability when interacting with customers," Shay said. "Her customer skills are showcased when she meets and greets and offers assistance to everyone entering the Gift Shop."

The Loar Auxiliary is a volunteer organization. Although its main function is the management and staffing of the Gift Shop, the Loar Auxiliary has branched out to include oversight and management of the Cup O Joe vending area. Additionally, the members host special vendor sales, sponsor bake sales, and conduct various other efforts that ultimately benefit the hospital. Anyone interested in volunteering for the Loar Auxiliary may call the hospital's Volunteer Services Department at 301-533-4041.

Officials Deem May As Mental Health Month

The Garrett County commissioners last week signed a proclamation declaring May as Mental Health Month in Garrett County.

Reading from the proclamation, Commissioner Ernie Gregg stated: "Mental health is essential to everyone's overall physical health and emotional well-being; and caring for both the mind and body is beneficial to a person's overall health and vital for success in all aspects of their life, including school, home, and work. One in five Maryland families is affected by mental illness each year, regardless of age, gender, race, ethnicity, religion, or economic status. Mental health problems are as treatable as many physical illnesses, and people who have mental illnesses can recover and lead full, productive lives in the community."

Mental Health Month is observed by persons using mental health services, Garrett County providers of mental health services, educators, and the Garrett County Core Service Agency to raise awareness and understanding of mental health and mental illness.

In an effort to promote mental health wellness and recovery, the commissioners called upon all citizens, government agencies, public and private institutions, businesses, and schools in Garrett County to recommit the community to increase awareness and understanding of mental health and the need for appropriate and accessible services for all people who have mental illnesses.



MAY IS MENTAL HEALTH MONTH - The Garrett County commissioners last week proclaimed May as Mental Health Month in Garrett County. See story. Representatives from numerous local agencies were on hand for the event. Pictured, left to right, in the front are Commissioners Ernie Gregg, Denny Giotfelty, and Fred Holliday. In the back are Health Officer Rodney Giotfelty, Garrett County Health Department; Sgt. Terry Schlossnagle, GC Detention Center administrator; Linda Sanders, GC Core Service Agency; Director Fred Police, Core Service Agency; Mary Lou Buckley, GCHD

Behavioral Health; Diana Boller, Core Service Agency; Dawn Ross, Behavioral Health; Elizabeth Smith, Core Service Agency; Steve Richard, GC Lighthouse; Madonna Pool, Behavior Health; Jessica Long, GC Community Action Head Start; Carrie Getson, Community Action Housing; Crystal Merrill, Behavior Health; Les McDaniel, Behavioral Health; Director Brooke Schneider, GCHD Mental Health; State's Attorney Lisa Thayer Welch; and Dr. Phil Lauver, supervisor of pupil services, GC Board of Education.

Taken To GCMH For Minor Injuries Following Collision

A two-vehicle collision at the intersection of Third and Center streets Thursday evening resulted in the transfer of four people to Garrett County Memorial Hospital for minor injuries.

A 17-year-old juvenile driver of a 2001 Honda van had reportedly been stopped at a red light on Center Street, but failed to remain stopped. The van traveled into the path of an oncoming 1999 Chevy Lumina, driven by James Sypolt, 66, Terra Alta, W.Va. Sypolt's vehicle struck a chain fence after being struck by the van.

The juvenile and his juvenile passenger were uninjured, and Sypolt and his three passengers were

treated and released after being transported by Southern Rescue Squad to GCMH. Oakland Volunteer Fire Department also assisted at the scene.

The juvenile was charged by Garrett County sheriff's deputies with failure to stop at steady circular red signal.

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RAM Notes



MANDATORY GRADUATION MEETING

There is a mandatory meeting for all graduating seniors scheduled for Thursday, May 14, in the cafeteria during mini-period. Modified seniors are to make arrangements to attend this meeting pertaining to graduation.

BAND CONCERTS SET

The concert band will perform its spring concert on Thursday, May 28, at 7 p.m. at the high school. 50/50 raffle tickets will be sold at the concert.

Stage band will hold its concert on Tuesday, June 2, at 7 p.m. The performance will feature the music of The Doors, Red Hot Chili Peppers, Feist, Led Zeppelin, Paul Simon, Dar Williams, and Indigo Girls.

Both concerts are free.

BAND FUNDRAISER

The Southern High School Band Boosters and band members will be managing a hot dog stand at Wal-Mart this Saturday, May 9, from 10 a.m. to 4 p.m. All proceeds will benefit the marching, concert, and stage bands.

WINNER OF AFTER-PROM RAFFLE ANNOUNCED

Bill Janoske from Southern Middle School was the winner of the 50cc chopper raffle that benefited the after-prom.

RAM GOOD COOKIN' COOKBOOKS

The Class of 2011 is currently selling *Ram Good Cookin'* cookbooks for \$10 to support next year's prom and senior activities. The cookbooks contain over 300 recipes from students, staff, and friends of Southern High School. Those interested in pre-ordering a cookbook should see a member of the sophomore class or contact Jenny Bishoff at jbishoff@sh.ga.k12.md.us or Robin Spiker at rspiker@sh.ga.k12.md.us.

SERVICE LEARNING OPPORTUNITIES

Believe in Tomorrow Children's Foundation: Students may assist this organization by helping with the spring cleanup day on Saturday, May 16. For more information, persons may contact Mindy Weidman at 410-614-2560.

Garrett County Landfill Tire Amnesty Day: Students are needed to assist with directing traffic, unloading tires, handing out flyers, etc., on Saturday, May 9, beginning at

8 a.m. Those interested should contact Kim Madigan at 301-387-0322. Lunch and snacks will be provided.

The McHenry Highland Festival: Students are needed on Saturday, June 6, from 9 a.m. until approximately 5 p.m. A sampling of volunteer opportunities can be found at www.highlandfest.info/volunteers.html. Those interested should contact Paul Durham at pdurham@cebridge.net.

Oakland Youth Softball: Students are needed to help with the concession stand. This opportunity is currently available with hours open Mondays through Fridays, beginning at 6 p.m. There are also hours available on Saturdays beginning at 4 p.m. Those interested should contact Becky Rogh at 301-334-6272.

RAFFLE WINNERS ANNOUNCED

The winner of the Orioles baseball tickets is Mary Ann Shoemaker, and the winner of the Pirates baseball tickets is Sami Botterbusch. These individuals will have their tickets mailed to them. The yearbook staff appreciates the support received by those who purchased a ticket, and Skip Carr from the *Lake-Front* magazine for donating the tickets.

YEARBOOK PAYMENT DEADLINE EXTENDED

Students may still reserve a copy of the 2008-09 yearbook. Josten's has extended the deadline to Friday, May 8, to order and pay for a yearbook. Those interested must go to the school's web site to order online or see Ms. Zumpano in Room 1250.

GRADUATION SUPPLIES READY FOR PICK-UP

Caps, gowns, and announcements for graduation have arrived and may be picked up in the Attendance Office. Ms. Smith also has extra announcements available for \$1 per announcement and extra tassels for \$1 each. Any seniors who have not ordered their cap, gown, and tassel can do so online at www.jostens.com or call 1-877-475-7027.

GRADUATION PICNIC SIGN-UP

Plans are under way for the annual senior class picnic to be held at Broadford Park after graduation practice. The picnic is sponsored by the senior class and is free to all graduating seniors. A sign-up sheet will be available outside the Attendance Office.

SENIOR ATTENDANCE LETTERS OF APPEAL

Any senior who needs to appeal his/her attendance for fourth term must turn in a letter of appeal to the Attendance Office by Friday, May 15. A guideline for the letter can be found in the agenda book pink section on page 3. For additional assistance, students may call Ms. Smith in the Attendance Office at 301-334-3086.

JROTC UPDATE

Students in the Southern High JROTC program were recently recognized for their achievements by being promoted. The following cadets were promoted: Andrew Lucas, corporal; Alex McRobie, staff sergeant; and Ryan Miller and Cameron Sisler, sergeant. These students were promoted based on their fidelity, time in the program, and their ability to assume more responsibilities. In addition to these cadets, two other cadets gave a presentation to the Oakland/Mtn. Lake Park Lions Club. Cadets John Compton and James Oliver presented the purpose of JROTC. They also discussed how the program benefits their school and community. During the month of April, cadets were busy with classroom work and preparing for the annual Army inspection. The inspection, conducted by the 4th JROTC Brigade from Ft. Bragg, N.C., involved an in-ranks inspection, color guard routine, and a briefing to the inspectors of curriculum knowledge. The cadets and their Army instructors scored a 94% on the inspection. "This formal inspection marks a significant milestone for the JROTC program at Southern High School," noted a spokesperson.

SCHOLARSHIPS

•Meghan Elizabeth Price Memorial Scholarship: A \$1,000 scholarship will be awarded to one senior who holds a good academic standing, plans to enroll in a two- or four-year college or university, and who shares similar characteristics and activities as shown by Meghan. Meghan's outstanding characteristics included a friend, classmate, peer, student, mentor, advocate, and leader. Meghan's activities included student government, National Honor Society, band and music, drama, athletics, community service, and church membership. Application involves a 250-word essay concerning applicant's vision on how to make this a better country in which to live and what his/her role will be in achieving this dream based on skills and goals. Application must be turned in to the Guidance Office by Thursday, May 14.

•Oakland Golf Club Women's Golf Association Scholarship: The Women's Golf Association of the Oakland Golf Club is sponsoring a scholarship for a graduating Garrett County senior. Applicant must be a Garrett County resident. Preference will be given to applicants with Oakland Golf Club Association and those planning to major in the fields of athletics or sports science, and/or planning to participate on a college golf team. The scholarship amount will be determined on an annual basis. Application information is available in the Guidance Office, and should be returned to Guidance by Monday, July 15.

HIGH SCHOOL ASSESSMENTS FLOODING SCHEDULE

After school flooding (review) for the May 18-21 administration of the high school assessments will be held after school this week and next week. Each session meets from 3:45 to 6:15 p.m.

Algebra — Mr. Krupa's room — May 7, 8, and 11-15.

Biology — Ms. Marks' room — May 7, 12-15, 19, and 20.

Government — Mr. Redinger's room — May 7, 11-14, and 18.

English — Ms. Spiker's room — May 7, 11, 13, and 15 and Ms. Farmer's room — May 12, 14, and 19.

Students are encouraged to attend these review sessions. Dates and times are subject to change, students should listen to announcements for any changes or cancellations.

Ask The Everyday Scientist

RESPONSE TO LETTER WRITER - PART I by Dr. Thomas Sheahan

The April 30 issue of *The Republican* contained a letter from Barry Krewson that criticized my April 23 column "Carbon Capture and Sequestration" and urged me to answer several questions and better inform my readers. I am happy to comply.

The first clarification to make is that there are three separate components of the current climate-change debate: scientific, economic and political. This column strives to keep focused on the scientific side of topics, but occasionally includes economic issues when pertinent. I try to stay off politics, which is always contentious — doubly so in the contemporary arguments over "anthropogenic global warming" (AGW).

Krewson's major points are quoted here in bold. His central thesis is that I am wrong (...**comparable to a buggy-whip salesman** ...) not to share his alarm over the amount of carbon dioxide (CO₂) that mankind is putting into the atmosphere; that is succinctly conveyed via the statement: **Dr. Sheahan, there is an elephant in the room.**

More specifically, Krewson raises these associated points:

Sheahan ... has gone over the top with his last article... His final conclusion is "Plant life is likely to be the fruitful path" to solving this problem. (Is he serious?)

Yes, I'm serious. To plants, CO₂ is food. We want to take advantage of that fact.

It would be great service to the readers ... [to explain] how fossil fuels were placed in the earth.

The way nature has dealt with widely varying CO₂ levels for a half-billion years is via increasing or decreasing plant life. Plant life was once far more abundant than now, because food was plentiful. CO₂ was a modest percentage of the atmosphere. Plants gave off oxygen (O₂), which is a poisonous gas from a plant's point of view. Eventually the CO₂ was nearly all used up, and O₂ became a substantial fraction of the atmosphere. With hardly any other life forms to consume their effluent, the plants began starving and dying in their own "toxic waste." About 300 million years ago a huge fraction of plants died and gradually were covered by dirt; looking back, we call all that growth the coal forests because (with the passage of another 100+ million years buried underground) they turned into coal. Animal life, which thrived on O₂, began to prosper and emitted CO₂, which provided the food needed for plant life to recover somewhat. During the most recent 100 million years, the atmospheric composition has O₂ around 20% and CO₂ less than 1%. Plants and animals are in balance.

Sunlight is necessary to keep the entire cycle of life going. Sunlight provides the energy to lift molecules like H₂O and CO₂ out of their deep energy minima and convert them to other chemicals. Sunlight is what enables plants to extract CO₂ and H₂O from the atmosphere and build sugars, starches, and lignin, producing roots, branches and leaves. In my April 23 column, I took this for granted.

The obvious environmental concern of today is that if all that coal gets used up in about 1,000 years, compared

to the 100 million years it took to form the coal, clearly there will be a pulse of CO₂ released in a geologically brief span of time. What's to become of it all? That question is Krewson's "elephant in the room."

Here is the essence of the great climate change debate: Some assert that unprecedented CO₂ influx because of mankind will cause warming that will melt polar ice and cause sea level to rise too high. Others point to many past cycles of CO₂ swings over the ages and say that nature will adapt, as it always has before.

Employing computer models in which atmospheric CO₂ doubles from a pre-industrial base, the resulting temperature increase is estimated to be about 1-2° C, and the corresponding sea level rise about ½ meter (1.5 feet). As one example, the U.S. Fish & Wildlife Service, attentive to the Chesapeake Bay ecosystem, anticipates such a rise in the century ahead.

However, the range of computer-generated estimates is very wide (from zero to several meters), and therein lies the argument. Should mankind adapt to a changing climate, or is a policy of mitigating temperature change urgently needed? Among those calling for mitigation, the preferred strategy is to stop releasing CO₂.

One prominently cited suggestion is to capture the carbon and sequester it (CCS) at the point where coal is burned. The obstacle to sequestering CO₂ via chemical and physical processes lies in the economics: Any such process is expensive, first of all because it's energetically uphill. That was the key point in my April 23 column. Only those processes that emulate plant life and use free sunlight are likely to be affordable.

At America's National Renewable Energy Laboratory, researchers are currently working diligently to emulate the processes of plant life, trying to find a means of taking up excess CO₂. The "likely ... fruitful path" I referred to includes things like genetically engineering algae so they will eat CO₂ and release O₂. The problem today is that the algae die within 10 minutes when exposed to O₂; what is needed is a genetically modified "bug" that can tolerate O₂. Also, it must be controllable; easily shut off. By no means is it obvious that this goal is achievable; it's a research topic.

There is also a matter of world politics: India and China have flatly refused to bear the high cost of sequestration. Any CO₂ released anywhere rapidly gets mixed into the globe's entire atmosphere. If America captures carbon, and the developing countries don't, it won't make a bit of difference, except that we'll increase our cost of electricity 80%. How should they be made to comply? Bomb 'em back to the stone age? Prohibitive tariffs that drive their economies back into squalor? (Nearly the same thing.) Again, in this column I try to stay off politics.

Later in his letter, Barry Krewson brings up some other topics, which I will respond to in next week's column.

Dr. Sheahan is a physicist who was educated at MIT. He lives at Deep Creek Lake and has taught physics at Garrett College. Persons wishing to submit questions for this column may e-mail them to newsroom@therepublicannews.com.

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NOTICE OF ELECTION TOWN OF MOUNTAIN LAKE PARK

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Mayor and two Councilpersons

Certificates of Nomination may be obtained and filed at the Mountain Lake Park Town Hall, Monday through Friday, 8:00 a.m. to 4:00 p.m. All persons desiring to file for those offices must do so no later than 4:00 p.m. on Monday, June 1, 2009.

If not more than two persons file for the Office of Mayor and not more than four persons file for Council a Primary Election WILL NOT be held.

Anyone wishing to obtain an Absentee Ballot for the 2009 General Election may do so by requesting the application in person or in writing; this application MUST BE returned to the Mountain Lake Park Town Hall no later than Monday, July 6, 2009.

If needed, a **Primary Election** will be held on Tuesday, June 9, 2009, at the town hall. Polls will be open 9:00 a.m. until 6:00 p.m.

If needed, a **General Election** will be held on Tuesday, July 14, 2009, at the town hall. Polls will be open 9:00 a.m. until 6:00 p.m.

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CHURCH CALENDAR

APOSTOLIC

Apostolic Church of Oakland, Rev. Aaron Phillips, Pastor. SS 10 am; Wor. 11 am; Bible Study Wed. 7 pm.

New Beginnings Fellowship Church, Oakland, Pastor Russell and Jeanne Liller. Sunday 10 am & 6 pm; Wed. 7 pm 2nd & 4th week; youth serv. Call 301-334-9638 for directions.

ASSEMBLY OF GOD

Cornerstone Assembly of God, US 219, Boynton, Pa. Pastor Thomas Twigg, 814-662-4235. SS 9:30 am; Wor. 10:30 am; Sun. eve. ser. 6 pm; Wed. fam. night & Bible study 7 pm.

Crellin Assembly of God, Rev. Pete Miller, Pastor. SS 9:45 am; Wor. 10:45 am and 6 pm; Prayer meet. Mon. 7 pm; Prayer and Bible study, Missionettes and Royal Rangers, PowerSource Youth Minist. Wed. 7 pm.

Glendale Assembly of God Church, David P. Goldizen, Pastor. SS 10 am; evening Wor. 6 pm; Thurs. evening wor. 7 pm.

Good Tidings Assembly of God, Location Rd., St. George, WV. Rev. V. Skipper, Pastor. SS 10 am; Wor. 7 pm & Fri. 7:30 pm; Cottage Prayer Meet. Tues. 7:30 pm.

Hiway Assembly of God, Rt. 38, Kitzmiller, 304-693-7249. Rev. John Friend, Pastor. SS 10 am; Sun. eve. ser. 6 pm; Wed. night ser. 7 pm.

Kitzmiller Assembly of God, Rev. Lee R. Robertson, Pastor. SS 10 am; Wor. 11 am; Eve. Wor. 7 pm; Prayer & Praise ser. Wed. 7 pm.

Lakeside Assembly of God, Rev. Robert W. Collette Sr. Pastor. SS 9:30 am; Wor. 10:30 am; Evang. ser. Sun. 6:30 pm; Bible Study Wed. 7 pm.

Maple Grove Assembly of God, Horse Shoe Run, WV. Rev. Shaun Roberts, Pastor. SS 9:30 am; Fam. Wor. 10:30 am and 6:30 pm; Wed. Bible study 6:30 pm; Choir 7:30 pm.

Maranatha Assembly of God, 176 Springs Rd., Grantsville, 301-895-5300. Pastor John J. Munley. SS 9:30 am; Sun. Worship 10:30 am & 6 pm.

Mt. Top Christian Assembly, 2655 Md. Hwy., Oakland, SS 9:30 am; Wor. 10:30 am; Evening worship 6 pm; Wed. Bible Study 7 pm; Rev. William E. Helton.

Rocky Drea Assembly of God, Bray School Rd. Rev. William C. Skipper, Pastor. SS 9:45 am; Wor. 10:45 am & 7 pm; Wed. ser. 7 pm.

Terra Alta Assembly of God, Rev. Robert Travis, Pastor. SS 10 am; Wor. 11 am and 6 pm; Bible Study & Youth ser. Wed. 7 pm.

Walnut Bottom Assembly of God, Rev. George Tichnell, Pastor. SS 10 am; evening Wor. 6 pm and Wed. 7 pm.

Deep Creek Baptist Church, Dr. Ben J. Lahay, Pastor. SS 10 am; Wor. ser. 11 am and 6 pm; Bible Study & Prayer Wed. 6 pm. www.deepcreekbc.com.

Ferndale Baptist Church, Rt. 219, 3 mi. N. of Oakland. Child's SS 9 am; Wor. ser. 10 am.

Harvest Baptist Church, off Rt. 495, Jennings Rd. Alan Birkby, Pastor. phone 301-895-5556. SS 9:30 am; Wor. 10 am and 6 pm; Bible study 10:30 am.

Little Meadows Baptist Church, Grantsville, Pastor Michael Lashbaugh, 301-895-4200. SS 9:30 am; Wor. 10:45 am & 6 pm; Bible study by Darlene Mealy, Wed. 7 pm.

Mtn. Lake Independent Baptist Church, 1005 Broadford Rd. Dennis L. Leatherman, Pastor. www.mlbcc.org. SS 9:45 am; Wor. ser. 10:45 am & 7 pm & Wed. 7 pm.

New Testament Baptist Church, 710 Dung Hill Rd., Grantsville, 301-895-4001. Tony Wilburn, Pastor. SS 10 am; Worship 11 am and 7 pm; Wed. Eve. Bible study 7:30 pm.

Pleasant View Baptist Church, 2 mi. S. of Oakland, Rt. 219, Wally Weeks, Pastor. Mark Weeks, Wor. Pastor. 301-334-8515. Sun. Wor. 10:15 am; Bible Study 9 am; Family Minist. Wed. 6 pm.

Rush Baptist Church, 1985 Old Morgantown Rd. West, near Friendsville. Rev. Ray Perkins, Pastor. SS 9:45 am; Wor. 11 am.

Victory Baptist Church, 3 miles W. of Oakland, Rt. 39, near Crellin. SS 10 am; Wor. 11 am & 7 pm & Wed. 7 pm.

BRETHREN

Asher Glade Church of the Brethren, Rt. 42, N. of Friendsville. Edwin Moore, Pastor. 1-724-425-9792. SS 10 am; Wor. 11 am.

Bear Creek Church of the Brethren, Brethren Church Rd., Accident. Pastor Kevin Staggs. SS 9:30 am; Wor. 10:30 am.

Bethesda Church of the Brethren, Rt. 495, Grantsville. SS 9:30 am; Wor. ser. 10:30 am.

Brookside Church of the Brethren, Rt. 50, Aurora, W.Va. Rev. Scott Rush, Pastor. SS 10 am; Wor. 11 am.

Cherry Grove Church of the Brethren, 3992 Chestnut Ridge Rd., Grantsville. Tom Wegman, Pastor. 814-662-9311. SS 9:30 am; Wor. ser. 10:30 am.

Fairview Church of the Brethren, 4 mi. off Rt. 50. David C. Moon, Pastor. SS 10 am; Wor. 11 am.

Gortner Union Church of the Brethren-Mennonite, Rev. Steven Sauder, Pastor. SS 9:30 am; Wor. ser. 10:30 am.

Grace Brethren Church, 3 mi. S. of Accident on Bumble Bee Rd. SS 10 am; Wor. 11 am.

Laughlin Church of the Brethren, Pastor Harry Paterson, Amish Rd., Grantsville. SS 9:30 am; Wor. 10:30 am.

Laurel Glen Church of the Brethren, Old Mill Rd., Cranesville. Rev. Donald Forrester, Pastor. SS 10 am; Wor. 11 am.

Maple Grove Church of the Brethren, Maple Grove Rd. Worship 10:30 am.

Maple Spring Church of the Brethren, SS 10 am; Wor. 10:45 am.

Markleysburg Church of the Brethren, Main St., Markleysburg, Pa. 724-329-8155. SS 10 am; Worship 11 am.

Mt. Grove Church of the Brethren, Rev. Curtis Ketterman, Pastor. Wor. ser. 10:30 am.

Oak Grove Church of the Brethren, Sang Run Rd. Pastor Philip Matthews, 301-334-1248; church 301-387-7502. SS 10 am; Wor. 11 am.

Oak Park Church of the Brethren, 110 Church Lane, Oakland, 301-334-2243. SS 9:30 am; Wor. 8:15 am; 10:30 am.

Pine Grove Church of the Brethren, Swallow Falls. Don Matthews, Pastor. SS 10 am; Wor. 11 am.

Locust Grove Church of the Brethren, Bismarck Rd., Mt. Storm. Rev. David 9:21-9:26. Wor. ser. 11 am; 7 pm.

CHURCH OF CHRIST

Oakland Church of Christ, 1300 Memorial Dr., Oakland, 301-334-1501. SS 9:30 am; Wor. 10:30 am & 6 pm & Wed. 7 pm.

EPISCOPAL

Emmanuel Episcopal Church, 301 S. Mineral St., Keyser, WV. 304-788-4475. The Rev. Joe Mackay, Rector. Holy Eucharist, 8 am; 10 am; 6 pm; 8 pm; sermon 10 am Sun.; Wed. Healing ser. 10:30 am.

St. John's Episcopal Church, Rev. Chip Lee, Rt. 135, Deer Pk. SS Holy Eucharist 8 am, 10 am, 6 pm; sermon 10 am Sun.; Wed. Healing ser. 10:30 am.

St. Matthew's Episcopal Church, 107 McDonald St., Kingwood, WV. Rev. Alan Jenks, Vicar. Holy Eucharist, 10 am.

EVANGELICAL FREE

Faith Evangelical Free Church, 1009 MD Hwy., Mtn. Lake, Pa. 301-334-4172. SS 9:30-10:30 am; Wor. 10:45 am; Pioneer Club during sch. yr. Wed. Jr. & Sr. High 6:45-8 pm; at the church, Wed. pr. meeting 7 pm.

Gospel Church, Full Gospel Church, Blaine, WV. Rev. George Tichnell, Pastor. SS 10 am; Sun. Night ser. 6 pm; Wed. Bible study 6:30 pm.

Independent Full Gospel Church, Rev. Charles Brawalle, Pastor. SS 10 am; Sun. ser. 6:30 pm; Wed. ser. 7 pm.

Savage River Full Gospel Church, Rev. Charles Brawalle, Pastor. SS 10 am; Sun. ser. 6:30 pm; Wed. ser. 7 pm.

CHURCH OF GOD

Bayard Church of God, Bayard, WV. Rev. William McCallister, Pastor. SS 10 am; Wor. ser. 11 am; Sun. & Wed. ser. 6:30 pm; Prayer meet. Thurs. 6 pm.

The Church of God of Prophecy, 25 Back Street, Deer Pk. 301-334-2440. Jimmy Dean Bentley, Pastor. SS 10 am; morn. wor. 11 am; eve. wor. 7 pm; Wed. eve. ser. 7 pm.

Fresh Fire Church of God, Rt.



A Mother's Love

There is no emotion comparable to a new mother's as she marvels at miniature perfection and is entranced by shining eyes and tiny toes. If there is imperfection, her love is constant still, for this is her child.

God's love is like a mother's love, He loves us always, even when we are unlovable, because it is His nature to love and we are His children.

Mothers never cease to be mothers, but babies do grow up...and confused. When we are too big to be cradled by our mothers, God is the answer; we can be enfolded in His arms.

Thank God for mothers. Thank God for His eternal love for us, His children.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
John	Romans	Romans	Romans	Psalms	Deuteronomy	Deuteronomy
21-25	12-21	13-14	14-23	33	11-18	24-22

Scriptures Selected by The American Bible Society
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These firms invite you to a House of Worship each week

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Garrett Hwy., Accident. Larry Gifford, Pastor. 301-746-8635. SS 10 am; Sun. Wor. 11 am & 7 pm. Prayer serv. Thurs. 7 pm. Gorman Church of God , at 7301 GW Hwy., Oakland. 301-334-4110. William Rhodes, pastor. SS 10 am; Church ser. 11 am; Eve. ser. 6 pm; Tues. Bible study 7 pm. Jennings Church of God , Rev. George Plants, Pastor. SS 10 am; Praise, 6 pm; Sat. Prayer meet. 6 pm; Wed. Bible study 6 pm. Laurel Run Church , Friendsville, SS 10 am; Wor. ser. 10:45 am; Prayer meeting every Mon. 6:30 pm. 304-379-4328. Pastor Craig Bolyard. Loch Lynn Church of God , Revs. Ivan and Cindy Ackerman, Pastors. SS 9:45 am; Wor. 10:50 am and 6 pm; Wed. service 7 pm. Sand Spring Church of God , Fearor Rd., Friendsville, 301-746-5675. Nevin Umbel, Int. Pastor. SS 9 am; Wor. ser. 10:15 am; Bible Study Wed. 7 pm; Women's Minist. 1st Wed. 10 am Choir practice Wed. 6 pm. INDEPENDENT Creation for Christ Min. , 301-334-3133. Rt. 219 S. Glenns Dumire, Pastor. Sun Wor. 7:30 pm; Wed. prayer meet. 7:30 pm. Crossroads , every Sunday at Garrett 8. Cinemas, 9:15 am. Interactive worship. Children's Church is available for nursery through age 10. Dave Marsh, pastor. 304-599-2341. First Christian Church , Friendsville, John Hinton, Evang. SS 10 am; Wor. & Corn. 11 am. Freedom Chapel , Bear Creek Rd. near Friendsville. Pastor Phil Smith. 301-746-5179. SS 10 am; Wor. ser. 11:15 am; Bible study Tues. eve. 6 pm. Grace Bible Church , 28099	Kingdom Hall of Jehovah's Witnesses , 325 Weber Rd., Oakland, 301-334-8301. Dalmus Evans presiding. Pub. Disc., Sun. 10 am. Watchtower 10:35 am. Wed. night meetings. Cong. Bible Study 7:15. Theo. School 7:46. Service meetings 8:20. LATTER-DAY SAINTS The Church of Jesus Christ of Latter-Day Saints , 1022 John Dr., Oakland. Contact Gary Galloway, home 304-259-5565; office 301-334-9552. Sacrament meet. 10 am. LUTHERAN Accident Evangelical Lutheran Parish , Roland E. Naim III, Pastor. St. John's. Cove. Wor. 8:30 am; SS 9:30 am; Grace, Friendsville, SS 9 am; Wor. 9:45 am; St. Paul's, Accident, SS 9:30 am; Wor. 11 am. Bittinger Lutheran Parish , Randolph Richardson, Pastor. 301-245-4202. St. John's, Meadow Mt., Wor. 8:30 am; Emmanuel, Bittinger, Wor. 10 am; SS 8:45 am; Zion, Jennings, Wor. 11:30 am. Christ Lutheran Church , 104 Union St., Salisbury, Pa. Wor. ser. 9:45 am, SS 11 am (except Easter), Holy Eucharist, 4/12, 7:30 pm. Maundy Thurs. Par. Eucharist, 4/9, 8:30 am. MENNONITE Cherry Glade Mennonite Church , 4 mi. E. of Accident on Accident-Bittinger Rd. Barry Maust, Pastor; Tilus Beitzel and Danny Tice, Assoc. Pastors. SS 9:30 am; Wor. ser. 10:30 am; Anthony Lehman, Youth Pastor. SS 9:30 am; Wor. ser. 10:30 am. Glade Mennonite Church , Accident-Bittinger Rd. & Rock Lodge Rd. Phone 301-245-4285. Pastor Brent Siegrist. SS 9:30 am; Wor. 10:30 am. Gortner Union Church of the Brethren-Mennonite , Rev. Steven Sauder, Pastor. SS 9:30 am; Wor.	Aurora United Methodist Charge , John Foy, Pastor. Amboy: Sun. 9:45 am 1st & 3rd Sun.; 8:30 am 2nd & 4th Sun. Aurora: Wor. 11 am 1st, 2nd, 3rd Sun.; 9:45 4th Sun. Bethel: 9:45 am 2nd Sun.; 11 am 4th Sun. Stemple Ridge: 8:30 am 1st & 3rd Sun. Bethel United Methodist Church , Mtn. Lake Park. Rev. Richard Hogg Jr., 301-334-4488. Church SS 9:30 am to 10:30 am; Wor. ser. 10:45 am w/Nursery (Infant to 5 years). Bloomington United Methodist Charge , Rev. Michael Ludle, Pastor. 301-359-3551. Mt. Zion: Wor. 8:30 am; SS 9:45 am. Chestnut Grove: Wor. 9:45 am; SS 11 am. Bloomington: Wor. 11 am SS 9:45 am. Bible studies throughout week. Cranesville United Methodist Charge , Alan J. Granofsky, Faith Charge. 304-789-2332. Wor. 10 am; SS 11 am; Bible study Wed. 7:30 pm. Deep Creek United Methodist Ministries : Rev. R. Samuel Wachter, Pastor. 301-387-6832. Children's Adv. 1st & 3rd Friday am. Hoyes Church, Hoyes Rd., Wor. 9 am; SS 10 am; Bible study Tu. 1 pm; UMW 7 pm 1st Th; Children's adv. 2nd Tu. 4 pm. Paradise Church, Sand Flat Rd. Jennings: Wor. 9:30 am; SS 10 am; SS 9 am; Friendsville 11 am; SS 10 am. Mt. Storm Bayard Charge , Rev. Mary Radford, Pastor. Bayard: SS 10 am; Wor. ser. 11:30 am. Mt. Storm: Wor. 9:45 am; SS 9 am. Grantsville United Methodist Charge , Rev. William Durst, Pastor. 301-895-5201, or 301-746-7049. Jennings: Wor. ser. 11:30 am; SS 9 am; Women's meet. 7 pm 2nd Sat. St. Paul's: Grantsville, Wor. 10:30 am; SS 9:30 am; UMW, 7:30 pm; Wed. State Line, Wor. 8 am; SS 9 am; Women's meet 3rd Mon. 7 pm. Kitzmiller Mt. Bethel United Methodist , Rev. Joyce Anderson, Pastor. 301-334-4488. Bible Study & Prayer meet. Wed. 7 pm. McHenry United Methodist Church , Rev. Dr. Earnest Watkins, Pastor. Mosser & Bumble Rds. Parsonage, 301-387-9059. Wor. 11 am; SS 9:45 am. Choir Practice Wed. 7 pm/w/child care. Fellowship dinners monthly. Call for dates of youth ministry events. Northeast Garrett United Methodist Charge , Rev. Daniel Agnew, Pastor. 301-689-9835. Emmanuel: Pocahontas Rd. & Rt. 40. Worship 9:30 am; Sat. Sab. Sch. 9:30 am; Wor. Hr. 11 am. UNITARIAN/UNIVERSALIST UU Fellowship of Greater Cumberland , 211 S. Lee St., Cumberland. Church sch. & serv. 10:45 am Sun. UNITED BRETHREN Crellin United Brethren in Christ , Ed Calhoun, Pastor. 301-334-1870. SS 9:45 am; Wor. ser. 10:50 am and 6 pm; Youth Gr. 6 pm Sun; prayer meet & Bible study 7 pm Wednesday. Underwood United Brethren Church , Marty Witt, Pastor. 301-387-7109. Wor. ser. 9 am; SS 10:15 am; Sun. Eve. ser. 6:30 pm; Thurs. Bible Study 7 pm. UNITED CHURCH OF CHRIST St. John's United Church of Christ , Salisbury, Pa. Wanda Lester, Pastor. 814-662-4281. Wor. Ser. 9:45 am, SS 10:45 am. Trinity United Church of Christ , New Germany. Wanda Lester, Pastor. 814-662-4281. Wor. 11 am, SS 9:45 am. UNITED METHODIST The United Methodist Church , Garrett Highland Charge, Rev. Joe Robinette, Pastor. Phone 301-533-0999. Crellin: Wor. ser. 10 am; SS 10:45 am; White Church: Wor. ser. 11 am; SS 10 am; Deer Park: Wor. ser. 9 am; SS 9:45 am; Kurtz Chapel: Sun. Wor. ser. 8 am.
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Envy

Envy, is the thirteenth work of the flesh mentioned by Paul in his epistle to the Galatians, and is the translation of the Greek word "phthonos." In contrast to the Greek word "zealos," which can have both a positive and a negative sense, phthonos almost always has a negative sense. Phthonos is the envy which inspired the chief priests to deliver Jesus to Pilate (Mark 15:10); it is often produced by a morbid craving for controversy and disputes about words (1 Timothy 6:4); it is a prominent characteristic of our behavior prior to becoming true Christians (Titus 3:3); and it is something which we are instructed to put aside (1 Peter 2:1). What distinguishes zealos from phthonos is that zealos is jealousy which desires what someone else has, and thus can have the positive which desires what someone else has, and thus can have the positive connotation of emulation, whereas phthonos is a malicious jealousy which seeks to deprive others of goods which they have and we do not. For instance, the child who imitates his fellow student's good work is exemplifying zealos, whereas the child who sabotages his neighbor's work is exemplifying phthonos. This type of envy often occurs in politics, where false and malicious character assassination is seen as sport, or in higher education, where it is often the motive for attacking someone's research, or even in the church, where we intentionally misrepresent other religions or denominations, thereby slandering them, often without making the effort to find out what they really believe.

So put away all malice and all guile and insincerity and envy and all slander. Like newborn babies, long for the pure spiritual milk, that by it you may grow up in salvation, for you have tasted the kindness of the Lord.

R.S.V. 1 Peter 2:1-3

ser. 10:30 am.

Maple Glen Mennonite Church, Grantsville, Pastor Phil Moser. SS 9:30 am; Wor. 10:30 am.

Meadow Mountain Mennonite Church, Rt. 495 near Dry Run & Glendale Rd. Duane Frederick, Pastor. SS 9:30 am; Wor. ser. 10:30 am.

Oak Grove Mennonite Church, Tim Fetterly, On Zehner Park, 3 mi. W. of Grantsville by Rt. 40. SS 9:30 am; Wor. ser. 10:30 am.

Red Run Mennonite Church, Meyersdale Rd., 301-264-3039. Rev. Carlos Reyes, Pastor. Wor. 10:30 am; SS 9:30 am.

Church of the Nazarene, Rev. Art Evans, study 301-334-2251. 207 S. 8th St. Oakland, SS 9:45 am; Wor. 10:45 am; Sun. eve. ser. 6 pm; prayer, praise & study Wed. 7 pm.

Kingwood Nazarene Church, 125 Wellsley St., Kingwood, WV. SS 9:45 am; Wor. 11 am; Sun. eve. ser. 6 pm; Caravan (Sept.-May) & Bible study Wed. 7 pm.

Calvary Tabernacle, Accident. Rev. Larry Wallbrown, Pastor. SS 10 am; Evang. Ser. 6 pm & Wed. 7:30 pm.

Friendsville United Pentecostal Church, Rev. Marshall Bittinger, Pastor. SS 10 am; Evang. ser. 6 pm; Mid-week Wed. 7 pm.

Pentecostal Holiness, Corinth, WV. Revs. Paul and Cathy Snyder, Pastors. SS 10 am; worship 8:30 am, 11 am & 6 pm; Adult Bible study & youth serv. Wed. 7 pm.

First United Presbyterian Church, Terra Alta. Donna Lee Shogren, Moderator. Wor. ser. 9:30 am.

Mt. Storm Presbyterian Church, Rev. Paul A. Smith, 304-5635. Wor. ser. 9 am; SS 10 am.

Grace Reformed Church, Pastor Robert Bonser, 301-334-5635, meets at St. Matthew's Episcopal Church at S. 2nd and Liberty Sts., Oakland for 9:15 am worship.

Roman Catholic, St. Anne's Catholic Church, Rt. 40, Grantsville. Mass Sun. 9:30 am.

St. Peter the Apostle Catholic Church, Oakland, Rev. Donald J. Parson. Phone: 301-334-2202. Oakland; Sat. 5:30 am; Sun. 9:30 am. Lake Mass, McHenry; Sat. 4:00 pm.

SEVENTH-DAY ADVENTIST Mountaintop Seventh-Day Adventist Church, Between DCL & Oakland, Geoff Starr, Pastor. 301-387-9532. Sat. Sab. Sch. 9:30 am; Wor. Hr. 11 am.

UNITARIAN/UNIVERSALIST UU Fellowship of Greater Cumberland, 211 S. Lee St., Cumberland. Church sch. & serv. 10:45 am Sun.

UNITED BRETHREN
Crellin United Brethren in Christ, Ed Calhoun, Pastor. 301-334-1870. SS 9:45 am; Wor. ser. 10:50 am and 6 pm; Youth Gr. 6 pm Sun; prayer meet & Bible study 7 pm Wednesday.

Underwood United Brethren Church, Marty Witt, Pastor. 301-387-7109. Wor. ser. 9 am; SS 10:15 am; Sun. Eve. ser. 6:30 pm; Thurs. Bible Study 7 pm.

UNITED CHURCH OF CHRIST
St. John's United Church of Christ, Salisbury, Pa. Wanda Lester, Pastor. 814-662-4281. Wor. Ser. 9:45 am, SS 10:45 am.

TV Pipeline

Last throw for 'Stone': Eli's coming, briefly

By Jay Bobbin
© Zapp

Q: One of my favorite shows is "Eli Stone." Has it been canceled, or will there be more of it in the future?

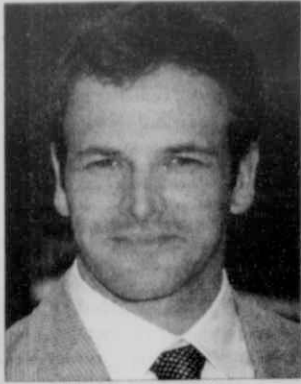
A: It's been canceled by ABC, but there still will be a bit more of it, since some episodes still hadn't aired when the Jonny Lee Miller-starring show was pulled from the schedule. The network plans to bring it back for four Saturdays from mid-June to mid-July.

Q: When does the third season of "Mad Men" start? Last I heard, the series creator was in a dust-up about a contract dispute, and Jon Hamm was doing guest spots on "30 Rock." —Stephanie Passman, Seattle

A: Hamm's "30 Rock" stint wouldn't have had anything to do with any "Mad Men" problem; because of the schedule his Emmy-winning AMC series is produced on, with fewer episodes per season than broadcast network shows, he would have been available for the NBC sitcom any way.

Q: I'm wondering what Dennis Franz has been doing since "NYPD Blue" ended. —David Weissleder, Lake Worth, Fla.

A: Extremely little, from what we've been able to determine. And that's no criticism, since the four-time Emmy winner proved one of series



Jonny Lee Miller

television's most consistently reliable performers during his emotionally and physically demanding 12-season run as Detective Andy Sipowicz on the ABC police drama.

In fact, virtually the only post-"NYPD Blue" credit we've been able to track down for Franz is his narration of "Above and Beyond: The Story of Cpl. William T. Perkins, Jr. USMC," a 2006 documentary about a combat photographer who died in the Vietnam War.

Q: Is Jackson Rathbone of "Twilight" any relation to Basil Rathbone? —Angela McHale, Cedar Rapids, Iowa

A: There's no apparent familial link between the current young actor and the veteran performer who was the screen's Sherlock Holmes on many occasions, as well as a co-star of classics including "The Adventures of Robin Hood." That said, Jackson has confessed in interviews that he doesn't know himself whether he's a direct descendant of Basil.

Send questions of general interest via e-mail to typeline@tribune.com. Our writers must include their names, cities and states. Personal replies cannot be sent.

Daytime Programs

DAYTIME MORNING		
7:00	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
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Your TV Channel	Sudden Link	Comcast	Somerfield / QCOL, Inc.
2	KDKA Pittsburgh (CBS)	KDKA-2 (CBS)	KDKA Pittsburgh (CBS)
3	WGCT-TV—We're Garrett County Television	(Info)	TNT
4	WTAE Pittsburgh (ABC)	WTAE-4 (ABC)	WTAE Pittsburgh (ABC)
5	WDTV Westcon (CBS)	WCWB-22 WB	ESPN
6	C-SPAN2	WJAC-6 (NBC)	WJAC Johnstown (NBC)
7	WPMY-MNT	TV Guide	CNN
8	WHAG Hagerstown (NBC)	WGN	WWCP Johnstown (FOX)
9	Trinity Broadcasting Network	WWCP-8 (FOX)	ABC FAM
10	WPGH Pittsburgh (FOX)	WQPT36 (PBS)	Spike TV
11	WPXI Pittsburgh (NBC)	WPXI-11 (NBC)	WPXI Pittsburgh (NBC)
12	WBOY Clarksburg (NBC)	WNPA-19 (UPN)	TBS
13	WQED Pittsburgh (IND)	WQED-13 (PBS)	WQED Pittsburgh (PBS)
14	WPCB Greensburg (IND)	QVC	Discovery Channel
15	Home Shopping Network	WPCB-40 (IND)	Disney Channel
16	WGPT Oakland (PBS)	Headline News	Arts & Entertainment
17	WPCW CW	HBO	PAX
18	The Weather Channel	Trinity	USA Network
19	TV Guide Channel	Shop NBC	ESPN2
20	Celebrity Shopping Network	Hallmark	CMT
21			Food Network
22	WGN (Chicago) (IND)		WGPT Oakland (PBS)
23	Lifetime Television	HSN	WPCB (Wall, PA IND)
24	The History Channel	EWTV	Outdoor Channel
25	ESPN Classic	CSPAN	C-SPAN
26	ESPN2	CSPAN	Turner Classic Movies
27	ESPN (All Sports Network)		The Learning Channel
28	Fox Sports Pittsburgh	PIN	Nickelodeon
29	USA	Lifetime	Lifetime Network
30	CNN (Cable News Network)	Arts & Entertainment	CNBC
31	CNN Headline News		Local Information Chan.
32	Great American Country	CNN	OVC Shopping Channel
33	Nickelodeon	Fox News Channel	Trinity Broadcasting
34	American Movie Classics	TBS	VH-1
35	The Discovery Channel	ESPN	Great American Country
36	Disney	ESPN2	Fox Sports Pittsburgh
37	Arts & Entertainment	Fox Sports Pittsburgh	Game Show Network
38	TBS Superstation	TNT	Cartoon Network
39	ABC Family	FX	SciFi
40	Cartoon Network	Animal Planet	The Weather Channel
41	CNBC	Disney	History Channel
42	Fox News Channel	Nickelodeon	TV Land
43	Sci-Fi	History	WNPA (Johnstown UPN)
44	Spike TV	MSNBC	Home Shopping
45	TNT	CNBC	Outdoor Life Channel
46	FX	Country Music TV	Home & Garden
47	National Geographic	Food Network	FX Network
48	MSNBC	VH-1	TV Guide Channel
49	Speed Channel	MTV	Speed Channel
50	Game Show Network	Weather Channel	FOX News Channel
51	The Outdoor Channel	Comedy Central	
52	TV Land	Learning Channel	
53	SoapNet	Discovery Channel	
54	The Golf Channel	Sci-Fi	
55	WE Womens Entertainment	USA	
56	HGTV	E!	
57	Comedy Central	Bravo	
58	The Learning Channel	HGTV	
59		Oxygen	
60		TV Land	
61		Cartoon Network	
62		Travel Channel	
63		AMC	
64		Court TV	
65	MTV	Inspiration	
66	CMT	Family Channel	
67	VH-1	PAXNET	
68	Hallmark Channel	Speed Channel	
69	Animal Planet	Outdoor Channel	
70	Food Network	Spike	Golf (QCOL only)
71	C-SPAN		
98		VH1	WCWB Pittsburgh 22
99		Showtime	

[illegible]

SATURDAY AFTERNOON										SUNDAY			
	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30
CBS	2/Paid Program 5/6Pax	2/Paid Program 5/6Pax	2/Paid Program 5/6Pax	Women's College Gymnastics: NCAA Championship. Lincoln, Neb.	Bowling Clash of Champions. Reno, Nev.					2/News Channel 5	2/News Channel 5	CBS Evening News (In Stereo)	CBS Evening News (In Stereo)
WTAE	At the Movies (In Stereo)	NAB DTV	Paid Program	Paid Program	Paid Program	Ron Hazelton	Beautiful Homes Estates	Paid Program	Paid Program	Wipeout (In Stereo)	News	World News Sat	World News Sat
NBC	11/12M: 7/8Pax 2/5 8 12	6/Paid Prog. (In Stereo) (E)	6/11/12M: 7/8Pax 2/5 8 12	PGA Tour Golf: The Players Championship - Third Round. From Ponte Vedra Beach, Fla. (In Stereo)	MLB Baseball: Atlanta Braves at Philadelphia Phillies. Citizens Bank Park. (In Stereo)					2/News Channel 5	2/News Channel 5	CBS Evening News (In Stereo)	CBS Evening News (In Stereo)
WNT	George Lopez	"Mee-Shee: The Water Giant" (2005) A boy finds the hiding place of a monster at a remote lake.	"Two and a Desperate Housewives" (2005) A woman pursues the killers of her transsexual son.	"Abducted" (2007, Drama) Sarah Wynnier. A prison ward's wife learns about her kidnapper's motives.	Legend of the Seeker (In Stereo)					Paid Program	Paid Program	That '70s Show	That '70s Show
FOX	5/9	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"					Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"
PBS	11/12M: 7/8Pax 2/5 8 12	Cooking Class: Jacques Pepin	Everyday Food	Victory Garden	American Woodshop	Yankee Shop	Ask This Old House	This Old House	Gourmet	Richard Bangs' Adventures	Antiques Roadshow	Antiques Roadshow	Antiques Roadshow
PBS	11/12M: 7/8Pax 2/5 8 12	Cooking Class: Jacques Pepin	Everyday Food	Victory Garden	American Woodshop	Yankee Shop	Ask This Old House	This Old House	Gourmet	Richard Bangs' Adventures	Antiques Roadshow	Antiques Roadshow	Antiques Roadshow
WGN	5/9	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"					Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"
LIFE	11/12M: 7/8Pax 2/5 8 12	Cooking Class: Jacques Pepin	Everyday Food	Victory Garden	American Woodshop	Yankee Shop	Ask This Old House	This Old House	Gourmet	Richard Bangs' Adventures	Antiques Roadshow	Antiques Roadshow	Antiques Roadshow
HISTO	5/9	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"					Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"
ESPN2	11/12M: 7/8Pax 2/5 8 12	Cooking Class: Jacques Pepin	Everyday Food	Victory Garden	American Woodshop	Yankee Shop	Ask This Old House	This Old House	Gourmet	Richard Bangs' Adventures	Antiques Roadshow	Antiques Roadshow	Antiques Roadshow
ESPN	5/9	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"					Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"
FSP	11/12M: 7/8Pax 2/5 8 12	Cooking Class: Jacques Pepin	Everyday Food	Victory Garden	American Woodshop	Yankee Shop	Ask This Old House	This Old House	Gourmet	Richard Bangs' Adventures	Antiques Roadshow	Antiques Roadshow	Antiques Roadshow
USA	5/9	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"					Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"
CNN	11/12M: 7/8Pax 2/5 8 12	Cooking Class: Jacques Pepin	Everyday Food	Victory Garden	American Woodshop	Yankee Shop	Ask This Old House	This Old House	Gourmet	Richard Bangs' Adventures	Antiques Roadshow	Antiques Roadshow	Antiques Roadshow
NICK	5/9	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"					Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"
AMC	11/12M: 7/8Pax 2/5 8 12	Cooking Class: Jacques Pepin	Everyday Food	Victory Garden	American Woodshop	Yankee Shop	Ask This Old House	This Old House	Gourmet	Richard Bangs' Adventures	Antiques Roadshow	Antiques Roadshow	Antiques Roadshow
TDC	5/9	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"					Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"
DISN	11/12M: 7/8Pax 2/5 8 12	Cooking Class: Jacques Pepin	Everyday Food	Victory Garden	American Woodshop	Yankee Shop	Ask This Old House	This Old House	Gourmet	Richard Bangs' Adventures	Antiques Roadshow	Antiques Roadshow	Antiques Roadshow
A&E	5/9	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"					Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"
TBS	11/12M: 7/8Pax 2/5 8 12	Cooking Class: Jacques Pepin	Everyday Food	Victory Garden	American Woodshop	Yankee Shop	Ask This Old House	This Old House	Gourmet	Richard Bangs' Adventures	Antiques Roadshow	Antiques Roadshow	Antiques Roadshow
FOAM	5/9	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"					Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"
TMN	11/12M: 7/8Pax 2/5 8 12	Cooking Class: Jacques Pepin	Everyday Food	Victory Garden	American Woodshop	Yankee Shop	Ask This Old House	This Old House	Gourmet	Richard Bangs' Adventures	Antiques Roadshow	Antiques Roadshow	Antiques Roadshow
FNC	5/9	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"	Patton 360 "Rommel's Last Stand"					Patton 360 "Rommel's Last Stand			

SATURDAY EVENING												MAY 2, 2003			
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	12 AM	12:30	1 AM		
CBS	(2) News (5) Entertainment Tonight	(2) Insider (N) (In Stereo)	CSI: Crime Investigation A singer is found dead outside an infamous Las Vegas nightclub. (In Stereo)		Harper's Island "Thwack" (N) (In Stereo)		48 Hours Mystery (In Stereo)		(2) News (5) NewsChannel 5 Weekend Edition	(2) CBS: NY "Cold Sweat" (In Stereo)	(5) Boston "Smile" (In Stereo)	(2) CSI: Miami "Stalker-azz" (In Stereo)	(5) Law & Order: Special Victims Unit		
WTAE	Entertainment Tonight (N) (In Stereo)		NBA Basketball: Conference Semifinal Game 3 - Teams TBA. (In Stereo Live)						On 4 Action News	Monk Month tries to reconcile with his estranged father. (In Stereo)		Access Hollywood (N)			
NBC	(6) News (8) Fortune (11) Mayor Debate (12) Jeopardy!	(6) Judge Judy (In Stereo)	Law & Order: Special Victims Unit "Baggage" A victim's death leads detectives to uncover a string of murders. (In Stereo)		Southland "Two Gangs" Gang members steal Detective Salinger's weapon. (In Stereo)		Law & Order: "Bailout" Detectives investigate the death of a bank executive's mistress. (In Stereo)		(6) News (11) News (N)	Saturday Night Live Justin Timberlake. Carin. (N) (In Stereo)		(6) Star Trek: The Motion Picture (In Stereo)			
UNT	Family Guy (In Stereo)	Family Guy (In Stereo)	*** "Alien Resurrection" (1997, Science Fiction) Ripley's close and mercenaries battle escaped aliens.				Channel 11 News	That 70s Show	Paid Program	PCSD: Pro Wrestling MAdv. (In Stereo)	RightSide With	One on One (In Stereo)	MyCops		
FOX	NASCAR Racing: Sprint Cup - Southern 500. From Darlington, S.C. (In Stereo Live)														
PBS	The Show Less Weekly Sound "Easy Listening"		Keeping Up With the Bivings	As Time Goes By	Yes, Prime Minister	Party Games	Excellent Adventures	Austin City Limits (In Stereo)		Change Your Brain, Change Your Life (In Stereo)					
PBS	Johnny Mathis: Wonderful, Wonderful!		The Osmonds 50th Anniversary Reunion The Osmonds family reunites to perform many of their hits.				My Music: My Generation - The 50s Rock and pop hits from 1965-1969. (In Stereo)			Last Lecture: Really Achieving Your Childhood Dreams					
WGN	MLB Baseball: Texas Rangers at Chicago White Sox. U.S. Cellular Field. (In Stereo Live)		*** "Old Girl Out" (2005, Drama) Alexa Vega, Lisa Vidal. An estranged teen sinks into despair. (In Stereo)		*** "Because I Said So" (2007) A meddlesome woman tries to find the perfect man for her daughter.		WGN News at Nine (N)	Scrubs "The Scrubs and Scrubs Show IV" (In Stereo)		Bulwinkle "Lilly Leaveth" (1989) Peter Weller.					
LIFE	Modern Marvels		Ancient Aliens Searching for evidence that aliens influenced mankind in ancient times.		Star Trek: Beyond the Final Frontier A tribute to "Star Trek".					Ancient Aliens					
HIST	College Football: NCAA Tournament Final - Texas Tech vs. Utah. Live.		MLB Soccer: FC Dallas at Houston Dynamo. (In Stereo Live)												
ESPN2	SportsCenter Now: Boxing 1993 Bove vs. Holyfield II. Center Box 6, Nov. 6, 1993.		Baseball Tonight (Live)												
ESPN	(5:00) College Baseball: Texas A&M at Texas.		MLB Baseball: Pittsburgh Pirates at New York Mets. Citi Field.												
FSP	*** "Liar Liar" (1997, Comedy) Jim Carrey, Maura Tierney. A fast-talking lawyer cannot tell a lie.		*** "Bruce Almighty" (2003) Jim Carrey. A frustrated reporter receives powers from God.												
USA	Newsroom		Campbell Novel: No Class, No Bull		Larry King Live										
CNN	Carly (In Stereo)	Carly (In Stereo)	Carly (In Stereo)	Carly (In Stereo)	Carly (In Stereo)	Carly (In Stereo)	George Lopez	George Lopez	Home Improve.	Home Improve.	Family Matters	Family Matters	Home		
NCK	Movie: *** "Stripes" (1981) Bill Murray, Comed Cont'd		*** "Catwoman" (2004, Action) Halle Berry. A shy cat enthusiast takes strange alien and magical powers. (In Stereo)		*** "Batman Begins" (2005, Action) Christian Bale, Michael Caine, Liam Neeson. Bruce Wayne becomes Batman. (In Stereo)		*** "The Dark Knight" (2008, Action) Christian Bale, Michael Caine, Heath Ledger. Batman battles the Joker. (In Stereo)		*** "The Dark Knight" (2008, Action) Christian Bale, Michael Caine, Heath Ledger. Batman battles the Joker. (In Stereo)		*** "The Dark Knight" (2008, Action) Christian Bale, Michael Caine, Heath Ledger. Batman battles the Joker. (In Stereo)		*** "The Dark Knight" (2008, Action) Christian Bale, Michael Caine, Heath Ledger. Batman battles the Joker. (In Stereo)		
AMC	Movie: *** "Stripes" (1981) Bill Murray, Comed Cont'd		*** "Catwoman" (2004, Action) Halle Berry. A shy cat enthusiast takes strange alien and magical powers. (In Stereo)		*** "Batman Begins" (2005, Action) Christian Bale, Michael Caine, Liam Neeson. Bruce Wayne becomes Batman. (In Stereo)		*** "The Dark Knight" (2008, Action) Christian Bale, Michael Caine, Heath Ledger. Batman battles the Joker. (In Stereo)		*** "The Dark Knight" (2008, Action) Christian Bale, Michael Caine, Heath Ledger. Batman battles the Joker. (In Stereo)		*** "The Dark Knight" (2008, Action) Christian Bale, Michael Caine, Heath Ledger. Batman battles the Joker. (In Stereo)		*** "The Dark Knight" (2008, Action) Christian Bale, Michael Caine, Heath Ledger. Batman battles the Joker. (In Stereo)		
TDC	Out of the Wild. The Alaska Experiment		Out of the Wild. The Alaska Experiment		Out of the Wild. The Alaska Experiment		Out of the Wild. The Alaska Experiment		Out of the Wild. The Alaska Experiment		Out of the Wild. The Alaska Experiment		Out of the Wild. The Alaska Experiment		
DISN	CSI: Miami "Ro' Horatio and Delko travel to Brazil."		CSI: Miami "Whines to Murder" (In Stereo)		CSI: Miami "Blood Moon" (In Stereo)		CSI: Miami "Blood Moon" (In Stereo)		CSI: Miami "Blood Moon" (In Stereo)		CSI: Miami "Blood Moon" (In Stereo)		CSI: Miami "Blood Moon" (In Stereo)		
A&E	CSI: Miami "Ro' Horatio and Delko travel to Brazil."		CSI: Miami "Whines to Murder" (In Stereo)		CSI: Miami "Blood Moon" (In Stereo)		CSI: Miami "Blood Moon" (In Stereo)		CSI: Miami "Blood Moon" (In Stereo)		CSI: Miami "Blood Moon" (In Stereo)		CSI: Miami "Blood Moon" (In Stereo)		
TBS	Movie: *** "Ocean's Eleven" (2001) George Clooney, A. J. Cook. A con artist can convince a team to rob a casino vault.		*** "Notting Hill" (1999, Romance) A bookseller and a movie star have an unlikely romance.		*** "Catch Me If You Can" (2002, Comedy-Drama) Leonardo DiCaprio, Tom Hanks. A teenage scam artist robs as a pilot, burglar, and lawyer.		*** "The Usan" (2003, Romance) A movie moves to Italy and befriends a married man.		*** "The Usan" (2003, Romance) A movie moves to Italy and befriends a married man.		*** "The Usan" (2003, Romance) A movie moves to Italy and befriends a married man.		*** "The Usan" (2003, Romance) A movie moves to Italy and befriends a married man.		
TOON	Total Drama		STEEN	STEEN	STEEN	STEEN	King of the Hill	King of the Hill	Robot Chicken	Hunger-For-Death	The PJs	In the Bonodocks	Bleach		
FNC	FOX Report		Huckabee Mike		Special Programming		Gerardo at Large	Gerardo at Large	Gerardo at Large	Gerardo at Large	Gerardo at Large	Gerardo at Large	Gerardo at Large		
SCIF	*** "See No Evil" (2006, Horror) Kane. A maniac terrorizes a group of delinquents cleaning a hotel.		*** "The Descent" (2005) Shauna Macdonald. Six spelunkers encounter hungry underground predators.		*** "Lake Dead" (2007, Horror) Tara Gerard. Backwoods killers terrorize a group of friends.		*** "On-Bag: The Thai Warrior" (2003, Action) Tony Jaa. (In Stereo)								

SUNDAY MORNING

	6 AM	6:30	7 AM	7:30	8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM
CBS	(2)Paid Program (5)Animal Rescue (In Stereo) (E)	(2)24hrs- FreeLand (5)Critic	(2)Cake 'A Cake Walk' (5)Animal Adventure 'Big Foot'	(2)Horselad- der (5)Harvest Fest Ministries	(2)Juel Osteen (5)Wings of Faith	(2)Sunday Business Page	CBS News Sunday Morning (N) (In Stereo)	CBS News Sunday Morning (N) (In Stereo)	Face the Na- tion (N) (In Stereo)	(2)Showcase of Homes (5)Apex	(2)Sunday Edition (5)Apex	(2)Paid Program (5)Apex	
WTAE	(5)30 Ch. 4 Action News (N)		Good Morning America (N)		News (N)			This Week With George Stephanopoulos (N) (In Stereo)	Jennifer	Teen Kids News (In Stereo) (E)	Empower New		
NBC	(6)Region's (8)Week- end (2)11Mass (12)Day Marketing	(6)Gospel Notes (8)11/12P- aid (2)Mass (12)Day Marketing	(6)Ministrie- s (8)Paid (11)News (12)Upper- Church	(8)Contem- porary Retirement (12)Evangeli- sm (12)Outreach	(6)(8)Today (N) (12)Decisio- n Makers	(12)Faith (N) (12)Shut- tles- worth Show	(6)(8)Meet the Press (N) (12)Today (N) (In Stereo)	(6)Paid (8)Chris Matthews (11)Busine- ss (12)Press	(6)Paid (8)Chris Matthews (11)Meet Show	(6)Van Pres (8)Paid (12)Chris Matthews (12)Life of Victory	(8)Hydram- in Ministry Center (8)11Paid Program (12)Life of Victory	(6)(8)11He- ad-up (12)Poker Champ (12)Univ Motor	
ANT	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	"Bicenten- nary Man"
FOX	Our World With	Our World With	Our World With	Our World With	Our World With	Our World With	Our World With	Our World With	Our World With	Our World With	Our World With	Our World With	Our World With
PBS	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)	Sesame Street (Stereo) (E)
PBS	Zula Patrol giant robot	Zula Patrol giant robot	Zula Patrol giant robot	Zula Patrol giant robot	Zula Patrol giant robot	Zula Patrol giant robot	Zula Patrol giant robot	Zula Patrol giant robot	Zula Patrol giant robot	Zula Patrol giant robot	Zula Patrol giant robot	Zula Patrol giant robot	Zula Patrol giant robot
WGN	Tomor- row's Children	Tomor- row's Children	Tomor- row's Children	Tomor- row's Children	Tomor- row's Children	Tomor- row's Children	Tomor- row's Children	Tomor- row's Children	Tomor- row's Children	Tomor- row's Children	Tomor- row's Children	Tomor- row's Children	Tomor- row's Children
LIFE	Celebrity Ad Secrets	Celebrity Ad Secrets	Celebrity Ad Secrets	Celebrity Ad Secrets	Celebrity Ad Secrets	Celebrity Ad Secrets	Celebrity Ad Secrets	Celebrity Ad Secrets	Celebrity Ad Secrets	Celebrity Ad Secrets	Celebrity Ad Secrets	Celebrity Ad Secrets	Celebrity Ad Secrets
HIST	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost
ESPN2	A Day on Fishing	A Day on Fishing	A Day on Fishing	A Day on Fishing	A Day on Fishing	A Day on Fishing	A Day on Fishing	A Day on Fishing	A Day on Fishing	A Day on Fishing	A Day on Fishing	A Day on Fishing	A Day on Fishing
ESPN	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter
FSP	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
USA	Law & Order: Special Unit	Law & Order: Special Unit	Law & Order: Special Unit	Law & Order: Special Unit	Law & Order: Special Unit	Law & Order: Special Unit	Law & Order: Special Unit	Law & Order: Special Unit	Law & Order: Special Unit	Law & Order: Special Unit	Law & Order: Special Unit	Law & Order: Special Unit	Law & Order: Special Unit
CNN	News	News	News	News	News	News	News	News	News	News	News	News	News
NICK	All Grow Up	All Grow Up	All Grow Up	All Grow Up	All Grow Up	All Grow Up	All Grow Up	All Grow Up	All Grow Up	All Grow Up	All Grow Up	All Grow Up	All Grow Up
AMC	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)	Movie: *** "Compulsion" (1959, Crime Drama)
TDC	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
DISN	The Wiggles	The Wiggles	The Wiggles	The Wiggles	The Wiggles	The Wiggles	The Wiggles	The Wiggles	The Wiggles	The Wiggles	The Wiggles	The Wiggles	The Wiggles
A&E	House For \$300	House For \$300	House For \$300	House For \$300	House For \$300	House For \$300	House For \$300	House For \$300	House For \$300	House For \$300	House For \$300	House For \$300	House For \$300
TBS	Imprisoned	Imprisoned	Imprisoned	Imprisoned	Imprisoned	Imprisoned	Imprisoned	Imprisoned	Imprisoned	Imprisoned	Imprisoned	Imprisoned	Imprisoned
FAM	Sliming Jean	Sliming Jean	Sliming Jean	Sliming Jean	Sliming Jean	Sliming Jean	Sliming Jean	Sliming Jean	Sliming Jean	Sliming Jean	Sliming Jean	Sliming Jean	Sliming Jean
TOON	The Fr. Menshow	The Fr. Menshow	The Fr. Menshow	The Fr. Menshow									

SUNDAY EVENING

[illegible]

SUNDAY AFTERNOON

[illegible]**MONDAY EVENING**[illegible]

[illegible]

THURSDAY EVENING							MAY 14, 2009						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	12 AM	12:30	1 AM
CBS	2/Evening News (N) (In Stereo) 3/5/Entertain	The Insider Series (N) (In Stereo)	Survivor: Tocantins (N) (In Stereo)		CSI: Crime Scene Investigation: A member of the team Langston has to use deadly force for the first time. (N) (In Stereo)		CSI: NY: Play Up! A member of the team is murdered when he kidnaps take Robert Dunbrink's son. (N) (In Stereo)		2/News (N) (In Stereo)	Law Show with David Letterman: Rick Ross, Magazine. (N) (In Stereo)		The Late Late Show with Craig Ferguson (N) (In Stereo)	
WTAE	Inside Edition	Entertainment Tonight	Ugly Betty (N) The Stars (N) (In Stereo)		Grey's Anatomy: Here's to the Future. Now or Never! (Season Finale) (N) (In Stereo)				News (N)	Nightline (N)	Jimmy Kimmel Live (N)		Oprah Winfrey
NBC	6/Entertainment Tonight (N) (In Stereo) 8/25/11/12/Whi-Wh												

WEDNESDAY EVENING										MAY 13, 2009			
7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	2 AM	12:30	1 AM	
CBS 2 3 5	The Insider (N) (Stereo)	Rules of Engagement Audrey's friend visits.	The New Adventures of Old Christine (N) (Stereo)	Criminal Minds "Amplification" A deadly virus is released into the public. (N) (Stereo)	CSI: NY "Grounds for Deception" (N) (Stereo)	2 News (N) (Stereo)	10 News (N) (Stereo)	11 News (N) (Stereo)	11:30 Late Show With David Letterman Marsalis. (N) (Stereo)	2 AM The Late Late Show With Craig Ferguson Laurence Fishburne; Paula Poundstone. (N) (Stereo)	12:30 The Late Late Show With Craig Ferguson Laurence Fishburne; Paula Poundstone. (N) (Stereo)	1 AM The Late Late Show With Craig Ferguson Laurence Fishburne; Paula Poundstone. (N) (Stereo)	
WTAE 36	Inside Edition (N)	Entertainment Tonight (N)	Lost "A Journey Through Time" (N) (Stereo)	Lost The incident: Jack's determination to formulate a plan of action is met with resistance from those close to him. Locke assigns Ben a difficult task. (N) (Stereo)	Lost The incident: Jack's determination to formulate a plan of action is met with resistance from those close to him. Locke assigns Ben a difficult task. (N) (Stereo)	News (N)	News (N)	News (N)	Nightline (N)	Jimmy Kimmel Live (N) (Stereo)	Oprah Winfrey (N)	Oprah Winfrey (N)	
NBC 6 8 25 11 12	6 Entertainment Tonight (N) (Stereo)	8 The Millionaire (N) (Stereo)	Law & Order: Criminal Intent "Rock Star" A young hepter is found stabbed. (N) (Stereo)	Law & Order: Special Victims Unit "Selfish" A 2-year-old girl goes missing. (N) (Stereo)	Law & Order: Exchange Two young scientists are murdered. (N) (Stereo)	6 News (N) (Stereo)	11 News (N) (Stereo)	11:30 The Tonight Show Jay Leno Kevin Spacey. (N) (Stereo)	2 AM The Tonight Show Jay Leno Kevin Spacey. (N) (Stereo)	12:30 Late Night With Jimmy Fallon (N) (Stereo)	1 AM Late Night With Jimmy Fallon (N) (Stereo)	1 AM Late Night With Jimmy Fallon (N) (Stereo)	
MNT 22	The Simpsons (N)	Family Guy (N) (Stereo)	World's Funniest Moments (N) (Stereo)	World's Funniest Moments (N) (Stereo)	TMZ (N) (Stereo)	Law & Order: Criminal Intent "The Pilgrim" (N) (Stereo)	Law & Order: Criminal Intent "The Pilgrim" (N) (Stereo)	Law & Order: Criminal Intent "The Pilgrim" (N) (Stereo)	Law & Order: Criminal Intent "The Pilgrim" (N) (Stereo)	Law & Order: Criminal Intent "The Pilgrim" (N) (Stereo)	Law & Order: Criminal Intent "The Pilgrim" (N) (Stereo)	Law & Order: Criminal Intent "The Pilgrim" (N) (Stereo)	
FOX 53	Two and a Half Men (N)	Seinfeld "On Q" (N) (Stereo)	Seinfeld "On Q" (N) (Stereo)	Seinfeld "On Q" (N) (Stereo)	American Idol (N) (Stereo)	Seinfeld "On Q" (N) (Stereo)	Seinfeld "On Q" (N) (Stereo)	Seinfeld "On Q" (N) (Stereo)	Seinfeld "On Q" (N) (Stereo)	Seinfeld "On Q" (N) (Stereo)	Seinfeld "On Q" (N) (Stereo)	Seinfeld "On Q" (N) (Stereo)	
PBS 31	Business 101 (N)	Business 101 (N)	Business 101 (N)	Business 101 (N)	Business 101 (N)	Business 101 (N)	Business 101 (N)	Business 101 (N)	Business 101 (N)	Business 101 (N)	Business 101 (N)	Business 101 (N)	
WGN 34	America's Funniest Home Videos (N) (Stereo)	Coch (N) (Stereo)	Coch (N) (Stereo)	Coch (N) (Stereo)	Coch (N) (Stereo)	Coch (N) (Stereo)	Coch (N) (Stereo)	Coch (N) (Stereo)	Coch (N) (Stereo)	Coch (N) (Stereo)	Coch (N) (Stereo)	Coch (N) (Stereo)	
LIFE 22	Reba (N)	Reba (N)	Reba (N)	Reba (N)	Reba (N)	Reba (N)	Reba (N)	Reba (N)	Reba (N)	Reba (N)	Reba (N)	Reba (N)	
HIST 22	Modern Marvels "Water Meters"	MonsterQuest "Sea Monsters"	MonsterQuest "Sea Monsters"	MonsterQuest "Sea Monsters"	MonsterQuest "Sea Monsters"	MonsterQuest "Sea Monsters"	MonsterQuest "Sea Monsters"	MonsterQuest "Sea Monsters"	MonsterQuest "Sea Monsters"	MonsterQuest "Sea Monsters"	MonsterQuest "Sea Monsters"	MonsterQuest "Sea Monsters"	
ESPN 22	Football Live (N)	NFL Live (N)	PBA Bowling: King of Bowling: Lake Wales, Fla. (N)	PBA Bowling: King of Bowling: Lake Wales, Fla. (N)	PBA Bowling: King of Bowling: Lake Wales, Fla. (N)	PBA Bowling: King of Bowling: Lake Wales, Fla. (N)	PBA Bowling: King of Bowling: Lake Wales, Fla. (N)	PBA Bowling: King of Bowling: Lake Wales, Fla. (N)	PBA Bowling: King of Bowling: Lake Wales, Fla. (N)	PBA Bowling: King of Bowling: Lake Wales, Fla. (N)	PBA Bowling: King of Bowling: Lake Wales, Fla. (N)	PBA Bowling: King of Bowling: Lake Wales, Fla. (N)	
ESPN 22	MLB Baseball: Teams to be Announced. Live (N)	MLB Baseball: Teams to be Announced. Live (N)	MLB Baseball: Teams to be Announced. Live (N)	MLB Baseball: Teams to be Announced. Live (N)	MLB Baseball: Teams to be Announced. Live (N)	MLB Baseball: Teams to be Announced. Live (N)	MLB Baseball: Teams to be Announced. Live (N)	MLB Baseball: Teams to be Announced. Live (N)	MLB Baseball: Teams to be Announced. Live (N)	MLB Baseball: Teams to be Announced. Live (N)	MLB Baseball: Teams to be Announced. Live (N)	MLB Baseball: Teams to be Announced. Live (N)	
FSP 22	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	MLB Baseball: St. Louis Cardinals at Pittsburgh Pirates. PNC Park. Live (N)	
CNN 22	NCIS: "Boxed In" (N) (Stereo)	NCIS: "Boxed In" (N) (Stereo)	NCIS: "Boxed In" (N) (Stereo)	NCIS: "Boxed In" (N) (Stereo)	NCIS: "Boxed In" (N) (Stereo)	NCIS: "Boxed In" (N) (Stereo)	NCIS: "Boxed In" (N) (Stereo)	NCIS: "Boxed In" (N) (Stereo)	NCIS: "Boxed In" (N) (Stereo)	NCIS: "Boxed In" (N) (Stereo)	NCIS: "Boxed In" (N) (Stereo)	NCIS: "Boxed In" (N) (Stereo)	
USA 22	Lo Dobbs Tonight (N)	Lo Dobbs Tonight (N)	Lo Dobbs Tonight (N)	Lo Dobbs Tonight (N)	Lo Dobbs Tonight (N)	Lo Dobbs Tonight (N)	Lo Dobbs Tonight (N)	Lo Dobbs Tonight (N)	Lo Dobbs Tonight (N)	Lo Dobbs Tonight (N)	Lo Dobbs Tonight (N)	Lo Dobbs Tonight (N)	
NICK 22	True Jackson (N)	True Jackson (N)	True Jackson (N)	True Jackson (N)	True Jackson (N)	True Jackson (N)	True Jackson (N)	True Jackson (N)	True Jackson (N)	True Jackson (N)	True Jackson (N)	True Jackson (N)	
AMC 22	Movie: "Escape From Alcatraz" (1979) Conf'd	Movie: "Escape From Alcatraz" (1979) Conf'd	Movie: "Escape From Alcatraz" (1979) Conf'd	Movie: "Escape From Alcatraz" (1979) Conf'd	Movie: "Escape From Alcatraz" (1979) Conf'd	Movie: "Escape From Alcatraz" (1979) Conf'd	Movie: "Escape From Alcatraz" (1979) Conf'd	Movie: "Escape From Alcatraz" (1979) Conf'd	Movie: "Escape From Alcatraz" (1979) Conf'd	Movie: "Escape From Alcatraz" (1979) Conf'd	Movie: "Escape From Alcatraz" (1979) Conf'd	Movie: "Escape From Alcatraz" (1979) Conf'd	
TDC 22	How It's Made (N)	How It's Made (N)	How It's Made (N)	How It's Made (N)	How It's Made (N)	How It's Made (N)	How It's Made (N)	How It's Made (N)	How It's Made (N)	How It's Made (N)	How It's Made (N)	How It's Made (N)	
DISN 22	Zack & Hannah "Montana Joe"	Zack & Hannah "Montana Joe"	Zack & Hannah "Montana Joe"	Zack & Hannah "Montana Joe"	Zack & Hannah "Montana Joe"	Zack & Hannah "Montana Joe"	Zack & Hannah "Montana Joe"	Zack & Hannah "Montana Joe"	Zack & Hannah "Montana Joe"	Zack & Hannah "Montana Joe"	Zack & Hannah "Montana Joe"	Zack & Hannah "Montana Joe"	
AE 22	CSI: Miami "Open Water" (N) (Stereo)	Bounty Hunter "House of Payne"	Bounty Hunter "House of Payne"	Bounty Hunter "House of Payne"	Bounty Hunter "House of Payne"	Bounty Hunter "House of Payne"	Bounty Hunter "House of Payne"	Bounty Hunter "House of Payne"	Bounty Hunter "House of Payne"	Bounty Hunter "House of Payne"	Bounty Hunter "House of Payne"	Bounty Hunter "House of Payne"	
FBS 22	Seinfeld (N) (Stereo)	Seinfeld (N) (Stereo)	Seinfeld (N) (Stereo)	Seinfeld (N) (Stereo)	Seinfeld (N) (Stereo)	Seinfeld (N) (Stereo)	Seinfeld (N) (Stereo)	Seinfeld (N) (Stereo)	Seinfeld (N) (Stereo)	Seinfeld (N) (Stereo)	Seinfeld (N) (Stereo)	Seinfeld (N) (Stereo)	
TAMC 22	That '70s Show "Show How"	That '70s Show "Show How"	That '70s Show "Show How"	That '70s Show "Show How"	That '70s Show "Show How"	That '70s Show "Show How"	That '70s Show "Show How"	That '70s Show "Show How"	That '70s Show "Show How"	That '70s Show "Show How"	That '70s Show "Show How"	That '70s Show "Show How"	
TOON 22	Batman: The Animated Series "The Day After Tomorrow"	Batman: The Animated Series "The Day After Tomorrow"	Batman: The Animated Series "The Day After Tomorrow"	Batman: The Animated Series "The Day After Tomorrow"	Batman: The Animated Series "The Day After Tomorrow"	Batman: The Animated Series "The Day After Tomorrow"	Batman: The Animated Series "The Day After Tomorrow"	Batman: The Animated Series "The Day After Tomorrow"	Batman: The Animated Series "The Day After Tomorrow"	Batman: The Animated Series "The Day After Tomorrow"	Batman: The Animated Series "The Day After Tomorrow"	Batman: The Animated Series "The Day After Tomorrow"	
FNC 22	The FOX Report With Shepard Smith (N)	The FOX Report With Shepard Smith (N)	The FOX Report With Shepard Smith (N)	The FOX Report With Shepard Smith (N)	The FOX Report With Shepard Smith (N)	The FOX Report With Shepard Smith (N)	The FOX Report With Shepard Smith (N)	The FOX Report With Shepard Smith (N)	The FOX Report With Shepard Smith (N)	The FOX Report With Shepard Smith (N)	The FOX Report With Shepard Smith (N)	The FOX Report With Shepard Smith (N)	
SCIFI 22	Ghost Hunters Connecticut Irregulars	Ghost Hunters Connecticut Irregulars	Ghost Hunters Connecticut Irregulars	Ghost Hunters Connecticut Irregulars	Ghost Hunters Connecticut Irregulars	Ghost Hunters Connecticut Irregulars	Ghost Hunters Connecticut Irregulars	Ghost Hunters Connecticut Irregulars	Ghost Hunters Connecticut Irregulars	Ghost Hunters Connecticut Irregulars	Ghost Hunters Connecticut Irregulars	Ghost Hunters Connecticut Irregulars	
SPKE 22	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	CSI: Crime Scene Investigation "NBA Basketball: Conference Semifinal - Teams TBA. Live (N) (Stereo)"	
TNT 22	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	
FX 22	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	Movie: "The 'Burbs" (1987) (N) (Stereo)	
NGO 22	Who Wants to Be a Millionaire "The Winner Takes It All"	Who Wants to Be a Millionaire "The Winner Takes It All"	Who Wants to Be a Millionaire "The Winner Takes It All"	Who Wants to Be a Millionaire "The Winner Takes It All"	Who Wants to Be a Millionaire "The Winner Takes It All"	Who Wants to Be a Millionaire "The Winner Takes It All"	Who Wants to Be a Millionaire "The Winner Takes It All"	Who Wants to Be a Millionaire "The Winner Takes It All"	Who Wants to Be a Millionaire "The Winner Takes It All"	Who Wants to Be a Millionaire "The Winner Takes It All"	Who Wants to Be a Millionaire "The Winner Takes It All"	Who Wants to Be a Millionaire "The Winner Takes It All"	
MSNBC 22	Hardball (N)	Hardball (N)	Hardball (N)	Hardball (N)	Hardball (N)	Hardball (N)	Hardball (N)	Hardball (N)	Hardball (N)	Hardball (N)	Hardball (N)	Hardball (N)	
SPEED 22	Pimp My Ride (N)	Pimp My Ride (N)	Pimp My Ride (N)	Pimp My Ride (N)	Pimp My Ride (N)	Pimp My Ride (N)	Pimp My Ride (N)	Pimp My Ride (N)	Pimp My Ride (N)	Pimp My Ride (N)	Pimp My Ride (N)	Pimp My Ride (N)	
OUTR 22	Best Defense (N)	Best Defense (N)	Best Defense (N)	Best Defense (N)	Best Defense (N)	Best Defense (N)	Best Defense (N)	Best Defense (N)	Best Defense (N)	Best Defense (N)	Best Defense (N)	Best Defense (N)	
TVL 22	Beverly Hills "The Bachelor"	Beverly Hills "The Bachelor"	Beverly Hills "The Bachelor"	Beverly Hills "The Bachelor"	Beverly Hills "The Bachelor"	Beverly Hills "The Bachelor"	Beverly Hills "The Bachelor"	Beverly Hills "The Bachelor"	Beverly Hills "The Bachelor"	Beverly Hills "The Bachelor"	Beverly Hills "The Bachelor"	Beverly Hills "The Bachelor"	
WE 22	2020 "Kid's Stuff" (N)	2020 "Kid's Stuff" (N)	2020 "Kid's Stuff" (N)	2020 "Kid's Stuff" (N)	2020 "Kid's Stuff" (N)	2020 "Kid's Stuff" (N)	2020 "Kid's Stuff" (N)	2020 "Kid's Stuff" (N)	2020 "Kid's Stuff" (N)	2020 "Kid's Stuff" (N)	2020 "Kid's Stuff" (N)	2020 "Kid's Stuff" (N)	
COM 22	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	
TLC 22	Mystery Diagnosis (N)	Mystery Diagnosis (N)	Mystery Diagnosis (N)	Mystery Diagnosis (N)	Mystery Diagnosis (N)	Mystery Diagnosis (N)	Mystery Diagnosis (N)	Mystery Diagnosis (N)	Mystery Diagnosis (N)	Mystery Diagnosis (N)	Mystery Diagnosis (N)	Mystery Diagnosis (N)	
HALL 22	The Golden Girls (N)	The Golden Girls (N)	The Golden Girls (N)	The Golden Girls (N)	The Golden Girls (N)	The Golden Girls (N)	The Golden Girls (N)	The Golden Girls (N)	The Golden Girls (N)	The Golden Girls (N)	The Golden Girls (N)	The Golden Girls (N)	

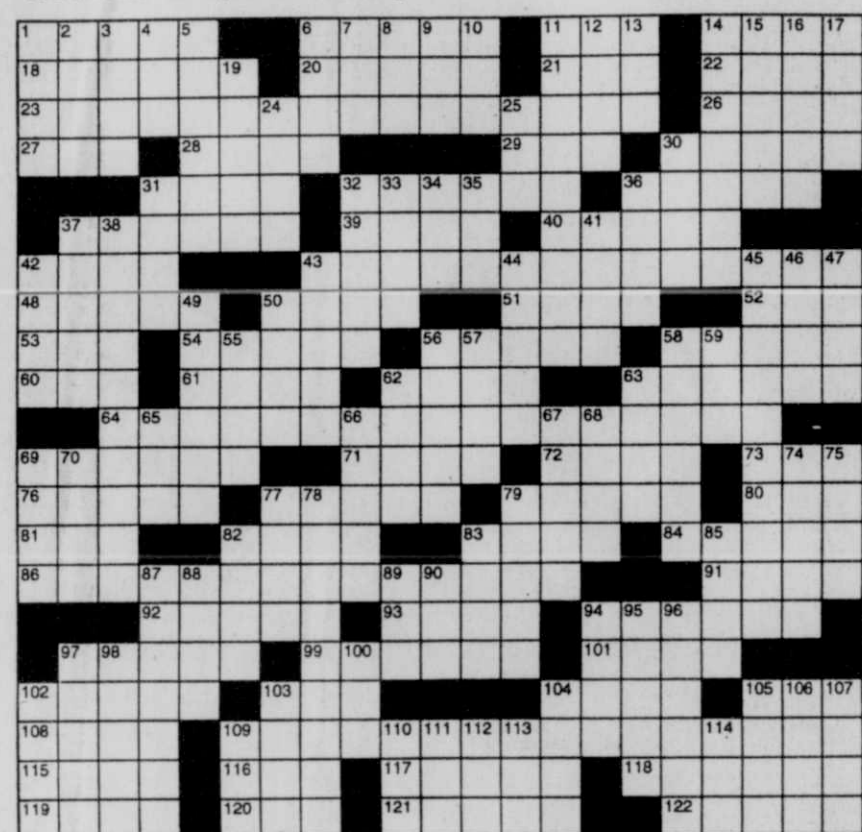
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Super Crossword WHEREABOUTS

ACROSS
1 Winning
6 In the know
11 Ingot
14 Nursery
18 Hook's
20 Corday's
21 Flamenco
22 Mandikova
23 "Sunrise
24 "Sunset"
26 Writer
27 Southern
28 New Mexico
29 Med. test
30 Statistical
31 Unruffled
32 Reposes
36 Michael of
37 Noxious
39 Dock
40 Unburdens
42 Orientation
43 Alistair
44 MacLean
48 On the
50 Solt cheese

DOWN
1—Romeo
2 It grows
3 Snort's
4 Count up
5 Consonants
6—Andrew
7 "93 film"
8 Cunning

85 Asian title
87 Duds
88 Crow's-nest
89 —police
90 Printer's
94 Cantata
95 Fugard's
96 "A Lesson
97 Cold-war
98 Eratz
100 Cartoon
102 Hoarse
103 South
104 Craving
105 "Harper's
106 Brace
107 Blows
109 Gob
110 Actress
111 Chinese
112 Slavedores'
113 Advisory
114 Go for it



Strange BUT TRUE

By Samantha Weaver

It was award-winning author Robert A. Heinlein, widely known as one of the Grand Masters of science fiction, who made the following sage observation: "Progress isn't made by early risers. It's made by lazy men trying to find easier ways to do something."

Have you ever heard of a claque? Probably not, since their effectiveness depends largely upon others not knowing they exist. A claque is a group of people who have been hired to make a show seem more successful by applauding the performers.

In ancient China it was believed that poison would cause anything made of silver to turn black — which explains why Chinese emperors used chopsticks made of the valuable metal.

Widely reported in the media this year have been the 200th anniversary of the births of Abraham Lincoln and Charles Darwin, but there's another birthday that's gotten somewhat less press: This year Guinness turns 250. In was in 1759 that Arthur Guinness started brewing his celebrated beer — and got a remarkably good real-estate deal, too. He signed a 9,000-year lease on the now-famous St. James's Gate Brewery in Dublin, paying 45 British pounds per year for the privilege.

As summer — and bathing-suit season — approaches, you might be interested to know that the most popular type of cosmetic surgery in the United States is liposuction.

Most lizards are harmless reptiles, but there are some that are known to be venomous. Rather than avoiding these rare creatures, however, there are some who seek them out for the very venom that makes them dangerous. It seems that there's a component to the venom that causes blood pressure to drop in humans, which could save thousands of lives.

Thought for the Day: "Silent gratitude isn't much use to anyone." — Gladys Brown Stern

SOLUTION TO LAST WEEK'S SUPER CROSSWORD



Moments in time

THE HISTORY CHANNEL

On May 16, 1849, the New York City Board of Health is finally able to establish a hospital to deal with a cholera epidemic that, before it ends, kills more than 5,000 people. The epidemic began in Dec. 1, 1848, when a shipload of passengers arrived from France. On board were the bodies of seven passengers who had died from cholera on the journey.

On May 14, 1913, pitcher Walter "The Big Train" Johnson throws his record 56th consecutive scoreless inning, leading his Washington Senators to victory over the St. Louis Browns, 10-5, at Sportsman's Park.

On May 12, 1925, a Philadelphia radio station broadcasts the first all-star radio program featuring film actors and actresses. Sound films had not yet debuted, and the broadcast marked the first time that most listeners had heard the voices of film stars like Lillian Gish and Marion Davies.

On May 17, 1930, the radio quiz show "Information Please" is first broadcast. Previously, radio quiz shows generally posed difficult questions to ordinary people. "Information Please" assembled a panel of experts and intellectuals and asked them tricky questions. The show ran until 1948.

On May 15, 1941, the jet-propelled Gloster-Whittle E 28/39 aircraft flies successfully over Cranwell, England, in the first test of an Allied aircraft using jet propulsion. Its turbojet engine, which produced a powerful thrust of hot air, was devised by Frank Whittle, an English aviation engineer and pilot generally regarded as the father of the jet engine.

On May 11, 1976, the long-running TV medical drama "Marcus Welby, M.D." ends. The show, which premiered in 1969, was ABC's first No. 1 rated series.

On May 13, 1985, in Philadelphia, police begin evacuating people from their Osage Avenue homes in order to prepare for an operation against MOVE, a radical cult group that had assembled a large arsenal. By the end of the confrontation, 11 people were dead and 61 homes had burned down. In 1986, a jury awarded \$1.5 million to three survivors of the MOVE raid.

Answers
1. Seven
2. Deep Purple
3. John Quincy Adams
4. Tuna Quilns and tortois
5. Venezuela
6. Don Corbitus
7. Drying hops used in making beer
8. "The Sun Also Rises" (1926)
9. Queen Victoria
10. Bridge

Trivia test by Fifi Rodriguez

1. MOVIES: "The Sound of Music" features how many von Trapp children?
2. MUSIC: Which 1970s band released the hit "Smoke on the Water"?
3. PRESIDENTS: Who was the first U.S. president to be photographed?
4. ANIMAL KINGDOM: What kind of creature would belong in the order Chelonian?
5. GEOGRAPHY: The island of Grenada is closest to the coast of which South American country?
6. TELEVISION: Who was the long-time host of "Soul Train"?
7. HISTORY: What was an oast house used for?
8. LITERATURE: What was Ernest Hemingway's first novel?
9. GENERAL KNOWLEDGE: To which British queen was the Koh-i-noor diamond given?
10. GAMES: What card game is the older game of whist most akin to?



Adopting a Cat

DEAR PAW'S CORNER: I am planning to adopt a cat, and I have decided that the local shelter is the best place to do so — not classified ads or a cat breeder. Do you have any advice on things to look for? — Sally in Branson, Mo.

DEAR SALLY: First, congratulations on your decision. I agree that the local shelter is often the best place to look for a new cat. Shelters always have many pets looking for a home, but besides that, many of them offer pet ownership classes and discounts or rebates for medical procedures such as spaying/neutering.

You likely will be asked a few questions by the shelter personnel before you can even go and look at a pet. They need to make sure you are able to care for a cat throughout its life. Shelters do not allow college students or vacationers to adopt. They also will explain any fees or additional requirements for adoption.

When it's time to find your new cat, look over each prospect closely and ask plenty of questions. How old is the cat? Is it already sterilized? What is its general temperament (sometimes hard to tell in a stressed environment)? Does it have any known health issues? Shelter personnel will give you as much information as they can about each cat.

Give prospects a visual once-over from nose to tail. Healthy cats have a clean nose with no wheezing, white teeth and pink gums, clear and lively eyes, and clean ears. Lift the tail and check for signs of diarrhea or distress such as swelling. The fur should be fluffy and clean with no bare patches, and not ratty- or spiky-looking. Watch how it moves, runs and plays.

Once you've adopted a new companion, schedule a veterinary appointment as soon as possible for a physical checkup to make sure your cat is as healthy as possible.

Collecting by Larry Cox

Several years ago I inherited four cast-iron mechanical banks from a distant relative. During a recent edition of the Antiques Roadshow on PBS, a collector had a small collection that included at least two banks that were similar to ones I have. I almost fell out of my chair when I heard what the appraiser said they were worth. Is there a guide so I can get a better idea of how much my banks are worth? — Will, St. Johnsbury, Vt.

The market for cast-iron mechanical banks has shown solid, sustained growth due to the interest of serious collectors who cherish these amazing artifacts of popular culture. Although banks that display some form of action while accepting a coin date back to ancient Greece and Rome, most collectors are interested in those manufactured between 1867 and 1928 in Germany, England and the United States. There were at least 2,000 types crafted during this period, and at least 80 percent of all cast-iron banks produced in America were made by a single company, the J.E. Stephens Company, based in Cromwell, Conn.

Dan Morphy, an international expert, has compiled one of the better guides for collectors. The Official Price Guide to Mechanical Banks features more than 900 banks with up-to-date values for mechanical banks, trade cards and related items. This helpful guide is illustrated and user-friendly. The book is \$24.95 and may be ordered from the publisher, House of Collectibles, 17405 Broadway, New York, NY 10019, or www.houseofcollectibles.com.

One of the better organizations is the Mechanical Bank Collectors of America, P.O. Box 13323, Pittsburgh, PA 15242; info@MBCA.com. Check out the group's impressive Web site at http://www.mechanicalbanks.org.

LAFF-A-DAY



...And if you drag that stick along my fence again, Teddy Smith, I'll tell your mother!

Just Like Cats & Dogs



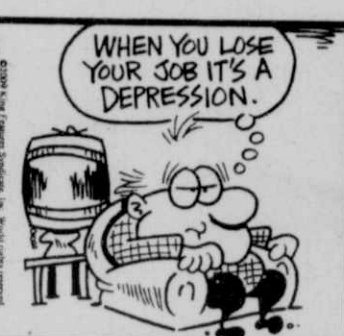
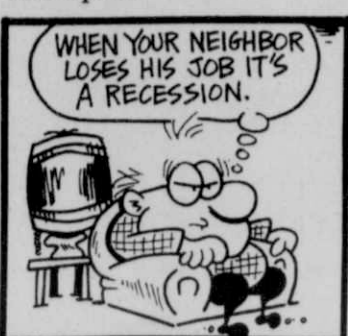
I appreciate that you are quite the cat. I like the side effect is that you're quite well-communicated with the outside world.

MISTER BREGER



There, boss! I fixed it so nobody does any more clock-watchin' here!

The Spats



by Jeff Pickering

R.F.D.

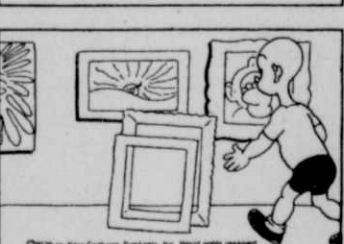
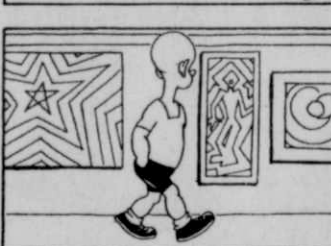
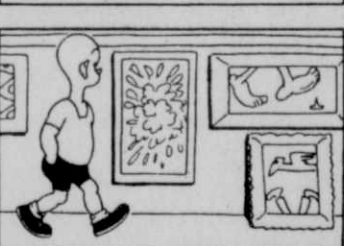
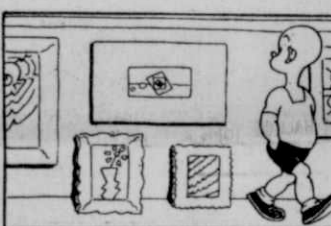
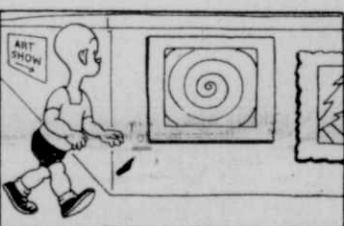


by Mike Marland

Amber Waves



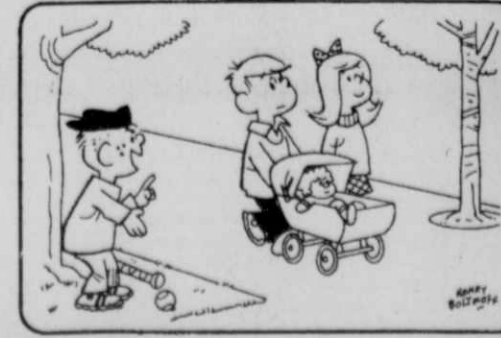
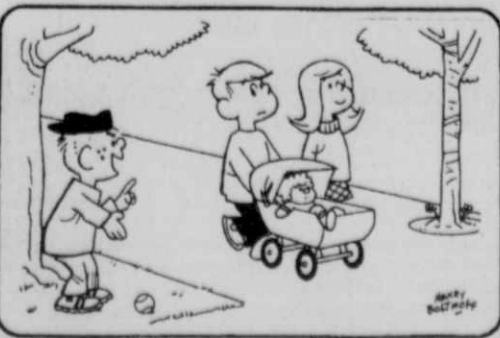
by Dave T. Phipps



HOCUS-FOCUS

BY HENRY BOLTIHOFF

Find at least six differences in details between panels.



Differences: 1. Bow is missing 2. Wheels are different 3. Bal is gone 4. Boy's shirt is different 5. Flowers added near tree 6. Tree on left is taller



A GLIMPSE OF INDIA - Addie Giotfelty (center left) and Patty Wells (center right) recently visited the Oakland library's Children's Hour to share their India trip experience, in honor of National Library Week's theme "Worlds connect @ your library." Using a photo story, they brought glimpses of life in India to the children, who seemed to especially enjoy the pictures of elephants

getting their baths. Both shared information about the Indian culture and showed actual clothing worn in India. Wells also demonstrated and had the children participate in simple yoga exercises that are common practice of India natives. For a listing of all services and events at the Ruth Enlow Library, persons should visit the web site at www.relib.net.



HOMESCHOOLERS DISPLAY ART WORK - The HomeSchooler group at the Accident library explored the world of watercolor at a program during National Library Week, April 13-19. "Painting with warm colors, cool colors, and complements, the students created unique designs during the one-hour program and were happy to display their work," said a library spokes-

person. The next HomeSchooler event in Accident is scheduled for Thursday, May 21, from 1 to 2 p.m. Pat Shelton will present a program about bells and signing. For more information, persons may call Janet Otto at 301-746-8792. A listing of all services and events at the Ruth Enlow Library can be found online at www.relib.net.

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One-Year Sentence Handed To Local Man For Assault Charge

In recent Garrett County District Court proceedings, Joshua Paul Miller, 28, Oakland, was handed a guilty verdict by Judge Leonard J. Eiswert for an October 2008 second degree assault charge, and was sentenced to one year with 299 days suspended and 66 days of credit time served, two years of supervised probation, and \$257.50 in fines.

Miller was charged after an altercation with another adult. It was reported that Miller was threatening and yelling at the victim while sitting in a vehicle. He allegedly punched the victim and tried to pull the victim out of the car. He continued to use threats and attempted more physical abuse. A warrant went out for his arrest. No other charges were given.

In an unrelated case, Jeremy Matthew Cale, 32, Kingwood, W.Va., was found guilty for a charge of theft valued at \$500-plus, and was sentenced to 90 days, with 78 being suspended and eight days of credit time served, two years of supervised probation, and \$257.50 in fines.

Cale was charged in July 2008 after an employee of the Oakland Wal-Mart reported a theft. A photograph of the suspect was provided and Cale was located by Garrett County sheriff's officers. He confessed to stealing and officers were able to recover the merchandise. No

other charges were issued. In another district court hearing, Cory Thomas Broadwater, 18, Mtn. Lake Park, was handed a sentence of 30 days, with 26 days suspended and two days of credit time served after being found guilty for a controlled dangerous substance (CDS) possession of marijuana charge. He was also sentenced to one year of supervised probation and \$157.50 in fines.

In November 2008, GCSO and members of the Garrett County Narcotics Task Force executed a search and seizure warrant on a Mtn. Lake Park residence, and Broadwater was located within. A search of the residence was conducted and revealed three bags of marijuana, a glass smoking pipe containing burnt marijuana, a heroin capsule, and a metal spoon containing trace heroin. He was not prosecuted on charges of CDS possession not marijuana and CDS possession of paraphernalia.

Damien Jamal Smith, 18, Capitol Heights, was found guilty for a second degree escape charge, was sentenced to 11 days, and fines were suspended. His charge came in April when officers from the Backbone Mountain Youth Camp reported a missing person.

Members of the staff reported a suspicious vehicle that was parked by a

dumpster and that had disappeared at the same time Smith was reported missing.

After a broadcast was put out to locate the vehicle, Maryland State Police were able to locate Smith after a traffic stop was conducted on the vehicle seen at the camp. No other charges were given.

Ronald Eugene Tasker Jr., 27, McHenry, was found not guilty for a second degree assault charge, stemming from a September 2008 altercation with another adult.

Niccole Marie Martin, 24, Worthington, W.Va., was not prosecuted on her April 2008 charges of first degree burglary, theft valued at \$500-plus, conspiring first degree burglary, and conspiring theft valued at \$500-plus. Martin was charged after allegedly breaking and entering a McHenry residence.

April Lynn Wozniak, 27, Sparrows Point, was not prosecuted on an October 2008 theft less than \$100 charge.

DUI/DWI HEARINGS

The following driving while under the influence (DUI) and driving while impaired (DWI) cases were heard in Garrett County District Court, with Judge Eiswert presiding.

John Hugh Suffern, 45, W.Va., pleaded guilty to a January DWI charge, was handed a probation before judgment (PBJ) verdict, and was sentenced to 30 days with all being suspended, one year of unsupervised

probation, and \$307.50 in fines. He was not prosecuted on charges of DUI and DUI per se.

Carlton Edward Massey Jr., 50, Md., pleaded guilty to a December 2008 DUI per se charge, was handed a PBJ, and was sentenced to 30 days with 30 days suspended, one year of unsupervised probation, and \$307.50 in fines. He was not prosecuted on charges of DUI and DWI.

Tara Danielle Gregory, 19, W.Va., pleaded guilty to a DWI charge from May 2008, was handed a PBJ, and was sentenced to 30 days with all being suspended, one year of unsupervised probation, and \$257.50 in fines. She was not prosecuted on charges of DUI and DUI per se.

Noah Sunflower, 24, Pa., pleaded guilty to a DWI charge from September 2008, was handed a PBJ, and was sentenced to 30 days with 30 days suspended, one year of unsupervised probation, and \$257.50 in fines. He was not prosecuted on a charge of DUI.

Joel Taft Hair, 51, Okla., was charged with DUI, DWI, and DUI per se in July 2008. His charges were placed on stet with no conditions given.

SCHOOL BUS VIOLATIONS

R.T. Wengerd, 46, Md., was found not guilty for a January charge of failure to stop for a stopped vehicle operating flashing red lights.

EXPLORE

Garrett County

Rich in History, Rich in Beauty!

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Garrett County '09 Health Fair Draws A Crowd

by Diane Lee, public information officer, GCHD

In spite of the beautiful spring weather and many other community activities the turnout for the recent Garrett County Health Fair was strong, according to Dorothy Tuel, one of the planners for the event. More than 500 were in attendance for the third annual health fair, where they were able to participate in various health screens, listen to speakers discuss health related topics, and learn about community resources.

The fair was sponsored by the Garrett County STEPS Committee, made up of private citizens, businesses, and public agencies, all with the desire to improve the overall wellness in the community.

The health fair's yearly goal is to promote health awareness and encourage persons to take an active responsibility for their health. Those who attended perused over 50 informational booths that provided a wealth of health information. Participants could choose to have health screens for cholesterol, hearing loss, pulmonary function, and skin cancer. Other booths provided demonstrations of various treatments such as chiropractic and massage therapy.



HEALTH FAIR A SUCCESS - Over 500 people recently attended the third annual Garrett County Health Fair, with over 50 booths demonstrating everything from cholesterol screening and hearing loss to pulmonary function and skin cancer. Other booths provided demonstrations of various treatments such as chiropractic and massage therapy. Above, Amy Paugh, Garrett County Health Department, discussed dental decay with a health fair attendee. Above right is an overview of the fair with Lisa Schad, GCMH, below left, discussing cholesterol screen results with an attendee, while Suzanne Nicholas, below right, gets her blood pressure checked by Bev Marple of Garrett County Home Health Agency.

KDKA weatherman Jon Burnett was the master of ceremonies. He kept the pace lively with a lineup of keynote speakers who are experts in their respective fields. Dr. David Tuel not only spoke about a number of orthopedic topics, he put a forearm cast on a volunteer from the audience and then took it back off while the audience watched.

Dr. Marjorie Fridkin, a local surgeon and medical director of Garrett County Memorial Hospital's new Wound Care Center, spoke about the advances made in caring for wounds that are hard to heal. Many of the wounds treated at the center require specialty care that was previously not available in the community.

Local family practitioner Dr. Stephen Powell, an ophthalmologist, presented a slide show that discussed diseases of the eye, and surgical and non-surgical interventions. The audience asked many questions regarding laser surgery and other treatments.

West Virginia University professor Dr. Ruth Kirshner presented information about a number of mental illnesses including mood, anxiety, and thought disorders. She spent a considerable amount of time focusing in on Alzheimer's disease and gave many practical suggestions of how to help a loved one cope with the disease and also slow its progression.

West Virginia University professor Dr. Robert Goralski spoke on asthma and its complications. Goralski demonstrated the proper use of medications and peak flow meters in order to help persons with asthma keep their condition under control.

Dr. Stephen Powell, an ophthalmologist, presented a slide show that discussed diseases of the eye, and surgical and non-surgical interventions. The audience asked many questions regarding laser surgery and other treatments.



Although some people have the misconception that you have to be a fireman's wife to become a member, the basic requirement is simply a willingness to serve your community," a spokesperson said.

GCSO Warns Residents Of "Vishing" Scam

The Garrett County Sheriff's Office is informing residents of a vishing scam targeting the debit card customers of area banks.

"Vishing" is a new version of the familiar "phishing" e-mail scams. These scams are designed to persuade consumers to divulge private financial information, such as account numbers, Social Security numbers, etc., by falsely claiming that the customer's account has been suspended, deactivated, or terminated. Victims are then reportedly asked to enter the information via an automated response on their telephone keypad.

These calls may appear to come from a bank, but are actually made by scammers attempting to gather personal financial information from individuals. Banks do not call or e-mail customers asking for personal identifying information. Consumers are advised to not communicate any non-public personal information by phone or e-mail.

Consumers must always be alert when responding to requests for personal information. Such information should be carefully guarded, and persons should never respond to unsolicited requests. Some tips to remember are the following:

- Do not respond to telephone or e-mail requests for personal financial information. Those who are concerned should call the financial institution directly using the telephone number that appears on the back of the credit card or monthly statements.

- Never click on the link of an unsolicited commercial e-mail.
- Speak only with live people when providing account information.

Those who feel they have already been victimized by this scam should contact their bank immediately.

Benefit Dinner Slated In F'ville

A benefit spaghetti dinner for Kenny Sines will be held Friday, May 15, from 4 to 8 p.m. at the Northern Garrett County Rescue Squad's Friendsville station.

The cost is \$7 for adults and \$4 for children 12 and younger. Persons may call 301-746-4448 to place take-out orders.

Those unable to attend the dinner but who would like to contribute may send donations to the Northern Rescue Squad, Attention: Kenny Sines Fundraiser, P.O. Box 293, Grantsville, MD 21536.

The pen is mightier than the sword, but only if the sword is quite small and the pen is really, really sharp!



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GVFD Auxiliary Donation Made, Officers Named

The auxiliary to the Grantsville Volunteer Fire Department recently presented the firefighters with a check for \$8,656 toward expenses for the new fire hall kitchen. Fundraising events continue for the new building fund.

New officers were recently installed for the auxiliary. They are as follows: Mary Yoder, president; Sue Warnick, vice president; Carol Tice, secretary; Martha Sebold, treasurer; Ezra Yoder, chaplain; Lisa Downton, assistant secretary and historian; Rebecca and Nicole Guthrie, guards; Renee Bittinger, points coordinator; and Brenda Durst, flag bearer.

Men and women from the community are welcome to join the auxiliary.

A Gift from the Heart! **Searching for the perfect gift?**

Consider making a donation!

A Gift from the Heart to the Garrett County Memorial Hospital Foundation is a unique and meaningful way to say that you care and at the same time support the quality health care available through Garrett County Memorial Hospital.

Through a Gift from the Heart you can express appreciation; recognize special occasions such as birthdays, anniversaries, graduations and promotions; and memorialize loved ones or friends.

Donor's Name _____
Address _____
In honor of _____
In memory of _____
Please notify of this gift: _____

Please make checks payable to GCMH Foundation. Gifts will be recognized in the Memorial Day issue of the Forum. For additional information call 301-533-4041.

Garrett County Memorial Hospital Foundation

As gifts to the Foundation are used towards patient care equipment needs of the Hospital. A copy of our current annual report is available by writing to GCMH Foundation, 251 N Fourth St., Oakland, MD 21550. Phone 301-533-4041. Documents and information under Maryland Charitable Organizations Law can be obtained from the Secretary of State for the cost of copies and postage. Donations are tax deductible to the extent allowed by law.

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JUNIORS & SENIORS

A representative from Garrett College will be here on Tuesday, May 12, at 10 a.m. Anyone interested in meeting with the representative from this college should sign up in the Counseling Center before Monday, May 11, at 3 p.m.

PENNIES FOR PATIENTS

This is the final week of collections for Pennies for Patients. Last week's total was \$180.05, with the following homerooms racing to win: Ms. Logan, Ms. Theriot, Ms. Harman, Ms. Taylor, and Mr. Nicklin. All of these homerooms have collected between \$30 and \$50 or more. Not far behind are Mrs. Grimm and Mrs. Deem's homerooms with nearly \$30. Homeroom collection boxes should be used to help other kids who are affected by leukemia/lymphoma. The winning homeroom(s) will receive a surprise to be announced at a later date!

HUSKY MEMORABILIA

Husky gear such as blankets, key chains, lanyards, and Husky Beanie dogs are available at the school store up until graduation. Those interested may also see Ms. Harman for these items.

SCHOLARSHIPS

Seniors planning on majoring in instrumental music in college are invited to apply for the **Garrett Community Concert Band Scholarship**. This is an award of up to \$500 for current high school seniors and college students. Applications are available in the Counseling Center for interested seniors, and the deadline to apply is June 15.

The **Greater Grantsville Business Association** sponsors a \$500 scholarship for students aspiring to own or operate a small business or who plan to major in business related fields in college. This scholarship is open to Northern High School seniors planning to attend a two- or four-year college, business, or technical school. A minimum 2.5 GPA is required. Applicants must provide a list and description of personal interests, group activities, and community services they have participated in; two letters of recommendation; and a brief essay (500 words) stating why they are applying for this scholarship and their business aspirations. Applications are available in the Counseling Center for interested, eligible students. The deadline to apply is May 8.

Information has just been received from the **Oakland Women's Golf Association** for a scholarship award. To be eligible, applicant must be from Garrett County, with preference going to those with an Oakland Golf Club association (for example, a member or a relative of member or employment at the club). Priority will be given to the candidates planning to major in fields of athletics, sports science, and/or planned participation in a college golf team. Interested, eligible students must submit a letter of request to the Women's Golf Association on or before July 15. The letter should include how the required criteria are met and how the funds are intended to be used. The award amount is determined annually.

SENIORS

Seniors who did not order a cap and gown for graduation must see Mrs. Berry sometime this week.

OPERATION SUMMER SLAM

The Northern High JROTC will be sponsoring an end-of-the-year casual dance on Friday, May 22, from 8 to 11 p.m. Tickets will be sold during lunch shifts for \$3 or may be purchased at the door for \$4. Snacks and refreshments will be provided. Music will be by DJ Strizy.

PROM ATTENDEES

Anyone who attended the prom and did not receive a gel candle souvenir should see Mr. Nicklin.

SERVICE LEARNING OPPORTUNITIES

Garrett County Landfill Tire Amnesty Day on Saturday, May 9, is looking for students to assist with directing traffic, unloading tires, handing out flyers, etc. Those interested should contact Kim Madigan at 301-387-0322. Lunch and snacks will be provided.

The Adventure Sports Center will be hosting an event on Saturday, May 23, from noon to 6 p.m. This is a day planned for the whole family and family dog. Funds are being raised to build an animal adoption center in Garrett County. Those available to assist for the whole day should call Mercedes at 301-387-8085. Those available to assist with the pony rides should call Sheryl Jordan at 301-746-6320.

Little Rascals Daycare is looking for youth to volunteer to work with children through reading, crafts, and various other activities. Those interested must contact Shelly or Debbie at 301-334-4721.

Believe in Tomorrow Children's Foundation is looking for students to assist with spring cleanup day on Saturday, May 16. This organization provides retreat housing services to critically ill children and their families. Those interested should contact Mindy Weidman at 401-614-2560.

The Oakland Youth Softball is looking for students to help with the concession stand. Hours are available Mondays through Fridays beginning at 4 p.m. and on Saturdays beginning at 4 p.m. Those interested must contact Becky Roth at 301-334-6272.

days beginning at 4 p.m. Those interested must contact Becky Roth at 301-334-6272.

The McHenry Highland Festival will be held on Saturday, June 6, at the Garrett County Fairgrounds. A variety of volunteer opportunities can be found at www.hIGHLANDFEST.info/volunteers.html. Those interested must contact Paul Durham at pdurham@cebridge.net.

SWANTON NEWS

SPECIAL MEETING

There will be a special meeting of the Swanton Community Association held next Monday, May 11, at 7 p.m. at the community center. New members are always welcome.

STEAK DINNER

There will be a baked steak dinner served this Saturday, May 9, at the Swanton Community Center, starting at 4 p.m. The cost is \$8 for adults and \$4 for children. Everyone is welcome.

DAY OF PRAYER

The National Day of Prayer is today, May 7. Swanton Otterbein United Methodist Church will be open until 7 p.m. this evening for anyone to go and pray. There will also be a prayer service at 7 p.m.

TRUSTEES TO MEET

The trustees of Otterbein United Methodist Church will meet right after the worship service this Sunday, May 10. Persons are asked to bring their ideas for improvements needed for the church.

UMW MEETING

The Otterbein United Methodist Women will meet next Tuesday, May 12, at the home of Joan Riley. There will be a purse auction and an "old bags tea." Persons are asked to bring an old purse with something in it for the auction and hors d'oeuvres to share. All women are invited.

ATTEND BRUNCH

There were approximately 60 women in attendance at the Mother's Day brunch on Saturday at Otterbein U.M. Church.

PERSONALS

Many friends and family attended a birthday party on Saturday to honor Denver Sweitzer for his 70 birthday. It was given by his daughter Kendra Rinard and family.

Guests of Mary June Harvey from Monday through Thursday were her granddaughter Ellida Bernard and children, Warren and Mary, Warrenton, Va.

Friday over night guests of Mary June was an other granddaughter and family, Ellisa and Mike Woodbrey and girls Emily and Michaela, Shepherdstown, W.Va.

BIRTHDAYS

Among Swanton area residents having birthdays this week are Ross Grottel on May 10 and Luella Baker, Ryan Ford, and Andie Ward, all on May 11.

DEATH NOTED

Mareva Teets received word Saturday that her brother, Harry Warnick, has died.

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Heselbachs Join Goodfellow Real Estate Services

Kevin and Cynthia Heselbach recently joined the team of Goodfellow Real Estate Services. They bring more than seven years of combined experience in real estate.

"While enjoying the opportunity to live in the area, they have a lifetime of knowledge about Deep Creek Lake and the surrounding area of Garrett County," said a Goodfellow spokesperson.

Kevin is originally from Baltimore. He spent most of his childhood growing up at his parents' vacation home in Sky Valley at Deep Creek Lake. After graduation he became a permanent resident of the area and started his own family.

He reared two sons and spent 12 years coaching soccer, baseball, and skiing in the community. His family has been much involved in all the outdoor recreational opportunities that are rich in this area. Skiing, snowboarding, wakeboarding, and boating are still among their favorite pastimes.



CYNTHIA AND KEVIN HESELBACH

time activities.

For 27 years Kevin has worked in specialty retail as general manager of Rudy's at Wisp Resort. In addition to Rudy's, Kevin has worked more than 16 years as a chef at some of the best known restaurants in Baltimore and the local area.

"Real Estate is his third

and final career, which he is looking forward to [in] all the new challenges it offers," said the spokesperson.

Cynthia is originally from Meyersdale, Pa., a small town just north of Grantsville. She spent time at Deep Creek Lake with family and friends during her childhood years.

She graduated from dental hygiene school and moved to the Frederick and Montgomery county area, where she worked in dentistry for over 13 years.

In 2000, Cynthia accepted a new challenge when she was offered an opportunity to move to Garrett County and assume the role as the Garrett County Health Department's dental hygienist. She was part of a coordinating team that established the new dental clinic.

"This allowed her to be close to her family and to live in a place that she adored as child," said the spokesperson.

Cynthia met Kevin in 2001, and they were married in 2002. They now reside at Deep Creek Lake with their chocolate Lab Bailey.

The spokesperson added that the Heselbachs love to travel.

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PH #325 Frostburg, MD
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PH #391 Friendsville, MD
GA6809303 **REDUCED \$110,900**
• 3 bdrm., 2 bath, open floor plan
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PH #371 Deep Creek Lake Area
GA6761468 **REDUCED \$459,000**
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PH #334 Frostburg, MD
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GA6849439 **\$179,000**
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PH #344 Mt. Lake Park
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Featured Lots & Land

Phone Home #336 - Sweet Rewards Farm - These scenic lots are just waiting for your new home. Just minutes from Deep Creek Lake and Wisp ski area. Prices include public water and sewer tap. Views of Deep Creek Lake's beautiful mountains, meadows, water & Wisp Ski Resort. **0.37 - 1.74 Acre Lots** **STARTING AT \$70,000**

Phone Home #337 - Bear Crossing - Deep Creek Lake prime building lots taking advantage of central location of all Deep Creek Lake and Garrett County activities, primarily access to lake and Wisp ski area as well as restaurants, parks, and shopping conveniences. Paved roads, some lake views and wooded. Adjacent marina for boat slip acquisition. Excellent getaway, vacation or rental investment with the boat slip opportunity.

1.00 Acre Lots **STARTING AT \$139,000**
Phone Home #338 - 11.37 Acres, The Highlands - Build your dream home on this wooded 11+ acre parcel. Conveniently located for an easy commute to Pittsburgh, Cumberland, or Morgantown. Lot has been perk approved and contains a small stream. GA6924136 **\$90,000**

Phone Home #354 - .85 Acre, Deerfield Estates - Nice building lot, perk approved and ready for you to build your dream home. Mobile homes are accepted. GA5389205 **\$24,900**

Phone Home #331 - 5.18 Acres, Oakland, MD. Relax, take in the mountain views and enjoy life. This 5.18 acre country home site offers westerly views, a mix of fields and woods and is located minutes from the Oakland Town Center and 10 minutes to Deep Creek Lake and Wisp Ski Resort. GA6889615 **\$66,900**

Phone Home #361 - .73 Acres, Deep Creek Lake - Lot 290 in Roman Nose Spa. Perched for 4 bedrooms this level, wooded building lot is just minutes from all Deep Creek Lake amenities but quietly secluded. This is the home-site for you. Call today for a visit! Go6975614 **\$79,000**

Phone Home #364 - .75 Acre, LAKEFRONT - Split lakefront home site in a central DCL spot! Enjoy mountain and lake views. Type A dock permit and public sewer tap. GA5164707 **REDUCED \$295,000**

Business Opportunities

Phone Home #327 - Deep Creek Lake, Rt. 219 - 4.5 Ac. Gently sloping, primarily wooded property located on Rt. 219 at Deep Creek Lake. Zoning potential for up to 19 single family dwellings or 21 duplex units or 36 townhouses or apartment units. Attractive brick home on property. GA6941520 **\$599,000**

Phone Home #378 - Accident, Rt. 219. Near 35 acre parcel with approx. 1400' of road frontage on State Hwy. Rt. 219. Commercial, private residential or residential subdivision all potential uses for this property. GA6764531 **\$449,000**

Phone Home #349 - Deer Park, MD. 5 unit apartment building on 1 acre just minutes from town. Great investment opportunity, 4.3-bedroom and 12-bedroom apartments all currently rented through government assisted housing; solid rentals. GA6194258 **\$250,000**

Phone Home #359 - Keyser's Ridge - 10 prime commercial potential acres. Immediate proximity to major interstate exit 14-A just south of I-68 on Rt. 219. Water and Sewer available. GA6880503 **\$599,000**

Phone Home #346 - Oakland - Incredible commercial treasure awaits. 2 Commercial Buildings & House. Separate bays, office, bath, heating system, air lines, and updated commercial wiring/electric. Check this one out! GA7020146 **\$279,000**

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HART Fundraiser Offers Activities For Everyone, Including The Family Dog



HART for Animals Inc. invites visitors and residents to enjoy the many activities planned for its May 23 event, "Kayaks, Tunes, and Brews" (KTB).

"You and your family will have fun and contribute to a good cause - raising money to build an animal adoption center in Garrett County," said a HART spokesperson.

KTB co-chairs, Lori Epp and Mercedes Pellet, emphasize that the event has

something for every one: adults, young adults, children, and even pet dogs. The event, located at the Adventure Sports Center International (ASCI) facility above the Wisp Resort, starts at noon and ends at 6 p.m.

Admission will be \$20 per adult; children under 18, when accompanied by an adult, are admitted free.

Tom Hertz, the organizer of the Dog Area, will reprise his "Fun Pet Dog



GETTING AN EARLY START on the kayaking portion of the upcoming "Kayaks, Tunes, and Brews" fundraiser is HART mascot Sunny the Dog. The event takes place on Saturday, May 23, from noon until 6 p.m. at the Adventure Sports Center International facility. See story.

Show" at 1 p.m. In imitation of the famous Westminster Dog Show, judges Ed King and Betsy Spiker will decide the winner in various categories, such as "Best Tail Wagger," "Most Looks Like Owner," and "Best Dog Costume."

Although advance registration is not required, Hertz recommends advance planning to compete for the prize in the Best Dog Costume category.

In addition to the Fun Dog Show, the dog area will feature obedience and agility demonstrations, K-9 skill display, and Husky Power Dogsledding.

"The Children's Area, which was very popular last year, will have a Moon Bounce, an inflatable slide, games, access to some of the Wisp rides, and miniature horses as well as lambs and baby goats," said the spokesperson. "As a special attraction, Louis Paul of Balloons with Enchantment will twist balloons into works of art."

For the adults, there will be live music and beer tasting, kayaking and rafting on the ASCI whitewater course, plus many craft and commercial vendors.

Throughout the afternoon three bands - Boat-house, Brother Short, and Lake Effect - will perform. Food vendors - including the Knights of Columbus with their "famous" pit beef - will sell food throughout the afternoon: hot dogs,

hamburgers, soft drinks, popcorn, cotton candy, and pizza.

Eighteen microbreweries will give adults the opportunity to taste a wide variety of beers.

Sponsored by Railey Mountain Lake Vacations, Wisp Resort, ASCI, and Bello's Portraits, KTB 2009 is poised to deliver on the organizer's promise: "to make KTB, Deep Creek Lake's kickoff to summer, a permanent annual event to attract many visitors to our area."

For additional information, one may visit HART's web page at hartforanimals.org or call 301-334-4278.

HART for Animals Inc. is a 501(c)(3) organization established in Oakland in 2003 to rescue homeless animals in Garrett County.

THE REPUBLICAN, OAKLAND, MARYLAND - THURSDAY, MAY 7, 2009 C-3



VOLUNTEERS APPRECIATED - Dennett Road Manor Nursing Home recently held a volunteer appreciation banquet at the Southern Rescue Squad building, with approximately 140 volunteer and guests in attendance. Recognition is given each year to volunteers who dedicate many hours of service to the residents of the nursing home each month. Special recognition is given to those who have served for at least 10 years. Their names are annually placed on a plaque that hangs in the entrance of the nursing home. Volunteers whose names were added this year are pictured above. From left are Pastor Sidney Nazelrod, Sandra Nazelrod, and Terry Pennington Jr.

Grantsville Senior Center To Offer Vision Screenings

The Grantsville Senior Center will offer free vision screenings on Wednesday, May 13, beginning at 11 a.m. Joanne Bonar of Anwar Vision will provide the screenings.

"Find out what changes you have had in your vision, if you need new glasses, or get answers to your eye and vision questions," said a center spokesperson.

Persons interested in staying for lunch are asked to register by calling Lois Ford on Tuesday, Wednesday, or Thursday at 301-895-5818.



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Funds Available For Farm Bill Programs In '09

The USDA Natural Resources Conservation Service (NRCS) in Maryland has received over \$11 million in funds for Farm Bill programs in fiscal year 2009.

The programs funded are the Environmental Quality Incentives Program (EQIP), the Wildlife Habitat Incentives Program (WHIP), and the Agricultural Management Assistance (AMA) program. These programs provide financial assistance to private landowners to implement land management practices on forestland, cropland, hay land, pasture, and wildlife areas.

Eligible practices include structures for the storage of animal waste, stabilized feeding areas for livestock, removal of earthen animal waste storage lagoons that are no longer in use, installation of grass waterways in croplands, and grass and tree plantings for wildlife habitat development.

Practices that are also eligible are water developments, fence, lime application, and grass and legume

reseeds for pasture management. Incentive payments are available to landowners interested in developing several types of management plans.

Plans that are eligible for incentive payments are forest management plans, Comprehensive Nutrient Management Plans (CNMPs), energy management plans, feed management plans that reduce nitrogen and phosphorus in animal wastes, and cropping plans that reduce the intensity of crop tillage operations.

In general, 75 percent of the practice costs are reimbursed by USDA. Applicants who are beginning farmers, limited resource farmers, and members of historically underserved groups may be eligible for a greater rate of financial reimbursement.

Interested landowners will work with NRCS and the Garrett Soil Conservation District to develop plans, practice designs and project cost estimates. Landowners with applications approved for funding will have the option of entering contracts with terms between 13 months and 10 years in length.

The deadline for the next available application period is Friday, May 22. The following application period will end on Friday, June 26.

For application information, persons may contact Chad Bucklew at 301-334-6957 or e-mail chad.bucklew@md.usda.gov. Applications are not binding agreements, and participation in USDA programs is voluntary.

Hay Marketing Workshop Set

A hay marketing workshop will be held at Garrett College on Thursday, May 14, at 6:30 p.m. in Room 201.

To help farmers understand the market forces that drive hay marketing in the mid-Atlantic area, Les Vough, retired forage system management extension specialist with the University of Maryland, will be the featured speaker. He is currently working for Natural Resources Conservation Service as a grazing specialist.

Vough has been active in hay marketing and evaluation during his entire career. He grew up in Somerset County, Pa., where his family continues to raise hay and beef cattle. He will share some insights about hay production and marketing trends.

Willie Lantz, agriculture and natural resources extension educator, will also work with producers to understand their cost to produce hay. Hay producers will "plug" their numbers into worksheets to determine what a bale of hay is costing them to produce. The evening will conclude with a discussion of possible strategies for improving the market for hay made in Garrett County.

Persons interested in attending the session should call the Garrett County Extension office at 301-334-6960 to register. There is no cost to attend the workshop.

Visit The Republican Website at www.therepublicannews.com

NHS Greenhouse Open For Season

The Northern High School FFA greenhouse is currently open with a variety of flowers and plants for sale.

Business hours are Monday through Friday from 9 a.m. to 4 p.m. It will also be open on Saturday, May 9, from 8 a.m. to 1 p.m.

For more information, persons may call 301-746-8668.

G&K Farm Joins Membership Of Angus Association

G&K Farm, Swanton, is a new member of the American Angus Association, according to Bryce Schumann, CEO of the national breed registry organization in St. Joseph, Mo.

The American Angus Association, with nearly 33,000 active adult and junior members, is the largest beef cattle registry association in the world. Its computerized records include detailed information on nearly 16 million registered Angus, according to Schumann.

The association records ancestral information and keeps production records on individual animals for its members. These permanent records help members select and mate the best animals in their herds to produce high-quality, efficient breeding cattle, which are then recorded with the American Angus Association. Most of these registered Angus are used by the U.S. farmers and ranchers who raise high quality beef for U.S. consumption, Schumann noted.

Applicants Sought For Local Dairy Princess Contest

The Maryland Dairy Princess program is currently searching for young women interested in promoting the dairy industry as a dairy princess or dairy maid for the Garrett/Allegany County region.

Dairy princesses make school and grocery store appearances, speak to farm and non-farm groups, and appear on radio and television. They make appearances at banquets, sporting events, and fairs. Regional princesses will participate in training seminars in early July and compete in the state pageant in mid-July in Frederick.

To enter the regional contest, candidates may be the daughter of one of the following: dairy farmer, dairy manager or herdsman, or someone employed in a dairy-related industry, such as a farm store, cooperative, or veterinarian. Candidates may also be employed themselves as one of the above or the owner of at least one dairy animal or be enrolled in a dairy foods project in 4-H or FFA.

To qualify, candidates must be 16 years old by Dec. 31 of the contest year, and not have reached their 22nd birthday by that date.

Young ladies between 13 and 16 years of age can participate in the royalty program as well by becoming a dairy maid. The dairy maid program in Maryland not only prepares girls to become dairy princesses, but gives them valuable experiences as they mature through their teen years.

Dairy maids will perform duties similar to those of the princess, assisting her throughout the year. There is no dairy maid competition. All applicants who qualify will be accepted. All dairy maids will take part in a one-day training seminar and be introduced during the state dairy princess pageant in July.

For more information on becoming a dairy princess or dairy maid, or to receive an application, persons may contact the Nancy Savage at 301-746-8146 or Heidi Qualls at 301-533-0062.

Did you know? Between 1987 and 2002, Garrett County lost 3½ acres of farmland per day. There are about 100,000 acres left.

GRANTSVILLE STOCKYARDS

Market report for Saturday, May 2, 2009.

Stock Steers and Bulls (200-500 lbs.), \$65-100. Stock Heifers, \$60-94. Slaughter Steers, good to

choice, up to \$81; medium to good, \$55-77. Holstein Steers, good, \$54-65; light, up to \$58. Slaughter Heifers, good to choice, up to \$78; medium to good, \$55-76. Bulls, heavy, \$50-70.50; light, \$55-63.



Western Maryland Cash Grain & Hay Prices

Cash Grain Prices: #2 Yellow Shelled Corn, \$4.10/bu.; Yellow Soybeans, \$9.43/bu.; Red Winter Wheat, \$3.48/bu.; Barley, \$2.93/bu.; Oats, \$2.50/bu.

Hay & Straw Prices: New Holland, Pa.: Alfalfa, \$120-220/ton; Mixed Hay, \$90-260/ton; Timothy, \$100-175/ton; Grass, \$65-280/ton; Straw, \$85-145/ton.

Westminster: Alfalfa, \$1.20-7/bale; Alfalfa Mix, \$2.10-6.10/bale; Timothy, \$1.5-2.0/bale; Grass Mix, \$1.40-6.20/bale; Straw, \$1.25-3/bale.

Winchester, Va.: Stocker-Feeder Cattle (\$/100 wt.): Steers: (300-400 lbs.), \$105-122; (400-500 lbs.), \$109.50-118; (500-600 lbs.), \$103-111.50; (600-700 lbs.), \$102-106; (700-800 lbs.), \$96.50-99.75. Heifers: (300-400 lbs.), \$91.75-99.75; (400-500 lbs.), \$87-98; (500-600 lbs.), \$88.50-97; (600-700 lbs.), \$80-88.50; (700-800 lbs.), \$79.50-86.

Slaughter Cattle - Westminster: Fed Steers: Choice & Prime, \$86.50-90; Low Choice, \$83.25-86; Select, \$63.75-77.50; Holsteins, \$69.25-74.75. Fed Heifers: Choice, \$84-87; Low Choice, \$80.50-81.50. Slaughter Cows: Breakers, \$46.50-53; Boners, \$40.50-46; Thin & Slow, \$39 & down.

Ag Happenings 2009
To register for any of the following programs/workshops, persons should contact the Garrett County Extension Office at 301-334-6960, as seating is limited. Those who require special assistance to participate in the sessions are asked to contact Willie Lantz at 301-334-6960 at least one week prior to the event.

Thursday, May 14: Hay Marketing Workshop. Garrett College, Room 201, 6:30 p.m. This event will help hay producers understand what the future may hold for hay marketing. Dr. Les Vough, Natural Resources conservation grazing specialist, will be the guest speaker.

Thursday, May 21: Mtn. Top Grazing Network Pasture Walk #1. This will be the first of seven pasture walks to be held this year. This first walk will be at the farm of Brian and Melanie Barkley near Bedford, Pa., from 6:30 to 9 p.m. One feature of the Barkleys' farm is the solar-powered water system. A brochure with a list of all the activities of the Mtn. Top Grazing Network is available.

Tuesday, June 9: Mtn. Top Grazing Network Pasture Walk #2. This is the second of seven pasture walks to be held. This walk will be held at the farm of Henry Maier in Allegany County from 6:30 to 9 p.m. Dr. Ed Rayburn, WVU extension specialist, will be the main speaker. The themes will be rotational grazing and managing nutrients in a profitable way.

June 29 through July 1: National Safe Tractor & Machinery Operation Course for Youth. Location and time to be determined. The 3-day course will include the operation of farm tractors and equipment, requiring the connecting of PTO, 3-point hitch, and hydraulic hoses. The course will be for anyone age 14 or older. 13-year-olds may participate but will not be allowed to take the written exam and become certified until they are 14.

Cows, utility (Holsteins), \$45-57; canners, \$35-44; culls, \$34 and down. Bob Calves, \$20 and down. Holstein Bull Calves, return to farm (90-120 lbs.), up to \$90. Holstein Heifer Calves, return to farm, up to \$80. Beef Cross Calves, return to farm, up to \$135.

Hogs, top quality, up to \$51; heavy, up to \$48; light, \$20-40; feeder pigs, by head, up to \$80. Sows, up to \$45. Male Hogs, up to \$24.

Lambs (70-85 lbs.), up to \$100; (85-125 lbs.), up to \$135; (30-60 lbs.), up to \$200; culls up to \$70. Sheep, up to \$50; fat sheep, up to \$35.

Goats, large, by head, \$60-125; medium, by head, \$25-60; small, by head, \$10-40; kid, by head, \$5-20.

FRIEND'S STOCKYARD INC.

Market report for Monday, May 4, 2009.

Stock Steers and Bulls (200-500 lbs.), \$45-100; Stock Steers (700-850 lbs.), \$55-87; Stock Heifers, \$55-96. Slaughter Steers, good to choice, \$80-87; medium to good, \$75-79.75; heavy choice (over 1,450 lbs.), \$75-83.25. Holstein Steers, heavy choice, \$61-72.60; light (500 to 600 lbs.), up to \$65.

Slaughter Heifers, good to choice, \$80.50-87; medium to good, \$75-80.50; utility, \$55.75-72. Bulls, heavy, \$48.50-58; light, \$50-64. Cows, utility, \$46-55; commercial to good, \$40-45.50; culls, \$40 and down. Veals, good to choice, \$50-92; medium to good, \$50-67. Bob Calves, \$30 and down. Holstein Bull Calves, return to farm (85-120 lbs.), up to \$75. Holstein Heifer Calves, return to farm (85-120 lbs.), up to \$250. Beef Cross Calves, return to farm, up to \$100.

Hogs, top quality, up to \$46. Sows, up to \$39.50. Lambs, choice, up to \$125. Goats, choice (by head), \$25-75. Livestock prices are all given per hundredweight.

Beachy Joins Jr. Angus Association

Garrett L. Beachy, Swanton, is a new junior member of the American Angus Association, according to Bryce Schumann, CEO of the national organization headquartered in St. Joseph, Mo.

Junior members of the association are eligible to register cattle in the American Angus Association, and take part in association sponsored shows and other national and regional events.

The American Angus Association is the largest beef registry association in the world, with nearly 33,000 active adult and junior members, according to Schumann.

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Saturday, May 9
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- All Season Tread Design
- Steel Belted
- Whitewall



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P155/80R13.....	60.50
P185/75R14.....	68.50
P195/75R14.....	67.50
P205/75R14.....	69.50
P215/75R14.....	73.50
P205/75R15.....	79.50
P215/75R15.....	73.50
P225/75R15.....	84.50
P235/75R15.....	85.50

TRENDSETTER SE


40,000 MILE

- Steel Belted Radial
- All Season
- Whitewall or Blackwall



ON THE ROAD PRICE

P175/70R13.....	64.50
P185/70R13.....	66.50
P175/70R14.....	66.50
P175/65R14.....	66.50
P185/65R14.....	69.50
P185/70R14.....	66.50
P195/70R14.....	69.50
P205/70R14.....	73.50
P215/70R14.....	76.50
P195/65R15.....	73.50
P205/65R15.....	76.50
P205/70R15.....	76.50
P215/70R15.....	80.50
P205/55R16.....	84.50
P225/60R16.....	84.50

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- 4 Circumferential Grooves
- Quiet-Riding Design •M+S Rated



ON THE ROAD PRICE

P175/65R14.....	77.50	P205/65R15.....	90.50
P175/70R13.....	70.50	P205/70R14.....	82.50
P175/70R14.....	73.50	P205/70R15.....	91.50
P185/65R14.....	82.50	P215/60R16.....	97.50
P185/65R15.....	85.50	P215/65R15.....	94.50
P185/70R14.....	75.50	P215/65R16.....	97.50
P195/65R15.....	89.50	P215/70R14.....	84.50
P195/70R14.....	77.50	P215/70R15.....	93.50
P205/55R16.....	102.50	P225/60R16.....	101.50

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- Ventless Technology
- R-Tech Construction •M+S Rated

ON THE ROAD PRICE

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P185/65R14.....	97.50	P215/65R15.....	109.50
P185/65R15.....	100.50	P215/65R16.....	116.50
P195/60R15.....	101.50	P215/65R17.....	140.50
P195/65R15.....	102.50	P215/70R15.....	109.50
P195/70R14.....	99.50	P225/55R17.....	140.50
P205/55R16.....	119.50	P225/55R18.....	151.50
P205/60R15.....	101.50	P225/60R16.....	124.50
P205/60R16.....	111.50	P225/60R17.....	142.50
P205/65R15.....	106.50	P225/65R17.....	148.50
P205/70R15.....	107.50	P235/55R17.....	149.50
P215/60R15.....	107.50	P235/60R16.....	127.50
P215/60R16.....	115.50	P235/65R16.....	127.50
		P235/65R18.....	155.50



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P225/75R15.....	93.50
P235/75R15.....	95.50
P265/75R15.....	102.50
P225/70R16.....	103.50
P235/70R16.....	105.50
P245/70R16.....	106.50
P265/70R16.....	106.50
P245/75R16.....	108.50
P265/75R16.....	106.50



DISCOVERER S/T

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- Great in Mud
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- Long, Even Wear



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LT235/75R15.....	155.50
LT30/9.50R15.....	161.50
LT31/10.50R15.....	167.50
LT33/12.50R15.....	187.50
LT225/75R16.....	165.50
LT245/75R16.....	176.50
LT265/75R16.....	178.50
LT215/85R16.....	169.50
LT235/85R16.....	172.50
LT255/85R16.....	191.50



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- VTech Optimized Tire Profile
- OWL or Black Sidewall

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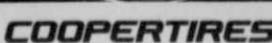
LT225/75R16.....	140.50
LT235/80R17.....	172.50
LT235/85R16.....	141.50
LT265/70R17.....	176.50
LT265/70R17.....	165.50
LT265/75R16.....	160.50
LT265/75R16.....	146.50
LT275/70R17.....	185.50
LT285/75R16.....	162.50

LT31X105015.....	137.50
LT305/70R16.....	184.50
LT215/85R16.....	139.50
LT235/75R15.....	125.50
LT245/75R16.....	147.50
LT245/75R16.....	143.50
LT245/75R17.....	180.50
LT255/70R16.....	157.50
LT275/65R18.....	204.50
LT275/70R18.....	195.50
LT285/70R17.....	190.50
LT30X950R15.....	128.50
LT315/70R17.....	203.50
LT315/75R16.....	190.50



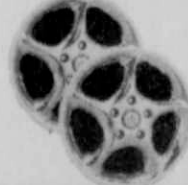
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Area Youth Participate In Forest Watershed Protection/Prevention

by Noah Rawe,
Potomac State Forest

In keeping with the governor's goals of ensuring that all Maryland children have opportunities to connect with nature at an early age, and build upon that connection as they grow, a group of 14 homeschooled students and their parents celebrated Earth Day in April. As they braved cold rain, sleet, and even snow, they participated in a watershed restoration/protection program at Potomac State Forest. The project involved planting 500 native red spruce seedlings along the

Lost Land Run, a pristine headwater tributary of the Potomac River.

The water quality of this stream is due in part to the dense forest cover along the entire length of the stream. Much of the protective forest is made up of hemlock trees. These evergreen trees' dense roots create an important spongy filter in the ground, while overhead, the evergreen branches offer year-round thermal protection to the stream. The hemlocks provide cooling shade in the summer, and serve as a thermal blanket to buffer winter's harshest tem-



STUDENTS CONTRIBUTE TO PROTECTION OF STATE FOREST—A group of 14 homeschool students and their parents celebrated Earth Day by participating in the planting of over 500 red spruce trees in an area where hemlock trees are being destroyed by hemlock woolly adelgid (HWA), an alien invader to Garrett County. Students worked all day at Lost Land Run to replenish the area with healthy red spruce. See story for details.



perature extremes.

The hemlock trees in Lost Land Run are being threatened by an alien invader. The hemlock woolly adelgid (HWA), an Asian insect pest, has been in the state of Maryland since 1984. The species has slowly worked its way across the state.

HWA was first found in Garrett County in 2001. It made its way into the Lost Land Run area of Potomac State Forest in 2002. The Maryland Department of the Environment and state forest staff have been monitoring the population's development and applying some experimental controls on the area. This, combined with the county's bitter winter temperatures, has helped keep the pest in check.

HWA can be devastating to hemlock stands, and state

forest staffs are adding an additional layer of protection to Lost Land Run in the event that the HWA population begins to take its hold on the trees in Lost Land. Red spruce trees are being planted beneath the affected hemlock trees.

Red spruce is native to the highlands of Garrett County. It was once found along all the highest ridges and was a highly sought timber species. Slash and run harvesting at the turn of the century has left this tree to be found only in small groups here in Garrett County, though there are still large stands just south of us into West Virginia. The tree is very tolerant of dense shade, and is able to survive and grow beneath the hemlocks.

If the HWA begins to kill the hemlocks, the red spruce will take advantage of gaps in the shady canopy, and will begin to fill the void left by the dying hemlock, making a slow transfer from one dense evergreen to another, retaining the winter cover values offered only by evergreen trees, and thereby lessening the shock to the stream.

As hemlocks die from HWA, typically there is a slow, natural replacement by shade-loving hardwoods found in the stand, and the evergreen benefits, most notably the winter cover, are lost. As this is an experi-

mental project, the forest managers are monitoring the HWA population and the survival of the spruce seedlings. The trees are being planted in what is still very dense shade, along the rocky banks of the stream, a less than perfect place for a nursery-grown seedling to get its start.

This project not only offers benefits of watershed protection in the wake of an invasive alien species, but it also serves as a restoration project that reintroduces a once abundant tree species back to the highlands of Garrett County.

Subscribe to *The Republican*

Beitzel Named To High School Scholar Society



Emily N. Beitzel of Salisbury, Pa., was recently selected for membership to the National Society of High School Scholars (NSHSS). She is a student at Salisbury-Elk Lick High School, and is the daughter of George and Amy Sipple and Gary Beitzel Jr.

According to a spokesperson, the society recognizes top scholars and invites only those students who have achieved superior

academic excellence.

"On behalf of NSHSS, I am honored to recognize the hard work, sacrifice, and commitment that Emily has demonstrated to achieve this exceptional level of academic excellence," said Claes Nobel, NSHSS Founder and chairman, a senior member of the family that established the Nobel prizes. "Emily is now a member of a unique community of scholars—a community that represents our very best hope for the future."

Membership to NSHSS entitles qualified students to a wide variety of benefits, such as scholarship opportunities, academic competitions, free events, membership resources, publications,

participation in programs offered by educational partners, online forums, personalized recognition items, and publicity honors.

Formed in 2002, NSHSS recognizes academic excellence at the high school level and encourages members of the organization to apply their unique talents, vision, and potential for the betterment of themselves and the world.

Currently, there are more than 300,000 society members in over 120 countries.

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ATTENTION RESIDENTS OF DEER PARK

Spring CLEAN-UP IS HERE!
Bulk Pick-Up Days Will Be May 19 & 20 and May 26 & 27

The town of Deer Park will have its annual Spring Clean-Up this year on **May 19 & 20 and May 26 & 27**. If you have items to be picked up, they **MUST BE CURBSIDE** on these dates by 7:00 a.m.

ITEMS ACCEPTED: White goods, furniture, limited amounts of construction debris (up to 100 lbs.) and other household items not normally accepted on regular curbside pickup.

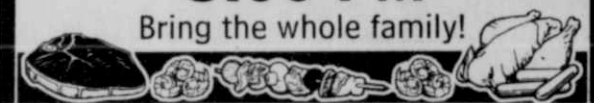
ITEMS NOT ACCEPTED: Commercial & liquid waste, including containers of paint, tires, batteries, large auto parts, yard waste, brush, stumps and large construction material over 100 lbs. Also not accepted are refrigerators, freezers, air conditioners, dehumidifiers and other appliances containing refrigerants.

PLEASE SEPARATE ALL ITEMS INTO LIKE PILES.

Authority of Mayor and Town Council of Deer Park

BARBECUE TIME

**BITTINGER FIRE HALL
CHICKEN BARBECUE
SATURDAY, MAY 9
3:00 PM**
Bring the whole family!



Cimaglia Foot Care

Dr. Cathy Cimaglia, Podiatrist, is pleased to serve the Oakland community in all their foot care needs.

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CITIZEN SCRAP TIRE DROP-OFF DAY MAY 9, 2009



Garrett County Residents
Get Rid of Your Old Scrap Tires Now
FREE OF CHARGE!

Up to 10 Tires Per Vehicle – One Visit per Resident & Vehicle
No Truck, Commercial or Agricultural Tires (17" or less)

Drop them off on May 9, 2009, at the
Garrett County Fairgrounds
Hours 9:00 am - 4:00 pm
or until receptacles are full.

For more information contact:
Kimberly Madigan - 301-387-0322

Citizen Scrap Tire Drop-Off Day is sponsored by the Maryland Department of the Environment and Maryland Environmental Service.



Send out your very best wishes and congratulations to your accomplished graduate of 2009, in our special Keepsake Graduation Section!

For just \$25.00* we'll print your personalized message with a picture (optional).
*All ads must be pre-paid.

The Keepsake Graduation Supplement will be published in the June 11, edition of *The Republican*.

DEADLINE FOR ADS:
WEDNESDAY, MAY 27
by 5:00 P.M.

For more information contact the advertising department at *The Republican* newspaper: 301-334-3963 or 301-895-5827



The Republican



FRIENDSVILLE'S NEW LOGO AND SEAL UNVEILED — Friendsville artisan Jennifer Pletta created a new logo and seal for her home town, and it was unveiled at a recent meeting of the town council. The seal represents Friendsville activities, such as boating, biking, hiking, and fishing. It also denotes the 1765 trade of a Sawnee cornfield along the banks of the Youghiogheny River for the iron goods of John Friend. The Friend Settlement was the first white settlement to be established in what would later become Garrett County. The bottom quarter shows the Old Mill that still stands in the center of town across from the Friend Museum. At the turn of the 20th century, there were at least nine different mills operating in the town. The colors used are royal blue and gold, which are the school colors of Friendsville Elementary School, Northern Middle School, and Northern Garrett High School. "The council members told me what they wanted to see on the seal. All I did was to turn their ideas into a physical form," said Pletta. "I'm glad I can give something to the town I love." Pictured from left are council member Lois Ehl, Mayor Spencer Schlosnagle, council member Julia Sines, Pletta, and council members Frani Grove, Marguerite Hayhurst, and Tom Fike.

FRIENDSVILLE NEWS

ASHER GLADE CHURCH OF THE BRETHREN

A congregational board meeting will be held this Friday, May 8, at 7 p.m. The Family Day Banquet will be held on Sunday, May 17. This is also a pulpit exchange Sunday. The guest speaker will be David Patton, co-pastor at the Old Furnace Church of the Brethren in Ridgely, W. Va.

BLOOMING ROSE CHURCH OF THE BRETHREN

A Memorial Day service will be held at the Blooming Rose Church on Sunday, May 24, beginning at 2 p.m. **BANQUET HELD** The 30th annual Mother/Daughter Banquet was held Sunday at the Friendsville United Methodist Church. Approximately 50 people were in attendance.

Carol Frazee was in charge of the banquet, and Sandy Schofield was the guest speaker. Special music was provided by Alison Sines.

Flowers were awarded to the following: oldest mother present, Pearl Bittner; youngest mother present, Kerri Speicher; youngest daughter present, Braelyn, 13 months; married longest, Twila Mae Fike, 64 years; and most letters in her name, Cathy Williams. Door prizes were won by

Diana Emory, Christa Carr, Lucetta Sines, and Pastor Sarah Rettig.

A skit titled "What Not to Wear" was presented. Portraying characters were Pastor Sarah Rettig, Carol Frazee, Janice Fisher, Cathy Williams, Kaye Johnson, Hannah Fike, Laura Bowyer, and Mary Friend.

FRIENDSVILLE UNITED METHODIST CHURCH

The Brotherhood will meet at the Friendsville Church next Tuesday, May 12, at 6:30 p.m.

There will be a trustee meeting held Wednesday, May 13, at 7 p.m.

SELBSPORT UNITED METHODIST CHURCH

The SelbSPORT United Methodist Church will sponsor a gospel concert by Dan Figgins on Saturday, May 16, at 6 p.m. at the church. The public is invited to attend.

COMMUNITY SING

Mountain Dale Church of the Brethren will be hosting a community sing on Sunday, May 17, at 6 p.m. Everyone is welcome. For more information, persons may call 304-379-9717.

THE WISHING WELL by Lucetta Sines

Gene Serio notes her appreciation for the cards, phone calls, and well-wishes while she was recently a patient in the hospital.

BIRTHDAY WISHES

Merle Frazee will observe his 76th birthday on Thursday, May 14. Cards can be sent to him at 8724 Friendsville Road, Friendsville, MD 21531.

BENEFIT DINNER

There will be a benefit spaghetti dinner served Friday, May 15, from 4 to 8 p.m. at the Northern Garrett County Rescue Squad building in Friendsville. The cost is \$7 for adults and \$4 for those 12 and under. Take-outs will be available. All proceeds will benefit Kenny Sines, who recently underwent surgery for prostate cancer. The event is being sponsored by the rescue squad.

DIABETES WORKSHOP

Free classes will be held May 22 and June 19 from 9 a.m. to noon at the Pleasant Valley Community Center, near Oakland, for those interested in learning about controlling diabetes, losing weight, counting carbohydrates, reading food labels, and more. The instructor will be Dr. Jennifer Bentlejewski, registered and licensed dietitian.

For more information or to register to attend, persons may telephone 301-334-6960. The classes are being sponsored by the University of Maryland Cooperative Extension and Garrett College. Seating is limited, so persons are urged to call soon to register.

TOWN NEWS

The town will be participating in "Tire Amnesty Day" that is sponsored by Garrett County Solid Waste & Recycling. However, tires will be collected this Friday, May 8, instead of May 9. This is for passenger tires only. Tires may be on or off the rims. Residents who have tires for pick-up are asked to call Town Hall, 301-746-5919.

There will be a public



LEARNING FAMILY FITNESS — Participants of Partners After School @ Friendsville are currently learning martial arts, as well as participating in other aerobic activities, as part of family fitness. The program also includes nutrition classes taught each Thursday by Kecia Smith of the Garrett County Health Department. Pictured above are Abby Yutzy and Jewell Hess practicing their kicks on the target. Below are Patrick Frazee and Adam Kisner. The Partners After School program is provided by Garrett County Community Action Committee Inc. and funded through Garrett County Partnership for Children and Families Inc.



hearing on Thursday, May 14, at 6:30 p.m. to obtain the public's input into the final draft of the town's comprehensive plan. Jakubiak and Associates will be on hand to answer any questions that the public

Matthew D. Thomas Attorney-at-Law

3 South Second Street
Oakland, Maryland 21550

(301) 334-0909

matthew.thomas@gmx.com



the Friendsville tree committee are asked to contact Town Hall. There are two openings.

Anyone interested in renting pavilions in Friendsville Community Park is asked to contact Alice Spear at 301-746-5639.

T.L. Margroff will be sweeping streets on Monday, May 11, beginning at 7 a.m. Residents are asked to have vehicles off town-maintained streets that morning.

Visit The Republican Website at www.therepublicannews.com



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LEE'S GREENHOUSE

**Saturday May 9 & Sunday, May 10,
10 a.m. to 5 p.m.**

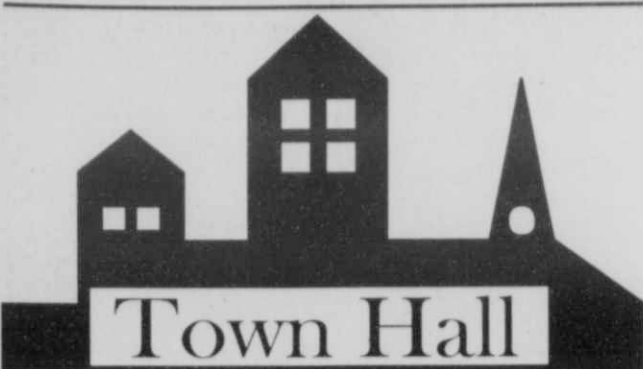
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DEER PARK

The annual town cleanup will be held on Tuesdays and Wednesdays, May 19 and 20, and 26 and 27. Bulk pick-up will be gathered throughout the day on the above-mentioned dates.

LOCH LYNN HEIGHTS

The town hall will be open only on Tuesdays and Thursdays from 11 a.m. to 3 p.m. Those in need of assistance at any other time are advised to leave a message at 301-334-8339. Messages are checked periodically.

The mayor and town council will hold a May council meeting on Tuesday, May 19, at 6 p.m. at the town hall. The next regularly scheduled council meeting is slated for Tuesday, June 2, at 6 p.m. at the town hall.

Alvarez Contractors are scheduled to return from winter shutdown to resume work on the Sewer Rehabilitation Project in mid-May.

Household cleanup is scheduled for May 25 through May 29. Residents are advised to check the town newsletter for specifics on what will be accepted. No yard debris will be accepted.

PUBLIC NOTICES

MARYLAND DEPARTMENT OF THE ENVIRONMENT WATER MANAGEMENT ADMINISTRATION

NOTICE OF APPLICATION RECEIVED Garrett County

State Discharge Permit Application 09-DP-3671, NPDES Permit MD0070661.

Moran Coal Company, Inc., P.O. Drawer E, Westernport, MD 21562, submitted an application for a permit to discharge an average of 46,000 gallons per day of groundwater and variable volumes of storm water from a proposed coal deep mine (identified as Lower Bakersstown Deep Mine), located along Westernport Rd. about three miles NW of Bloomington, MD, to Aaron Run (a Use III-P tributary to the Savage R.).

An informational meeting will be held to discuss the application and the permitting process if a written request is received by **May 21, 2009**.

The request should be forwarded to the **Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Baltimore, Maryland 21230-1708, Attn: Mr. Michael Richardson, Acting Chief, Industrial Permits Division**. Hearing-impaired persons may request an interpreter at the informational meeting by contacting Mr. Richardson at 410-537-3323 or 800-633-6101, or at the above address, at least ten working days prior to the scheduled meeting.

Any person wishing to review the application should contact Mr. Richardson at the above telephone number to schedule an appointment. Copies may be obtained at a cost of \$0.36 per page. 57-142)

MARYLAND DEPARTMENT OF THE ENVIRONMENT WATER MANAGEMENT ADMINISTRATION

NOTICE OF APPLICATION RECEIVED Garrett County

State Discharge Permit Application 09-DP-3672, NPDES Permit MD0070670.

Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, MD 21539, submitted an application for a permit to discharge an average of 6,463 million gallons per day of groundwater and variable volumes of storm water from a proposed coal deep mine (identified as the Colmer Mine), located along Russell Rd. near Barton, MD, to an unnamed Use III-P tributary to Mill Run of Georges Cr. An informational meeting will be held to discuss the application and the permitting process if a written request is received by **May 21, 2009**.

The request should be forwarded to the **Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Baltimore, Maryland 21230-1708, Attn: Mr. Michael Richardson, Acting Chief, Industrial Permits Division**. Hearing-impaired persons may request an interpreter at the informational meeting by contacting Mr. Richardson at 410-537-3323 or 800-633-6101, or at the above address,

Dare Workshop Has New Schedule

The Dare to be Healthy workshop scheduled for Grantsville Elementary School has been changed. It will now be held May 13, 20, and 27, and June 3 from 10 a.m. to 12:30 p.m. at Freedom Chapel, Friendsville.

The workshop consists of three programs from the Garrett County Extension Office, "We Can," "Color Me Healthy," and "Up to the Challenge." Families who have previously participated in Dare to be You are encouraged to register and learn about leading a healthy lifestyle through increasing exercise and eating healthily.

To register, persons may call 301-334-7730 or 301-895-3111.

PUBLIC NOTICES

NON-DISCRIMINATION NOTICE

It is a privilege for Oakland Nursing & Rehabilitation Center to reaffirm with you that our facility is in compliance with the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act, and the Equal Employment Opportunity Act that prohibits discrimination on the basis of race, color, creed, religion, national origin, age, sex, or handicap. 430-5-712)

PUBLIC NOTICE

The Deep Creek Watershed Board of Zoning Appeals will conduct a public hearing on Thursday, May 21, 2009, starting at **7:00 pm**, in the County Commissioners meeting room, Second Floor, Courthouse Annex, Oakland. The Board will review the following docketed cases:

1. **SE-400** - an application submitted by DC Development, LLC, for a Special Exception permit for a private or membership club. The property is located off of Shiple Camp Road, tax map 49, parcel 11, and is zoned Lake Residential.

2. **SE-401** - an application submitted by Phil St. Moritz for a Special Exception permit for live, outdoor entertainment, at the existing tavern owned by Point View, LLC. The property is located at 531 Deep Creek Drive, tax map 50, parcel 287 and is zoned Town Center.

3. **SE-402** - an application submitted by Claire Hollady, of Blue Moon Rising, LLC, for a public or private trade or professional school. The property is located near 22800 Garrett Highway, tax map 50, parcels 51 and 455 and is zoned Lake Residential.

4. **VR-656** - an application submitted by Robert and Jill Granader for a Variance to allow a screened porch that would come to within 0.5 feet of the rear property line, instead of the required 4.92 feet, by an average of the adjacent dwellings. The owner has purchased the buy-down from the State of Maryland. The property is located at 2162 Paradise Point Road, tax map 58, parcel 56 and is zoned Lake Residential.

5. **VR-657** - an application submitted by Earl Sines for a Variance to allow a residence that would come to within 10 feet of the side property line, instead of the required 15.0 feet. The property is located at 206 Mayhew Inn Road, tax map 57, parcel 13 and is zoned Lake Residential.

6. **VR-658** - an application submitted by Kevin Liller for a Variance to allow a residence that would come to within 11.5 feet of both side property lines, instead of the required 15.0 feet. The property is located on Glen Cove Road, tax map 58, parcel 764, and is zoned Lake Residential. Interested persons are invited to attend.

By the Authority of the Board of Zoning Appeals

MARYLAND DEPARTMENT OF THE ENVIRONMENT WATER MANAGEMENT ADMINISTRATION

NOTICE OF TENTATIVE DETERMINATION

Garrett County

Application for State Discharge Permit 09IP0062, NPDES Permit MD0910062.

Bypass Ventures LLC, 3000 Thayer Center, Oakland MD 21550, submitted an application for a permit to discharge variable volumes of storm water from a construction site named Bypass Ventures consisting of 9.5 acres located at 13631 Garrett Highway, Oakland MD, 21550, to Cherry Glade Run which is Use III-P (Nontidal Cold Water and Public Water Supply) waters. The Department is proposing to issue the applicant an individual permit for stormwater associated with construction activity. In addition to other requirements, the permit requires the site to have an approved erosion and sediment control plan and stormwater management plan; requires that these plans or an addendum address eight critical points of interest related to site design and erosion and sediment controls; requires self-inspections and monitoring of the construction site for a number of specific sediment discharge problems that, if observed, trigger review of site practices; and requirements to meet applicable Total Maximum Daily Loads and Water Quality Standards.

A public hearing on the tentative determination will be scheduled if a written request is received by **May 27, 2009**. The request should be sent to the **Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Suite 420, Baltimore, Maryland 21230-1708, Attn: Ms. Karen Smith**, and must include the name, address, and telephone number (home and work) of the person making the request, the name of any other party whom the person making the request may represent, and the name of the facility and permit number. Failure to request a hearing by **May 27, 2009** will constitute a waiver of the right to a public hearing on the tentative determination. Written comments concerning the tentative determination will be considered in the preparation of a final determination if submitted to the Department, to the attention of Ms. Smith at the above address, on or before **June 8, 2009**. Any hearing-impaired person who requests a hearing may also request an interpreter at the hearing by contacting Ms. Smith at 410-537-3401 or by written request to the above address at least ten working days prior to the scheduled hearing date.

Information supporting the tentative determination, including the draft permit, may be reviewed by contacting Ms. Smith at the above telephone number to make an appointment or by written request to Ms. Smith at the above address. Copies of documents may be obtained at a cost of \$0.36 per page. 57-142)

ANNUAL DRINKING WATER QUALITY REPORT FOR 2008

The Town of Oakland
PWSID # 0110008
April 2009

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the water quality and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. The Oakland Water System obtains all of its raw water from two separate sources. Source #1 is the Youghiogheny River and it supplies water for the Bradley Lane Water Treatment Plant which is located off Bradley Lane in Oakland. Source #2 is called Broadford Lake, which is located just off Broadford Road and it supplies water for the Broadford Water Treatment Plant. Once the water is treated, it is pumped directly to the customer with excess capacity held in reserve at our 800,000 gallon water storage tank to meet daily needs. Water from both sources is blended together in this storage tank.

This report shows our water quality and what it means.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people

PUBLIC NOTICES

GuyEstate
REAL ESTATE
ACCEPTING BIDS

The Trust Department of First United Bank & Trust will receive sealed bids for the purchase of all that parcel of real estate located at 201/203 Poplar Street, Westport, Allegany County, Maryland. The site is approximately 2,360 Square feet of living space. The property has two units, two story dwelling. Each unit has three bedrooms, dining room, eat in kitchen, one bath, and living room. The interior consists of hardwood, tile and carpet on the floors. The dwelling consists of a block foundation. The property is serviced Town water and sewer and electric, telephone and cable TV.

Bids will be accepted through and including May 15, 2009 at 5:00 pm. Bids shall include the name, address, phone number and amount of the bid. Term is Ten Thousand Dollars (\$10,000.00) due at the date of bid acceptance with the remainder due in 60 days. Bids should be mailed to:

First United Bank & Trust
Attn: Trust Department
Krystal Lewis
P.O. Box 557
Oakland, MD 21550

A minimum bid \$105,000.00 has been established, and First United retains the right to reject any and all bids. This property is being sold "as is" and no improvements or inspections will be performed. The status of lead paint registration or compliance is not known. A fact sheet including a map and all pertinent information is available. In the event of more than one bid at the same offer price the first received bid will be selected. If you have any question, please contact Christine Sisler or Krystal Lewis at the TRUST DEPARTMENT of First United Bank & Trust at 301-533-2231 or 301-533-2279. 430-5-712)

Visit The Republican Website at
www.therepublicannews.com

SMALL ESTATE
NOTICE OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN
HEIRS

Estate No. 11234

TO ALL PERSONS INTERESTED IN THE ESTATE OF:

FRANCIS EUGENE RESH

Notice is given that Regina M. Nealis, 575 Bowman Hill Road, Accident, MD 21520, was on April 29, 2009, appointed personal representative of the small estate of Francis Eugene Resh, who died on July 22, 2008, without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment shall file their objections with the Register of Wills within 30 days after the date of publication of this notice. All persons having an objection to the probate of the will shall file their objections with the Register of Wills within six months after the date of publication of this notice.

All persons having claims against the decedent must serve their claims on the undersigned personal representative or file them with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates: (1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or (2) Thirty days after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claims will be barred unless the creditor presents the claim within thirty days from the mailing or other delivery of the notice. Any claim not served or filed within that time, or any extension provided by law, is unenforceable thereafter.

Name of newspaper designated by personal representative: *The Republican*.
Date of Publication: May 7, 2009.
Regina M. Nealis
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

PUBLIC NOTICES

should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If you have any questions concerning this report or your water utility, please contact Randy Sharpless at the Oakland Water Department at 301-334-3836 or Mayor McCain at 301-334-2691. The Mayor and Town Council of Oakland holds regular scheduled meetings on the first Monday of the month at 7:00 P.M. in the Council Chambers, 15 South Third Street, Oakland, Maryland. Please call 301-334-2691 to schedule your topic on the agenda for discussion at any regularly scheduled meeting.

The Town of Oakland routinely monitors for contaminants in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2008. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Non-Detects (ND) - laboratory analysis indicates that the contaminant is not present.

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter (nanograms/l) - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Parts per trillion (ppt) or Nanograms per liter (nanograms/l) - one part per trillion corresponds to one minute in 2,000,000 years, or a single penny in \$10,000,000,000.

Nephelometric Turbidity Unit (NTU) - nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of NTU is just noticeable to the average person.

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS

Contaminant	Violation Y/N	Level Detected	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Microbiological Contaminants						
Turbidity				N/A	TT	Soil runoff
Broadford Plant	N					
Average		0.09	NTU			
Range		.03 - .25	NTU			
Bradley Lane Plant	N					
Average		0.09	NTU			
Range		.04 - .24	NTU			
Inorganic Contaminants						
Copper - Distribution	N	0.14	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Fluoride (average)			ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Broadford Plant	N	0.85				
Bradley Lane Plant	N	0.90				
Lead - Distribution	N	0.0	ppb	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits
Nitrate (as Nitrogen)			ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Broadford Plant	N	< 0.2				
Bradley Lane Plant	N	0.44				
Barium			ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Broadford Plant	N	0.041				
Bradley Lane Plant	N	0.042				
Synthetic Organic Contaminants including Pesticides and Herbicides						
2,4,5-TP (Silvex)	N	ND	ppb	50	50	Residue of banned herbicide
Broadford Plant	N	ND				
Bradley Lane Plant	N	0.06				
Dalapon			ppb	200	200	Runoff from herbicide used on rights of way
Broadford Plant	N	ND				
Bradley Lane Plant	N	0.28				
Ethylene Dibromide (EDB)			nanograms/l	0	50	Discharge from petroleum refineries
Broadford Plant	N	13				
Bradley Lane Plant	N	ND				
Volatile Organic Contaminants						
TTHM (Distribution)	Y	100.2	ppb	0	80	By-product of drinking water chlorination
(Total trihalomethanes)						
HAA5 Haloacetic Acids (Distribution)	Y	90.25	ppb	0	60	By-product of drinking water chlorination

Additional test results for unregulated contaminants were as follows.

Unregulated Contaminants						
Sodium			ppm	N/A	N/A	Erosion of Natural Deposits
Broadford Plant	N	19.0				
Bradley Lane Plant	N	13.6				
Chloroform			ppb	N/A	N/A	By-product of drinking water chlorination
Broadford Plant	N	57.8				
Bradley Lane Plant	N	96.9				
Bromodichloromethane			ppb	N/A	N/A	By-product of drinking water chlorination
Broadford Plant	N	3.5				
Bradley Lane Plant	N	3.5				
Dibromochloromethane			ppb	N/A	N/A	By-product of drinking water chlorination
Broadford Plant	N	ND				
Bradley Lane Plant	N	ND				

Note: Test results are for year 2008 unless otherwise noted. Not all contaminants are required to be tested for annually.

TTHMs [Total Trihalomethanes] Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.

HAA5s [Haloacetic Acids] Some people who drink water containing haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer.

Beginning in 2004 the MCL for total trihalomethanes (TTHM) was lowered to 80 ppb as a running annual average for systems of our size. Our system is required to do two (2) samples per quarter. These contaminants are formed by the reaction of our chlorine disinfectant with naturally occurring organic materials which are carried into our sources through runoff from rainfall. Our 2008 average exceeded this lower standard. As a result of this, our system was sent a violation notice by Maryland Department of the Environment (MDE). The duration of the violation was from January 1 thru December 31, 2008. Quarterly averages during this calendar year were between 49 and 132 ppb. Potential adverse health effects are: Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer. We are continuing to monitor our disinfection processes closely and making adjustments as necessary to minimize the formation of disinfection by-products. We continue monitoring on a quarterly basis for total organic carbon (TOC), which is a measure of the potential for disinfection by-products formation. Through the addition of an oxidizing material into our raw water flow prior to plant entry, we are continuing our efforts to lower TOC levels. We failed to test for TOC levels during the third quarter of 2007.

Our system also received a violation notice this past year for haloacetic acids (HAA5s). The MCL for this contaminant is 60 ppb based on a running annual average. Two (2) samples are required per quarter. These contaminants are formed by the reaction of our chlorine disinfectant with naturally occurring organic materials which are carried into our sources through runoff from rainfall. Quarterly averages for this contaminant during this calendar year were between 63 and 144 ppb. Potential health effects are: Some people who drink water containing haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer. Our efforts to lower this contaminant are as above thru lowering of TOC levels, which is the contributing factor for disinfection by-product formation.

This is an ongoing problem which will take much effort to resolve, and could eventually require major plant upgrades. MDE is working closely with the Oakland Water Department to return the system to full compliance.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Regency Park Assisted Living is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your drinking water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the EPA Safe Drinking Water Hotline at 1-800-426-4791 or at <http://www.epa.gov/safewater/lead>.

NOTE: As can be seen by results listed in the above tables, lead, which is tested for triennially (every 3 years) in accordance with Federal and State regulations in Oakland's distribution system, was not detected in samples collected in 2008.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

MCLs are set at very stringent levels. To understand the possible health effects described for many regulated contaminants, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

Please call our office at 301-334-3836 if you have questions.

PUBLIC NOTICES**TAX COLLECTOR'S SALE OF VALUABLE REAL ESTATE IN GARRETT COUNTY, MD**

Under and by virtue of the powers and authority vested in the Tax Collector of Garrett County, Maryland, by Tax Property Article, Section 14-808 through 14-854 of the Annotated Code of Maryland, 2001 Edition and amendments thereto, the undersigned will on:

Friday, May 8, 2009

At the hour of 10 a.m. D.S.T. in the Courthouse Building in the Town of Oakland, Maryland, offer and sell at public auction to the highest bidder all the following described property situate, lying and being in Garrett County, aforesaid, for nonpayment of State, County, Municipal and/or an other taxing agency taxes as hereinafter set forth:

Terms of Sale: Cash, cashier's check or certified funds (no personal checks) on the day of sale for the full amount of taxes due on the property sold, together with interest, penalties and expenses of sale. Residue of purchase price shall remain on credit.

Purchasers will be issued a certificate of sale, which may be recorded among the Land Records of Garrett County. The holder of any certificate of sale may, at any time after the expiration of six months from the date of sale, file a bill of complaint to foreclose all rights of redemption of the property to which such certificate relates. Unless a proceeding to foreclose the right of redemption is filed within two years of the date of the certificate of sale, the certificate shall be void, and all rights to the holder of the certificate shall cease and all money received by the Tax Collector on account of said sale shall be deemed forfeited. Upon foreclosure and payment of the balance of the purchase price and all taxes, interest, penalties and costs, which have accrued, in the meantime, the Tax Collector will execute a deed which will vest in the purchaser an absolute and indefeasible title in fee simple in the property, free and clear of all alienations and descents.

The right of redemption continues until foreclosed as above, upon payment of the whole amount of money received by the Tax Collector from the sale of the property, together with interest at 10 percent (10%) per annum from the date of sale to the date of redemption together with all taxes, interest and penalties accrued which have been paid by the holders of the certificate of sale and the total disbursements of the holder of the certificate of sale made in accordance with law. All costs as to examination of title, preparation of deed, court costs and other expenses accruing after the sale must be assumed by the purchaser.

ALL BIDDERS MUST REGISTER AT THE TAX OFFICE PRIOR TO THE SALE.
ALL SALES ARE FINAL!
Cheryl A. Uphold,
Supervisor, Tax Collections
Garrett County

Disclaimer: The following list may not reflect current status of accounts. It is updated regularly.

No. 2 ELECTION DIST. NO. 01 ACCOUNT NO. 01-004247 JAMES E. SCHMIDT

All that parcel of land assessed to the above in Election District No. 1, containing 7.00 acres, more or less, and described in deed from John W. McLaughlin and Sharon McLaughlin to James E. Schmidt dated July 19, 2000, and recorded July 26, 2000, in Liber No. 811, folio 63, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$2,224.94; Cost of Sale \$144.00; Total as of the Day of Sale \$2,368.94.

No. 6 ELECTION DIST. NO. 01 ACCOUNT NO. 01-012436 WILLIAM T. BUSH

All that parcel of land assessed to the above in Election District No. 1, containing 7.93 acres, more or less, known and designated as Lot No. 6, Jennings Randolph Overlook Subdivision, and described in deed from William Timothy Bush and Margaret Ann Bush, also known as Margaret H. Bush, to William Timothy Bush dated March

PUBLIC NOTICES

5, 2003, and recorded March 20, 2003, in Liber No. 954, folio 856, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$560.21; Cost of Sale \$144.00; Total as of the Day of Sale \$704.21.

No. 7 ELECTION DIST. NO. 02 ACCOUNT NO. 02-001543 PHILLIP M. SUTLEY and DEBRA J. SUTLEY

All that parcel of land assessed to the above in Election District No. 2, containing 4.26 acres, more or less, known and designated as Lot Nos. 4 and 5 as shown on the plat of the Claude T. Dickinson, Jr., Subdivision recorded in Plat Case DKM 1, page 59, and described in deed from Claude T. Dickinson, Jr., and JoAnne Dickinson to Phillip M. Sutley and Deborah Jennings Sutley dated July 13, 2002, and recorded July 16, 2002, in Liber No. 906, folio 607, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$491.20; Cost of Sale \$144.00; Total as of the Day of Sale \$635.20.

No. 8 ELECTION DIST. NO. 02 ACCOUNT NO. 02-004186 ALBERT J. PALUMBO and JOSEPHINE R. PALUMBO and JOHN J. COLSOLI

All that parcel of land assessed to the above in Election District No. 2, containing 0.67 acre, more or less, and described in deed from James Gioia to Albert J. Palumbo, Josephine R. Palumbo and John J. Consoli dated April 25, 1996, and recorded May 22, 1996, in Liber No. 679, folio 740, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$1,049.83; Cost of Sale \$144.00; Total as of the Day of Sale \$1,193.83.

No. 10 ELECTION DIST. NO. 02 ACCOUNT NO. 02-007843 HELGA FRIEND

All that parcel of land assessed to the above in Election District No. 2, containing 2.14 acres, more or less, and described in deed from Paul Friend, Jr., to Helga Friend dated April 24, 2004, and recorded May 5, 2004, in Liber No. 1039, folio 748, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$345.33; Cost of Sale \$144.00; Total as of the Day of Sale \$489.33.

No. 11 ELECTION DIST. NO. 02 ACCOUNT NO. 02-011964 GOSPEL CHURCH

All that parcel of land assessed to the above in Election District No. 2, containing 33.22 acres, more or less, and described in deed from Sam VanSickle, a/k/a Samuel VanSickle, a/k/a Sam R. VanSickle, to Gospel Church dated April 25, 2001, and recorded April 26, 2001, in Liber No. 837, folio 25, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$503.06; Cost of Sale \$144.00; Total as of the Day of Sale \$647.06.

No. 12 ELECTION DIST. NO. 02 ACCOUNT NO. 02-012332 GOSPEL CHURCH

All that parcel of land assessed to the above in Election District No. 2, containing 2.74 acres, more or less, and described in deed from Sam VanSickle, a/k/a Samuel VanSickle, a/k/a Sam R. VanSickle, to Gospel Church dated April 25, 2001, and recorded April 26, 2001, in Liber No. 837, folio 25, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$1,217.43; Cost of Sale \$144.00; Total as of the Day of Sale \$1,361.43.

No. 14 ELECTION DIST. NO. 02 ACCOUNT NO. 02-018268 DEAN R. BENNETT MD

All that parcel of land assessed to the above in Election District No. 2, containing 2.16 acres, more or less,

PUBLIC NOTICES

and described in deed from Leslie G. Guard, Sr., and Betty J. Guard to Dean R. Bennett, M.D., dated August 6, 1992, and recorded August 12, 1992, in Liber No. 588, folio 712, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$2,328.04; Cost of Sale \$144.00; Total as of the Day of Sale \$2,472.04.

No. 18 ELECTION DIST. NO. 03 ACCOUNT NO. 03-004058 EARL W. BITTINGER and MARY P. BITTINGER

All that parcel of land assessed to the above in Election District No. 3, containing 1.27 acres, more or less, and described in deed from Irvin R. Bittinger and Sadie Alverta Bittinger to Earl W. Bittinger and Mary Pauline Bittinger dated August 16, 1940, and recorded November 12, 1940, in Liber No. 123, folio 254, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$1,138.39; Cost of Sale \$144.00; Total as of the Day of Sale \$1,282.39.

No. 19 ELECTION DIST. NO. 03 ACCOUNT NO. 03-006913 NANCY J. FRANTZ

All that parcel of land assessed to the above in Election District No. 3, containing 0.33 acre, more or less, known and designated as Lots Nos. 8 and 9 on the Plat of J. L. Durst's Addition to the Town of Jennings recorded in Liber No. 46, folio 320, and described in deed from Frances J. Durst to Nancy J. Frantz dated July 12, 1996, and recorded July 22, 1996, in Liber No. 685, folio 271, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$406.66; Cost of Sale \$144.00; Sanitary \$1,299.64; Total as of the Day of Sale \$1,850.30.

No. 21 ELECTION DIST. NO. 03 ACCOUNT NO. 03-008339 GARLAND O. WILT and JACQUELINE L. WILT

All that parcel of land assessed to the above in Election District No. 3, containing 0.57 acre, more or less, and described in deed from Bernard Matthew Merrill and Vera Ellen Merrill to Garland O. Wilt and Jacqueline L. Wilt dated August 12, 1966, and recorded August 16, 1966, in Liber No. 273, folio 365, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$1,858.63; Cost of Sale \$144.00; Total as of the Day of Sale \$2,002.63.

No. 22 ELECTION DIST. NO. 03 ACCOUNT NO. 03-008665 WILLARD F. BROADWATER and MARY A. BROADWATER

All that parcel of land assessed to the above in Election District No. 3, containing 0.58 acre, more or less, and described in deed from Ray Glenwood Jenkins and Ercell Jenkins to Willard F. Broadwater and Mary Alice Broadwater dated April 12, 1972, and recorded April 14, 1972, in Liber No. 321, folio 145, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$2,886.38; Cost of Sale \$144.00; Total as of the Day of Sale \$3,030.38.

No. 25 ELECTION DIST. NO. 03 ACCOUNT NO. 03-009432 EPHRIAM A. FISHER and SADIE M. FISHER

All that parcel of land assessed to the above in Election District No. 3, containing 14.38 acres, more or less, and described in deed from Ephriam A. Fisher to Ephriam A. Fisher and Sadie M. Fisher dated October 30, 2003, and recorded November 4, 2003, in Liber No. 1008, folio 555, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$2,512.13; Cost of Sale \$144.00; Total as of the Day of Sale \$2,656.13.

No. 26 ELECTION DIST. NO. 03 ACCOUNT NO. 03-010708**MARY A. BROADWATER**

All that parcel of land assessed to the above in Election District No. 3, containing 0.84 acre, more or less, and described in deed from Martha V. Jackson to Mary Alice Broadwater dated August 21, 1997, and recorded August 26, 1997, in Liber No. 716, folio 433, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$536.49; Cost of Sale \$144.00; Total as of the Day of Sale \$680.49.

No. 27 ELECTION DIST. NO. 03 ACCOUNT NO. 03-013839 MARGARET M. HARLESS

All that parcel of land assessed to the above in Election District No. 3, containing 4.88 acres, more or less, known and designated as Lot No. 10A on the Plat of "Fair View" recorded in Plat Book No. 2, folio 11, and described in deed from Kathleen B. Layman, by her attorney-in-fact Robert J. Layman, to Margaret M. Harless dated September 8, 1994, and recorded September 12, 1994, in Liber No. 637, folio 820, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$580.69; Cost of Sale \$144.00; Total as of the Day of Sale \$724.69.

No. 28 ELECTION DIST. NO. 03 ACCOUNT NO. 03-015440 DALE F. MEESE JR.

All that parcel of land assessed to the above in Election District No. 3, containing 18.43 acres, more or less, and described in deed from Larry J. Lapp and Joyce M. Lapp to Dale F. Meese, Jr., dated February 1, 1997, and recorded February 6, 1997, in Liber No. 700, folio 455, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$1,627.87; Cost of Sale \$144.00; Total as of the Day of Sale \$1,771.87.

No. 29 ELECTION DIST. NO. 03 ACCOUNT NO. 03-015815 ELIZABETH A. WARNICK and DONNA D. WARNICK

All that parcel of land assessed to the above in Election District No. 3, containing 0.71 acre, more or less, and described in deed from David L. Custer to Elizabeth Ann Warnick and Donna Darlene Warnick dated December 9, 1989, and recorded December 29, 1989, in Liber No. 541, folio 805, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$839.66; Bay Fee \$40.63; Cost of Sale \$144.00; Total as of the Day of Sale \$1,024.29.

No. 31 ELECTION DIST. NO. 03 ACCOUNT NO. 03-017168 WILLARD F. BROADWATER and MARY A. BROADWATER

All that parcel of land assessed to the above in Election District No. 3, containing 1.07 acres, more or less, and described in deed from Steven C. Sullivan to Willard F. Broadwater and Mary A. Broadwater dated November 30, 1994, and recorded December 7, 1994, in Liber No. 643, folio 303, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$3,117.56; Cost of Sale \$144.00; Sanitary \$1,307.10; Total as of the Day of Sale \$4,568.66.

No. 32 ELECTION DIST. NO. 03 ACCOUNT NO. 03-018288 DAVID L. WILT

All that parcel of land assessed to the above in Election District No. 3, containing 2.00 acres, more or less, and described in deed from Willard Wilt and Joann Carol Wilt to David L. Wilt dated June 25, 1980, and recorded July 10, 1980, in Liber No. 410, folio 746, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$2,609.88; Cost of Sale \$144.00; Total as of the Day of Sale \$2,753.88.

PUBLIC NOTICES**No. 33 ELECTION DIST. NO. 03 ACCOUNT NO. 03-019403 SCOTT A. SECHLER and SHERI L. YOMMER**

All that parcel of land assessed to the above in Election District No. 3, containing 2.68 acres, more or less, and described in deed from James W. Fratz and Lena M. Fratz to Scott A. Sechler and Sheri Lynn Yommer dated October 13, 1994, and recorded November 3, 1994, in Liber No. 641, folio 180, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$1,939.57; Bay Fee \$35.66; Cost of Sale \$144.00; Total as of the Day of Sale \$2,119.23.

No. 35 ELECTION DIST. NO. 03 ACCOUNT NO. 03-023761 FRANKLIN R. BROADWATER and ALLISON L. BROADWATER

All that parcel of land assessed to the above in Election District No. 3, in the Town of Grantsville, containing 0.27 acre, more or less, known and designated as Lot 4 in Parkside Development as shown on a plat recorded in Plat Book 4, page 63, and described in deed from Robert R. Kessel to Franklin R. Broadwater and Allison L. Broadwater dated May 13, 2004, and recorded May 27, 2004, in Liber No. 1044, folio 722, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$6,069.92; Cost of Sale \$144.00; Total as of the Day of Sale \$6,213.92.

No. 36 ELECTION DIST. NO. 03 ACCOUNT NO. 03-024687 NICHOLAS J. SARTORI

All that parcel of land assessed to the above in Election District No. 3, containing 3.00 acres, more or less, known and designated as Lot No. 39, Section 1, The Highlands, and described in deed from Kenneth J. Wade, Jr., to Nicholas J. Sartori dated October 4, 1997, and recorded October 7, 1997, in Liber No. 720, folio 261, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$470.40; Cost of Sale \$144.00; Total as of the Day of Sale \$614.40.

No. 37 ELECTION DIST. NO. 03 ACCOUNT NO. 03-025098 DENISE CLINEFF

All that parcel of land assessed to the above in Election District No. 3, containing 6.00 acres, more or less, known and designated as Lot No. 12, Section 2, The Highlands, and described in deed from Kenneth J. Wade, Jr., to Denise Clineff dated September 14, 1998, and recorded September 17, 1998, in Liber No. 750, folio 111, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$572.23; Cost of Sale \$144.00; Total as of the Day of Sale \$716.23.

No. 38 ELECTION DIST. NO. 03 ACCOUNT NO. 03-025179 GERALD W. SWITZER JR. and GEORGE C. CLARK

All that parcel of land assessed to the above in Election District No. 3, containing 8.05 acres, more or less, known and designated as Lot No. 7 and Parcel D, Section 3, The Highlands, and described in deed from Kenneth J. Wade, Jr., to Gerald W. Switzer, Jr., and George C. Clark dated October 3, 1998, and recorded October 7, 1998, in Liber No. 752, folio 383, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$641.73; Cost of Sale \$144.00; Total as of the Day of Sale \$785.73.

No. 41 ELECTION DIST. NO. 04 ACCOUNT NO. 04-004388 GROVER L. TICHINEL

All that parcel of land assessed to the above in Election District No. 4, containing 1.00 acre, more or less, and described in deed from Richard L. Moon and Gladys

PUBLIC NOTICES

V. Moon to Grover L. Tichinel acknowledged March 1, 1977, and recorded March 3, 1977, in Liber No. 374, folio 291, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2006-07, 2007-08 and 2008-09: Total Amount of Taxes \$357.16; Cost of Sale \$144.00; Total as of the Day of Sale \$501.16.

No. 43 ELECTION DIST. NO. 05 ACCOUNT NO. 05-002680 LAST CHANCE LLC

All that parcel of land assessed to the above in Election District No. 5, containing 0.36 acre, more or less, and described in deed from Gary E. Fratz, Personal Representative of the Estate of Edward Wayne Fratz, to Last Chance, LLC, dated April 25, 2000, and recorded May 2, 2000, in Liber No. 803, folio 58, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$2,034.68; Cost of Sale \$144.00; Total as of the Day of Sale \$2,178.68.

No. 45 ELECTION DIST. NO. 05 ACCOUNT NO. 05-005329 GEORGE T. SHIELDS JR. and ELIZABETH N. SHIELDS

All that parcel of land assessed to the above in Election District No. 5, containing 3.99 acres, more or less, and described in deed from George T. Shields, Jr., to George T. Shields, Jr., and Elizabeth Neal Shields dated December 13, 2004, and recorded June 21, 2005, in Liber No. 1134, folio 221, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$1,741.03; Cost of Sale \$144.00; Total as of the Day of Sale \$1,885.03.

No. 46 ELECTION DIST. NO. 05 ACCOUNT NO. 05-005523 MARCIAN L. LORSON and CAROL B. LORSON

All that parcel of land assessed to the above in Election District No. 5, containing 120.50 acres, more or less, and described in deed from Marcian L. Lorson to Marcian L. Lorson and Carol B. Lorson dated September 20, 2002, and recorded September 26, 2002, in Liber No. 919, folio 689, and in deed from Albert W. Reeveur and Carolyn Ann Reeveur to Marcian L. Lorson and Carol B. Lorson dated December 19, 2006, and recorded December 28, 2006, in Liber No. 1276, folio 352, both Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$21,133.61; Cost of Sale \$144.00; Total as of the Day of Sale \$21,277.61.

No. 48 ELECTION DIST. NO. 05 ACCOUNT NO. 05-012147 DAVID M. SAKERS and YVONNE M. SAKERS

All that parcel of land assessed to the above in Election District No. 5, containing 1.00 acre, more or less, known and designated as Lot No. 15 of Keyser's Ridge Estates as shown on plat recorded in Plat Book No. 2, page 181, and described in deed from William E. Doyle and Thomas E. Doyle to David M. Sakers and Yvonne M. Sakers dated October 16, 1986, and recorded October 17, 1986, in Liber No. 483, folio 852, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$454.57; Cost of Sale \$144.00; Total as of the Day of Sale \$598.57.

No. 49 ELECTION DIST. NO. 05 ACCOUNT NO. 05-015707 ALLEN HELMS

All that parcel of land assessed to the above in Election District No. 5, (a) containing 3.00 acres, more or less, as shown on plat recorded in Plat Book SRB 3, page 360, and described in deed from John M. Goehring to Champion Farms, LLC, dated October 19, 2008, and recorded October 22, 2008, in Liber No. 1394, folio 247, and (b) containing 3.01 acres, more or less, known and designated as Lot No. 1 as shown on the Preliminary & Final Plat prepared for Craig Garrett recorded in Plat Case DKM 1, page 316, and described in deed from John M. Goehring-

and 2008-09: Total Amount of Taxes \$1,403.67; Cost of Sale \$144.00; Total as of the Day of Sale \$1,547.67.

No. 51 ELECTION DIST. NO. 05 ACCOUNT NO. 05-017254 KINSEY CULP and AMY CULP

All that parcel of land assessed to the above in Election District No. 5, containing 4.37 acres, more or less, and described in deed from Earl V. Curran, Sr., Edna L. Curran, Earl V. Curran, Jr., and Steven L. Curran to Kinsey Culp and Amy Culp dated September 14, 2001, and recorded September 18, 2001, in Liber No. 856, folio 104, and in deed from Mountain Top, LLC, to Kinsey Culp and Amy Culp dated July 11, 2002, and recorded February 6, 2004, in Liber No. 1023, folio 307, both Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$690.00; Cost of Sale \$144.00; Total as of the Day of Sale \$834.00.

No. 53 ELECTION DIST. NO. 05 ACCOUNT NO. 05-018064 DEAN H. GEORG

All that parcel of land assessed to the above in Election District No. 5, containing 86.83 acres, more or less, and described in deed from Raymond C. Bender and Alta V. Bender, life tenants, and Gordon Bender and Darwin Bender, remaindermen, to Dean Hobert Georg dated December 2, 1999, and recorded December 7, 1999, in Liber No. 792, folio 602, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$2,867.72; Cost of Sale \$144.00; Total as of the Day of Sale \$3,011.72.

No. 54 ELECTION DIST. NO. 05 ACCOUNT NO. 05-018609 JOHN S. POVICHES and CYNTHIA L. POVICHES

All that parcel of land assessed to the above in Election District No. 5, containing 3.00 acres, more or less, identified as Lot 2 on Plat of Minor Subdivision for Donald S. Moreland recorded in Plat Case DKM 2, file 216, and described in deed from Donald S. Moreland and Robin L. Moreland to John S. Poviches and Cynthia L. Poviches dated November 20, 2002, and recorded November 21, 2002, in Liber No. 932, folio 651, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$632.05; Cost of Sale \$144.00; Total as of the Day of Sale \$776.05.

No. 55 ELECTION DIST. NO. 05 ACCOUNT NO. 05-018617 JOHN S. POVICHES and CYNTHIA L. POVICHES

PUBLIC NOTICES

of Sale \$1,142.22.
-0-

No. 65
ELECTION DIST. NO. 07
ACCOUNT NO. 07-003013
JEFFERY W. ACKERMAN
AND SHIRLEY R.
SHUTTLEWORTH

All that parcel of land as-
sessed to the above in Elec-
tion District No. 7, containing
1.42 acres, more or less,
and described in deed from
Bradley L. Werdebaugh and
June Werdebaugh to Jeffery
W. Ackerman and Shirley R.
Shuttleworth dated June 27,
1978, and recorded June 30,
1978, in Liber No. 390, folio
34, one of the Land Records
of Garrett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$1,106.18; Cost of
Sale \$144.00; Total as of the
Day of Sale \$1,250.18.
-0-

No. 68
ELECTION DIST. NO. 07
ACCOUNT NO. 07-006802
MICHAEL WHEELER

All that parcel of land as-
sessed to the above in Elec-
tion District No. 7, contain-
ing 0.46 acre, more or less,
known and designated as Lot
No. 33 in Block 5 on the plat
of Mitchell Manor Subdivision
recorded in Plat Drawer I, file
33, and described in deed
from Jerry L. Ferguson, Jr., to
Michael Wheeler dated July
14, 2006, and recorded July
14, 2006, in Liber No. 1234,
folio 280, one of the Land
Records of Garrett County,
Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$2,854.34; Cost of
Sale \$144.00; Total as of the
Day of Sale \$2,998.34.
-0-

No. 70
ELECTION DIST. NO. 08
ACCOUNT NO. 08-004854
EDWARD R. WHARTON
AND SHEILA A. WHARTON

All that parcel of land as-
sessed to the above in Elec-
tion District No. 8, containing
2.59 acres, more or less,
known and designated as
Lots Nos. 6, 7, 8, 9 and 10 of
the Paul W. Welch Subdivi-
sion, and described in deed
from Robert D. Harsh and
Norma F. Harsh to Edward
R. Wharton and Sheila A.
Wharton dated September
10, 1976, and recorded Sep-
tember 15, 1976, in Liber No.
370, folio 829, and in deed
from Arlenis B. Harsh and Ida
F. Harsh to Edward R. War-
ton and Sheila A. Wharton
dated September 24, 1976,
and recorded September 27,
1976, in Liber No. 371, folio
124, both Land Records of
Garrett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$2,512.18; Cost of
Sale \$144.00; Total as of the
Day of Sale \$2,656.18.
-0-

No. 72
ELECTION DIST. NO. 08
ACCOUNT NO. 08-006725
CHARLES A. PURSLEY
AND LISA R. PURSLEY

All that parcel of land as-
sessed to the above in Elec-
tion District No. 8, contain-
ing 0.46 acre, more or less,
and described in deed from
Franklin Paul Skipper and Lisa
M. Skipper, formerly known as
Lisa M. Hauser, to Charles
Arthur Pursley and Lisa Rae
Pursley dated May 19, 2005,
and recorded May 23, 2005,
in Liber No. 1125, folio 365,
one of the Land Records of
Garrett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$740.12; Cost of Sale
\$144.00; Total as of the Day
of Sale \$884.12.
-0-

No. 74
ELECTION DIST. NO. 08
ACCOUNT NO. 08-007527
EDWARD L. DILLSWORTH
AND NELLIE M.
DILLSWORTH

All that parcel of land as-
sessed to the above in Elec-
tion District No. 8, contain-
ing 1.86 acres, more or less,
and described in deed from
Leonard Dillsworth to Edward
M. Dillsworth and Nellie Mae
Dillsworth dated December
28, 1992, and recorded Decem-
ber 30, 1992, in Liber
No. 397, folio 109, one of the
Land Records of Garrett
County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$740.12; Cost of Sale
\$144.00; Total as of the Day
of Sale \$884.12.
-0-

No. 76
ELECTION DIST. NO. 08
ACCOUNT NO. 08-007527
EDWARD L. DILLSWORTH
AND NELLIE M.
DILLSWORTH

All that parcel of land as-
sessed to the above in Elec-
tion District No. 8, contain-
ing 1.86 acres, more or less,
and described in deed from
Leonard Dillsworth to Edward
M. Dillsworth and Nellie Mae
Dillsworth dated December
28, 1992, and recorded Decem-
ber 30, 1992, in Liber
No. 397, folio 109, one of the
Land Records of Garrett
County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$740.12; Cost of Sale
\$144.00; Total as of the Day
of Sale \$884.12.
-0-

No. 77
ELECTION DIST. NO. 09
ACCOUNT NO. 09-000917
WALTER L. ENGLE

All that parcel of land as-
sessed to the above in Elec-
tion District No. 9, contain-
ing 1.10 acres, more or less,
and described in deed from
Beatrice C. Opel to Walter
L. Engle dated August 11,
1986, and recorded August
18, 1986, in Liber No. 481,
folio 471, one of the Land
Records of Garrett County,
Maryland.

PUBLIC NOTICES

All that parcel of land as-
sessed to the above in Elec-
tion District No. 9, contain-
ing 1.10 acres, more or less,
and described in deed from
Beatrice C. Opel to Walter
L. Engle dated August 11,
1986, and recorded August
18, 1986, in Liber No. 481,
folio 471, one of the Land
Records of Garrett County,
Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$1,754.35; Cost of
Sale \$144.00; Total as of the
Day of Sale \$1,898.35.
-0-

No. 78
ELECTION DIST. NO. 09
ACCOUNT NO. 09-007857
WILLIAM A. DUCKWORTH
AND LAWSON
DUCKWORTH III

All that parcel of land as-
sessed to the above in Elec-
tion District No. 9, contain-
ing 18.21 acres, more or less,
and described in deed from
Beatrice A. Duckworth to
William A. Duckworth and
Lawson Duckworth III dated
March 22, 1990, and record-
ed March 23, 1990, in Liber
No. 545, folio 307, one of the
Land Records of Garrett
County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$1,535.38; Cost of
Sale \$144.00; Total as of the
Day of Sale \$1,679.38.
-0-

No. 79
ELECTION DIST. NO. 10
ACCOUNT NO. 10-001196
VINCENT S. SINES

All that parcel of land as-
sessed to the above in Elec-
tion District No. 10, contain-
ing 1.19 acres, more or less,
and described in deed from
Timothy A. Cosner and Dar-
lene L. Cosner to Vincent S.
Sines dated May 23, 2003,
and recorded May 27, 2003,
in Liber No. 970, folio 295,
one of the Land Records of
Garrett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$946.38; Cost of Sale
\$144.00; Total as of the Day
of Sale \$1,090.38.
-0-

No. 82
ELECTION DIST. NO. 10
ACCOUNT NO. 10-004616
PATRICK B. MUNSON
AND VICTORIA A. MUNSON

All that parcel of land as-
sessed to the above in Elec-
tion District No. 10, contain-
ing 0.36 acre, more or less,
and described in deed from
Lyle M. Madigan and Kimberly
J. Madigan to Patrick B. Mun-
son and Victoria A. Munson
dated November 9, 2006,
and recorded April 18, 2007,
in Liber No. 1301, folio 653,
one of the Land Records of
Garrett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$2,062.64; Cost of
Sale \$144.00; Total as of the
Day of Sale \$2,206.64.
-0-

No. 84
ELECTION DIST. NO. 10
ACCOUNT NO. 10-011280
RICHARD E. JORDAN
AND MARIETTA E. JORDAN

All that parcel of land as-
sessed to the above in Elec-
tion District No. 10, contain-
ing 5.00 acres, more or less,
and described in deed from
William J. Stump to Rich-
ard E. Jordan and Marietta
E. Jordan dated August 14,
1996, and recorded August
20, 1996, in Liber No. 687,
folio 658, one of the Land
Records of Garrett County,
Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$1,916.77; Cost of Sale
\$144.00; Sanitary \$2,649.41;
Total as of the Day of Sale
\$4,710.18.
-0-

No. 85
ELECTION DIST. NO. 10
ACCOUNT NO. 10-011760
JOANNA L. HARVEY

All that parcel of land as-
sessed to the above in Elec-
tion District No. 10, contain-
ing 1.96 acres, more or less,
and described in deed from
Joanna L. Harvey and Paul E.
Pergine to Joanna L. Harvey
dated January 22, 1990, and
recorded January 23, 1990, in
Liber No. 542, folio 835, one
of the Land Records of Gar-
rett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$727.17; Cost of Sale
\$144.00; Total as of the Day
of Sale \$871.17.
-0-

No. 90
ELECTION DIST. NO. 12
ACCOUNT NO. 12-002645
CHRISTOPHER L. TEETER

All that parcel of land as-
sessed to the above in Elec-
tion District No. 12, contain-
ing 0.72 acre, more or less,
and described in deed from
Chester Franklin Teeter to
Christopher L. Teeter dated in
Liber No. 898, folio 559, one
of the Land Records of Gar-
rett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$896.25; Cost of Sale
\$144.00; Total as of the Day
of Sale \$1,040.25.
-0-

PUBLIC NOTICES

All that parcel of land as-
sessed to the above in Elec-
tion District No. 12, contain-
ing 0.72 acre, more or less,
and described in deed from
Chester Franklin Teeter to
Christopher L. Teeter dated in
Liber No. 898, folio 559, one
of the Land Records of Gar-
rett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$896.25; Cost of Sale
\$144.00; Total as of the Day
of Sale \$1,040.25.
-0-

No. 94
ELECTION DIST. NO. 13
ACCOUNT NO. 13-004420
WILLIAM G. RIGGLEMAN
AND BONNIE J.
RIGGLEMAN

All that parcel of land as-
sessed to the above in Elec-
tion District No. 13, contain-
ing 1.25 acres, more or less,
and described in deed from
Jack L. Michaels and Kathy
A. Michaels to William G.
Riggleman and Bonnie J.
Riggleman dated November
3, 1975, and recorded Novem-
ber 13, 1975, in Liber
No. 363, folio 350, one of the
Land Records of Garrett
Riggleman dated November
3, 1975, and recorded Novem-
ber 13, 1975, in Liber
No. 363, folio 350, one of the
Land Records of Garrett
County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$3,093.23; Cost of
Sale \$144.00; Total as of the
Day of Sale \$3,237.23.
-0-

No. 97
ELECTION DIST. NO. 13
ACCOUNT NO. 13-004943
HERBERT T. WHITACRE
AND PATRICIA M.
WHITACRE

All that parcel of land as-
sessed to the above in Elec-
tion District No. 13, contain-
ing 5.00 acres, more or less,
and described in deed from
Ethyl Faye Wotring and Clar-
ence Everett Whitacre to Her-
bert T. Whitacre and Patricia
M. Whitacre dated April 20,
1987, and recorded April 21,
1987, in Liber No. 492, folio
646, one of the Land Records
of Garrett County, Maryland.

State and County Real Es-
tate Taxes Due for 2006-07,
2007-08 and 2008-09: Total
Amount of Taxes \$378.35;
Cost of Sale \$144.00; Total as
of the Day of Sale \$522.35.
-0-

No. 101
ELECTION DIST. NO. 14
ACCOUNT NO. 14-003886
MICHAEL C. GUTHRIE SR.
AND PATRICIA J. GUTHRIE

All that parcel of land as-
sessed to the above in Elec-
tion District No. 14, contain-
ing 1.25 acres, more or less,
and described in deed from
Charles H. Guthrie and Patricia
Shirley E. Guthrie to Michael
Charles Guthrie, Sr., and Pa-
tricia Jean Guthrie dated May
19, 1995, and recorded May
19, 1995, in Liber No. 652,
folio 625, one of the Land
Records of Garrett County,
Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$970.13; Cost of Sale
\$144.00; Total as of the Day
of Sale \$1,114.13.
-0-

No. 102
ELECTION DIST. NO. 14
ACCOUNT NO. 14-003940
MICHAEL C. GUTHRIE SR.
AND PATRICIA J. GUTHRIE

All that parcel of land as-
sessed to the above in Elec-
tion District No. 14, contain-
ing 0.98 acre, more or less,
and described in deed from
Robert O. Shreve to Michael
Charles Guthrie and Patricia
Jean Guthrie dated Septem-
ber 17, 1998, and recorded
January 11, 1999, in Liber
No. 761, folio 457, one of the
Land Records of Garrett
County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$756.36; Cost of Sale
\$144.00; Total as of the Day
of Sale \$900.36.
-0-

No. 103
ELECTION DIST. NO. 14
ACCOUNT NO. 14-004246
GREIG C. JOHNSON

All that parcel of land as-
sessed to the above in Elec-
tion District No. 14, contain-
ing 3.81 acres, more or less,
and described in deed from
James G. Pattillo, Personal
Representative of the Estate
of Robert L. Pattillo, to Greig
C. Johnson dated June 18,
1987, and recorded July 10,
1987, in Liber No. 496, folio
475, one of the Land Records
of Garrett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$727.17; Cost of Sale
\$144.00; Total as of the Day
of Sale \$871.17.
-0-

PUBLIC NOTICES

of Taxes \$5,681.30; Cost of
Sale \$144.00; Total as of the
Day of Sale \$5,825.30.
-0-

No. 104
ELECTION DIST. NO. 14
ACCOUNT NO. 14-004963
DANIEL P. JONES

All that parcel of land as-
sessed to the above in Elec-
tion District No. 14, contain-
ing 60.25 acres, more or less,
and described in deed from
Milton W. DeWitt to Daniel
P. Jones dated March 17,
2001, and recorded March
20, 2001, in Liber No. 832,
folio 682, one of the Land
Records of Garrett County,
Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$3,240.07; Cost of
Sale \$144.00; Total as of the
Day of Sale \$3,384.07.
-0-

No. 105
ELECTION DIST. NO. 14
ACCOUNT NO. 14-005870
JOHN W. PLANTHOLT

All that parcel of land as-
sessed to the above in Elec-
tion District No. 14, contain-
ing 3.68 acres, more or less,
and described in deed from
Albert Friend, Leroy J. Friend
and Jetty Mae Friend to Daniel
W. Douglas, Vincent J. Sanzone,
John W. Plantholtz, Charles
E. Brass III, William H. Gray,
William T. Kuchta, Stephen A.
Plantholtz and William Bruce
Severe dated June 1, 1972,
and recorded September 20,
1972, in Liber No. 329, folio
213, one of the Land Records
of Garrett County, Maryland.

State and County Real Es-
tate Taxes Due for 2006-07,
2007-08 and 2008-09: Total
Amount of Taxes \$449.55;
Cost of Sale \$144.00; Total as
of the Day of Sale \$593.55.
-0-

No. 106
ELECTION DIST. NO. 14
ACCOUNT NO. 14-011188
BID LOW INC.

All that parcel of land as-
sessed to the above in Elec-
tion District No. 14, contain-
ing 1.00 acre, more or less,
and described in deed from
Patty L. Glover, Treasurer, to
Bid-Long, Incorporated, dated
April 30, 1998, and recorded
May 1, 1998, in Liber No.
737, folio 56, one of the Land
Records of Garrett County,
Maryland.

State and County Real Es-
tate Taxes Due for 2006-07,
2007-08 and 2008-09: Total
Amount of Taxes \$722.11;
Cost of Sale \$144.00; Total as
of the Day of Sale \$866.11.
-0-

No. 107
ELECTION DIST. NO. 14
ACCOUNT NO. 14-016392
ROY B. WELCH
AND KYOKO WELCH

All that parcel of land as-
sessed to the above in Elec-
tion District No. 14, contain-
ing 1.93 acres, more or less,
and described in deed from
Earl H. Kitzmiller and Inez D. Kit-
zmiller to Roy B. Welch and
Kyoko Welch dated March 18,
1964, and recorded March
20, 1964, in Liber No. 255,
folio 462, one of the Land
Records of Garrett County,
Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$992.23; Cost of Sale
\$144.00; Total as of the Day
of Sale \$1,136.23.
-0-

No. 110
ELECTION DIST. NO. 14
ACCOUNT NO. 14-035257
JERRY A. WELCH
AND TRACEY E. WELCH

All that parcel of land as-
sessed to the above in Elec-
tion District No. 14, contain-
ing 11.42 acres, more or less,
and described in deed from
Denver C. Welch to Jerry
Allen Welch and Tracey Eliza-
beth Welch dated September
26, 2002, and recorded
September 26, 2002, in Liber
No. 919, folio 792, one of the
Land Records of Garrett
County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$3,911.67; Cost of Sale
\$144.00; Total as of the Day
of Sale \$4,055.67.
-0-

No. 111
ELECTION DIST. NO. 15
ACCOUNT NO. 15-002107
GILBERT D. WILHELM SR.

All that parcel of land as-
sessed to the above in Elec-
tion District No. 15, contain-
ing 314.85 acres, more or less,
and described in deed from
Gilbert D. Wilhelm, Sr., and
Mary Ann Wilhelm to Gilbert
D. Wilhelm, Sr., dated
September 16, 2002, and re-
corded November 21, 2002,
in Liber No. 932, folio 606,
one of the Land Records of
Garrett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$5,073.26; Cost of
Sale \$144.00; Town Tax
\$1,156.88; Total as of the Day
of Sale \$6,374.14.
-0-

PUBLIC NOTICES

Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$4,425.22; Cost of
Sale \$144.00; Total as of the
Day of Sale \$4,569.22.
-0-

No. 117
ELECTION DIST. NO. 16
ACCOUNT NO. 16-008885
RODNEY L. WELCH
AND JENNY L. WELCH LIFE INT.

All that parcel of land as-
sessed to the above in Elec-
tion District No. 16, known
and designated as Lot No.
4005 and the southerly
one-half of Lot No. 4004 as
shown on a plat of the Town
of Mountain Lake Park re-
corded in Plat Book No. 1,
page 21, and described in
deed from Jenny L. Welch to
Jenny L. Welch and Rodney
Lee Welch dated June 14,
1989, and recorded June 15,
1989, in Liber No. 532, folio
112, one of the Land Records
of Garrett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$806.05; Cost of Sale
\$144.00; Total as of the Day
of Sale \$950.05.
-0-

No. 118
ELECTION DIST. NO. 16
ACCOUNT NO. 16-009385
EVELYN E. FRIEND
AND AMANDA FRAZEE

All that parcel of land as-
sessed to the above in Elec-
tion District No. 16, known
and designated as Lots No.
1324 and 1326 as shown on
a plat of Mountain Lake Park
recorded in Liber No. 1, page
21, and described in deed
from Wanda L. Elswick to
Evelyn E. Friend and Amanda
Frazee dated June 30, 2005,
and recorded July 12, 2005,
in Liber No. 1139, folio 269,
one of the Land Records of
Garrett County, Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$2,271.65; Cost of Sale
\$144.00; Sanitary \$627.83;
Total as of the Day of Sale
\$3,043.48.
-0-

No. 119
ELECTION DIST. NO. 16
ACCOUNT NO. 16-010227
714 N, LLC

All that parcel of land as-
sessed to the above in Elec-
tion District No. 16, known
and designated as Lots Nos.
1371 and 1369 on the plat
of Mountain Lake Park, and
described in deed from Mel
Martinez, Secretary of Hous-
ing and Urban Development
of Washington D.C. to 714
N, LLC, dated March 12,
2002, and recorded March
22, 2002, in Liber No. 886,
folio 204, one of the Land
Records of Garrett County,
Maryland.

State and County Real
Estate Taxes Due for 2007-08
and 2008-09: Total Amount
of Taxes \$2,272.35; Cost of
Sale \$144.00; Total as of the
Day of Sale \$2,416.35.
-0-

No. 121
ELECTION DIST. NO. 16
ACCOUNT NO. 16-013366
BANK OF NEW YORK

All that parcel of land as-
sessed to the above in Elec-
tion District No. 16, contain-
ing 0.18 acre, more or less,
and described in deed from
Thomas P. Dore, Mark S. De-
van, Michael T. Pate, Jennifer
Matthews Herring and Cam-
ela J. Chapman, substitute
trustees, to the Bank of New
York as Trustee for First City
Capital Home Equity Loan
Trust 1998-2, under the Pool-
ing and Servicing Agreement

PUBLIC NOTICES

No. 146
ELECTION DIST. NO. 18
ACCOUNT NO. 18-065800
ROBIN A. ROKISKY

All that parcel of land assessed to the above in Tax District No. 18, containing 1.63 acres, more or less, known and designated as Lot No. 3 on the plat of North-Glade Hills Subdivision recorded in Plat Book 4, page 62, and described in deed from Jeffrey J. Rokisky to Robin A. Rokisky dated September 18, 2006, and recorded February 26, 2007, in Liber No. 1290, folio 191, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$17,176.28; Cost of Sale \$144.00; Total as of the Day of Sale \$1,320.28.

No. 147
ELECTION DIST. NO. 18
ACCOUNT NO. 18-072645
FREDERICK T. FULK and
TAMARA R. FULK

All that parcel of land assessed to the above in Tax District No. 18, containing 5.00 acres, more or less, known and designated as Parcel A on the plat of The Farmette Waterfront Greens recorded in Plat Book DKM 2, page 184, and described in deed from Harvey Bros. Farms, Inc., to Frederick T. Fulk and Tamara R. Fulk dated April 26, 2002, and recorded April 29, 2002, in Liber No. 892, folio 222, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$17,100.00; Cost of Sale \$144.00; Sanitary \$1,294.27; Total as of the Day of Sale \$18,546.87.

No. 148
ELECTION DIST. NO. 18
ACCOUNT NO. 18-078171
NICHOLAS E. SENELLA II
and DARLA S. SENELLA

All that parcel of land assessed to the above in Tax District No. 18, containing 0.412 acre, more or less, known and designated as Unit 4 Phase II on the plat of Hannah's View Condominium recorded in Plat Case DKM 2, file 231, and described in deed from MLS Construction, LLC, to Nicholas E. Senella II and Darla S. Senella dated April 15, 2004, and recorded April 20, 2004, in Liber No. 1036, folio 693, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$1,828.13; Cost of Sale \$144.00; Total as of the Day of Sale \$1,972.13.

No. 149
ELECTION DIST. NO. 18
ACCOUNT NO. 18-078554
WILLIAM J. KRUEGER JR.
and MARY C. KRUEGER
and AMANDA C. CROMWELL

All that parcel of land assessed to the above in Tax District No. 18, containing 0.57 acre, more or less, known and designated as Lot No. 44 on the plat of Waterfront Greens Subdivision recorded in Plat Book DKM 2, page 330, and described in deed from Umbel-Goodfellow, LLC, to William J. Krueger, Jr., Mary Cromwell Krueger and Amanda C. Cromwell dated September 11, 2004, and recorded September 14, 2004, in Liber No. 1065, folio 327, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$14,344.40; Cost of Sale \$144.00; Total as of the Day of Sale \$14,488.40.

No. 150
ELECTION DIST. NO. 18
ACCOUNT NO. 18-078910
GARY A. CRAMER

All that parcel of land assessed to the above in Tax District No. 18, containing 0.28 acre, more or less, and described in deed from Richard M. Sweeney, by his attorney-in-fact Gary Alan Kramer, to Gary A. Kramer dated October 9, 2003, in Liber No. 1003, folio 496, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$460.60; Cost of Sale \$144.00; Total as of the Day of Sale \$604.60.

No. 151
ELECTION DIST. NO. 18
ACCOUNT NO. 18-081083
ANDREW LATOS and
LINDA LATOS

All that parcel of land assessed to the above in Tax District No. 18, containing 1.41 acres, more or less, known and designated as Lots 21 and 21A on the plat of The Reserve at Holy Cross recorded in Plat Case DKM 3, file 206 A&B, and described in deed from HC Reserve, LLC, to Andrew Latos and Linda Latos dated February 15, 2006, and recorded March 5, 2006, in Liber No. 1109, folio 482, and recorded May 12, 2006, in Liber No. 1217, folio 557, both Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$15,588.66; Cost of Sale \$144.00; Total as of the

Day of Sale \$15,732.66.

No. 152
ELECTION DIST. NO. 18
ACCOUNT NO. 18-082896
DEEP CREEK INVESTMENT
& MANAGEMENT

All that parcel of land assessed to the above in Tax District No. 18, known and designated as Unit 105B Building A of Silver Tree Suites as shown on plats recorded in Plat Book 3, page 242, and Plat Book 3, page 24, and described in deed from Alpine Village, Inc., to Deep Creek Investment & Management Company, LLC, dated April 27, 2000, and recorded April 28, 2000, in Liber No. 802, folio 695, and in deed from DCL Properties, LLC, to Silvertree Enterprises, LLC, dated April 7, 2003, in Liber No. 960, folio 155, both Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$428.34; Cost of Sale \$144.00; Total as of the Day of Sale \$572.34.

No. 153
ELECTION DIST. NO. 18
ACCOUNT NO. 18-082926
DEEP CREEK INVESTMENT
& MANAGEMENT

All that parcel of land assessed to the above in Tax District No. 18, known and designated as Unit 110B Building A of Silver Tree Suites, and described in deed from Alpine Village, Inc., to Deep Creek Investment & Management Company, LLC, dated April 27, 2000, and recorded April 28, 2000, in Liber No. 802, folio 695, and in deed from DCL Properties, LLC, to Silvertree Enterprises, LLC, dated April 7, 2003, and recorded April 15, 2003, in Liber No. 960, folio 155, both Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$854.28; Cost of Sale \$144.00; Total as of the Day of Sale \$998.28.

No. 154
ELECTION DIST. NO. 18
ACCOUNT NO. 18-083329
SCOTT A. BATT

All that parcel of land assessed to the above in Tax District No. 18, known and designated as Unit 315 Building A on the plat entitled Site Plan, DCL Properties, Silver Tree Suites recorded in Plat Case DKM 3, file 242 A-L, and described in deed from Silvertree Enterprises, LLC, to Scott A. Batt dated February 16, 2006, and recorded February 22, 2006, in Liber No. 1195, folio 65, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$7,179.06; Cost of Sale \$144.00; Total as of the Day of Sale \$7,323.06.

No. 155
ELECTION DIST. NO. 18
ACCOUNT NO. 18-083353
DEEP CREEK INVESTMENT
& MANAGEMENT

All that parcel of land assessed to the above in Tax District No. 18, known and designated as Unit 100B Building B of Silver Tree Suites as shown on plat recorded in Plat Book 3, page 242, and described in deed from Alpine Village, Inc., to Deep Creek Investment & Management Company, LLC, dated April 27, 2000, and recorded April 28, 2000, in Liber No. 802, folio 695, and in deed from DCL Properties, LLC, to Silvertree Enterprises, LLC, dated April 7, 2003, and recorded April 15, 2003, in Liber No. 960, folio 155, both Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$559.11; Cost of Sale \$144.00; Total as of the Day of Sale \$703.11.

No. 156
ELECTION DIST. NO. 18
ACCOUNT NO. 18-083620
RONALD P. FRIDDLE

All that parcel of land assessed to the above in Tax District No. 18, containing 0.49 acre, more or less, known and designated as Lot 11 on the plat entitled Record Plat of North Camp recorded in Plat Case DKM File 3, pages 245 A-C, and described in deed from D. C. Development, LLC, to Ronald P. Friddle dated May 17, 2006, and recorded May 19, 2006, in Liber No. 1219, folio 375, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$9,941.20; Cost of Sale \$144.00; Total as of the Day of Sale \$10,085.20.

No. 157
ELECTION DIST. NO. 18
ACCOUNT NO. 18-084538
SHAWN J. MEADE and
MEGHAN R. MEADE

All that parcel of land assessed to the above in Tax District No. 18, containing 0.51 acre, more or less, known and designated as Lot 92 on the plat entitled Record Plat of North Camp recorded in Plat Case DKM File 3, pages 245 C-F, and described in deed from D. C. Development, LLC, to Shawn J. Meade and Meghan R.

PUBLIC NOTICES

Meade dated December 29, 2006, and recorded January 2, 2007, in Liber No. 1277, folio 274, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$13,812.44; Cost of Sale \$144.00; Total as of the Day of Sale \$13,956.44.

No. 158
ELECTION DIST. NO. 18
ACCOUNT NO. 18-084899
DEEP CREEK INVESTMENT
& MANAGEMENT

All that parcel of land assessed to the above in Tax District No. 18, known and designated as Unit 105 Building A of Silver Tree Suites as shown on plat recorded in Plat Book 3, page 242, and described in deed from Alpine Village, Inc., to Deep Creek Investment & Management Company, LLC, dated April 27, 2000, and recorded April 28, 2000, in Liber No. 802, folio 695, and in deed from DCL Properties, LLC, to Silvertree Enterprises, LLC, dated April 7, 2003, and recorded April 15, 2003, in Liber No. 960, folio 155, both Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$2,081.12; Cost of Sale \$144.00; Total as of the Day of Sale \$2,225.12.

No. 159
ELECTION DIST. NO. 18
ACCOUNT NO. 18-086034
MARK J. SCHULER and
KIMBERLY M. SCHULER
and MARK H. WILSON and
LINDA A. WILSON

All that parcel of land assessed to the above in Tax District No. 18, containing 0.666 acre, more or less, known and designated as Lot 2 on the plat of Thousand Acres at Deep Creek Lake, Phase II, recorded in Plat Case DKM 3, page 278 A-D, and described in deed from Appalachian Investment Properties, LLC, to Mark J. Schuler, M. Kimberly Schuler, Mark H. Wilson and Linda A. Wilson dated November 7, 2006, and recorded February 15, 2007, in Liber No. 1288, folio 503, one of the Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$2,341.26; Cost of Sale \$144.00; Total as of the Day of Sale \$2,485.26.

No. 160
ELECTION DIST. NO. 18
ACCOUNT NO. 18-086387
DCL PROPERTIES LLC

All that parcel of land assessed to the above in Tax District No. 18, known and designated as Unit 39 of Silver Ridge Condos as shown on plat recorded in Plat Book 3, page 287, and described in deed from Anna Mae Miller Beitzel, Thomas A. Beitzel and Moses C. Miller to DCL Properties, LLC, dated January 13, 2001, and recorded January 16, 2001, in Liber No. 827, folio 611, and in deed from Moses C. Miller to DCL Properties, LLC, dated April 21, 2003, and recorded April 24, 2003, in Liber No. 962, folio 170, both Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$2,281.82; Cost of Sale \$144.00; Total as of the Day of Sale \$2,425.82.

No. 161
ELECTION DIST. NO. 18
ACCOUNT NO. 18-086395
DCL PROPERTIES LLC

All that parcel of land assessed to the above in Tax District No. 18, known and designated as Unit 40 of Silver Ridge Condos as shown on plat recorded in Plat Book 3, page 287, and described in deed from Anna Mae Miller Beitzel, Thomas A. Beitzel and Moses C. Miller to DCL Properties, LLC, dated January 13, 2001, and recorded January 16, 2001, in Liber No. 827, folio 611, and in deed from Moses C. Miller to DCL Properties, LLC, dated April 21, 2003, and recorded April 24, 2003, in Liber No. 962, folio 170, both Land Records of Garrett County, Maryland.

State and County Real Estate Taxes Due for 2007-08 and 2008-09: Total Amount of Taxes \$8,359.69; Cost of Sale \$144.00; Total as of the Day of Sale \$8,503.69.

PUBLIC NOTICE

OF CAVEAT
Estate No. 11096

In the Orphans' Court for Garrett County, Maryland, in the matter of the estate of

MICHEL FROIDEVAUX
To all persons interested in the above estate:
Notice is given that a Petition to Caveat has been filed by Sylvie Marazza challenging the Decedent's Will dated October 24, 2008. You may obtain from the Register of Wills the date and time of any hearing on this matter.

Date: April 15, 2009.
Joseph F. DiSimone
Register of Wills
for Garrett County
Room 103, Courthouse
313 E. Alder Street
Oakland, Maryland 21550
423-5021

PUBLIC NOTICES

MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATION

NOTICE OF
APPLICATION RECEIVED
Garrett County
State Discharge Permit Application:

Norino Properties, LLC., 8100 Harford Road, Baltimore, MD 21234, submitted an application for a permit to discharge variable volumes of storm water from a construction site named Meadow Park consisting of 22.9 acres located at Meadow Park Trailer Park, 0.7 miles south of Accident, MD, on Rt 219, Accident MD 21520.

An informational meeting will be held to discuss the application and the permitting process if a written request is received

PUBLIC NOTICES

MARYLAND DEPARTMENT OF THE ENVIRONMENT
WATER MANAGEMENT ADMINISTRATION
NOTICE OF TENTATIVE DETERMINATION

Application for State Discharge Permit 09IP0092, NPDES Permit MD0910092:

Mountainside Developers Inc., 3000 Thayer Center, Oakland MD 21550, submitted an application for a permit to discharge variable volumes of storm water from a construction site named Mountainside Lakeview Estates consisting of 4.5 acres located at US 219, Adjacent to North of 20241 Garrett Highway, McHenry, MD 21541, to Deep Creek Lake which is used for (Nonpoint Cold Water and Public Water Supply) use. The Department is proposing to issue the applicant an individual permit for stormwater associated with construction activity. In addition to other requirements, the permit requires the site to have an approved erosion and sediment control plan and stormwater management plan; requires that these plans or an addendum address eight critical points of interest related to site design and erosion and sediment controls; requires self-inspections and monitoring of the construction site for a number of specific sediment discharge problems that, if observed, trigger review of site practices; and requirements to meet applicable Total Maximum Daily Loads and Water Quality Standards.

A public hearing on the tentative determination will be scheduled if a written request is received by May 27, 2009. The request should be sent to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Suite 420, Baltimore, Maryland 21230-1708, Attn.: Ms. Karen Smith, and must include the name, address and telephone number (home and work) of the person making the request, the name of any other party whom the person making the request may represent, and the name of the facility and permit number. Failure to request a hearing by May 27, 2009, will constitute a waiver of the right to a public hearing on the tentative determination. Written comments concerning the tentative determination will be considered in the preparation of a final determination if submitted to the Department, to the attention of Ms. Smith at the above address, on or before June 8, 2009. Any hearing-impaired person who requests a hearing may also request an interpreter at the hearing by contacting Ms. Smith at 410-537-3401 or by written request to the above address at least ten working days prior to the scheduled hearing date.

Information supporting the tentative determination, including the draft permit, may be reviewed by contacting Ms. Smith at the above telephone number to make an appointment or by written request to Ms. Smith at the above address. Copies of documents may be obtained at a cost of \$0.36 per page.

COHN, GOLDBERG & DEUTSCH, LLC
ATTORNEYS AT LAW
600 BALTIMORE AVENUE, SUITE 208
TOWSON, MARYLAND 21204
SUBSTITUTE TRUSTEES' SALE
OF IMPROVED REAL PROPERTY
4456 NATIONAL PIKE
GRANTSVILLE, MD 21536

Under a power of sale contained in a certain Deed of Trust from Emerson McClintock dated September 12, 2006, and recorded in Liber 1249, Folio 0611 among the Land Records of Garrett County, Maryland, with an original principal balance of \$83,156.97, and an original interest rate of 10.340, default having occurred under the terms thereof, the Substitute Trustees will sell at public auction at the Courthouse door for the Circuit Court for Garrett County, or

May 15, 2009 AT 1:00 P.M.
ALL THAT FEE-SIMPLE LOT OF GROUND and the improvements thereon situated in Garrett County, MD, and more fully described in the aforesaid Deed of Trust. The property is improved by a dwelling.

The property will be sold in an "as is" condition and subject to conditions, restrictions and agreements of record affecting same, if any and with no warranty of any kind.

Terms of Sale: A deposit of \$9,000.00 by cash or certified funds is required at the time of auction. Balance of the purchase price to be paid in cash within ten days of final ratification of sale by the Circuit Court for Garrett County. Interest to be paid on the unpaid purchase money at the note rate from the date of foreclosure auction to the date funds are received in the office of the Substitute Trustees. In the event settlement is delayed for any reason, there shall be no abatement of interest. Real estate taxes to be adjusted as of the date of foreclosure auction. All other public charges or assessments, including water/sewer charges, ground rent, condo/HOA dues, whether incurred prior to or after the foreclosure auction, and all other costs incident to settlement to be paid by the purchaser. All other documentary stamps, transfer taxes and settlement expenses shall be borne by the purchaser. Purchaser shall be responsible for obtaining physical possession of the property. Purchaser assumes the risk of loss or damage to the property from the date of foreclosure auction forward. Purchaser agrees to pay to the Sellers' attorneys at settlement a fee of \$255.00 for review of the settlement documents, and an additional fee of \$295.00 for review of any motion which may be subsequently filed with the Court to substitute a purchaser herein.

If the purchaser shall fail to comply with the terms of the sale or fails to go to settlement within ten days of ratification of the sale, the Substitute Trustees may, in addition to any other available legal remedies, declare the entire deposit forfeited and resell the property at the risk and cost of the defaulting purchaser, in which case the purchaser agrees to pay attorneys' fees of \$1,250.00, plus costs, to the Trustees. Purchaser waives personal service of any paper filed in connection with such a motion on himself and/or any principal or corporate designee, and expressly agrees to accept service of any such paper by regular mail directed to the address provided by said bidder at the time of foreclosure auction. In such event, the defaulting purchaser shall be liable for the payment of any deficiency in the purchase price, all costs and expenses of resale, reasonable attorney's fees, and all other charges due and incidental and consequential damages. The purchaser shall not be entitled to any surplus proceeds or profits resulting from any resale of the property. If the Substitute Trustees cannot convey insurable title, the purchaser's sole remedy at law or in equity shall be the return of the deposit. The sale is subject to post-sale confirmation and audit of the status of the loan with the loan servicer including, but not limited to, determination of whether the borrower entered into any repayment agreement, reinstated or paid off the loan prior to the sale. In any such event, the sale shall be null and void, and the Purchaser's sole remedy, in law or equity, shall be the return of his deposit without interest.

Edward S. Cohn, Stephen N. Goldberg,
Richard E. Solomon, Richard J. Rogers,
and Carl Clinton Shafer, Substitute Trustees
Mid-Atlantic Auctioneers, LLC
606 Baltimore Avenue, Suite 206
Towson, Maryland 21204
410-825-2900
www.mid-atlanticauctioneers.com

423-5021

PUBLIC NOTICES

by May 21, 2009.

The request should be forwarded to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Suite 420, Baltimore, Maryland 21230-1708, Attn: Ms. Karen Smith. Hearing-impaired persons may request an interpreter at the informational meeting by contacting Ms. Smith at least ten working days prior to the scheduled meeting at 410-537-3401 or at the above address.

Any person wishing to review the application should contact Ms. Smith at the above telephone number to schedule an appointment. Copies may be obtained at a cost of \$0.36 per page.

5/7-1421

PUBLIC NOTICES

INVITATION TO BID

MOTOR OIL AND GREASE
The Board of County Commissioners of Garrett County, Maryland, will accept sealed bids for the purchase of motor oil and grease as specified.

Bid documents and specifications may be obtained in person from the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550. A copy of the bid documents can also be downloaded from the Purchasing Department's web site at www.garrettcountry.org/Purchasing/CurrentBids.aspx. Inquiries may be made by calling 301-334-5003.

Sealed bids must be submitted to the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550, on or before Thursday, May 21, 2009, at 1:30 P.M. (local time). Sealed bids will be publicly opened and read aloud in the Commissioners' Meeting Room at 2:00 P.M. on May 21, 2009. All bidders are required to submit three (3) copies of their bid documents at the time of submission. All bids submitted should be enclosed in a sealed envelope and should be clearly marked "Motor Oil and Grease Bid" on the outside of the envelope. Any bids received after the time due will not be considered for award and shall be retained as documentation for the bid file.

The Board of County Commissioners of Garrett County, Maryland reserves the right to accept or reject any or all bids, to cancel this invitation to bid and waive technicalities in any part deemed to be in the best interest of Garrett County.

By Order of the Board
Brian E. Bowers, CPPB
Purchasing Agent
Garrett County
Purchasing Department

5/7-1421

PUBLIC NOTICES

GARRETT COUNTY
NOTICE OF PUBLIC HEARING
May 12, 2009

The Board of Garrett County Commissioners will conduct a Public Hearing to obtain the views of citizens on community development and housing needs, and to offer citizens the opportunity to hear and review plans for applications which the Board of Garrett County Commissioners propose to submit to the MD Department of Housing and Community Development for funding through the Community Development Block Grant (CDBG) Program. The projects being considered for inclusion in the CDBG application are a GIS Infrastructure Mapping Project and a County-wide Furnace Rehab and Replacement Project. The GIS Mapping project will involve the mapping of the infrastructure systems of the Department of Public Utilities and the infrastructure systems of the incorporated municipalities. The second project will involve funding to allow for furnace repair or replacement as part of an overall weatherization program currently offered on a county-wide basis. The hearing will be held in the Garrett County Commissioners' Meeting Room in the Courthouse at 203 South Fourth Street in Oakland on May 12, 2009, at 10:00 a.m.

The Maryland Community Development Block Grant Program is a federally sponsored program designed to assist units of general local government with activities directed toward neighborhood and housing revitalization, economic development and improved community facilities and services.

Maryland's Program is administered by the Department of Housing and Community Development, in close cooperation with the Department of Business and Economic Development.

The Maryland Program reflects the State's economic and community development priorities and provides public funds for activities which meet one of the following national objectives, in accordance with the Housing and Community Development Act of 1974, as amended:

- (1) give maximum feasible priority to activities which will benefit low and moderate income persons and households having an income equal to or less than the Section 8 lower income limits established by HUD;
- (2) aid in the prevention or elimination of slums or blight;
- (3) meet other community development needs of an urgent nature, or that are an immediate threat to community health and welfare.

Efforts will be made to accommodate the disabled and non-English speaking residents with five days' notice to Peggy Jamison at 301-334-9431, ext. 104.

423-5021

PUBLIC NOTICES

DEPARTMENT OF THE ENVIRONMENT
AIR AND RADIATION MANAGEMENT ADMINISTRATION

NOTICE OF TENTATIVE DETERMINATION,
PUBLIC HEARING, AND OPPORTUNITY
TO SUBMIT WRITTEN COMMENTS

Pursuant to regulations governing the control of air pollution in the State of Maryland, COMAR 26.11.02.10, the Maryland Department of the Environment (the "Department") is considering a permit-to-construct application from Maryland Energy Resources, LLC, received on January 12, 2009, for one 500-ton per hour coal screen equipped with a wet suppression system. The proposed coal screen will be located at the Casselman Mine, Dorst Road, Grantsville, Maryland 21536.

The issuance of the Permit-To-Construct for this facility will be the subject of a Public Hearing to be held at 7 P.M. on May 11, 2009, at the Grantsville Elementary School, 120 Grant Street, Grantsville, MD 21536. Representatives from the Department and the Company will be available at the hearing to answer questions pertaining to the application.

The Department has made tentative determination that the Permit-To-Construct can be issued. A final determination on issuance of the permit will only be made after review of all pertinent information presented at the public hearing or received in written comments. Copies of the Department's tentative determination, the application, the draft permit to construct with conditions, and other supporting documents are available for public inspection. Ask for Docket #04-09 at the following locations during normal business hours.

Maryland Department of the Environment
Air and Radiation Management Administration
1800 Washington Boulevard
Baltimore, MD 21230

The Ruth Enlow Library of Garrett County
Grantsville Branch
102 Parkside Drive
Grantsville, MD 21536
Phone: 301-895-5298

Persons who wish to make a statement concerning this application at the hearing are requested to provide the Department with a copy of their statement. In lieu of oral statements at the hearing, written comments may be submitted at the time of the hearing or to Ms. Shannon Healey, Air Quality Permits Program, Air and Radiation Management Administration, 1800 Washington Boulevard, Baltimore, MD 21230, no later than 30 days from the date of the notice of tentative determination or within 5 days after the hearing, whichever is later.

The Department will provide an interpreter for deaf and hearing impaired persons provided that a request is made for such service at least five (5) days prior to the hearing.

Further information may be obtained by calling Ms. Shannon Healey at 410-537-4433.

George S. Abum, Jr., Director
Air and Radiation Management Administration

423-5021

PUBLIC NOTICES

NOTICE OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN
HEIRS

Estate No. 11220
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
HARRY CHILDS DOERR

Notice is given that Ronald R. Doerr, 381 Doerr Road, Accident, MD 21520, was on April 16, 2009, appointed personal representative of the estate of Harry Childs Doerr, who died on April 9, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall

PUBLIC NOTICES

NOTICE
Notice is hereby given that the following named persons have filed an application with the Board of License Commissioners of Garrett County for a Class "D" Beer and Wine On-Sale License, as provided by Article 2B of the Annotated Code of Maryland.

Name of applicants and location are as follows: Trade Name: Curt's Corner; Business Entity: A.B.A. Enterprises, LLC; Applicants: Charles Ashley Crawford, Elaine L. McDonald; Location: 2610 North Glade Road, Swanton, MD 21561.

Notice is hereby given that a hearing on said application will be held on June 4, 2009, at 9:30 a.m. in the Commissioners' Public Meeting Room 209 of the Garrett County Administrative Office Building, 203 South 4th Street, Oakland, Maryland.

Date of publication: May 7, 2009.

By Order of the Board

PUBLIC NOTICES

of License Commissioners of Garrett County
Thomas A. Gearhart
Chairperson

NOTICE OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN HEIRS

Estate No. 11235
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
MARY F. RHODEN

Notice is given that Craig Ingram, 322 Alder Street, Oakland, MD 21550, was on April 29, 2009, appointed personal representative of the estate of Mary F. Rhoden, who died on April 18, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of

PUBLIC NOTICES

Wills on or before the 29th day of October 2009.

Any person having a claim against the decedent must serve the claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents

PUBLIC NOTICES

the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representative: *The Republican*.

Date of Publication: May 7, 2009.

Craig Ingram
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

DEPARTMENT OF THE ENVIRONMENT
AIR AND RADIATION MANAGEMENT ADMINISTRATION
NOTICE OF APPLICATION AND INFORMATIONAL MEETING

The Maryland Department of the Environment, Air and Radiation Management Administration (ARMA) received a permit-to-construct application from WPO, Inc., on March 19, 2009, for a 150-ton-per-hour coal screen equipped with a 67 hp diesel engine. The proposed installation will be located on Table Rock Road, one mile South of U.S. Route 50, Oakland, Maryland 21550. An Informational Meeting will be held on May 12, 2009, at 7:00 p.m. at the Oakland Town Council Chambers, Oakland City Hall, 15 South Third Street, Oakland, Maryland 21550.

Pursuant to the Environment Article, Section 1-603(a), Annotated Code of Maryland, the Informational Meeting has been scheduled so that citizens can discuss the application and the permit review process with the applicant and the Department.

Copies of the application are available for public inspection. Ask for Docket #12-09 at the following locations during normal business hours:

Maryland Department of the Environment
Air and Radiation Management Administration
1800 Washington Boulevard
Baltimore, Maryland 21230

Ruth Enlow Library of Garrett County
Oakland Branch
6 North Second Street
Oakland, Maryland 21550
Tel. No. 301-334-3996

The Department will provide an interpreter for deaf and hearing impaired persons provided that a request is made for such service at least five (5) days prior to the meeting.

Further information may be obtained by calling Ms. Shannon Heafey at 410-537-4433.

George S. Aburn Jr., Director
Air and Radiation Management Administration

4200-57(2)

DRAPER & GOLDBERG, PLLC.
803 Sycolin Road
Leesburg, VA 20175
703-777-2448

SUBSTITUTE TRUSTEES' SALE
OF IMPROVED REAL PROPERTY
4488 GORMAN ROAD
OAKLAND, MD 21550

Under a power of sale contained in a Deed of Trust from JULA MONTGOMERY, dated July 26, 2007, and recorded in Liber 1325, folio 0794 among the Land Records of GARRETT COUNTY, MD, default having occurred thereunder, the Sub. Trustees will sell at public auction at the Circuit Court for GARRETT COUNTY, located at 203 SOUTH 4TH STREET, OAKLAND, MD 21550, on

MAY 15, 2009, at 3:30 P.M.
ALL THAT FEE SIMPLE LOT OF GROUND and improvements thereon situated in GARRETT COUNTY, MD, and more fully described in above referenced Deed of Trust.

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN ELECTION DISTRICT NO. 16 NEAR WHITE CHURCH, IN GARRETT COUNTY, MARYLAND, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN 18" DBH HICKORY TREE FOUND IN THE COMMON LINE OF MILITARY LOTS NOS. 193 AND 191; THENCE WITH A PARTY OF SAID COMMON LINE WEST 137.54 FEET TO AN IP; THENCE SOUTH 17 DEGREES 37 MINUTES WEST 158.78 FEET TO AN IP SET BY A FENCE POST IN THE WESTERLY MARGIN OF A FARM LANE; THENCE WITH SAID WESTERLY MARGIN SOUTH 32 DEGREES 18 MINUTES EAST 160.06 FEET TO A FOUND 1/2" IP; THENCE SOUTH 68 DEGREES 07 MINUTES WEST 150.74 FEET TO THE BEGINNING.

Terms of Sale: A deposit \$12,000.00 by cash or certified check. Balance of the purchase price to be paid in cash within ten days of final ratification of sale by the Circuit Court for GARRETT COUNTY. Time is of the essence as to the purchaser. If the purchaser defaults, the deposit shall be forfeited and the property shall be resold at the purchaser's risk and expense. In the event of a resale, the defaulting purchaser shall not be entitled to receive any benefit from the resale, including, but not limited to, additional proceeds or surplus which may arise therefrom. Interest to be paid on the unpaid purchase money at the rate pursuant to the Deed of Trust Note from the date of sale to the date funds are received by the Substitute Trustees. There will be no abatement of interest in the event additional funds are tendered at the time of sale or any time prior to settlement or if the settlement is delayed for any reason. In the event that the Secured Party executes a forbearance agreement with the borrower(s) described in the above-mentioned Deed of Trust, or allows the borrower(s) to execute their right to reinstate or pay off the subject loan, prior to the sale, with or without the Substitute Trustee's prior knowledge, this Contract shall be null and void and of no effect, and the Purchaser's sole remedy shall be the return of the deposit without interest. Purchaser shall pay for documentary stamps, transfer taxes and settlement expenses. Taxes, ground rent, water rent, condominium fees and/or homeowner association dues, all public charges/assessments payable on an annual basis, including sanitary and/or metropolitan district charges, if applicable, shall be adjusted to the date of sale and assumed thereafter by the purchaser. Condominium fees and/or homeowners association dues, if any, shall be assumed by the purchaser from the date of sale. The purchaser shall be responsible for the payment of the ground rent escrow, if required. The purchaser is responsible for any amount in excess of \$250.00 for outstanding water bills, if any, incurred prior to the date of sale. Cost of all documentary stamps, transfer taxes, and all settlement charges shall be borne by the purchaser. If the Substitute Trustees are unable to convey good and marketable title, the purchaser's sole remedy in law or equity shall be limited to the refund of the deposit to the purchaser. Upon refund of the deposit, the sale shall be void and of no effect, and the purchaser shall have no further claim against the Substitute Trustees. Purchaser shall be responsible for obtaining physical possession of the property. Purchaser agrees to pay \$250.00 at settlement to the attorney for the Substitute Trustees, for review of settlement documents. The purchaser at the foreclosure sale shall assume the risk of loss for the property immediately after the sale.

Deborah K. Curran, Laura H. G. O'Sullivan,
Stephanie H. Hurley and Michelle M. Latta,
Substitute Trustees, by virtue of an instrument recorded in the Land Records of GARRETT COUNTY, Maryland

MCCABE, WEISBERG & CONWAY
8101 Sandy Spring Road #100
Laurel, Maryland 20707
301-490-1196

4200-514(3)

4200-514(3)

PUBLIC NOTICES

REMINDER

All legal advertisements and public auctions submitted for publication in *The Republican* are now required to be emailed (preferred) or typed and delivered to our office prior to the deadline. No faxed copies will be accepted unless arrangements are made in advance. **PLEASE: NO ALL CAPS!**

The email address for these advertisements is advertising@therpublicannews.com.

The mailing address is: **The Republican, P.O. Box 326, Oakland, MD 21550.**

The deadline for advertising is 5 p.m. on Tuesday prior to the Thursday publication.

Thank you for your cooperation.

NOTICE

Notice is hereby given that the following named persons have filed an application with the Board of License Commissioners of Garrett County for a Class "D" Beer and Wine On-Sale License and Draft Beer License, as provided by Article 2B of the Annotated Code of Maryland.

Name of applicants and location are as follows: Trade Name: St. Moritz Boardwalk; Business Entity: St. Moritz Boardwalk, Inc.; Applicants: Philip L. St. Moritz, Gary A. Yoder; Location: 609 Deep Creek Drive, McHenry, MD 21541.

Notice is hereby given that a hearing on said application will be held on June 4, 2009, at 9:45 a.m. in the Commissioners' Public Meeting Room 209 of the Garrett County Administrative Office Building, 203 South 4th Street, Oakland, Maryland.

Date of publication: May 7, 2009.

By Order of the Board of License Commissioners of Garrett County
Thomas A. Gearhart
Chairperson

57-14(2)

ACCEPTING BIDS

The Town of Grantsville will be accepting bids for road paving and patching. Bids must be received by May 29, 2009, before 4:00 p.m. Specifications may be picked up at the Grantsville Town Office, Monday thru Friday, from 8:00 a.m. to 4:00 p.m. (301-895-3144).

57-14(2)

PUBLIC NOTICE

Annual Meeting of Alpine Lake Property Owners Association

The Board of Directors of Alpine Lake Property Owners Association announces its annual meeting of members. This meeting is for the transaction of proper business as may come before the members.

Place of Meeting: Lodge Evergreen Room

Date of Meeting: Saturday, June 27, 2009

Registration: 8:30 a.m.

Time of Meeting: 10:00 a.m.

Alpine Lake Property Owners Association, Inc. 700 West Alpine Drive Terra Alta, WV 26764

57-25(8)

QUARRICK EQUIPMENT & AUCTIONS

Rt. 119 Gallatin Ave. Exit west on Bute Rd.

Open daily for business. Tractor & equipment sales. Auction service available.

Consignment auctions of farm tractors, equipment, light industrial, lawn & garden, tools & more the first Thursday of every month. Consignments welcome! Doing business for 18 years. Visit our web site for lists & pictures @ www.quarrickauction.com.

Tony Quarrick & Sons
166 Quarrick Rd.
Uniontown, PA
724-439-1621

QUARRICK AUCTIONS

ESTATE AUCTION OF REAL ESTATE

Saturday, May 9, 10:30 a.m.

Parcel 1: 68 acres more or less along the north side of West Finzel Rd. Improved with dwelling, bank barn, modern pole & steel barn. Property is convenient to I-68, Cumberland, Md., & Morgantown, W.Va.

Parcel 2: 0.60 acre located west of Grantsville, Md., along US Rt. 40. Improved with structure once known as the Hilltop Bar. Property joins Savage River State Forest. Could easily be used as a dwelling or hunting cabin.

Parcel 3: 0.90 acre located just off Savage River Rd. 1/2 mile north of Broadwater Chapel. Property is very convenient to the Upper Savage River & Savage River State Forest.

Terms: **Parcel 1,** \$10,000.00 deposit. **Parcel 2,** \$5,000.00 deposit. **Parcel 3,** \$1,000.00 deposit. All deposits are due and payable at the time and date of auction in the form of certified or cashier's checks. Buyer shall pay all settlement expenses including but not limited to transfer taxes, state stamps, recording fees, settlement fees and title search. Seller shall provide title free and clear. Real estate taxes shall be pro-rated to the date of settlement. Sales may be subject to ratification by the Orphans' Court of Garrett County.

Real estate will be sold from the office of Custer Realty & Auction, 13179 Garrett Highway, Oakland, Md.

Sale By Authority of: Jack R. Turney, Esq.

Personal Representative for the Estate of Milton Berthold

CUSTER REALTY & AUCTION

OAKLAND, MD.
301-334-4876 OR 301-616-4876

57

Estate Auction

Of the late John T. & Ida C. Reckner

On location at:
208 Peat Moss Road, Accident, MD 21520

Saturday, May 16, 10 a.m.

Real Estate @ 12:00 Noon

80.48 +/- Acre Farm

As found in the tax maps of Garrett Co., Md.; Deed Liber 126, Page 440, Parcel 24.

This beautiful corner property (partially wooded), only minutes from Deep Creek Lake & the beautiful Savage River State Forest, boasts 3,200' +/- of frontage on Peat Moss Rd. and Rock Lodge Rd. It features a well-maintained 2-story farm house w/3 bedrooms, 2 baths, full basement & 2 porches; modern well & septic, fuel oil/HW heat; 2 well-maintained 2-story barns; detached 2-car garage/workshop.

Terms on Real Estate: 10% down on day of auction; balance due at closing within 30 days!

Sale is subject to confirmation by the Executor of the Estate.

Personal Property: Antiques & collectibles. Approximately 70 assorted animal & fish mounts! household furnishings; lawn, garden, etc.

For a complete listing and detailed pictures, check us out @ AUCTIONZIP.COM (ID# 2728)

Donna R. Giotfelty, Executor

For more information or viewing call:

FriendCo Auctions

Joe Friend Jr., Auctioneer

Accident, MD 21520
301-616-5156

57-14(2)

PUBLIC NOTICES

REQUEST FOR PROPOSALS

RFP 10-102: FY 2010 Partners After School and Summer Programs

ISSUE DATE: April 30, 2009

Description of Desired Services:

Under the supervision of the Garrett County Partnership's President/CEO or his/her designee, the selected bidder shall be responsible for providing after school and summer programs for the Garrett County Partnership for Children and Families, Inc. as described in the "RFP 10-102: FY 2010 Partners After School and Summer Programs Response Specifications" document.

Issuing Organization and Legal Authority:

Garrett County Partnership for Children and Families, Inc. / Local Management Board

Contracts Officer: Crystal Stewart, President/CEO
cstewart@garrettpartnership.org

12423 Garrett Highway, Oakland, MD 21550; Tel: 301-334-1189; FAX: 301-334-1893

Obtaining Specifications and Response Documents:

RFP 10-102 Response Specifications documents, including required attachments, will be available for download at the Garrett County Partnership website at: <http://www.garrettpartnership.org> beginning April 30, 2009.

Follow the "RFP 10-102" link at the top of the page.

Proposal Submission Process:

Sealed proposals subject to the conditions listed in the RFP 10-102 Response Specifications document will be received until 4:30 P.M. on May 29, 2009.

4200-57(2)

ESTATE AUCTION

Friday Eve., May 15, 5:30 p.m.

Auction starts outside at 5:30 p.m., inside at 6 p.m.

Jim Rexroad's Farm, Bruceton Mills, W.Va.

I-68 to Exit 23. Rt. 26 N. to Brandonville.

Follow "Todd Rexroad Auctions, LLC" signs.

Partial Listing only. Go to web site at auctionzip.com.

Auctioneer #6690, for listing & pictures.

ANTIQUES & COLLECTIBLES

GUNS • HOUSEHOLD ITEMS • TOOLS

Many items of interest.

Still unpacking, and will be up to sale day.

Terms of Auction: Cash or approved check.

Auction conducted by:

Todd Rexroad Auctions, LLC

Lic. WV 780

Bruceton Mills, W.Va., 304-288-7079

Bring your truck.

Merchandise must be removed night of auction.

Not responsible for accidents.

57

ESTATE AUCTION

Friday Evening, May 15, 5:30 p.m.

Located at the residence of the late Ethel Layton, 210 Highland Ave., Terra Alta, W.Va. Turn off Route 7 at the Dairy Mart onto Bridge Street to Highland Ave.; second home on right.

5 piece Depression dining room set * 3-piece living room suite * 4-piece coffee and lamp table set * 2- to 3-piece maple bedroom suite * marble top lyre base 1-drawer stand * La-Z-Boy blue recliner * oak 4-section bookcase * 2 wood wardrobes * child's recliner * electric sewing machine * Frigidaire automatic washer & dryer * 5-piece wood dinette * painted flat wall cupboard * white china cabinet * maple hutch * Magic Chef apartment-size gas range * microwave oven w/stand * base cabinet & utility cabinet * maple bookcase * porch gliders * white desk * 6 ft. folding table w/2 benches * 5- & 8-gallon stone jars * electric roaster * trunks * picnic tables * Rogers Bros. silverware for 12 * tea cart * Sentry safe * iron skillet * kraut cutter * several cookie jars * Bissell upright vacuum * oak washstand w/pitcher & bowl * McCoy soup set * sewing notions * folding chairs * Oster mixing center * pig canister set and others * RCA color TV * books * coffee grinder * pots & pans * bakeware * dehydrator * wicker fernier * wheelbarrow * power mower * chipper/shredder * quilting frames * stereo * 2 pressure canners * metal bed * porch rocker * garden tools * yard ornaments (Christmas & summer) * plus other items too numerous to mention.

Auctioneer's Note: Nice clean furnishings and appliances. Many small nice small collectible and antique pieces.

Terms: Cash or approved funds. Not responsible for accidents.

Wanda Hardesty and Daniel E. Layton

Co-Executors for the Estate of Ethel Layton

HENLINE AUCTION SALES

TOM HENLINE
301-334-4888

www.henlineauctions.com

57

LARGE AUCTION

Located at Ball Auction Building in Terra Alta, W.Va., 1206 E. State Ave. (13 miles from Oakland, Md., 25 miles SE of Morgantown, W.Va.)

Saturday, May 9, 12 p.m. (noon)

Tools: (tools and dirt bikes to be sold first at noon)

South Bend precision metal lathe w/attachments, Delta 16 1/2" drill press, Delta Hallow chisel mortiser press, rigid band saw, Craftsman drill press, Craftsman band saw, Coronet C1C3 wood lathe, Rem-Ling roll-around tool chest, Craftsman bench grinder on stand, 3/4 drive socket set, Wagner paint sprayer, Coleman Power Mate Maxa 4200 ER generator, ramps, step ladders, tractor weights, hand tools, air hoses, ext. cords, many power tools, many hand tools, many hardware items, Coleman Power Mate 5000 generator, Dewalt radial arm saw, air nailers, air compressor, scaffolding, concrete tools, large fuel tank, and much more.

Recreational Toys: Suzuki 50 dirt bike, Yamaha PW 50 dirt bike.

Estate box lots and table lots to be sold outside around 3:00 p.m.

Estate Furniture and Household Items: (to be started at 4 p.m.) Large collection of baseball cards, 20 Longaberger baskets, large wooden model ship, many table/chair sets, cherry blanket chest, linen cabinets, 4 pc. bedroom suite, 3 pc. bedroom suite, bunk beds, leather sofa, 2 pc. living room suite, computer desk, ent. center, many dressers and chests, washer, dryer, apartment-size refrigerator, china cabinet, single beds, full bed, queen bed, 8 pc. dining room suite, and much more.

New Household Items: New front load washer and dryer, patio swing, patio furniture, theater recliners, bar stools, 65" Sharp LCD TV, three 52" Sony LCD TVs, many more LCD and Plasma TVs, household items, giftware, food items, and much more not listed.

Check web site for 200+ photos

Terms: Cash or check. All major credit cards accepted w/5% buyer's premium added.

Refreshments available.

Mark Ball, Auctioneer - Lic. 320

Ball Auction Inc.

1206 E. State Ave.

Terra Alta, WV 26764

304-789-6879

www.ballauctioninc.com

Ball Auction, Inc.

Complete Auctioneering Services - Serving Preston County Since 1982

57

PUBLIC NOTICES

NOTICE

Notice is hereby given that the following named persons have filed an application with the Board of License Commissioners of Garrett County for a Class "D" Beer and Wine On-Sale License, as provided by Article 2B of the Annotated Code of Maryland.

Name of applicants and location are as follows: Trade Name: Hilltop Restaurant & Lounge; Business Entity: Hilltop Restaurant & Lounge, LLC; Applicants: Dane S. Whisner; Location: 12336 National Pike, Grantsville, MD 21536.

Notice is hereby given that a hearing on said application will be held on June 4, 2009, at 10:00 a.m. in the Commissioners' Public Meeting Room 209 of the Garrett County Administrative Office Building, 203 South 4th Street, Oakland, Maryland.

Date of publication: May 7, 2009.

By Order of the Board of License Commissioners of Garrett County
Thomas A. Gearhart
Chairperson

57-14(2)

INVITATION TO BID
PLUMBING AND
ELECTRICAL SERVICES

The Board of County Commissioners of Garrett County, Maryland will accept sealed bids to obtain the services of a licensed plumbing and electrical contractor to provide services for County owned facilities located in Garrett County, Maryland on an "as needed" basis.

Bid documents and specifications may be obtained in person from the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550. A copy of the bid documents can also be downloaded from the Purchasing Department's website at www.garrettcountry.org/Purchasing/CurrentBids.aspx. Inquiries may be made by calling 301-334-5003.

Sealed bids must be submitted to the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550 on or before Thursday, June 4, 2009, at 1:30 P.M. (local time). Sealed bids will be publicly opened and read aloud in the Commissioners' Meeting Room at 2:00 P.M. (local time) on June 4, 2009. All bidders are required to submit three (3) copies of their bid documents at the time of submission. All bids submitted should be enclosed in a sealed envelope and should be clearly marked "Plumbing Services Bid" or "Electrical Services Bid" on the outside of the envelope. Any bids received after the time due will not be considered for award and shall be retained as documentation for the bid file.

The Board of County Commissioners of Garrett County, Maryland reserves the right to accept or reject any or all bids, to cancel this invitation to bid and to waive technicalities in any part thereof deemed to be in the best interest of Garrett County.

By Order of the Board,
Brian E. Bowers, CPPB
Purchasing Agent
Garrett County
Purchasing Department

57-14(2)

INVITATION TO BID
FILTERS

The Board of County Commissioners of Garrett County, Maryland, will accept sealed bids for the purchase of various sizes of fuel, air, and oil filters.

Bid documents and specifications may be obtained in person from the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550. A copy of the bid documents can also be downloaded from the Purchasing Department's web site at <http://www.garrettcountry.org/Purchasing/CurrentBids.aspx>. Inquiries may be made by calling 301-334-5003.

Sealed bids must be submitted to the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550, on or before Thursday, May 21, 2009, at 1:30 P.M. (local time). Sealed bids will be publicly opened and read aloud in the Commissioners' Meeting Room at 2:00 P.M. on May 21, 2009. All bidders are required to submit three (3) copies of their bid documents at the time of submission. All bids submitted should be enclosed in a sealed envelope and should be clearly marked "Filter Bid" on the outside of the envelope. Any bids received after the time due will not be considered for award and shall be retained as documentation for the bid file.

The Board of County Commissioners of Garrett County, Maryland, reserves the right to accept or reject any or all bids, to cancel this invitation to bid and to waive technicalities in any part deemed to be in the best interest of Garrett County.

By Order of the Board
Brian E. Bowers, CPPB
Purchasing Agent
Garrett County
Purchasing Department

57-14(2)

PUBLIC NOTICES

IN THE CIRCUIT COURT
GARRETT, MARYLAND
Civil No. C-09-10901

Craig Ingram, Trustee
322 East Alder Street
Oakland, Maryland 21550
Plaintiff

vs.
Bonus Investment
Group, Inc.
3283 Foxtown Road
Accident, MD 21520
Defendant

NOTICE

It is Ordered this 16th day of April 2009, by the Circuit Court for Garrett County, Maryland, in Equity, that the sale of the property mentioned in these proceedings as made and reported by Craig Ingram, Trustee, be ratified and confirmed unless cause to the contrary thereof be shown on or before the 18th day of May 2009, provided that a copy of this Order be inserted in some newspaper published in Garrett County, Maryland once in each of three successive weeks before the 8th day of May 2009.

The report states the amount of sale to be \$40,000.00.

Sondra R. Buckel, Clerk

423-57(3)

IN THE CIRCUIT COURT
FOR THE COUNTY OF
GARRETT, MARYLAND
Civil No. 11-C-08-010757

John S. Burson, et al
Trustees

Plaintiffs
vs.
Audrey E. Bowen
Defendant
Mortgage
NOTICE

NOTICE IS HEREBY GIVEN this 24th day of April 2009, by the Circuit Court for the COUNTY OF GARRETT, Maryland, and by the authority thereof, that the sale made by John S. Burson, William M. Savage, Gregory N. Britto, Jason Murphy, Kristine D. Brown, and Erik W. Yoder, Trustees, of the Real Property designated as 117 WEST THIRD AVENUE, Mt. Lake Park, MD 21550, and reported in the above entitled cause, will be finally ratified and confirmed, unless cause to the contrary thereof be shown on or before the 26th day of May 2009, next; provided a copy of this order be inserted in *The Republican*, P.O. Box 326, Oakland, MD 21550, published in said COUNTY OF GARRETT once a week for three successive weeks before the 15th day of May 2009.

The report states the amount of the sale to be \$62,500.

Sondra R. Buckel
Clerk of the Circuit Court
for County of Garrett

423-57(143)

NOTICE OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN
HEIRS

Estate No. 11228
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
BETTY BLANCHE SHANK

Notice is given that Terry Lee Garlitz, 1104 Pittsburgh Ave., Mtn. Lake Park, MD 21550, and Philip R. Jacobsen, P.O. Box 39, Union City, MI 49094, were on April 27, 2009, appointed personal representatives of the estate of Betty Blanche Shank, who died on April 22, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representatives or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 16th day of October 2009.

Any person having a claim against the decedent must serve the claim to the undersigned personal representatives or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

(2) Two months after the personal representatives mail or otherwise deliver to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. Any claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representatives: *The Republican*.

Date of Publication: April 30, 2009.

Terry Lee Garlitz
Phillip R. Jacobsen
Personal Representatives
Joseph D. Simone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

423-57(143)

PUBLIC NOTICES

TRUSTEE'S SALE

Trustee's Sale of valuable fee simple property improved by premises known as 2491 SHADY DELL ROAD, Oakland, MD 21550. By virtue of the power and authority contained in a Deed of Trust from JEFFREY W. ACKERMAN AND SHIRLEY R. SHUTTLEWORTH, dated June 25, 2005, and recorded in Liber 1139 at Page 0480 among the land records of the COUNTY OF GARRETT, in the original principal amount of \$47,800.00 with an interest rate of 11.75%. Upon default and request for sale, the undersigned trustees will offer for sale at public auction at the front of the Courthouse for the COUNTY OF GARRETT, 203 S. 4th Street, Oakland, Maryland, on May 27, 2009, at 5:00 P.M., all that property described in said Deed of Trust including but not limited to:

All that certain piece or parcel of land situate, lying and being in Election District No. 7, Garrett County, Maryland, lying along the West side of Shady Dell County Road, being a part of Military Lot No. 1503, and described as follows, to-wit:

BEGINNING at the end of the fourth line of the tract of land conveyed by Isaac L. Beckman, et ux, to Robert O. Shreve, et ux, by deed dated November 28, 1967, and recorded in Liber R.L.D. No. 283, folio 78, one of the Land Records of Garrett County, Maryland, said beginning point standing on the West side of the Shady Dell County Road and running from said beginning point South 41 degrees 09 minutes East 67.55 feet to a stake; thence South 67 degrees 16 minutes East 110.53 feet to stake; thence South 23 degrees 00 minutes West 275.30 feet to a stake; thence North 71 degrees 25 minutes West 255 feet to a stake; thence a new line running in a Northeasterly direction to the place of beginning.

Said property is in fee simple and is improved by a dwelling and is sold in "as is condition" and subject to all superior covenants, conditions, liens, restrictions, easement, rights-of-way, as may affect same, if any.

TERMS OF SALE: A deposit of \$4,760.00 cash or certified funds shall be required at the time of sale. The balance of the purchase price with interest at 11.75% per annum from the date of sale to the date of payment will be paid within TEN DAYS after the final ratification of the sale. Adjustments on all taxes, public charges and special or regular assessments will be made as of the date of sale and thereafter assumed by purchaser. If applicable, condominium and/or homeowner association dues and assessments that may become due after the time of sale will be the responsibility of the purchaser. Title examination, conveyancing, state revenue stamps, transfer taxes, title insurance, and all other costs incident to settlement are to be paid by the purchaser. Time is of the essence for the purchaser, otherwise the deposit will be forfeited and the property may be resold at risk and costs of the defaulting purchaser. If the sale is not ratified or if the Substitute Trustees are unable to convey marketable title in accord with these terms of sale, the purchaser's only remedy is return of the deposit. Trustee's File No. 08-130104, 11-C-09-010902 LOAN TYPE = Conventional.

John S. Burson, William M. Savage, Gregory N. Britto, Jason Murphy, Kristine D. Brown and Erik W. Yoder, Substitute Trustees.

SHAPIRO & BURSON, LLP
13135 LEE JACKSON HWY., SUITE 201
FAIRFAX, VA 22033
410-769-9797

Harvey West Auctioneers
300 E. Joppa Rd., Suite 1103
Baltimore, MD 21286
www.hwestauctions.com
410-769-9797

57-21(3)

Covahey, Boozer, Devan, & Dore, P.A.
Attorneys At Law
606 Baltimore Avenue, Suite 302
Towson, MD 21204
410-828-5525

SUBSTITUTED TRUSTEES' SALE OF VALUABLE
FREE SIMPLE DWELLING PROPERTY
KNOWN AS NO. 2234 HARE HOLLOW ROAD
Grantsville, MD 21536

Under and by virtue of the power of sale contained in a certain Deed of Trust from Terry Lynn Beal and Treva Jane Beal to James G. Griffins, Trustee(s), dated August 1, 2005, and recorded among the Land Records of Garrett County in Liber No. 1145, folio 194, and Declaration of Substitution of Trustees dated January 7, 2009, and recorded among the aforementioned Land Records substituting Thomas P. Dore, Mark S. Devan, Kristen K. Haskins, Gerard F. Miles Jr., as Substituted Trustees under the Deed of Trust aforesaid, U.S. Bank, N.A. being the current holder of the Note(s) secured thereby, and default having occurred under the terms thereof, the undersigned Substituted Trustees will offer for sale at public auction, at the Courthouse Door, Alder Street entrance, Oakland, Maryland on Tuesday May 12, 2009, at 1:00 P.M.

All that lot of ground and the improvements thereon situate in Garrett County, State of Maryland, as described in the Deed of Trust dated August 1, 2005, and recorded among the land records of Garrett County in Liber 1145, folio 194, also being further described in a Deed dated August 1, 2005, and recorded among the land records of Garrett County in Liber 1145, folio 190. The improvements thereon consist of a dwelling.

The property will be sold in "AS IS" condition, subject to any existing building violations, etc. and also subject to conditions, restrictions and agreements of record affecting same, if any. Neither the Trustees nor their respective agents, successors or assigns make any representations or warranties, either expressed or implied with respect to the property including without limitations, description, use, recorded or unrecorded leases or other occupancy agreements, if any, operating and management agreements, physical conditions or to the environmental conditions of the subject property. The Trustees shall be required to convey insurable title.

A Statement of Mortgage Debt has been filed in the foreclosure case in the approximate amount of \$149,000.00.

TERMS OF THE SALE: Cash or certified check deposit in the amount of \$15,000.00 will be required of the purchaser (other than the above-named Holder) at the time and place of sale, balance in cash, immediately within twenty (20) days of the final ratification of the sale by the Circuit Court for Garrett County, time being of the essence, and to bear interest at the rate of 8.00% per annum from the date of sale to date of settlement. In the event the above-named Holder purchases the property at the sale as the high bidder, no deposit will be required and the requirement of interest on the balance of the purchase price shall be waived. In the event settlement is delayed for any reason, there shall be no abatement of interest. If the purchaser defaults, in addition to all other remedies including but not limited to attorney fees, the Substituted Trustees may declare the entire deposit forfeited and resell the property at the risk and expense of the defaulting purchaser. The defaulting purchaser shall be liable for the payment of any deficiency in the purchase price, all costs and expenses of both sales, attorney fees and all other charges due and incidental and consequential damages. Taxes, water/sewer charges and condo/HOA dues, if any, to be adjusted to the date of sale. Ground rent, if any, whether incurred prior to or after the sale to be paid by purchaser. All other public charges and assessments payable on an annual basis, including sanitary and/or metropolitan district charges to be adjusted for the current year to date of sale and assumed thereafter by the purchaser. Cost of all documentary stamps and transfer taxes shall be borne by the purchaser. Purchaser shall have the responsibility of obtaining possession of the property. In the event the Substituted Trustees do not convey title for any reason, purchaser's sole remedy is return of deposit. The Substituted Trustees shall have the right to terminate this contract in the event the holder has entered into any agreement with or accepted funds from or on the behalf of the mortgage. Upon termination of the contract, Purchaser's sole remedy shall be return of the deposit. Purchaser agrees to pay a deed preparation and document review fee of \$350.00 to the Seller's attorney and an additional fee of \$250.00 for the review of any motion, which may be subsequently filed with the Court to substitute a purchaser herein.

Thomas P. Dore, Mark S. Devan, Kristen K. Haskins, Gerard F. Miles Jr., Substituted Trustees

Tidewater Auctions, LLC
410-825-2900
www.tidewaterauctions.com

423-57(3)

PUBLIC NOTICES

INVITATION TO BID
LEASING ADVERTISING SPACE
AT THE GARRETT COUNTY AIRPORT

The Board of County Commissioners of Garrett County, Maryland, will accept sealed bids for Leasing Advertising Space at the Garrett County Airport for various areas as specified.

Bid documents and specifications may be obtained in person from the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550. A copy of the bid documents can also be downloaded from the Purchasing Department's web site at <http://www.garrettcountry.org/Purchasing/CurrentBids.aspx>. Inquiries may be made by calling 301-334-5003.

Sealed bids must be submitted to the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550, on or before Thursday, May 21, 2009, at 1:30 P.M. (local time). Sealed bids will be publicly opened and read aloud in the Commissioners' Meeting Room at 2:00 P.M. on May 21, 2009. All bidders are required to submit three (3) copies of their bid documents at the time of submission. All bids submitted should be enclosed in a sealed envelope and should be clearly marked "Leasing Advertising Space at the Garrett County Airport" on the outside of the envelope. Any bids received after the time due will not be considered for award and shall be retained as documentation for the bid file.

The Board of County Commissioners of Garrett County, Maryland, reserves the right to accept or reject any or all bids, to cancel this invitation to bid and to waive technicalities in any part deemed to be in the best interest of Garrett County.

By Order of the Board
Brian E. Bowers, CPPB
Purchasing Agent
Garrett County Purchasing Department

57-14(2)

PUBLIC NOTICE
REQUEST FOR PROPOSALS

RFP 10-103: FY 2010 Home Visiting - Healthy Families
ISSUE DATE: May 7, 2009

Description of Desired Services:

Under the supervision of the Garrett County Partnership's President/CEO or his/her designee, the selected bidder shall be responsible for providing perinatal and early care home visiting services utilizing the Healthy Families America (HFA) national program model for the Garrett County Partnership for Children and Families, Inc., as described in the "RFP 10-103: FY 2010 Home Visiting - Healthy Families Response Specifications" document.

Issuing Organization and Legal Authority:
Garrett County Partnership for Children and Families, Inc.
/ Local Management Board

Contracts Officer: Crystal Stewart, President/CEO
cstewart@garrettcountry.org; 12423 Garrett Highway,
Oakland, MD 21550; TEL: 301-334-1189; FAX: 301-334-1893.

Obtaining Specifications and Response Documents:

RFP 10-103 Response Specifications documents, including required attachments, will be available for download at the Garrett County Partnership website at: <http://www.garrettcountry.org> beginning May 7, 2009. Follow the "RFP 10-103" link at the top of the page.

Proposal Submission Process:

Sealed proposals subject to the conditions listed in the RFP 10-103 Response Specifications document will be received until 4:30 P.M. on May 29, 2009.

57-14(2)

TRUSTEE'S SALE

Trustee's Sale of valuable fee simple property improved by premises known as E RT 42 N ROSS AVE, Friendsville, MD 21531. By virtue of the power and authority contained in a Deed of Trust from JOEY R. CARR AND HARMONY A. CARR, dated August 6, 2005, and recorded in Liber 1160 at Page 0391 among the land records of the COUNTY OF GARRETT, in the original principal amount of \$92,000.00 with an interest rate of 9.375%. Upon default and request for sale, the undersigned trustees will offer for sale at public auction at the front of the Courthouse for the COUNTY OF GARRETT, 203 S. 4th Street, Oakland, Maryland, on May 20, 2009, at 4:30 P.M., all that property described in said Deed of Trust including but not limited to:

ALL OF THAT LOT, PIECE OR PARCEL OF LAND SITUATE IN THE TOWN OF FRIENDSVILLE, GARRETT COUNTY, MARYLAND, BEING THE SAME LAND AND PROPERTY WHICH WAS CONVEYED UNTO CAROL JEAN ROSS FROM JAMES A. ROSS, ET. UX., BY DEED DATED APRIL 10, 1989, AND RECORDED AMONG THE LAND RECORDS OF GARRETT COUNTY, MARYLAND IN LIBER 529, FOLIO 326, IN WHICH DEED THE LAND HEREIN INTENDED TO BE CONVEYED IS THEREIN AND HEREIN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING FOR THE SAME AT A STONE WITH A WALNUT TREE AND LOCUST MARKED AS POINTERS, THE SAME BEING AT THE END OF THE FIRST LINE OF A PORTION OF THE CO. ROSS LAND AND RUNS WITH THE SECOND LINE THEREOF, NORTH 11-3/4 DEGREES WEST, 47 PERCHES TO WHAT WAS KNOWN AS THE RYLAND AND STEELE LINE, THENCE WITH SAME NORTH 64-1/2 DEGREES EAST, 17.2 PERCHES, THENCE LEAVING THE SAID LINE AND RUNNING SOUTH 9-1/2 DEGREES EAST, 53-1/4 PERCHES TO A LANE, THENCE WITH THE SAID LAND AND ON THE NORTH SIDE THEREOF SOUTH 83 DEGREES WEST, 15 PERCHES TO THE BEGINNING AND CONTAINING THE QUANTITY OF FIVE ACRES AND FIVE SQUARE RODS, MORE OR LESS.

EXCEPTING, HOWEVER, FROM THE OPERATION OF THIS DEED THE FOLLOWING TWO PARCELS OF LAND HERETOFORE CONVEYED, NAMELY:

1. LOT NO. 2 AS DESCRIBED ON A PLAT PREPARED FOR JAMES A. ROSS SUBDIVISION BY F.R. CORLISS, JR., COUNTY SURVEYOR, ON OCTOBER 16, 1969, AND BEING THE SAME AS CONVEYED BY JAMES A. ROSS TO JAMES A. ROSS, SR., ET. UX., BY DEED DATED OCTOBER 10, 1972, AND RECORDED IN LIBER NO. 330, FOLIO 103, ONE OF THE LAND RECORDS OF GARRETT COUNTY, MARYLAND.

2. LOT NO. 1 AND 1/2 OF LOT 1-A AS DESCRIBED ON THE PLAT OF THE JAMES A. ROSS SUBDIVISION BY F.R. CORLISS, JR., COUNTY SURVEYOR, ON OCTOBER 16, 1969, AND BEING THE SAME AS CONVEYED BY JAMES R. ROSS TO CAROL EDWARD SCHMIDT, ET UX., BY DEED DATED OCTOBER 10, 1972, AND RECORDED IN LIBER NO. 330, FOLIO 105, ONE OF THE LAND RECORDS OF GARRETT COUNTY, MARYLAND. LEAVING 3.78 ACRES, MORE OR LESS TO BE CONVEYED HEREIN.

ADDRESS: 1017 ROSS AVE., FRIENDSVILLE, MD 21531. TAX MAP OR PARCEL ID NO.: 02-010453

Said property is in fee simple and is improved by a dwelling and is sold in "as is condition" and subject to all superior covenants, conditions, liens, restrictions, easement, rights-of-way, as may affect same, if any.

TERMS OF SALE: A deposit of \$9,200.00 cash or certified funds shall be required at the time of sale. The balance of the purchase price with interest at 9.375% per annum from the date of sale to the date of payment will be paid within TEN DAYS after the final ratification of the sale. Adjustments on all taxes, public charges and special or regular assessments will be made as of the date of sale and thereafter assumed by purchaser. If applicable, condominium and/or homeowner association dues and assessments that may become due after the time of sale will be the responsibility of the purchaser. Title examination, conveyancing, state revenue stamps, transfer taxes, title insurance, and all other costs incident to settlement are to be paid by the purchaser. Time is of the essence for the purchaser, otherwise the deposit will be forfeited and the property may be resold at risk and costs of the defaulting purchaser. If the sale is not ratified or if the Substitute Trustees are unable to convey marketable title in accord with these terms of sale, the purchaser's only remedy is return of the deposit. Trustee's File No. 08-134878, 11-C-09-010847 LOAN TYPE = Conventional.

John S. Burson, William M. Savage, Gregory N. Britto, Jason Murphy, Kristine D. Brown and Erik W. Yoder, Substitute Trustees

SHAPIRO & BURSON, LLP
13135 LEE JACKSON HWY., SUITE 201
FAIRFAX, VA 22033
410-769-9797

HARVEY WEST AUCTIONEERS, LLC
300 E. Joppa Rd., Suite 1103
Baltimore, MD 21286
410-769-9797
hwestauctions.com

423-57(143)

PUBLIC NOTICES

PUBLIC NOTICES

NOTICE OF APPLICATION FOR STRIP MINE PERMIT



Notice is hereby given that Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, Maryland 21539, has submitted an application to the Maryland Bureau of Mines for a surface coal mine (face-up area for deep mine) operations permit. The operation is to be located near Barton, Maryland. The proposed operation occupies a 22-acre tract on the north side of an unnamed tributary of Mill Run. 3.0 miles northwest of Barton, Election District 11, Garrett County: 632,350N / 223,000E. Access to the site is from Russell Road, 1.6 miles northwest of the intersection with Michael Road.

Surface of the area to be mined is owned by Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, Maryland 21539, and the mineral is owned by Colmer Heirs, 19198 Legislative Road, Barton, Maryland 21521. The permit area is located within the US Geological Survey Barton, MD 7.5 minute quadrangle, the boundaries being as shown on the attached sketch.

The application includes plans to construct 2 ponds to control sediment and stormwater on the mining area. In addition to a surface coal mining permit the construction of the pond will require a separate small pond approval from the Bureau of Mines.

A copy of the application, which includes the pond plans for the small pond approval, is available for public review at the Garrett County Office of Permits and Inspection, 2008 Maryland Highway, Suite 3, Mountain Lake Park, Maryland 21550, and Maryland Department of the Environment (Bureau of Mines) Office, 160 South Water Street, Frostburg, Maryland 21532, during normal office hours. Questions concerning any aspect of the application may be directed to: Robert L. Dugan Jr., Dugan Associates, 301-689-1568, or the Maryland Bureau of Mines, Permit Section, 301-689-1440. A public hearing will not be held on this activity unless requested. Written comments, requests for a public hearing, and requests to be included on the interested persons list regarding this application, will be received until June 27, 2009, by the Director, Maryland Bureau of Mines, 160 South Water Street, Frostburg, Maryland 21532. Attention: OPA-09-01.

Future notices about this application will be provided by mail to those persons who submit comments, request a public hearing or request to be included on the list of interested persons.

57-28(4)

Garrett County Partnership for Children and Families, Inc.
/ Local Management Board (GCPCF/LMB)

PUBLIC NOTICE

REQUEST FOR PROPOSALS
RFP 10-104: FY 2010 Home Visiting
- Early Care System of Care
ISSUE DATE: May 7, 2009

Description of Desired Services:

Under the supervision of the Garrett County Partnership's President/CEO or his/her designee, the selected bidder shall be responsible for providing perinatal and early care home visiting services utilizing the Nurse-Family Partnership (NFP) national program model and short-term (perinatal) home visiting for the Garrett County Partnership for Children and Families, Inc., as described in the "RFP 10-104: FY 2010 Home Visiting - Early Care System of Care Specifications" document.

Issuing Organization and Legal Authority:

Garrett County Partnership for Children and Families, Inc.
/ Local Management Board

Contracts Officer: Crystal Stewart, President/CEO
cstewart@garrettcountry.org; 12423 Garrett Highway,
Oakland, MD 21550; TEL: 301-334-1189; FAX: 301-334-1893.

Obtaining Specifications and Response Documents:

RFP 10-104 Response Specifications documents, including required attachments, will be available for download at the Garrett County Partnership website at: <http://www.garrettcountry.org> beginning May 7, 2009. Follow the "RFP 10-104" link at the top of the page.

Proposal Submission Process:

Sealed proposals subject to the conditions listed in the RFP 10-104 Response Specifications document will be received until 4:30 P.M. on May 29, 2009, for furnishing services and contract deliverable items described therein.

57-14(2)

INVITATION TO BID
CONSTRUCTION OF ALTERATIONS
GARRETT COUNTY CAREER
TECHNOLOGY TRAINING CENTER

The Board of County Commissioners of Garrett County, Maryland, will accept sealed bids for the construction of alterations to the Garrett County Career Technology Training Center located at 116 Industrial Drive in Accident, Maryland. The project consists of selective demolition of portions of the existing manufactured metal and renovations/alterations for a new Career Technology Training Center. The existing footprint of the building will remain unchanged. Site work will include reorienting and expansion of an existing parking lot and utility lines as required. Generally, the interior alteration consists of metal stud partitions and second floor structure, masonry partitions, interior finishes, new mechanical system, exhaust system for electrical service and distribution, and new restroom facilities. All work must be completed within 180 calendar days. A bid bond or certified check in the amount of 5% of the total bid amount (including add alternates) shall be submitted with each bid. A performance/payment bond in the full bid amount will be required of the successful contractor. For additional information about this project, visit the Garrett County Purchasing Department's web site at [www.garrettc](http://www.garrettcountry.org/Purchasing/CurrentBids.aspx)

Reaching Over
35,000 Readers
In Garrett Co. & Vicinity

CLASSIFIED ADS

Deadline: Tuesday, 5 PM
Phone: 301-334-3963

EMPLOYMENT

HELP WANTED – Painters for full-time local work, interior and exterior. Competitive pay and benefit package; pay based on experience. Please send résumé to Box H-3, c/o *The Republican*, P.O. Box 326, Oakland, MD 21550. 8-5.

HELP WANTED – Full-time position available for manufacturing plant. Individual must be active & willing to adapt to a fast pace. Benefits available with paid holidays and vacation. General framing experience necessary. Send résumé and character references to Box K-7, c/o *The Republican*, P.O. Box 326, Oakland, MD 21550. 7-5.

HELP WANTED – Expanding company looking for an active individual with a minimum 3 years building contractor background. Position could develop into a management position. Full-time work. Health insurance, paid holidays & vacation. Individual must be computer literate with knowledge of CADD programs. Truss engineering a plus. Send résumé with character references to Box M-7, c/o *The Republican*, P.O. Box 326, Oakland, MD 21550. 7-5.

HELP WANTED – Professional office seeks office administrator. Must have experience with QuickBooks & Microsoft applications. Compensation commensurate with experience, excellent benefit package. Send résumé with references to Box F-8, c/o *The Republican*, P.O. Box 326, Oakland, MD 21550. 10-2.

LANDSCAPING SUPERVISOR

Supervise installation of all phases of landscape construction.

Experience in landscaping, softscaping, copywriting and masonry helpful. Valid driver's license required.

LAND DESIGN
Landscaping & Excavating
301-334-8431
Be prepared to leave a message.

GMS

GMS Mine Repair & Maintenance is looking for quality janitorial personnel for full time work in Davis, WV. Good pay, benefits and 401(k). Please contact Jeff at 301-334-8186 ext 206 or 304-288-6884.

Industrial Electrician

Now accepting applications for: MSHA-Qualified Electrician Job Forman Full-time work. Benefits include: Company vehicle, Competitive wages, Excellent health plan, Dental, 401K plan, Paid vacation, Holidays, Safety Incentive, Dependent scholarship, Travel expenses paid, Additional travel pay.

Must be a current West Virginia Miners Health, Safety, and Training (WVMS&T) Certified Electrician. Must have current MSHA-qualified electrician's card. Must be willing to perform responsibilities as a Job Forman. Must be willing to travel.

Complete application at:
Beitzel CORPORATION

12702 Bittering Road
Grantsville, MD 21536
OR
www.beitzelcorp.com
Email:
jimmythomas@beitzelcorp.com
301-245-4107
We are an Equal Opportunity Employer

EMPLOYMENT

HELP WANTED – Ophthalmic technician to assist in direct patient eye care. Prefer COA or COT certification, but will train the right person. Must be friendly, poised, and caring. Full or part time possible. Salary and benefits based on qualifications and experience. No calls, please. Send résumé to Box G-9, c/o *The Republican*, P.O. Box 326, Oakland, MD 21550. 9-2.

HELP WANTED – Full-time position with the Garrett County Community Action Committee for administration secretary. Position provides administrative and clerical support to GCCAC executive offices. Requires knowledge of standardized office procedures and proficiency in use of computer hardware and software, including Microsoft Office suite. Will require written and oral communication skills and experience in packaging various presentations and applications. Position requires high school diploma and two years' related experience. Preference is given to experience in developing and maintaining office systems and for preparing and packaging funding proposals. Resumes are to be submitted to GCCAC Human Resources Department, 104

East Center St., Oakland, MD 21550, no later than May 18, 2009, by 4:30 p.m. Resumes can be faxed to 301-334-8555 or emailed to pcannon@garrettcac.org. GCCAC is an Equal Opportunity Employer. 10-1.

HELP WANTED – Babysitter wanted for 1- & 3-year old, northern Garrett Co. Occasional, in our home. Mature, own transportation preferred. References. 301-245-4149. 10-2.

HELP WANTED – Looking for a job that offers stability, above average pay and benefits? Train to drive a tractor trailer with Mt. Top Truck Driving Inst. in Grantsville, Md. Beginning drivers can earn 40K or more, with comprehensive benefits and flexible home time. Weekday and weekend courses available. Govt. grants, tuition reimbursement and student loans offered to qualifying individuals. 301-895-4700 or terry.beachy@garrettcollege.edu. 10-4.

HELP WANTED – Avon! Earn 50% fast cash and free gift. \$10 to start. Call Karen, 301-334-3454. 10-4.

HELP WANTED – Person to do cylinder head work. Call Sue at 301-334-1105, Mon.-Fri., 8:30-3:30. 10-3.

UNO Join our Team!
Now Hiring
Cooks, Prep Cooks, Servers, Hostesses & Bus Positions
If you are looking for an exciting job opportunity, we invite you to join our team! Enjoy benefits such as health insurance, 401K, and more. If interested, please apply in person.
UNO CHICAGO GRILL
19814 Garrett Highway, Oakland, MD

Come Join The Team At Nolas Salon!
HAIRSTYLIST
Must have a client following.
Send resumé to:
Nolas Salon
212 E. Alder St., Oakland, MD 21550

Residential Construction Drafting Position
(Full-time position)
Applicant must have construction related experience and knowledge of CAD software. Pay based upon experience. Benefits include 401K, health insurance, vacation, & paid holidays.
Email resumé with references to: info@mountaineerlog.com (No phone calls)

HELPWANTED
Job Coach/Custodial Supervisor needed to train and supervise a working crew of 2-4 people with disabilities performing custodial duties. Twenty-four (24) hours per week. \$7.64 per hour; Monday, Wednesday, and Friday 1:00 to 6:00 p.m.; Tuesday and Thursday 2:00 to 6:00 p.m. and every other Saturday 8:30 a.m. to 10:30 a.m. Duties include 1) routine and detailed cleaning at various locations; 2) light floor buffing; 3) supervising and training a crew of 2-4 people; and 4) assigning work and quality assurance. Pro-rated leave benefits. Qualifications include a high school diploma or equivalent; a valid driver's license with a good driving record, ability to lift 50 pounds, and experience in custodial work. Application deadline is Monday, May 11, 2009. Contact: **Appalachian Parent Association, Inc.**
Appalachian Crossroads
39 South Third Street, Oakland, MD 21550
301-334-8449 Ext. 100 • 301-334-9633 (Fax)
9:30 a.m. to 3:30 p.m.
Equal Opportunity Employer/Male-Female

Arrowhead Market
NOW HIRING! JOIN OUR TEAM!
All Shifts, Full or Part-Time Positions:
Deli, Kitchen, Dishwashers & Warehouse
Part-Time Cleaning Position
Looking for full or part-time work?
Enjoy benefits such as health insurance, 401K plan, Christmas Club, discount movie tickets and more! Candidates must be team-oriented, dependable and friendly.
If interested, please apply in person:
Arrowhead Market
19746 Garrett Highway, Oakland, MD
301-387-4020

EMPLOYMENT

HELP WANTED – Part-time receptionist with light secretarial duties. 10-12 hours per week on Mondays & Fridays. Hourly wage based on qualifications & experience. Send résumé & references to Box C-9, c/o *The Republican*, P.O. Box 326, Oakland, MD 21550. 9-2.

HELP WANTED – FireFly Farms is searching for an apprentice cheese maker. Energetic individual wanting work in fun, fast-paced environment. Some weekend work will be required. Please, no phone calls. E-mail resumé and cover letter summarizing interest in cheese making to: andrea@fireflyfarms.us or mail to P.O. Box 257, Accident, MD 21520. 8-3.

HELP WANTED – Now hiring carpenters, electricians, and plumbers. Also, subcontractors for framing, decks, roofing. 301-387-6976, evenings 301-501-6976. 8-5.

HELP WANTED – Person to disassemble engine & clean engine parts. Call Sue at 301-334-1105, Mon.-Fri., 8:30-3:30. 10-3.

HELP WANTED – Experienced trail guide for 2009 season. Local riding stable. Send brief résumé: Box I-10, c/o *The Republican*, P.O. Box 326, Oakland, MD 21550. 10-2.

HELP WANTED – Bookkeeper. Must have QuickBooks experience. Pay based on experience. 301-501-6976. 8-5.

HELP WANTED – Servers needed. Apply at Jearbry's Restaurant, McHenry.

HELP WANTED – Part time/early evening. Experienced pontoon boat driver to take inn guests on tour of Deep Creek Lake. Must like engaging with visitors. 301-387-0111, McHenry, Md.

HELP WANTED – Carpenter or helper and/or handyman, Oakland area. 240-321-4700. 10-2.

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MISCELLANEOUS

FOR SALE — Topsoil. Call 301-707-3343. 10-2.

FOR SALE — T&G flooring & paneling: rustic cherry, \$2.50 sq. ft.; premium cherry, \$3 sq. ft.; rustic oak, \$2.45 sq. ft.; premium oak, \$2.75 sq. ft.; butternut, \$2.50 sq. ft. Other wood species also available. 8-inch T&G pine paneling, 74¢ sq. ft. Log siding, 8", \$1.35 ft. 240-321-9051. 10-3.

ATTENTION — If you have purchased locally a male English bull dog within the last 2 years, call 240-362-8229. 10-4.

FOR SALE — White baby bunnies, purple lilac bushes & small igloo doghouse. 301-895-5532. 10-2.

FOR SALE — 50" Hitachi TV, \$75. Franklin Chef compact refrigerator, \$75. 412-999-9092. 10-2.

FOR SALE — 6' fiberglass camper top, good cond. \$50. 304-735-5860. 10-3.

FOR SALE — SunSetter retractable awning (12' wide & extends to 10'). Very good cond. Includes screen room (never used). Asking \$650. 304-379-1123 or 301-616-8379. 10-2.

FOR SALE — Excel hand dryer, wall mounted, for business restroom, like new, only \$185. Call Stuart at 301-334-8212. 8-5.

FOR SALE — Reznor space heater, gas fired, Model F50-3. 40,000 BTU. \$600. 301-334-8582. 8-5.

FOR SALE — Locust posts. 301-616-1625. 7-4.

FOR SALE — Logs. 301-616-1625. 7-4.

FOR SALE — Butternut & walnut seedlings for spring planting. 301-746-5781. 4-8.

FOR SALE — Silk Memorial Day flowers: all types & colors. Crosses, pots, hearts, bunches, sprays, flags, baskets, all different wreaths, cones, trellis, praying hands, solar plexes & a lot of new flowers this year. Come anytime. Robert Beckman, 301 Sanders St., Terra Alta, WV 26764. Phone 304-789-6280.

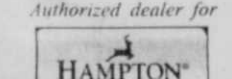
Western Maryland Tin Shop



301-334-0670

Licensed & Insured

Authorized dealer for



MISCELLANEOUS

FOR SALE — Hotsty Machine power washer. Hot or cold; uses 110 electric, diesel, #1 heating fuel or propane. 1500 psi. Lots of extra parts, including new pump with motor. Runs well, must see. Asking \$1200. Call 301-895-4895 or 301-697-9817.

FOR SALE — In Memorial Gardens Cemetery, 4 burial plots, \$600 each. Contact 301-334-1395. 9-4.

FOR SALE — Large woodstove, \$250. Small antique iron wood cookstove, \$100. 220 volt electric heater, plug in. 301-334-1561. 9-4.

FOR SALE — Tanning booth. Call Sue at 301-334-1105, Mon.-Fri., 8:30-3:30.

FOR SALE — Kauffman's wedding dress, size small. For more information, call 301-334-0648. 8-4.

FOR SALE — Antique dresser, antique curio cabinet, small TV stand, glass display case with lower storage. Ask for Kristi, 301-334-1091. 8-3.

FOR SALE — Nursery stock. Dug trees starting at \$8; blue spruce, Norway, white pine, fir, white spruce, Canaan Valley fir & hemlock. Call Jay Rice, 301-533-1919.

FOR SALE — One large pink bridesmaid dress, worn once, paid \$350, will accept \$135. 1-room air conditioner, \$12. 301-334-1523, 301-533-0151, ask for Rose. 10-2.

FOR SALE — New Clark pallet jack, \$265. Solid oak trim, seconds, very reasonable prices. 301-245-4501. 10-4.

FREE — Information on all properties for sale, www.homesdatabase.com/taylor.

Spring Sale

METAL DETECTORS

Free headset w/purchase of any detector.

See Kevin at Green Acres Garden Center 301-334-3855

10-2

CHILD CARE

LITTLE RASCALS — Early Learning Center. Openings for ages 2-5. 7:30 a.m.-5:30 p.m. year-round. Preschool activities! Large playground! Safe, clean, loving environment. Air-conditioned. Sign up for fall! Spaces are limited. 301-334-4721. Lic. #11-68805. 10-5.

DAY CARE — 2 shifts. Open 6 a.m. to 11 p.m. Accident or Grantsville Elementary, Beechnut Lane. 301-245-4002. Lic. #1151148. 8-5.

OPENINGS AVAILABLE! INFANTS & TODDLERS

In McHenry
Have security
knowing your child
is in a licensed
daycare home!
Safe, Clean & Secure!
Love, Patience &
Guidance Given!

Roxie Murry
Parent/Owner of

GROW WITH US
in-home DAYCARE
or 301-501-8189
#11-129106 10-2

MISCELLANEOUS

FOR SALE — Custom-built storage buildings & playhouses. 301-895-3688. 10-5.

FOR SALE — Miller oil furnace from doublewide mobile, great cond. 301-387-9555. 9-2.

FOR SALE — 2007 Kawasaki KLR650 motorcycle, with extra accessory bags & windshield, like new, less than 30 miles, \$4000. 42" Pioneer plasma TV, \$1300. Call 301-895-3436 after 5 p.m. 9-2.

FOR SALE — Red oak rough sawn, air-dried lumber. Approx. 1750 feet. Call 301-895-3122. 9-3.

BAIL BONDS
Prompt Service
301-334-9021

10-2

For Sale:
RAILROAD TIES
304-735-5000 days
304-735-5710 evenings

GARAGE SALES

Wisp Community Yard Sale

Saturday, May 16 9am - 3pm

Wisp Resort Parking Lot

15X15 Site: \$15 Table Rental: \$5

Have your own sale or Shop the Lot!

Call 301.387.4911 to rent your site today!

wispresort.com WISP RESORT 301.387.4911

MOVING SALE

Fri., May 8, noon-5

Sat., May 9, 8-5

2571 Stocklager Rd.

Email:

dcmale@aol.com

for updated list

8-2p

GARAGE SALE

Thursay to Saturday

May 7-8-9

8 a.m. to 4 p.m.

2 miles on Rt. 219 S.

left on Paul Friend Rd.,

right on Pleasant

Valley Rd. and take a

left on Lyndale Rd.

Look for signs.

A ton of dishes, boys',

men's, teen girls' & women's

clothes, 2 matching twin

bed frames, microwave,

pasta maker, & much more.

10-2

YARD SALE

May 14-15

9 a.m. - 5 p.m.

(No early birds, PLEASE)

163 Crestview Dr.

Mitchell Manor

(From 4th St. behind

old GC Roads garage,

top of hill, turn left.

3rd house on left)

Furniture, children's clothes

& toys, home decorations,

bedding sets (K&O),

lamps, camping gear.

Many items to choose from.

10-2p

RT. 50 YARD SALE — To

benefit Maple Spring Church

Family Life Center bldg. pro-

ject. May 16; 9-5; Aurora

School, Rt. 50, Aurora,

W.Va. BBQ chicken dinners

served beginning at 11:00.

Bake sale. Baby & children's

items, antiques, misc. tools,

household items, much

more. 10-2.

PLEASANT VALLEY

VENDORS & VITLES —

May 22 & 23; 10-7. Numer-

ous yard sales, crafts, ven-

dors & bake sale event. Food

available. Rain or shine. In-

quire at PVArtisan@hotmail.

com. 9-3.

CRAMER ANNUAL

YARD/GARAGE SALE — 4

families. Mon. (5/11) through

Fri. (5/15) from 9 to 5 daily.

Boys' & girls' clothes sizes 4

-7, plus size ladies' clothes

2X-4X, men's clothes. Sm-

Med, appliances, refrigerator,

dishwasher, gas range,

books, knickknacks & toys.

Some antiques, 5 miles off

Brandonville Pike going to-

ward Bruceton Mills from

Terra Alta. Turn right on

Scott Cramer Road, 1 mile

on left. Look for signs, white

house with picket fence. Rain

or shine. 304-789-5940. 10-

1.

MULTI-FAMILY GA-

RAGE SALE — 5/14-5/16; 8

a.m.; 1 mile off Rt. 50 on

Egdon Rd. Boys' clothes in-

fant-2T, girls' clothes 4T-10,

baby items, toys, adult &

maternity clothes, books,

puzzles, household items,

handmade wooden children's

furniture, desk, dining room

table/chairs, birch doors &

much more. 10-2.

LARGE GARAGE SALE

— Butler's, 810 Sunnyside

Rd., Rt. 219 S. 6 miles to

Ben DeWitt Rd., right on

Sunnyside Rd., 2 miles; Fri.,

May 8, 8 a.m.-6 p.m. & Sat.,

May 9, 8-12 noon. No early

birds. 10-1.

YARD SALE — 2-family,

Fri. & Sat., 5/8 & 5/9, at

Garrett Industrial Supply,

located in the Southern Gar-

rett Industrial Park just off

Route 135 — rain or shine,

starting at 8:30 both days.

Lots of clothing & house-

wares. 10-1.

Try our Want Ads. They Pay.

GARAGE SALES

FOR SALE — 2003 Chevy 1500 V6 single cab with 8 foot bed, 29,000 miles. \$9900. Call 301-616-7548. 10-5.

FOR SALE — 2001 Chrysler Sebring Convertible LX. Dark blue with black top; tan interior; good cond.; 53,500 mi.; not driven during winter months. AC, PS, PW, PDL, power seat, AM/FM stereo, CD player. \$5500. Call Jim, evenings, 301-334-8650. 10-2.

FOR SALE — 2006 blue Scion TC, 5 spd, moon roof, 17" wheels, 90K miles, \$8000. Blue Book value \$9050. Call 301-501-1459. 10-2.

FOR SALE — 1993 Dodge Dakota, 4x4, with cab & top, bedliner. Runs well. Body fair, bad frame, many new parts. \$500. 301-533-1038. 10-2.

FOR SALE — 2001 Mazda Tribute LX V6, 4x4, black; 123,000 miles. Good cond. New brakes, rotors, drums. Needs transmission. \$1500 or best offer. 304-813-2022.

FOR SALE — 2-wheel Schwinn bicycle, American Classic, with coaster brakes. Pedal or use electric rear motor. Battery powered; new battery & battery charger. \$550. 301-387-8055. 10-1.

FOR SALE — 1994 25' fifth-wheel Jayco Eagle camper. Garage kept, clean, good cond. \$4500. 304-735-5899. 10-3.

FOR SALE — 2006 Yamaha YZ250S dirt bike in good cond. \$3200. Call 301-746-8619 or 304-276-0281. 10-5.

FOR SALE — 2003 125 Yamaha Breeze 4-wheeler. Good cond. \$1000. 304-735-5860. 10-3.

FOR SALE — 2002 Kawasaki KX250, rebuilt. New plastic, Pro Circuit exhaust, suspension, tires & many extras. \$3000 or best offer. Call 301-616-5218. 10-4.

FOR SALE — 2007 Harley-Davidson 883 Sportster, low miles, \$6900. 2006 Harley-Davidson Softail Deuce, low miles, \$14,000. 240-362-4812. 9-2.

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BOATS

FOR SALE - Boat. 8 1/2 ft. Sun Dolphin fishing boat with trailer. Fully equipped. 301-501-1545. 10-5.

FOR LEASE - Boat dock for season, Blakeslee area. 410-296-0080, ask for Mr. Jay. 10-5.

FOR RENT - Aluminum boat slip, Harvey's Peninsula. Parking on site. \$1500 for season. 412-897-8565. 10-2.

FOR SALE - Used boat dock, 16'x8' platform, wood dock with barrels, walkway. Good cond. \$500. 240-463-9696. 9-2.

FOR RENT - Dock slip near the Hont-Honi. Call 304-813-8507. 9-2.

FOR RENT - New dock slips available at Bill's Marine north in McHenry. Quiet water & easy access. \$2300 per slip for the season. Call Mary at 301-387-5536. 9-2.

FOR SALE - 17' Bayliner boat. 301-371-3357. 9-3.

FOR SALE - 6 individual floating docks. 301-616-2993. 8-4.

LAWN/GARDEN

FOR SALE - 955 JD tractor, 4WD, cab, heater, AC, wipers, lights, front load bucket, low hours. Very nice. \$22,500. 301-334-4894. 10-5.

BOATS

FOR RENT - Dock, southern end of lake, quiet cove. 301-616-0186. 8-4.

FOR SALE - Dock, U-shaped, wood, 3 walkways, good cond. \$4000 or best offer. 412-606-7212. 7-4.

FOR SALE - Sailboat, 14 ft. Man of War. New sails, has been restored to new condition. Great small boat. Easy to sail. Trailer included. \$1500. Call 304-298-4285.

FOR RENT - Seasonal & transient boat slip rental for 2009 season. Storage garages also available. Call McHenry Cove Marine LLC. 410-580-1995, x224. 6-5.

FOR RENT - Dock slip on main part of lake. 301-616-4811. 6-10.

FOR SALE - Flying Scot 3375 with trailer. \$2000 or best offer. 412-780-4575. 7-4.

FOR RENT - Boat slip on Deep Creek Lake, private property, parking on site. \$2500. 724-837-9016. 7-5.

FOR SALE - Sailboat, Newport 17 ft. Cabin sleeps 2. Two sets of sails. In great shape. Trailer included. Can be seen at Deep Creek Lake. \$1900. Call 304-298-4285.

LAWN/GARDEN

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Screened & Dry
Delivery Available

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Evenings, please!

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Fill Dirt
Screened Top Soil**

**304-735-5000 days
304-735-5710 evenings**

FOR SALE - Zero turn mowers, Hustler. First & oldest zero-turn in the world. Commercial & residential. Priced hundreds to thousands below MSRP. Also, we have 2003 E-Z-Go golf carts, electric/gas. Hopkins Garage, Rt. 28, Old Cold Storage Bldg., Romney, W.Va. Call 304-822-3879. 9-5.

WANTED

WANTED - Piano or organ player at Maple Grove Church of the Brethren. Call Paul Howsare. 814-701-6799; Rosella Miner, 301-245-4209. 10-2.

WANTED - Responsible hunter looking for private property for Maryland bear hunt. Please call 301-514-8396 & leave message. 9-4.

WANTED - 2 tons of ear corn. 301-395-9872. 9-2.

WANTED - Cub Cadet rototiller & wheel weights. 301-334-6561. 8-3.

WANTED - Dependable, serious drummer for classic rock band. Call anytime. 301-334-3171. 8-5.

OLD LUMBER - Wanted, chestnut, barns, homes, log cabins, sheds to tear down & remove. Summer sign now! Insured. 301-334-3189. 7-6.

PETS

FOR SALE - Female beagle mix, very friendly. \$30. 301-334-8510. 10-5.

FOR SALE - AKC sheltie puppies, 1st shots & wormed. \$300 to \$400. 301-387-9617. 10-4.

FOR SALE - Mixed cocker spaniel puppies, \$100 each. Angora bunnies, \$10. 301-245-4001. 10-2.

FOR SALE - AKC female German shepherd pup, 14 weeks old. 304-749-8566 or evanshilltopkennels@yahoo.com. 9-2.

FOR SALE - Male sheltie, 2 years old, \$150. 304-735-3017. 9-2.

SPAY/NEUTER - Can't afford to "fix" your pet? Help is available. Call 301-387-8396 or visit www.garrettspaw.org for information. 9-5.

CRITTER SITTERS - Pet sitting service. All animals, including horses & livestock. 304-789-5046. 9-5.

FOR SALE - Standard poodle puppies: black, brown, red. OFA & genetic testing done. Available now. 301-387-4182, 301-501-1818. 9-5.

FOR LEASE - Experienced trail horse, \$175/month. Also, beautiful, private guided trail rides. \$25/hour. Call 304-789-5046. 8-5.

FOR SALE - CKC English springer spaniel puppies, \$300 each. Also, purebred standard poodles, \$300 each. 304-864-4869. 7-4.

REAL ESTATE

The Republican
newspaper

"We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, or national origin."

FOR SALE - Beautiful cedar house with tremendous views of Accident valley on 3.24 acres, 3800 sq. ft. of finished living space, plus full unfinished dry lighted basement & attached 3-car garage. House has many upgrades & is fully furnished making it perfect for a vacation getaway or a permanent home. \$539,000. 301-616-7548. 8-5.

FOR SALE - Charming & beautiful 3 BR, 3 BA home on 1 acre. Open main level with cathedral ceiling & hardwood floors, living room with electric fireplace, dining room & kitchen with updated appliances & island with granite & 52-bottle wine refrigerator. Two 12x14 BR & full BA. Laundry off kitchen. Upper level 19x17 master suite with cathedral ceilings, large walk-in closet & full BA. Finished lower level with ground level door, slate pool table, wet bar, fireplace & full BA. Wrap-around deck with hot tub. One-car attached garage with extra storage. Abuts 360 acres of nature reserve, which offers the peace & quiet only nature can provide. Home is being sold furnished. Separate storage shed. Low taxes. Immaculate. \$349,000. 301-501-7082 (leave message). 10-4.

SEARCH FOR - Homes online, compliments of John Macy, Long & Foster, at www.deepcreeklake.biz. 10-5.

FOR SALE - House in Terra Alta. Located on Eagles Ridge. Willing to rent for \$550/month, sec. dep. + ref. 3 BR, 1 BA, full basement, 1-car garage. Beautiful view of town & park. Close to school & downtown. 1-304-789-6838. 9-2.

WANTED - One- to ten-acre lot near or about New Germany/Savage River State Forest. Would consider older home/cabin on property. Call Chris Rose, 1-800-677-7887, ext. 327. 7-5.

FOR SALE - By owner. 33 acres; 4 BR, 3 BA home; 30'x40' detached building; 20'x24' pavilion. Call for details. Will separate. 301-895-4264. 6-5.

FOR SALE - 2 BR cabin, built in 2005, fully furnished, 1-acre lot. \$239,000. 304-754-5431. 7-4.

FOR SALE - New construction 3 BR, 3 BA home on 1 acre semi-secluded lot in town of Accident with public water, sewer & trash pick-up. House has 1560 sq. ft. of living space & 2-car garage. No HMO fees. \$224,900. 301-616-7548. 8-5.

FOR RENT

FOR RENT - Large apartment. Clean 1600 sq. ft. 2 BR. Up to date carpet, stove, refrigerator. Large living room & kitchen. New bath & shower. Private entrance. Located on Route 40 near Grantsville at Hilltop Centre. No pets. 1-year lease. \$550 rent per month includes water & sewerage. Call 317-837-7746 or 301-689-8160. 10-2.

FOR RENT - House, Oakland, by golf course. 3 BR, LR, kitchen, 1 BA, laundry room, attached garage. Total electric. \$700/month. Sec. dep. & ref. required. 301-334-1880. Available May 15. 10-2.

FOR RENT - Mobile home close to lake & Wisp. Exc. cond. 2 BR, 2 BA, garden tub room, laundry room with washer/dryer hookup, large living room, kitchen, closed-in large porch, nice yard, central air, electric heat. \$600/month, sec. dep. same, plus util. No pets. Rental & job ref. required. 301-387-5048. 10-5.

FOR RENT - Large 3-4 BR house with great view of Deep Creek Lake. Large yard & 2-car garage. Great location. \$1500/month plus utilities. 301-501-9548. 10-5.

FOR RENT - Brick rancher 9 miles north of Grantsville in Pa. Country setting. Salisbury School close. \$650. 814-233-0821. 10-5.

FOR RENT - Indoor storage facility. 10'x30' units for boats, autos, household furniture, etc. All welcome. 24-hour access. Also available, outside boat storage. Please call 301-501-5500 anytime. 10-5.

FOR RENT

FOR RENT - Remodeled 2 BR apartment, walking distance to downtown Oakland. \$450/month plus electric. 240-321-4700. 10-2.

FOR RENT - 2 BR, 1 BA house with loft, full basement. Fully furnished, with pellet stove. Small kitchen & living room. One small pet allowed & smoking. Ref. & sec. dep. required, \$800 plus util. Located on Green Glade Road. Call 301-387-4057 after 4 p.m. 10-5.

FOR RENT - 3 BR house on 3 acres in McHenry area with 24x32 detached garage. \$900/month. 301-501-0913. 10-3.

FOR RENT - 1 BR apt. in McHenry. Washer, dryer, stove, refrigerator, water & sewerage included. Lake view. Nonsmoking, no pets. Lease, sec. dep. & ref. required. Available mid May. \$475/mo. 301-616-6488. 10-2.

FOR RENT - Mtn. Lake Park, rental with garage, \$500/month. Call 301-707-8602, 301-268-8996. 8-5.

FOR RENT - First floor 2 BR apt. in quiet, historic district of Oakland. All appliances, including microwave & ice maker. Washer/dryer hookup & storage in basement. Carpeted throughout. Tile bath. Off-street parking. Comfortable gas/hot water heat, controlled by you, is included in rent. \$650 for 1 & \$25 for each additional person. Leave message. 301-334-1741. 8-3.

FOR RENT - 1 BR house. \$320/month. No pets. Call 301-387-2894. 10-2.

FOR RENT - 1 BR apartment in Grantsville, second floor unit. Most util. included. No pets. \$425/month plus sec. dep. 301-746-5778. 9-5.

FOR RENT - 2 BR trailer, Accident, Md. Utilities included + basic cable, \$650. Sec. dep. required. 301-501-4404. 9-5.

FOR RENT - 2 BR trailer, furnished, McHenry. 2.5 miles from Deep Creek Lake. \$700/month plus util., \$700 sec. dep. Washer/dryer, dishwasher. No pets. No smoking. 301-387-4072, 301-616-8334. 9-2.

FOR RENT - Small apartment on Bumble Bee Rd., single person only. Call 301-501-6976. 9-5.

FOR RENT - Large 2 BR apartment in Terra Alta. Laundry room available. No pets. Ready May 1. \$430/month, all util. included, \$800 sec. dep. required. Call 301-616-8872. 9-2.

FOR RENT

Large 1 BR apt.
at the
Savage River Inn.
\$750/mo.
All utilities paid.
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FOR RENT

2 BR, 2 BA
TOWNHOUSE
Washer & dryer.
\$700/mo.
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FOR RENT

Lake View.
1 BR w/loft
furnished apt.
Washer/dryer. Some
utilities included.
Security deposit &
references required.
\$700/mo.
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FOR RENT

Canaan Valley, WV
Very nice, private,
2 BR apartment
w/kitchen area,
dining area,
and living room.
Mostly furnished.
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for more information

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Small 1 BR, smoke-free apartment overlooking Deep Creek Lake. 1 year lease required plus security deposit.
\$600/month + elec. & cable.
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Small 1 BR, smoke-free apartment overlooking Deep Creek Lake. 1 year lease required plus security deposit.
\$600/month + elec. & cable.
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FOR LEASE

300-600 Sq. Ft.

Located at intersection of Memorial Drive and Dawson Avenue in Oakland.
High speed internet available.

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2 acres of commercial property for lease in McHenry, with 3,348 sq. ft. building w/office, kitchen, & bath.
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Cement floor, lighted, automatic overhead door (20'w x 12'h). Approx. 700 sq. ft.
\$300/mo.
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FOR RENT

FOR RENT - 3 BR house in McHenry, \$750/month plus utilities. Contact Sam Housley at Legacy Home Corp., 301-387-8451 or 301-616-5855. 9-5.

FOR RENT - 2 BR apartment in Mtn. Lake Park, \$450 plus utilities. Must have job references. 301-533-0357, 301-616-3025. 9-2.

FOR RENT - 2 BR apt., Deer Park, Md. Must be Section 8 approved. 301-387-6976. 9-5.

FOR RENT - Luxurious 2 BR with loft, complete security, AC, downtown Oakland. \$500/month plus utilities. Contact 301-334-3826. 9-5.

FOR RENT - Blooming-ton apartments, 2 BR, refrigerator & stove and some utilities included. Clean, nice & quiet. 301-616-3931. 9-5.

FOR RENT - House close to Oakland, no more than 2 people. Must be responsible & must have 2 rental references each. No pets. \$525 plus deposit. 301-387-9346. 8-5.

FOR RENT - Trailer space near Accident. 301-746-6417. 8-5.

FOR RENT - Or lease purchase: single family home on Gravelly Run Rd., McHenry. 4 BR, 1 1/2 BA. Newly updated paint & carpet. Outdoor storage shed. 5 minutes from all the lake/skiing action & Garrett College. \$850 rent & \$725 deposit. Util. additional. Ref. & background check required. Smoke-free & no pets, please. 301-501-7131. 9-5.

FOR RENT - Small 1 BR apartment, downtown Oakland. Util. included. \$400/mo. plus sec. dep. 301-334-6162.

FOR RENT

2 BR Apartment in Oakland.
New roof, central air.
Available May 1.
\$600/mo. + sec. dept.
NO PETS
References required.
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FOR SALE - Southern Pines Lot #50, .52 acre, Pin Oak Circle. \$45,000 or best offer. 618-283-3323. 10-5.

FOR SALE - 8 building lots at Alpine Lake Resort. \$28,000 for all or \$4000 each. 410-370-7395. 6-5.

FOR SALE - Lot in Mtn. Lake Park, 100'x200' (.49 acre), located on Harvey Winters Drive with public water & sewer available. Asking \$45,000. All offers considered. 301-334-2925 or cell 410-937-8088. 8-5.

FOR SALE - 9.8 acres; sewer & electric on site; \$135,000. 304-754-5431.

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The Republican

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Oakland

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THE DUST FAIRY - Reliable housecleaning services. Reasonable rates. Great references. Call April today for a free estimate. 901-387-9850 or 301-334-2407, leave message. 10-1.

CLEANING SERVICES - Kela would love to make your home fresh and sparkling clean. Sorry, year-round work only. Great references. 301-533-0098. 10-4.

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WILL DO - Cleaning of excess clutter, belongings or items no longer wanted. Can help you sort or you sort & have ready to haul. Will haul just about anything. Free estimates. Reasonable rates. Fully insured. 240-321-1266 or 301-616-0813. 10-4.

PAINT & PAPER - Will do painting & wallpapering, residential or commercial. References available. Please contact Loretta Stoner or Jessica Paugh. Licensed & insured. 301-334-9782 or 301-616-0541. 10-4.

MASONRY WORK WANTED - Do basements, foundations, pour floors, flues, fireplaces. Do all kinds of block, brick, stone & concrete jobs. Call Butler Masonry. 1-301-387-5669. 10-5.

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WILL DO - Stone retaining walls. 301-746-5781. 8-5.

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Movie Night Set In Grantsville At Calvary Church

A family movie night will be held at Calvary Fellowship in Grantsville on Friday, May 15, at 7 p.m. The featured film will be Old Yeller, which tells the story of a poor 1860s family and the dog who befriends them.

There is no charge for the evening, which will include free popcorn and drinks. Nursery service will also be provided. All are welcome to attend.

Calvary Fellowship is located in Grantsville at 14 Pennsylvania Avenue. For

Northern Rep. Women Hold April Meeting

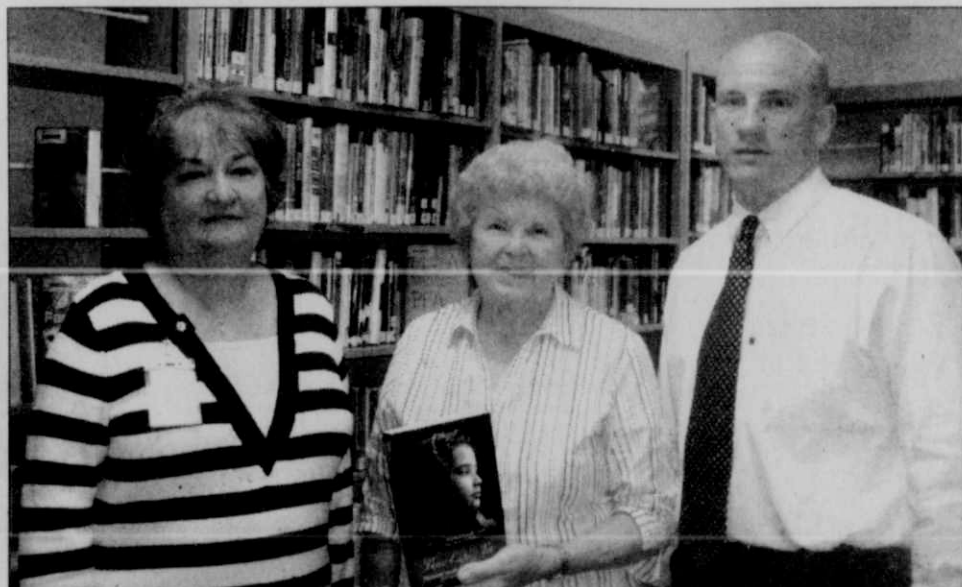
The April monthly meeting of the Northern Garrett Republican Women was held at the Mt. Zion United Methodist Church social room. There were 18 in attendance, including guest speakers Senator George Edwards and Delegate Wendell Beitzel.

Both speakers discussed numerous bills and issues that were introduced during the legislative session. They

directions or further information, persons may call the church at 301-895-3434.



REPUBLICAN WOMEN DONATE BOOKS - As part of the Northern Garrett County Republican Women's Club's literacy program, the group recently donated the book, Little Star...Raising Our First Calf, to Route 40, Grantsville, Friendsville, and Accident Elementary schools. The book Three Cups of Tea was presented to Northern High School and the Grantsville branch of the Ruth Enlow Library. The Ruth Enlow Library also received Little Star...Raising Our First Calf. Pictured above at Route 40 Elementary School, from left, are Teresa Warn, second grade teacher; Patty Rice, first grade teacher; Angie Harris, kindergarten teacher; Shannon Miller, pre-K teacher; Lois Rowe, NGRW president; and Carolyn Gano, NGRWC public relations chairperson. Pictured below at Northern High School are Julie Brenneman, media specialist; Gano; and Paul Edwards, vice principal.



also reported on the budget status.

A question-and-answer session followed, and Edwards encouraged the group to express their concerns and views to their federal and state representatives and write letters to the local newspaper editor.

A business meeting followed the session, conducted

by Lois Rowe, president. She thanked and congratulated Sandy Giotfelty and Ruth Beitzel for coordinating "a huge successful fashion show" in November.

Carolyn Gano gave a report on the MFRW spring meeting held at Rocky Gap, Cumberland, with Gano, Rowe, Lisa Herman, Carol Frazee, and Ruth Umbel,

the western region host for the meeting, all attending the event.

The Lincoln Day Dinner was announced, and will be held on Friday, May 29, at Will O' the Wisp.

The club has purchased books to be donated to Accident, Friendsville, Grantsville, and Route 40 elementary schools, Northern High

School, and the Ruth Enlow Library of Grantsville.

A reminder was given to the group to keep account of their volunteer hours to be collected in December.

The fruit basket was donated by Twila Mae Fike and Lois Rowe.

The next meeting will be held on Tuesday, May 26.

Fire Hall Space Available For G'ville Yard Sale

The auxiliary to the Grantsville Volunteer Fire Department will rent inside space at the new fire hall for the Grantsville Community Wide Yard Sale on Saturday, June 6. The fee will be \$10 per table, which is non-refundable and must be paid in advance prior to setup.

Tables, which are eight feet long, are available for the first 20 reservations only. All who reserve space thereafter must bring their own table. Outside space behind the fire hall will be available for the same rate, but no tables will be provided for the outside area.

The hall will open for setup at 7 a.m., and sale time is from 8 a.m. to 3 p.m. All items must be removed the same day, and each vendor is required to remove all debris and clean up the area by 5 p.m.

For reservations, persons may call Lisa Downton at 301-895-3816.

The firefighters will also offer barbecued chicken and ribs on June 6, and the auxiliary will provide a bake sale.



DOG OBEDIENCE COURSE SCHEDULED - The University of Maryland Garrett County Extension 4-H program, in cooperation with the Oakland Town Council, is once again offering a beginners dog obedience course. Classes will be held on Tuesdays at 6 p.m. at the boat launch area of Broadford Lake Park. Participating canines must have their vaccinations and will need a training collar and a six-foot leash. Deb Clatterback will teach the course using the "4-H Novice Dog Obedience Handbook." The orientation class is scheduled for Tuesday, May 12. Classes will continue on May 19 and 26 and June 2, 9, and 16. Graduation will be held on June 16. Certificates will be awarded, and a pizza party will conclude this course. Persons may call the Extension Office at 301-334-6960 to register and/or obtain general information. Clatterback can be contacted at 301-334-4470. The course instructor is pictured with her deaf Great Dane named Peyton. The 5-month-old puppy responds to obedience commands through signing. "She knows about 30 sign language gestures already," Clatterback said.

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The Republican Online Site To Be Enhanced

In a continuing effort to keep up with the changing status of the newspaper business, the Sincell Publishing Company, publisher of *The Republican*, has announced that the weekly web site is in the process of being upgraded, and will soon provide a wider range of news and photographs.

"There is no question that the future of newspapers is unknown at this point. The large daily papers are suffering major losses and threats of bankruptcy. Thankfully, smaller, home-town papers are faring much better," said Mary Sincell McEwen, vice president of Sincell Publishing and webmaster. "But we have to keep up with the trends, too, and have discussed a number of options regarding our web site. We have decided to upgrade it significantly, to add many

Continued on Page A-15

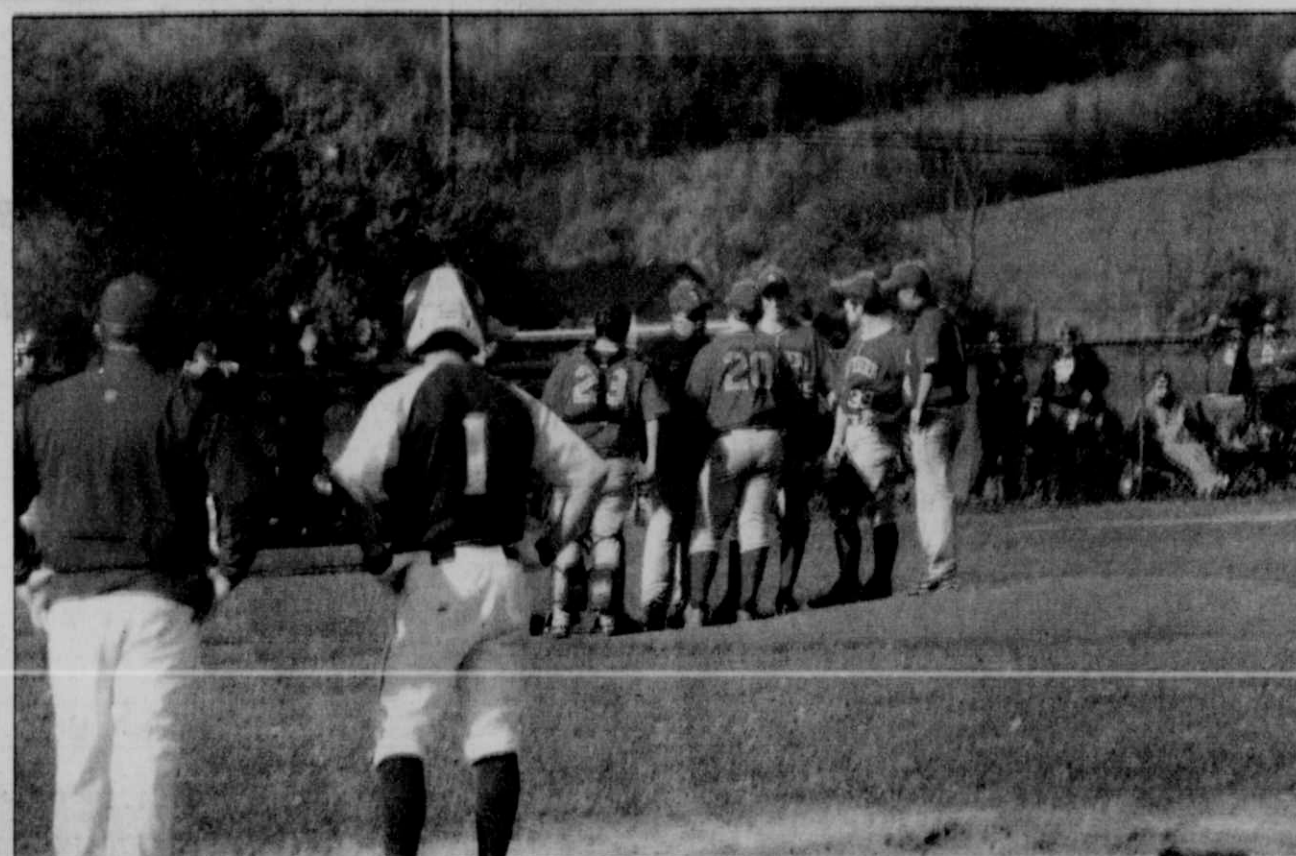
Deep Creek Lake Farmers' Market To Open May 21

Under new management, the Deep Creek Lake Farmers' Market will open on Thursday, May 21, with fresh produce, plants, and baked goods.

"We're looking forward to growing our market this year," said Terje Kaur, president of the Deep Creek Lake Farmers' Market. "All our vendors come from within a 50-mile radius, and we're a producer-only market. By shopping at the market, customers will be supporting local farmers."

The Deep Creek Lake Farmers' Market will be held May 21 through Sept. 10 on Thursdays from 4 to 6 p.m. at the Visitors Center parking lot at 15 Visitors Center Drive, McHenry.

For more information, persons may visit www.DCLFarmersMarket.blogspot.com or call 301-334-6960.



THE 2009 BASEBALL SEASON came to an end for the Southern and Northern high school teams this week, but not before the Huskies defeated the Rams in a 7-0 shutout semifinal playoff game on Tuesday. Above, Southern's coach Dan Holler calls pitcher Jeremy Sharpless (#20) and his infield together for a little pep talk as Northern's Ben Myers (#1) waits on first with his

assistant coach Jamie Workman. Just minutes later, Trey Beasom smacked a three-run homer for the Huskies, bringing the score to 5-0 to secure the win. Northern was knocked out of the Maryland Class 1A West Regional playoffs after falling 6-1 to fourth-seeded Catoclin in last night's quarterfinal game. See the story in today's sports section for more details. Photo by John McEwen.

Applications For Emergency Food, Shelter Funds Are Due On May 22

Garrett County has been chosen to receive \$9,183 to supplement emergency food and shelter programs in the county. These funds have been made available through the American Recovery and Reinvestment Act of 2009 (ARRA). The deadline for local agencies to apply for this funding is Friday, May 22.

The selection was made by a national board that is chaired by the U.S. Department of Homeland Security's Federal Management Agency and consists of representatives from American Red Cross; Catholic Charities, USA; National Council of the Churches of Christ in the USA; the Salvation Army; United Jewish Communities; and United Way of America.

The local board was

charged with distributing funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

A local board made up of United Way, Salvation Army, a homeless representative, county government, Ministerial Association, Department of Social Services, and Catholic Charities will determine how the funds awarded to Garrett County are to be distributed among the emergency food and shelter programs in the area. The local board is responsible for recommending agencies to receive these funds made available through the ARRA.

Under the terms of the grant from the national board, local agencies chosen

Community Action's Weatherization Prog. To Receive Increased Funding

Garrett County Community Action Committee officials presented information to the county commissioners on Tuesday morning about home weatherization funding. A public hearing was also held on the agency's Community Development Block Grant applications and projects.

Community Action president Duane Yoder told the commissioners that his agency was slated to receive a "significant" increase in funds to weatherize the homes of Garrett County residents. In addition to the annual funding allocation of \$205,000 from the Maryland Department of Housing and Community Development, an estimated \$926,000 is expected from the American Recovery and Reinvestment Act over the

next three years.

"The combined funding will result in the weatherization of 120 homes," Yoder said.

Additional funding may also be available to help even more residents. The director noted that the state traditionally has a pool of unspent money left over after weatherization program allocations have been distributed. Community Action will apply for this funding, and, as result, as many as 300 local homes may be end up being weatherized.

Yoder said he has a list of more than 300 residents

Continued on Page A-14

Local Army Vet To Speak On Memorial Day

U.S. Army Sfc. Marvin "Red" Guthrie, 1963 graduate of Southern High School, has been named the guest speaker for this year's Memorial Day ceremony, which will follow the parade. The parade is slated to begin at 11 a.m. at the Oakland Railroad Station on Monday, May 25. The ceremony will begin at noon in the Oakland Cemetery at the tomb of the unknown soldier.

Guthrie entered the Army in 1964 and took basic and individual training at Fort Knox, Ky. He was sent to Germany for two years following the completion of his training, where he worked as an armor crewman. He was also top gunner in the 3rd Armor Cav.

He was sent back to Fort Knox to teach tank gunnery to officer candidate students with the 3rd Armor School Bde. He served with the 1st Ba. 60th Arty. in Vietnam

Continued on Page A-19

Contents

Arts.....	A10
Births.....	A18
Church.....	B4
Classified.....	C13-17
Comics.....	B9
Farm.....	C2
Movies.....	A10
Obituaries.....	A6
Public Auctions.....	C12
Public Notices.....	C10-13
Social.....	A17
Sports.....	A12-14
TV.....	B-TV1-4
W.Va.....	A9
* CVS Pharmacy.....	zoned
* (2) Lowe's.....	zoned
* Sears.....	zoned

Benefit Slated To Raise Funds For Former Resident

A buffet style dinner and ice cream social will be held from 1 to 5 p.m. on Sunday, May 31, at the Avilton Community Center. Proceeds will be go to a recently established fund for Fred Holiday II, who is currently going through multiple and aggressive treatments to contain recently discovered cancer. The event will include live music and a Chinese auction. All of the food and gift items have been donated by local businesses.

The cost will be \$15 for adults and \$5 for kids. Donations will also be accepted at the door for the Freddie Holliday II Fund. Tickets may be purchased at the following local businesses: The Gallery in Oakland, the Garrett County Commissioners' Office in Oakland, Little Sandy's Restaurant on Garrett Hwy., Deep Creek Outfitters Hardware, Beachy's Pharmacy in Grantsville, and Grantsville Liquors.

A former Grantsville resident, Fred II is the son of Commissioner Fred Holiday and Joan Holliday and a 1988 graduate of Northern High School. He is married to wife Regina, with whom he has two children. This fund will help with living expenses and to defray medical costs from the multiple surgeries and procedures conducted by doctors at Suburban Hospital in Bethesda.

Holliday recently received his Ph.D. in theatre and film at the University of Kansas and is employed as an assistant professor of film studies at American University in Washington, D.C. He has also taught courses at Towson University, University of the District of Columbia, and Carroll Community College.

He is now a patient at Shady Grove Adventist Rehab Center after undergoing surgery to have a rod inserted into his hip for a fracture caused by a pathologic break. The rehabilitation will prepare him for future surgery to remove his kidney.

Cards can be sent to him at 4850 Connecticut Avenue, NW, Apt. 211, Washington, DC 20008. Up-to

Continued on Page A-18

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Vol. #132, Issue #11



LOCAL BABY WINS IDOL CONTEST - Braelyn Grace Zimmerman was the winner of WVAQ's recent Baby Idol Contest. Braelyn is the daughter of Matthew and Jessica Zimmerman, Oakland. This is the third year that the radio station has held its Baby Idol Contest. Out of several hundred babies, Braelyn was chosen from the top 10 by a panel of judges, and then after four days of voting by family and friends she received the most votes and became the 2009 Baby Idol. Braelyn received more than \$2,000 worth of prizes, including services from Drs. Patti Malone and Lisa Wood at Cardinal Pediatrics and Dr. Rick Day at Pediatric & Teenage Dentistry, a gift certificate from The Shoe Story, a portrait package from All-Pro Photography, and a Cartoon Headquarters event. Located in Morgantown, W.Va., WVAQ broadcasts on 101.9 FM.

GC Commissioners Seek To Clarify Concerns About Taxes, New Budget

The Garrett County commissioners announced yesterday that they wanted to clarify some misunderstandings about the constant yield rate, property taxes, and the budget process. The officials noted the following points:

1. There has been puzzlement, confusion, and misstatements over the constant yield. The commission board, county administrator, and the Department of Financial Services have attempted to clarify the legal requirement to conduct a public hearing if the board is not going to set a tax rate for the next tax/fiscal year that will be equal to a rate that generates the same real property tax revenue as the current year.

A hearing is required if there is a possibility that the proposed rate could potentially increase any amount greater than that of the constant yield rate.

Local governments have oftentimes funded increased expenses with the actual increase in assessments and not adjusting the tax rate.

The Board of Garrett County Commissioners believes that wording, size, and actual placement of the legal constant yield advertisement is what has proven to be a successful move by the state to redirect public

opinion related to the increase in assessments to the local jurisdiction that must establish a tax rate.

2. The fiscal year 2010 budget at this time is \$71 million. For comparison, the fiscal year 2009 budget was amended to \$99 million, based primarily on adjustments to the capital projects fund.

A major component of the difference in the amended FY 2009 and the approved FY 2009 budgets is represented in the transfer from the county's designated fund balance. This line item represents unexpended capital costs from FY 2008 that were designated, carried over, and amended in Fiscal Year 2009.

In addition, the commissioners approved paying off the Garrett County Health Center and decided to fund another group of hangars at the Garrett County Airport, versus entering into additional debt service obligations.

3. The budget includes a 1 cent reduction on the real property tax rate and .5 cent increase in the fire tax. The county real property tax rate has been at \$1 since FY 2006 when it was reduced by 3.6 cents.

4. Projected shortfall in

Continued on Page A-4



NeXT GEN EARNS TEAMWORK AWARD - The Southern Middle School FIRST LEGO League team NeXT GEN spent an afternoon at the COSI Hands On Science Museum in Columbus, Ohio, while the team was there for the Inaugural FLL US Open in Dayton, Ohio. The center has three floors of hands-on science learning labs. From left to right are Rebecca Lee, Rachael Huxford, Levi Lantz, Andrew Hauser, Zach Frick, Devon Jobe, and Daniel Adams. After NeXT GEN registered and set up their pit area, the teams were bused to the Air Force Museum in Dayton. The students participated in a scavenger hunt as they toured the three buildings

of aviation history. They saw the SR-71 Blackbird, which is the fastest air-breathing, manned jet plane in the world. It holds the record of flying 2,193.167 mph. Friday evening the teams were treated to a pasta dinner and an Engineering Extravaganza at the Wright State University Student Union. Aaron Lantz of the local G-FORCE FTC team went along to Dayton with his family and demonstrated the team's "Philbot." NeXT GEN was awarded the second place Teamwork Award. The students were also recognized for "excellent project work and excellent display of gracious professionalism." See story on Page A-5.



TINY HORSE BORN AT LOCAL STABLE - The first miniature Palomino horse in more than 150 years was born on April 6 at the Bear Range Farm, located along the Audley Riley Road near Gorman, and owned by the Riley family. The farm has been owned by the Riley family for more than 200 years, and the miniature Palominos are owned by Mark Riley and his sons, Cameron and Bailey, and a friend, Jesse Bow. The little filly has been named Star. The family reported that she is growing quickly, but will not get very big even as an adult. She is pictured above with her mother, and below with an even smaller furry friend.



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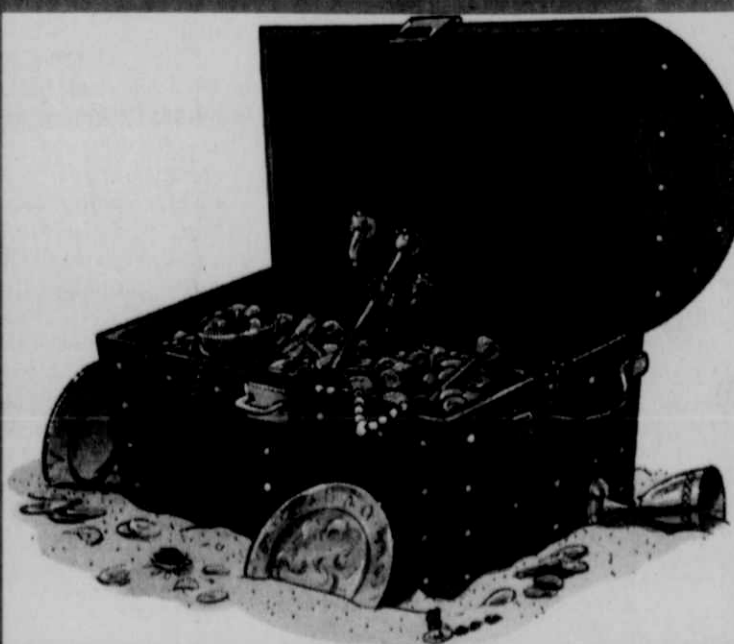
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12:10 p.m.	\$800 Gun Package	3:45 p.m.	\$5,000
12:15 p.m.	Western USA Fishing Vacation	3:50 p.m.	\$1800 Gun Package
12:20 p.m.	\$1000 Gun Package	3:55 p.m.	\$2000 Gun Package
12:25 p.m.	\$1200 Gun Package	4:00 p.m.	2009 Ford F-150 4 door 4x4
12:30 p.m.	2009 Bass Boat w/ Trailer	4:05 p.m.	\$600 Gun Package
12:35 p.m.	\$1400 Gun Package	4:10 p.m.	\$800 Gun Package
12:40 p.m.	\$1600 Gun Package	4:15 p.m.	PGA TPC Golf Pkg., Scottsdale Arizona
12:45 p.m.	2009 Polaris Sportsman 4x4	4:20 p.m.	\$1000 Gun Package
12:50 p.m.	\$1800 Gun Package	4:25 p.m.	\$1200 Gun Package
12:55 p.m.	Laptop Computer	4:30 p.m.	2009 Harley Davidson Electra Glide Ultra Classic
1:00 p.m.	2009 Dodge Durango 4x4	4:35 p.m.	Laptop Computer
1:05 p.m.	\$600 Gun Package	4:40 p.m.	\$1600 Gun Package
1:10 p.m.	HD Flat Screen TV	4:45 p.m.	Colorado Hunting Vacation
1:15 p.m.	Caribbean Cruise Vacation	4:50 p.m.	\$1800 Gun Package
1:20 p.m.	\$1000 Gun Package	4:55 p.m.	\$2000 Gun Package
1:25 p.m.	\$1200 Gun Package	5:00 p.m.	2009 Jeep Wrangler 4x4 (4 Door)
1:30 p.m.	2009 Harley Davidson Heritage	5:05 p.m.	\$600 Gun Package
1:35 p.m.	\$1400 Gun Package	5:10 p.m.	\$800 Gun Package
1:40 p.m.	\$1600 Gun Package	5:15 p.m.	Ultimate Golf Equipment Package
1:45 p.m.	\$5,000	5:20 p.m.	\$1000 Gun Package
1:50 p.m.	\$1800 Gun Package	5:25 p.m.	\$1200 Gun Package
1:55 p.m.	\$2000 Gun Package	5:30 p.m.	12 Day - Heart of Alaska Cruise
2:00 p.m.	2008 Mercury Mountaineer 4x4	5:35 p.m.	\$1400 Gun Package
2:05 p.m.	\$600 Gun Package	5:40 p.m.	HD Flat Screen TV
2:10 p.m.	\$800 Gun Package	5:45 p.m.	\$5,000
2:15 p.m.	Whitewater Adventure Vacation	5:50 p.m.	\$1800 Gun Package
2:20 p.m.	Laptop Computer	5:55 p.m.	\$2000 Gun Package
2:25 p.m.	\$1200 Gun Package	6:00 p.m.	2009 Chevy Colorado 4 door 4x4
2:30 p.m.	2009 Toy Hauler Trailer	6:05 p.m.	\$600 Gun Package
2:35 p.m.	\$1400 Gun Package	6:10 p.m.	\$800 Gun Package
2:40 p.m.	\$1600 Gun Package	6:15 p.m.	7 Nights - Disney's Wilderness Lodge
2:45 p.m.	\$5,000	6:20 p.m.	\$1000 Gun Package
2:50 p.m.	\$1800 Gun Package	6:25 p.m.	\$1200 Gun Package
2:55 p.m.	\$2000 Gun Package	6:30 p.m.	2009 Polaris Ranger
3:00 p.m.	2009 Dodge Ram 1500 4x4 Quad Cab	6:35 p.m.	\$1400 Gun Package
3:05 p.m.	\$600 Gun Package	6:40 p.m.	\$1600 Gun Package
3:10 p.m.	\$800 Gun Package	6:45 p.m.	\$5,000
3:15 p.m.	Australian Vacation Package	6:50 p.m.	Laptop Computer
3:20 p.m.	\$1000 Gun Package	6:55 p.m.	\$2000 Gun Package
3:25 p.m.	HD Flat Screen TV	7:00 p.m.	2009 Motor Home
3:30 p.m.	\$10,000	8:00 p.m.	***\$100,000***

Treasure Chest Drawing

\$25.00 per ticket

Prizes from \$1,500 to \$10,000
Every two minutes from 7:05 - 7:55 p.m.



Grounds will be open and
activities planned from
August 6-9.

Ticket price of \$100.00
includes Weekend
admission, food during the
drawing and primitive
camping for one adult.
Guest tickets available at
gate for \$20.00

Tickets may be purchased by mail: Cumberland Firefighters Local 1715
PO Box 1715, Cumberland, MD 21502

Online at www.iafflocal1715.com

Purchase tickets in person at Grantsville NAPA, Grantsville Shopping Plaza, Grantsville, MD



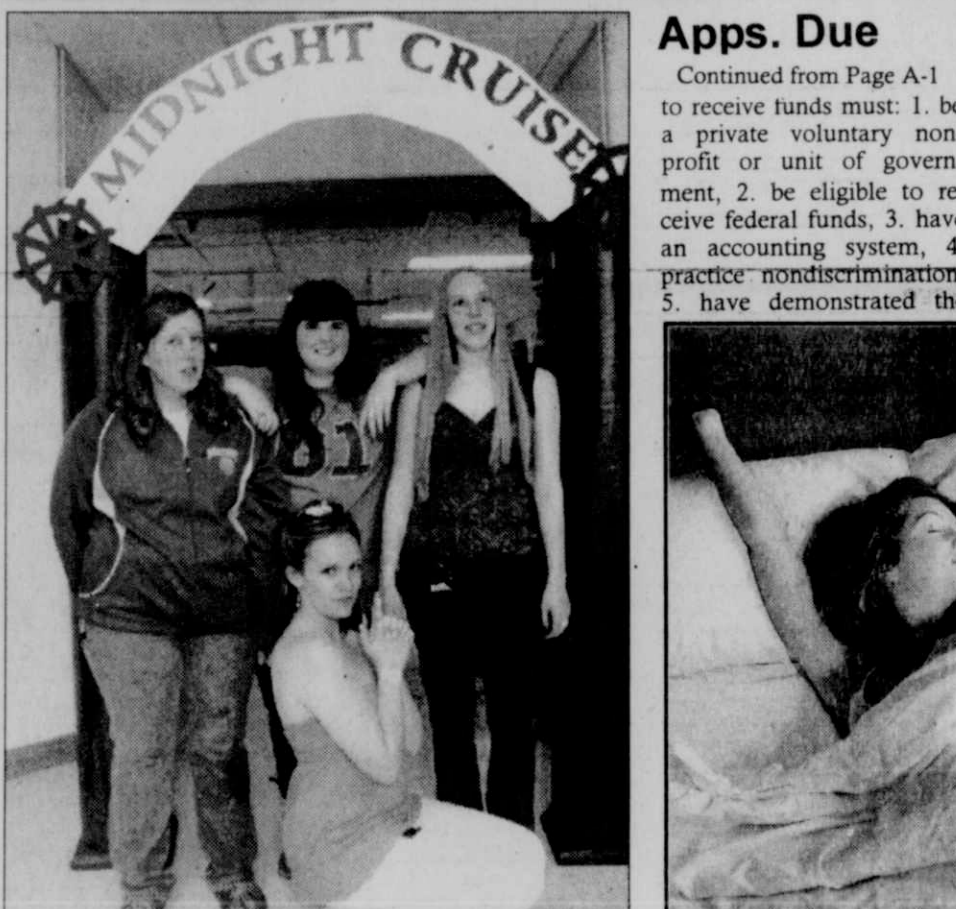
A LITTLE FAST DRAW AT THE NHS AFTER-PROM - Delos Carpenter, long-time fan of the Northern Huskies and a member of the Deep Creek Lions Club, which supported the After-Prom event, is pictured at left as he deals out cards for Northern students Adam Moranduzzo, Karina Walker, Rodney Schroyer, and Aaron Newman, and an unidentified guest from another school. Looking on are Dan Boylan and Mercedes McClintock, also NHS students. In the photo below, Alissa Rounds is shown as she gets a foot massage in the middle of the night. Barb Law, a teacher at Northern and event organizer, said the evening was a huge success, with more than 175 students attending. "Thanks to the community for their donations to make this event possible and help keep our students safe," Law said.



BIG WINNERS AT NHS AFTER PROM - Students at Northern High's After-Prom had chances to earn big prizes all night long, and some of the most successful winners are pictured above. From left are Karina Walker, winner of the Jonny Rock DJ Party; Rachel Loop, a Wii game system; Ashley Eggleston, Junior \$250 prize; Rodney Schroyer, Senior \$250 prize; Rebekah Lichty, Junior \$500 prize; and Hannah Sines, Senior grand prize, \$1,000.



ONE OF THE MOST POPULAR GAMES AT THE SHS AFTER-PROM was this bungee challenge, in which students were bound with a bungee cord harness and challenged to pull against it for as far as they could, and placing a marker at the farthest point. Then the bungee would jerk them back onto the inflated tube. Ashley Gordon is pictured as she makes her mark, just before she is yanked back. In the photo below, classmates croon together with karaoke. Shown from left are Holly Logsdon, Dakota Workman, Jessica Simson, and Claire Wilkinson.



"MIDNIGHT CRUISE" was the theme of Northern High's After-Prom event, which featured elaborate decorations put together by the Student Service Alliance class, with help from the carpentry and art students. They worked together for nearly three months to put together the displays. Shown above at the entryway are students Cindy Smearman, Kaitlyn Frazee, and Jennifer Schmidt, with Ashley Eggleston in front.



"REMIX: NOT YOUR MAMA'S AFTER-PROM" was the theme of Southern's all-night party, which featured a wide range of games and activities for all. Pictured above are Rachel Flinn and Katie Gindlesberger, or at least their faces, and below is Tiffany Smith, suited up for some punching action inside a "bouncy" room.



capability to deliver emergency food and/or shelter programs, and 6. if they are a private voluntary organization, have a voluntary board. Qualifying agencies are urged to apply.

Garrett County has distributed emergency food and shelter funds previously through the Garrett County Community Action. Participating agencies were responsible for providing 645 meals, 18 nights of lodging, 28 mortgages, and 53 households with utility assistance, according to Community Action.

Public or private voluntary agencies interested in applying for ARRA Emergency Food and Shelter Program funds must contact Linda Green, C&E program director, at 301-334-9431 for an application.

Apps. Due

Continued from Page A-1 to receive funds must: 1. be a private voluntary nonprofit or unit of government, 2. be eligible to receive federal funds, 3. have an accounting system, 4. practice nondiscrimination, 5. have demonstrated the

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Crown Empire

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Twin Size Set

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European Box Pillow Top

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Twin Size Set

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Queen Size \$1,199.95 set
King Size \$1,549.95 set
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Ultimate Pillow Top

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Queen Size \$1,699.95 set
King Size \$2,199.95 set
Twin Size Set

Fitzwater Furniture



Mtn. Lake Park

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Selling Quality Furniture at a Great Value is our #1 goal.

Gas Theft Under Investigation By Md. State Police

Maryland State Police are seeking information on a theft that occurred sometime between last Monday evening (5/4) and Tuesday morning (5/5) at the Maryland Minerals Sand Plant located on Hayes Road.

Unknown suspects reportedly entered the property and removed fuel from a piece of machinery that was sitting close to the gate. At an unknown earlier date, a drill was also taken from a trailer located on the same property. Those with information are asked to contact Tfc. Bell at 301-387-1101.

Callers may remain anonymous.

Juvenile Struck By Automobile

A 12-year-old juvenile was struck by a vehicle on Main Street in Grantsville last Friday at approximately 8:30 a.m. The driver of the vehicle is also a juvenile, and names are being withheld.

Maryland State Police responded to the accident, and Northern Rescue Squad transported the juvenile pedestrian to Cumberland Memorial Hospital for treatment of non-life-threatening injuries. The incident remains under investigation.

NeXT GEN Team Places Second For Teamwork Award

The Southern Middle School NeXT GEN FIRST LEGO League (FLL) team was presented with a second place trophy in teamwork at the Inaugural FLL US Open recently in Dayton, Ohio. Many "Gracious Professionalism" awards and presentations in research, technology, and teamwork were awarded to the top teams in the country. NeXT GEN competed against 59 of the top rated teams in the United States after securing their own spot by winning the Champion's Award in Pittsburgh last December.

Team members Levi Lantz, Daniel Adams, Zach Frick, Andrew Hauser, Devon Jobe, Rebecca Lee, and Rachael Huxford, along with coaches Arlene and Willie Lantz, Phil Malone, and Ronni DiGioia, have been practicing for this day since September. The team designed and programmed a LEGO robot to complete 23 different missions related to the Climate Connection theme in the given two minutes, 30 seconds. They also researched an energy harvesting "green" greenhouse that included receiving the only Sustainable Agriculture Research and Education (SARE) grant awarded in Maryland.

The team will continue with their research into this energy harvesting greenhouse throughout the year even though competition is over. Their \$7,000 grant will provide monitoring equipment for a greenhouse they hope will become a standard for growers everywhere. They will monitor and report the energy usage and cost to operate this greenhouse in a cold climate area like Garrett County.

The team extends thanks to its major community sponsors — Garrett County Board of Education, Beitzel/Pillar Innovations, Blackbear Enterprises, Craig & Associates, and the Women's Civic Club of Oakland. The team coaches extend thanks to the students and parents of the team.

"They truly earned this teamwork award," said



SHS STUDENT RECEIVES GLOTFELTY AWARD — In honor of former Lion Roger P. Gloftelty, the Oakland/Mtn. Lake Park Lions Club has for 12 years honored a deserving Southern High School senior with the Roger P. Gloftelty Community Service Award. This year's winner is Jennifer Donahan. The award is presented to students based upon several factors, including their service to the community and their ability to build a sense of community service with their peers. "Jennifer, a most deserving recipient, received a \$1,000 savings bond as part of her award," said a club spokesperson. Pictured, left to right, are Lion Lowell Leitzel, award chairman and Southern High School teacher; Roger's son, J.R. Gloftelty; Jennifer; and Sherwin Teagarden, Lions Club president.



RESTAURANT RAISES FUNDS FOR AMERICAN CANCER SOCIETY — Staff at the Santa Fe Grille in McHenry raised \$1,749 for the American Cancer Society during their recent dine-out fundraiser nights. Proceeds were donated to the society's Garrett County Relay For Life. Holding the numbers are restaurant personnel Cathey Macak, Janna Hetrick, Tom Bulhach, and Brenda Ackerman. The 2009 Relay For Life will be held at the Southern High School track on Friday, June 12, from 5 p.m. to the morning of Saturday, June 13. Anyone interested in participating, donating, or helping in any way is asked to call Randy Roberts at 301-722-2145. The next general meeting for the fundraiser is scheduled for Tuesday, May 19, at 7 p.m. at the Garrett County Health Department, Oakland.

Town Hall

ACCIDENT

- The town hall meeting was held on Thursday, May 7, at the town hall.
- The town has submitted an application for \$2,750,000 to USDA Rural Development for funding to complete Phase 2 of the sewer project.
- Heritage Contracting had returned to finish Phase 1-B of the sewer project. There are 22 laterals to replace and 690 feet of line to replace.
- Dan Hauger, Garrett County code enforcement officer, was present at the meeting to discuss several ongoing ordinance violations.
- A draft copy of the 2009-10 FY budget was reviewed.
- A public hearing will be held on Wednesday, July 15, for the Accident Comprehensive Plan.
- The next town meeting will be held on Thursday, June 4, at 7:30 p.m. at the town hall.

LOCH LYNN HEIGHTS

- Household Cleanup is scheduled for the week of May 25-29. Residents are reminded to check the town newsletter for items that may be placed along the street for pick-up. One pick-up per household is permitted, with the final pick-up scheduled for noon on Friday, May 29. Absolutely no yard debris will be collected.
- A second council meeting is scheduled for Tuesday, May 19, at 6 p.m.
- Alvarez Contracting Company has resumed work on the sewer rehabilitation project following winter shutdown. If residents have issues caused since the winter and have not contacted the town hall, they should do so.
- Arbor Day was recently celebrated with Becky Wilson, DNR, and a proclamation was presented. Children from Partners After School wrote poems about trees, and Regina Roberts read her winning poem, as well as assisted with the planting of a tree to commemorate the event. This is the sixth year the town has been awarded the PLANT (People Loving And Nurturing Trees) Award and the second year the town has earned a Tree City USA status.

Lantz. "These students learned to use each other's strengths to build the team, they learned to accept their differences, and they encouraged each other to do their best."

Judges and volunteers handed out Gracious Professionalism pins if they caught a student doing thoughtful acts for others. Every NeXT GEN team member received two pins. They each decided to give the second one away to others that were being kind and generous, noted Lantz.

NeXT GEN team members will be helping with the Garrett County Board of Education summer technology camps.

Dates and locations of Tech Camp for grades first through fifth can be found online at www.ga.k12.md.us/TechCamp/default.htm.



Green Acres Garden Center

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12619 Garrett Highway, Oakland



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Serving 6 to 8 p.m.

- May 16 Asian Lime Ribs**
Baby Back Ribs with an Asian/Lime BBQ Sauce
Orange Roughy
Baked Mild Fish with Italian Seasoned Bread Crumbs
- May 23 Sun Dried Tomato and Garlic Crusted Rack of Lamb**
Goat Cheese & Herb Stuffed Chicken Breast
- May 30 Zinfandel Braised Beef Short Ribs**
Bacon Wrapped Pork Tenderloin Filets

Dinner includes choice of entree, soup, salad, homemade rolls, a vegetable/starch side, dessert and beverage. (Beer or wine extra)
\$29.95 per person

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Community, Recreation, Outreach, Winners

Saturday, May 16

Fishing Rodeo - New Germany State Park, 8:00 am - noon. The fishing rodeo is intended for children 4 - 15 years old, accompanied by an adult. Three different age classes. Fishing is allowed from the shore only. 301.895.5453.

Saturday, May 16

Wine and Food Tasting - Arrowhead Market, 5:00 pm - 7:00 pm. Come and sample our gourmet wines and food. Featuring a new select wine and food item every month.
www.arrowheadmarket.com, 301.387.4020.

Tuesday, May 18

Dog Obedience Classes - Dog Obedience Classes offered at Broadford Lake Park Boat Launch. \$10 per class, vaccinations required. Sponsored by Garrett County 4-H. For more info contact 301.334.6960.

Wednesday, May 19

Look Good Feel Better Program - Garrett Memorial Hospital Community Services Building, Oakland, 5:30 pm. A free program that teaches beauty techniques to women cancer patients in active treatment to help them combat the appearance-related side effects of cancer treatment. Pre-register by calling 301.533.4366.

What would you like to CROW about?

"Something to CROW about" is a promotion of the Garrett County Chamber of Commerce. To submit information, contact Katie Tasker at 301-387-4386 ext. 10 or katie@garrettchamber.com. Listen to WKJJ, the Train & WMSG for changes to these events.

Spring Sale

Sales tax on a new vehicle purchase is deductible on 2009 Federal Income Taxes.*

'08 Town & Country LX #8169	'08 Sebring LX #8095	'08 Wrangler X #8182
SALE \$18,229*	SALE \$14,109*	SALE \$17,601*

'08 Grand Caravan SE #8164	'09 Journey SXT #9010	'09 Patriot #9015
SALE \$19,347*	SALE \$20,599*	SALE \$17,699*

PROGRAM

08 Dodge 2500 Quad, SLT Dsl (2)	\$35,995
08 Dodge Gr. Caravan SE	\$14,995
08 Chrysler Sebring Ltd Conv	\$17,995
08 Chrysler Sebring Touring Conv	\$14,995
08 Dodge Sprinter Diesel	\$33,995
08 Dodge Nitro	\$15,995
08 Jeep Gr. Cherokee Laredo	\$20,995
08 Dodge Avenger SE	\$11,995
08 Dodge Durango Limited (2)	\$18,995
08 Chrysler Sebring LX	\$14,995
08 Chrysler Town & Country Trng	\$20,995
06 Dodge 1500 Quad Hemi	\$18,995
06 Dodge 1500 Quad SLT	\$17,995

06 Dodge Ram 2500 Dsl, Quad \$19,995
06 Chrysler Sebring \$ 8,995

PRE-OWNED

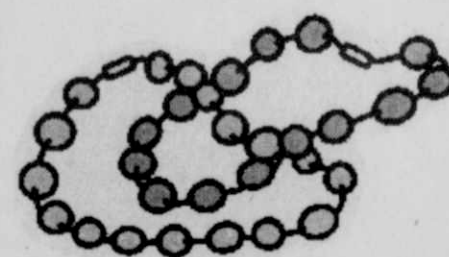
07 Jeep Gr. Cherokee Overland	\$18,995
06 GMC 1500 Sierra	\$20,995
06 Dodge Ram 2500 Quad	\$19,995
06 Jeep Liberty Limited	\$12,995
06 Dodge Ram 1500	\$18,995
06 Mitsubishi Outlander	\$11,995
05 Jeep Liberty	\$10,995
05 Dodge Ram 3500	\$18,995
05 Chevrolet Equinox AWD	\$10,995
04 Jeep Gr. Cherokee Ltd	\$12,995
01 Dodge Ram 1500 Quad Sp	\$ 6,995
98 GMC 2500	\$ 6,995

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* See dealer for details. Prices include all discounts, rebates & incentives which vary by model. Trade will affect selling price. Tax, title and tags extra. Must be a Chrysler owner. Not all buyers will qualify. See your accountant for details on sales tax deduction qualifications. Dealer not responsible for typos, errors & omissions. Vehicles may not be exactly as shown.
* No deductible. See dealer for a copy of limited warranty and details. Non-transferable. Not available on SRT, diesel vehicles, Hybrid System Components (including transmission), and certain fleet vehicles.
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WED - 8 to 6
SAT - 8 to 1
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301-895-3230
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\$5



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9:00 a.m. - 7:00 p.m.
Garrett County Memorial Hospital Main

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- Developing advanced maneuvers with your horse.
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- Applying this information to the dressage horse, reined cow horse, jumping, or trail horse.
- Developing manners & correcting horse problems.



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Riders' spots are filled. Spectator's fee: \$25 per day, \$60 3-days, cash only.

OBITUARIES

BUCHANAN, Paul A., 84, Swanton and Cumberland.

CUPPETT, Mary S., 95, Leesburg, Fla.

DENIKER, Homer M., 89, Accident.

EBERLY, Frank C., 92, Ravenna, Ohio.

FLETCHER, Nellie M., Beltsville.

PARRISH, Lloyd A., 83, Salt Lake City, Utah.

SANDERS, Bernice M., 85, Charlottesville, Va.

TOMS, Frances M., 95, Oakland.

BERNICE M. SANDERS

Bernice Maxine Sanders, 85, died Jan. 31, 2009, at her daughter's home in Charlottesville, Va.

Born Dec. 18, 1923, she was a daughter of the late Albert Severe and Lora Tasker Severe. She was also preceded in death by her husband, Boyd Sanders; three children, Marvin Sanders, 1949, Carol Sanders Nace, 1977, and Barry Sanders, 1979; and two brothers, Bruce Severe and Dale Severe.

She is survived by one daughter, Regina Sanders, Charlottesville; one sister, Bonnie Thoman, S.C.; one brother, Robert Severe, Terra Alta, W.Va.; and seven grandchildren and 14 great-grandchildren, all in

Virginia, Georgia, and/or Tennessee.

Mrs. Sanders was a life-long resident of Oakland until 2004. She was a member of St. Paul's Methodist Church, and for many years Mrs. Sanders was the book-keeper for Sanders Excavating, which she co-owned with her husband.

Friends were received at David A. Burdock Funeral Home, Oakland, where a memorial service will be conducted on Saturday, May 16, at 10 a.m. with the Rev. Dr. T. Patrick Kerr officiating.

Interment will be held in the Oakland Cemetery.

In lieu of flowers, the family requests donations be made to "The Garden in the Corner" along Center Street in Oakland. The wall memorializes children and young adults from Garrett County who died young. Donations may be sent to "Our Town Theatre" Special Projects, 121 Center Street, Oakland, MD 21550.

Obituary Policy

The Republican reserves the right to edit obituaries to conform to the guidelines established by the editorial department. The publishing of obituaries is a complimentary service.

Those individuals wishing to have an unedited obituary published may do so for a per-column-inch charge.



LLOYD A. PARRISH

Lloyd Arthur Parrish, 83, Salt Lake City, Utah, passed away on Wednesday, May 6, 2009.

Born on July 15, 1925, in Swanton, he was the eldest child of the late Lloyd E. and Floda Sweitzer Parrish. He was also preceded in death by his wife, Marguerite Mayne on Jan. 4, 2009; and two sisters, Betty Teets and Clara Alice Paugh.

He was married to Marguerite on June 1, 1952, in Rowlesburg, W.Va.

He served in the U.S. Navy and the U.S. Air Force, and traveled to and lived in many places around the world. He retired at Hill Air Force Base in Ogden, Utah, but continued to work as a civil servant for many years.

He is survived by his children, Carolyn, Susan, and Michael; his grandchildren, Kristie, Lisa, Cassie, and Christopher; great-granddaughter Maya; and his siblings, Iva May Van Meter, Alan, James David, Robert, and Calvin.

He was a gentle, generous man who was ready to help others at any time, in any way he could. He loved horses, dogs, trains, and the West.

A graveside service was held on Saturday, May 9, at the Lehi City Cemetery, Utah, where military honors were accorded by Hill Air Force Honor Guard.

A guestbook is available online at www.wingmortuary.com.

(Paid Obituary)

NELLIE M. FLETCHER

Nellie Mae Fletcher died Friday, May 8, 2009.

She was the wife of the late Raymond E. Fletcher.

She was the mother of Raymond E. Fletcher Jr., Dwight Fletcher, and Carleen Preston; and the sister of Arletta Bitteringer, Oakland, Betty Cuddy, and Carlos Riley. She is also survived by six grandchildren; 14 great-grandchildren; and one great-great-granddaughter.

A memorial service will be conducted at Borgwardt Funeral Home, Beltsville, on May 16, at 10 a.m.

Interment will be held privately.

Memorial contributions may be made to National Alzheimer's, Capita, 11240 Waples Mill Rd., #402, Fairfax, VA 22030.

FRANCES M. TOMS

Frances Melvina Toms, 95, Oakland, died Sunday, May 10, 2009, at Garrett County Memorial Hospital.

Born July 10, 1913, in Garrett County, she was a daughter of the late Cyrus S. and Tola (Hahn) Wolfe. She was also preceded in death by her husband, Alton Toms.

Mrs. Toms was a retired nurse's aide.

She is survived by two brothers, Neil Wolfe, Oakland, and Orville Wolfe, Richmond, Va.; and four sisters, Lois Wolfe, Oakland, Mary Shaw, Columbus, Ohio, Blanche Miller, Hoes, and Thelma Wolfe, Oakland.

Friends were received at David A. Burdock Funeral Home, Oakland, where a service was conducted on Wednesday, May 13.

Interment was held privately in Rest Haven Cemetery, Frederick.



PAUL A. BUCHANAN

Paul Alexander Buchanan, 84, Swanton and Cumberland, died Thursday, May 7, 2009, at the Lions Center.

Paul was known for his great laugh, his love of life, and being ready for a party — where one would have a great time — absolutely.

Born July 22, 1924, in Cumberland, he was a son of the late Alexander Rhodes Buchanan and Laura (Clauson) Buchanan.

He was also preceded in death by one daughter, Paula Krantz; one son-in-law, Kevin Taugher; and three brothers, Wilbur, George, and Lloyd Buchanan.

Paul graduated from Allegany High School. He was a veteran of WWII, having served in the U.S. Army. He was the owner of Paul Lumber Company, Cumberland, and Paul Home Center, LaVale. In addition, he was a city employee at the City of Cumberland Housing Department.

While living in Cumberland, Paul and his wife belonged to St. Luke's Lutheran Church. He was also affiliated with St. Mark's Lutheran Church, Oakland.

Paul was a member of Potomac Lodge #100, A.F. & A.M., 32nd Degree, Cumberland Scottish Rite Bodies, Ali Ghan Shrine, where he had been a member of the Highlanders Unit.

He is survived by his wife, Betty (Snyder) Buchanan; three daughters, Kathie Jovovich and husband Robert, Nevato, Calif., Karen Buchanan, and companion Nicholas Tarasoff, San Rafael, Calif., and Christine Taugher, Fairfax, Va.; three grandsons, Brian Taugher, Alex Taugher, and James Krantz and wife Kelly; and two great-grandchildren, Avery Krantz and Braden Krantz.

Friends were received at Upchurch Funeral Home, Cumberland, where a service was conducted on Monday, May 11, with the Rev. Stephen F. Yelovich officiating.

Interment was held in Rose Hill Cemetery.

Memorial contributions may be sent to the Shriners Hospitals for Children, c/o



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Ali Ghan Shrine, P.O. Box 1416, Cumberland, MD 21501-1416.

Condolences to the family may be posted after Mr. Buchanan's obituary at www.upchurchfh.com.

(Paid Obituary)

MARY S. CUPPETT
Mary Skipper Cuppett, 95, Leesburg, Fla., passed away on Sunday, April 19, 2009.

Born April 24, 1913, in McHenry, she was a daughter of the late Henry and Laura (Bowser) Skipper. She was also preceded in death by her husband, Eugene Wise Cuppett; five brothers; and three sisters.

She is survived by her children, Thomas Carroll Cuppett and wife Lois, Leesburg, Francis Cuppett and wife Monique, Hickory, N.C., and M. Marie Griffith and husband Frank, Boylston, Mass.; one brother, Jesse P. Skipper and wife Barbara, Swanton; seven grandchildren; five great-grandchildren; and one great-great-grandson.

A memorial service will be conducted on Saturday, May 16, at 11 a.m. at Rocky Dream Assembly of God Church, with the Rev. William Skipper officiating.

(Paid Obituary)

FRANK C. EBERLY

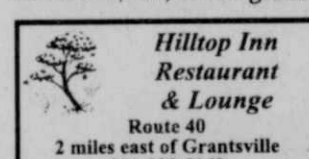
Frank C. Eberly, 92, Ravenna, Ohio, formerly of Friendsville, passed away Thursday, April 30, 2009, at the Woodlands at Robinson.

Born on Feb. 19, 1917, in Green County, Pa., he was a son of the late Edward W. and Lydia A. (Williams) Eberly. He was also preceded in death by his wife, Alice Irene (Georg) Eberly in 1973; and two sons, James Eberly in 2003, and Allen Eberly in 1953.

Frank was employed as a chemist for the DuPont Corp. in New Jersey, where he worked from 1940 until his retirement in 1974.

He enjoyed bowling, photography, and singing.

He is survived by two daughters, Lois McCoy and husband James, Mantua, Ohio, and Cheryl Bonnell and husband Frank, Franklin Grove, Ill.; seven grand-



Hilltop Inn Restaurant & Lounge
Route 40
2 miles east of Grantsville
301-895-5168

Friday Specials

All You Can Eat Fish Fry, includes choice of Potato or Vegetable & Salad Bar \$10.89

Fried Fish or Clams, includes choice of Potato or Vegetable and Salad \$9.39

Saturday Buffet

All You Can Eat Buffet, Includes Salad Bar, Dessert Table and Beverage

Sunday Specials

Prime Rib, Grilled Salmon Cakes, Baked Stuffed Green Peppers or Roast Pork and Sauerkraut, includes choice of Potato or Vegetable & Salad Bar

New Hours: Closed Mon. & Tue. Wed. & Thurs. - 11 a.m. - 7 p.m. Fri. & Sat. - 11 a.m. - 8:30 p.m. Sun. 11 a.m. - 6 p.m.

children; 11 great-grandchildren; and five great-great-grandchildren.

Cremation has taken place.

His final resting place will be in New Jersey.

(Paid Obituary)

HOMER M. DENIKER
Homer M. Deniker, 89, Accident, died Friday, May 8, 2009, at Goodwill Menonite Home, Grantsville.

Born Dec. 14, 1919, in Boynton, Pa., he was a son of the late William and Ada (Bowser) Deniker. He was also preceded in death by his wife, Florence A. (Bach) Deniker, Jan. 30, 2007; one son, Glenn Krause; two brothers, John and Ernest Deniker; and one sister, Alta Preston.

Mr. Deniker was a member of St. John's Lutheran Church, ELCA, Cove, and was a self-employed carpenter.

He is survived by three sons, Gary Deniker and wife Sorice, Mt. Airy, and

Roy Deniker and wife Carolyn and Paul Deniker and wife Molly, all of Accident; one daughter-in-law, Joyce Krause, McHenry; one sister, Ruth Jacobsen, Roseburg, Ore.; 14 grandchildren; 12 great-grandchildren; and two great-great-granddaughters.

Friends were received at Newman Funeral Home,

Grantsville. A service was conducted on Tuesday, May 12, at St. John's Lutheran Church, with the Rev. Roland E. Naim III officiating.

Interment was held in the church cemetery.

Condolences may be sent to the family at www.newmanfuneralhomes.com.

(Paid Obituary)

TRI STATE MEMORIAL CO.

Main office in Piedmont, WV
1-800-924-6701

Area Representatives:

Marsha Swauger
Grantsville, MD
301-895-5764

Amy Custer
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301-334-1139

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Personalized Memorials -- Duracolor Etchings
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BIG BUCKS BINGO!
Saturday, May 16
Oakland Elks/American Legion
(Held at the Elks Lodge)
Cost: \$30 /paper pkg.
Doors open at 5 pm
Games start at 6:20 pm
Food and beverages available.

Mountain Fury Bluegrass
Saturday, May 23 - 7:30 p.m.
Kingwood Community Building
Brown Ave., Kingwood, WV
Healthy Snacks Will Be Served at Intermission
Adults: \$10 Donation - Children: FREE
Sponsored by: Main Street Kingwood and WVDHHR Office of Healthy Lifestyles

\$55.00 Wellness Blood Screening
(\$80.00 with optional prostate function testing)
May 6, 13, 20 and 27, from 6:00 a.m. To 9:00 a.m.
Garrett Rehab Services located in the Thayer Center on Rt. 219
Blood Tests Include:
• Complete Chemistry Series: BUN, Uric Acid



Patio Party Sale!

Friday • Saturday • Sunday May 15, 16, 17

Saturday, May 16
Events
Grand Central Home Furnishings
starting at 10 a.m.
Maryland Highway (next to 84 Lumber)

ON DISPLAY!

#99
Sprint Cup
Aflac
Ford
Fusion



Savings of up to
50% Off

On Select Patio Furniture

See the newest
in our 2009 Patio
Furniture Collections!

Rattan, Shorea Wood, Brazilian Cherry, Aluminum, Wrought Iron,
Cast Aluminum, All Weather Wicker, and Rustic Natural Cedar.



LAKE SIDE Creamery

Lakeside Creamery
will be selling ice cream.
Proceeds will be donated
to Imagination Library

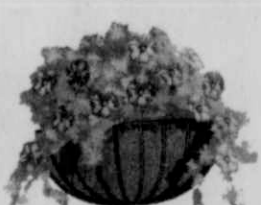


Kindermusik is the world's
leading music and movement
program for early childhood.
Sponsored locally by Landon's
Library.

Kindermusik
at 2 p.m.
Parents can shop
while Miss Lizzie
keeps the kids
entertained!

CN Metals

Representative will be
here to answer questions.
**\$99 Off any in-stock
storage building** (Saturday Only)



Pleasant Valley
Greenhouse
Plants for Sale

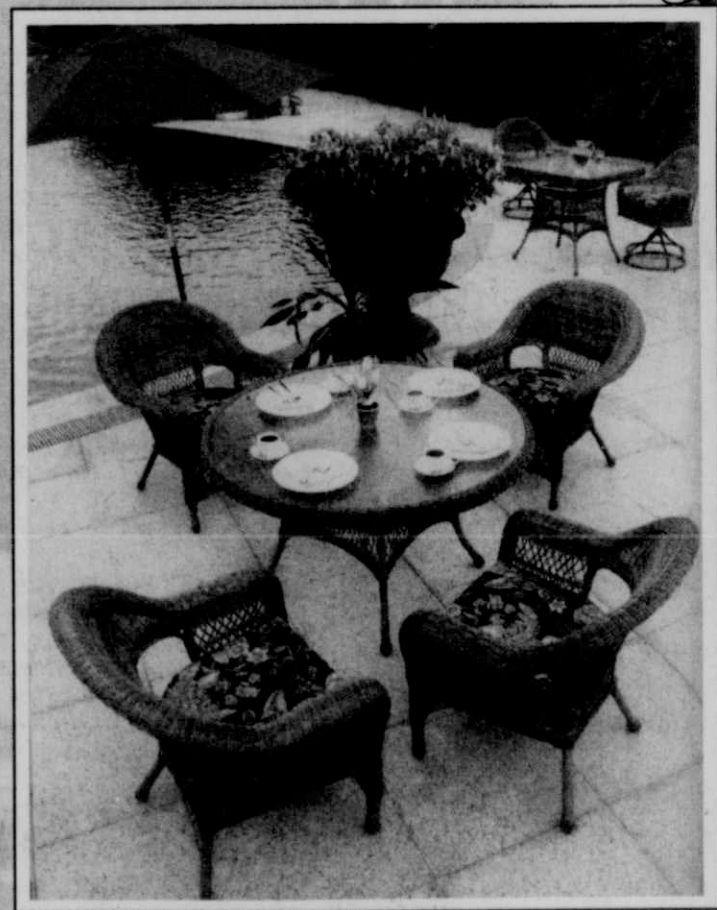


**Archie's
BARBECUE**



Purchase a Patio Set
for **\$499** or more,
get an Outdoor Rug for
99¢

★ Purchase a Patio Set
for **\$999** or more,
★ get a **\$99 credit**
towards the purchase
of another furniture piece,
★ and an outdoor rug for **99¢**
(In-stock items only.
Credit must be used the same day. See store for details.)



**ELECTRIC GRILL
GIVEAWAY!**

Sign up to win at
any of our four locations.
One winner will be announced
Monday, May 18



Grand Central Station • 301-334-3006 • 312 S. 3rd St., Oakland, MD • Mon.-Sat. 10-6; Sun. 11-5 • www.grandcentralhomefurnishings.com
Grand Central Home Furnishings • 301-334-9515 • Maryland Hwy. (Next to 84 Lumber), Mtn. Lake Park, MD • Mon.-Sat. 10-6; Sun. 11-5
Grand Central at the Lake • 301-387-2278 • Trader's Landing, 21329 Garrett Hwy., Deep Creek Lake, MD • Mon-Thurs. 10-6; Fri. & Sat. 10-7; Sun. 11-5
Grand Central Mattress Max • 301-387-7810 • Dry Dock Plaza, 19509 Garrett Hwy., Deep Creek Lake, MD • Mon-Thurs. 10-6; Fri. & Sat. 10-7; Sun. 10-5

Visit Grand Central's Garage Sale in the parking lot at Mtn. Lake Park for Bargains on Scratch & Dent Items

FRIENDSVILLE NEWS

ASHER GLADE CHURCH OF THE BRETHREN
The Family Day Banquet will be held this Sunday, May 17. This is also pulpit exchange Sunday, and the guest speaker will be David Sutton, co-pastor at the Old Furnace Church of the Brethren in Ridgely, W. Va.

BLOOMING ROSE CHURCH OF THE BRETHREN
A Memorial Day service will be held at the Blooming Rose Church on Sunday, May 24, beginning at 2 p.m.

FRIENDSVILLE UNITED METHODIST CHURCH
There will be a PPR meeting held Wednesday, May 20, at the church at 7 p.m.

Pastor Sarah will be gone for residency May 21-22. There will be a youth lock-in at the parsonage on Saturday, May 30, beginning at 7 p.m.

The Fifth Sunday Service will be held at Friendsville United Methodist Church on Sunday, May 31, at 11 a.m. There will be no morning worship at the other two churches in the charge.

LAUREL RUN CHURCH OF GOD

The Laurel Run Church of God will be holding a bake sale this Saturday, May 16, beginning at 9 a.m. at the church. There will be cookies, cakes, pies, fudge, and homemade ice cream available. The public is welcome. Proceeds will help cover extra expenses of Vacation Bible School. For more information, persons may telephone Sandy Rodeheaver at 301-245-4380.

SELBYSPOUT UNITED METHODIST CHURCH
The Selbyspout United Methodist Church will sponsor a gospel concert by Dan Figgins this Saturday, May 16, at 6 p.m. at the church. The public is invited to attend.

COMMUNITY SING
Mountain Dale Church of the Brethren will be hosting a community sing this Sunday, May 17, at 6 p.m. Everyone is welcome. For more information, persons may call 304-379-9717.

BENEFIT DINNER
There will be a benefit spaghetti dinner served this Friday, May 15, from 4 to 8 p.m. at the Northern Garrett County Rescue Squad building in Friendsville. The cost is \$7 for adults and \$4 for those 12 and under. Take-outs will be available. All proceeds will benefit Kenny Sines, who recently underwent surgery for prostate cancer. The event is being sponsored by the rescue squad.



THREE NEW COUNCIL MEMBERS of the Friendsville Town Council were elected recently and then sworn in by Mayor Spencer Schlosnagle. Pictured from left are Mayor Schlosnagle, Frances Grove, Marguerite Hayhurst, and Therese Peterson. The council members were elected for two-year terms, which are staggered with the terms of the other three incumbent members.



CHILDREN'S HOUR FEATURES MOUSE PAINT—The March Children's Hour at the Ruth Enlow Library in Friendsville featured the story *Mouse Paint* by Ellen Stoll Walsh. It is the story of three white mice who discover jars of red, blue, and yellow paint, and they set out to explore the world of color. Nine children attended the program presented by Kecia Smith. The youngsters decorated cookies to look like mice, and the library staff gave each child a book. The next Children's Hour program at the Friendsville library is scheduled for May 20 from 6:30 to 7:30 p.m. There will be stories and crafts for pre-schoolers, infant to 6 years. The featured book will be *The Very Hungry Caterpillar* by Eric Carle. For more information, persons may contact the library at 301-746-5663. For a listing of all services and programs at the Ruth Enlow Library, persons may visit the web site at www.relib.net.

ville. The cost is \$7 for adults and \$4 for those 12 and under. Take-outs will be available. All proceeds will benefit Kenny Sines, who recently underwent surgery for prostate cancer. The event is being sponsored by the rescue squad.

DIABETES WORKSHOP
Free classes will be held May 22 and June 19 from 9 a.m. to noon at the Pleasant Valley Community Center, near Oakland, for those interested in learning about controlling diabetes, losing weight, counting carbohydrates, reading food labels, and more. The instructor will be Dr. Jennifer Bentlejewski, registered and licensed dietitian.

For more information or to register to attend, persons may telephone 301-334-6960. The classes are being sponsored by the University of Maryland Cooperative Extension and Garrett College. Seating is limited, so persons are urged to call soon to register.

VFW POST NEWS
On behalf of local veterans and departed comrades, Post 10077 notes its appreciation to the Friendsville Town Council for the donation that enabled the post to purchase flags for the local cemeteries. Flags will be put in the cemeteries the week before Memorial Day. Anyone needing a flag is asked to telephone Vice Commander Ronald Umbel at 301-746-4317.

LIBRARY NEWS
Kecia Smith will present a children's hour program featuring the "Very Hungry Caterpillar" on Wednesday, May 20, 6:30-7:30 p.m. The program will include crafts and games, and each child will receive a free book.

The Ruth Enlow Library Board of Trustees will meet at the Friendsville Branch next, Thursday, May 21, at 4 p.m. The public is invited to attend.

Upcoming library events include: June 1 through Aug. 8, weekly Treasure

Hunt for age 2 through grade 2; Monday, June 1, 6:30 p.m., kickoff for Scrapbooking for Children, grades 3 through age 12; and Wednesday, June 3,

6:30 p.m., Journaling for Teens. Those participating in the scrapbooking and journaling will receive a free scrapbook or journal after completing two activities. Those who are interested in participating, but cannot be there for the kickoff, are invited to stop in anytime during June or July.

WV Farms, Land, & Country Estates



BRAND NEW LOG COVERED CABIN ON 10 ACRES, W/ POND
JENNINGS RANDOLPH LAKE
Perched high above open pastures, dense woods and spring fed ponds w/ scenic Lake Vistas, this new (Log Covered) home is being offered w/ 10 generous acres and contains up to 2,800 sq ft of living space. From the 8'x22' Front Porch you'll be amazed w/ the beau mtn and lake views that extend for 50 miles. The Int features 3 cozy BR's, 1 BA, fully equipped Kit adjoining Liv Rm on the main level and spacious 13'x21' MBR Suite w/ Priv Bath, Open Loft and Cath Clgs on the 2nd level. The Full Bmnt is designed for separate Rec-Fam Rm w/ Att Bath and Encl Garage. This same unit was featured at nearby Deep Creek Lake for \$495,000.00, but you can BUY BUILDER DIRECT for Only \$279,000.00 IF YOU ACT FAST!



LAKE VIEWS
TOP OF THE MOUNTAIN
Jennings Randolph Lake - Brand New 3 BR 2 BA Frame Rancher perched on 10 acres w/ scenic Mtn & Lake Vistas. Spac Interior, Conc Bmnt, Full Front Porch, Deck, Well & Septic. Surrounded by Rec Amenities. Only \$246,500. **OWNER WANTS OFFER!!**



THE "PERFECT" GETAWAY
Mineral Co-Immaculate 3 BR 2.5 BA (2,200 sq ft) Cedar and Conc lap Chaiet tucked away on 3 wooded acres. Modern style Kit w/ all stainless appliances feat quartz counters, island & cabs. Sep Din Rm. Great Rm w/ cath clg. Loft/Office Area. Upper floor BR w/ full bath. Full Fin walk out level lower fl feat Rec Rm w/ slate flrs and woodstove. Huge BR w/ full Bath. A Must See at \$269,900! **MAKE AN OFFER!**



BEAUTIFUL COUNTRY ESTATE
NR WINCHESTER, VA
Rio, WV - Surrounded by hills and gentle countryside lies this 3 BR 2.5 BA 2,000 sq ft immaculate Colonial on flr 1.5 acs. Fully equipped Eat-in Kit w/ 42" Cherry Cabs, Oak H/W Flrs thru-out. Formal Liv & Din Rm flank the Foyer. Family Rm w/ gas fireplace w/ oak mantle and French door access to screened in porch bump-out. Master BR w/ Elec F/P, Sep Sitting Rm and Priv Master BA w/ soaking tub. Central A/C, 2 Car Garage, Grapevine Gazebo. Only 100 yds to Creek below. Low WV Taxes. Asking \$299,900. **MAKE AN OFFER!**



NOW SUBDIVIDING
52 AC EQUESTRIAN FARM
OWNER FINANCING
New Creek-Beau Mtn Views, gentle rolling hayfields, exceptional hilltop bldg sites, spring fed creeks and board fenced pastures, all within seconds of Keyser City limits. The Mike Haywood Group is pleased to announce that we're selling MILLER'S EQUESTRIAN FARM in (4) separate Luxury Estates for New and Exclusive Homesites. This gorgeous Farm is easily accessible off US Rte #220 w/ 2 Wells, 3 Ponds, 2 Horse Barns and commanding views. Only \$775,000. **OWNER WILL CONSIDER ALL OFFERS!**



"OLD WORLD CHARM"
Keyser-Immaculate 3 Story 5 BR 3 BA Victorian home w/ long val road frontage on US Rte 220. Int feat 11' clgs, orig custom oak trim throughout. Oak paneled vestibule w/ mosaic tile floors, exquisitely unique hand carved staircase w/ stained glass windows. Kit each flr. Parking on side and rear and conv in town location. Ideal for primary residence w/ 2 income producing apts or mother in law suites. The potential is endless! Perfect for Bed & Breakfast. Only \$259,900. **MAKE AN OFFER!**



12 AC.
Mtn. TOP RETREAT
JENNINGS RANDOLPH LAKE
New 3 BR, 2 BA Mtn top Home on 12 acs of equal pasture and woodland. 1700 sq ft home w/ Cath Clgs, Open Loft, Custom Kit and Spac Master BR w/ Att Bath. Rec Amenities: Full Size Lake w/ Boat Launch, 2 Nature Trails, Scenic Overlook, Campgrounds, New Swimming Beach, 6,000 Acs Public Hunting and Best Trophy Fishing River in WV. Was \$259k. Now Only \$198,500. **WILL SUBMIT AN OFFER!**



ABSENTEE OWNER MUST SELL TO AVOID FORECLOSURE
Parson, WV-Builder "Must Sell" this 1700 sq ft (unfinished) Tri-Level "AS IS", and right now! Unique floorplan w/ Sunken Mast BR Suite & Priv Bath, Custom Kit w/ oak cabs and all appls. Cozy Liv Rm w/ Stone FP & Tray clg. Situated on 5 private acres and backs up to 900,000 acres of Nat'l Forest Land. Must SEE, Call for details! Reduced to \$159,000.



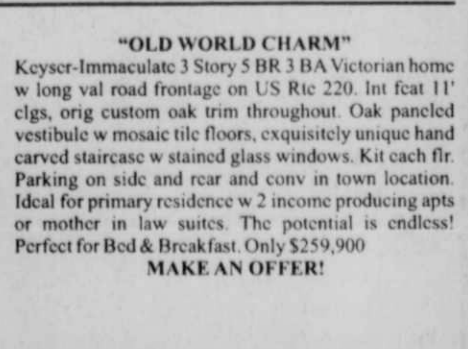
10 AC.
BANK ORDERED SALE
Mtn. PARADISE
ABSENTEE OWNERS want "Quick Sale" on Beautiful Mtn Top Property overlooking JRL. All Open Pastures with Easy Access, New Perc Test, Survey, etc. Will Sacrifice - Only \$69,900 or BEST OFFER! (11/1/07)



43 ACRES
PATTERSON CREEK VALLEY
OWNER WILL SUBDIVIDE
Birlington, WV-Spectacular property with gentle rolling pastures, small equip bldg, mixed woods & incredible pastoral views. One of the nicest parcels on the mkt, all within 8 mi of Keyser & 40 min fr Cumberland. Only \$210,000.



"COUNTRY LIVING AT ITS BEST"
Georges Run Rd-Enjoy quiet country living in this 5 BR, 3 BA Cedar Sided Raised Rancher situated on 30 priv acs, 10 ac open and 20 ac wooded. Fully equipped 20x36 Kit, Liv/Din Combo w/ Cath Clg, Master BR w/ Priv Full Bath, Partial Fin, Lower Flr w/ 32x26 Rec Rm, Cov Front Porch just begging for a swing. 38'x10' Ent Deck. Hard surface road frontage, 32'x 48' pole barn, misc outbuilds & abundant wildlife. Beautiful mtn views, pastoral setting. UNRESTRICTED. Only \$349,900. **MAKE AN OFFER QUICK!**



"OLD WORLD CHARM"
Keyser-Immaculate 3 Story 5 BR 3 BA Victorian home w/ long val road frontage on US Rte 220. Int feat 11' clgs, orig custom oak trim throughout. Oak paneled vestibule w/ mosaic tile floors, exquisitely unique hand carved staircase w/ stained glass windows. Kit each flr. Parking on side and rear and conv in town location. Ideal for primary residence w/ 2 income producing apts or mother in law suites. The potential is endless! Perfect for Bed & Breakfast. Only \$259,900. **MAKE AN OFFER!**

The Sharon Singers



Sunday, May 24

7 p.m.

Maple Glen

Mennonite Church

(Beside Goodwill Nursing Home)

Grantsville, MD

PUT YOURSELF IN THE DRIVER'S SEAT!
START YOUR NEW CAREER IN THE TRUCKING INDUSTRY
AT MOUNTAINTOP TRUCK DRIVING INSTITUTE!



JOB OPPORTUNITIES
STARTING AT \$40,000
WITH BENEFITS!

- Short Term Training
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West Virginia

News from Preston, Tucker, Grant and Mineral Counties.

AURORA/EGLON

YARD SALE AND BARBECUE

The Maple Spring Church of the Brethren's Family Life Center building committee is taking part in the annual U.S. Rt. 50 yard sale on Saturday, May 16. A large selection of household items will be available. A bake sale and barbecue will also be available for eating in or taking out. The event will run from 9 a.m. to 5 p.m. at the Aurora Elementary School.

CORRECTION OF HOURS OPEN

The History Center in the old store building in Aurora will be open each Monday and Friday from 10 a.m. to 2 p.m. and every first and third Saturday, from 10 a.m. to 2 p.m. Other hours may be arranged if absolutely necessary by contacting JoAnn Helton at 304-735-5832.

BLOODMOBILE

The American Red Cross bloodmobile will be at the Union Ambulance squad hall, Aurora, on Wednesday, May 20, from 1 to 7 p.m.

SHAFFER-ABERNATHY REUNION

The children of the late Carl and Ruth Abernathy Shaffer invite their relatives and friends to join them on Saturday, May 23, at 1 p.m. at Maple Spring Church of the Brethren, Eglogon, for a covered dish dinner. Guests may bring a dish or just drop by to visit. Carl "Ed" Shaffer, Carolyn and Darrell Rhodes, and Erma Heis will be staying at Blackwater Lodge, Davis, following the reunion.

LEADMINE-SHAFFERTOWN REUNION

Those who may have attended either Leadmine or Shaffertown schools or live in either community are invited to a reunion dinner on Sunday, May 24, at the YMCA Lodge at Camp Horseshoe. The dinner will be shared at 1 p.m., and the public is invited to bring food, pictures, or stories. There will also be a gift exchange for those wishing to participate.

LANTZ RIDGE FESTIVAL

The Lantz Ridge Cemetery Association will hold its annual Memorial Day Festival on Saturday, May 23, at 5 p.m. Food and beverages will be provided, along with homemade pies, cakes, ice cream, and candy. Music will be provided by J.C. and the Boys, and an auction of baked goods will be held.

The group reminds residents to remove old grave

decorations. Those replacing decorations are asked to keep them on the grave stone as it is difficult to mow and trim with obstruction on the ground.

TOPS SPRING RALLY

The regional Spring Rally of TOPS (Take Off Pounds Sensibly) and those representing the local #329 at the Clarksburg meeting were Rennie Conrad, Wilma Helmick, Norma Mayle, and Dean Sisler. Members of TOPS #329, Eglogon, named for awards were Shirley Parsons, Marie Mullenax, and Wilma Helmick, each for the amount of weight lost; and Norma Mayle for perfect attendance.

The state recognition day will be held May 22 and 23 in Charleston.

The local TOPS #329 meets every Wednesday morning at 9 a.m. in the Eglogon Memorial Building. New members are encouraged to attend.

GRADUATES

Josh Mullenax recently graduated from West Virginia Wesleyan College, Buckhannon, with a bachelor of science degree in physics. He is hoping to further his career by seeking a degree in engineering. He is the son of Roger and Renee Mullenax, Horse Shoe Run. A celebration dinner was held by his parents to honor Josh and celebrate Mother's Day and a birthday with Roger's mother, Lela Mullenax, who is presently staying with her son Ronnie.

Debbie Collins, daughter of David and Kathy Collins, Horse Shoe Run, recently graduated from Pittsburgh School of Culinary Arts. In addition to her parents, her grandmother, Due Collins, and friends Bill Duhome and Mark Growland attended the ceremony. Debbie is employed at O'Neil's Restaurant, Moorefield.

PERSONALS

Carl and Betty Fint recently left for Arizona where they met Carl's brother, Alvin and his wife Pat at their home in Good year. They were then joined by Carl's children, Carla Fint, Tinton Falls, N.J., and Gina and Brian Bassir, Kent, Wash. They enjoyed a day visiting and touring Flagstaff with Judy Henzler as their guide. Another day was spent in Tetona at the red rocks and the next at the Grand Canyon. They returned to Aurora Saturday night.

Robert and Carolyn Harsh, Eglogon, visited in Zanesville, Ohio, with



MISS FIREWORKS 2009 CHOSEN - Emalee Dicks of Terra Alta was chosen to reign as Miss Fireworks 2009 at the Terra Alta Civic Club's May meeting. Dicks, pictured center, is an 8th grader at East Preston Junior High School. Other members of the 2009 court are 1st Maid of Honor Cassie Wotring, left, and 2nd Maid of Honor Erica Merrill, right. This is the 34th year the club has chosen a young lady to represent the community and serve as Miss Fireworks. The civic club will hold the formal coronation on July 4 in the Terra Alta Park.

Carolyn's brother, Eugene Fike and wife Ruth and their mother Elda "Sue" Fike, who has been in a nursing home since a fall this winter. She has been brought home for an extended amount of time.

Donna Mullenax underwent hip replacement surgery in Savannah, Ga., and returned home on Sunday. Her mother, Carolyn Mullenax, Horse Shoe Run, and sister, Patty, are visiting this week to help with her recuperation.

A Mother's Day and birthday celebration were recognized for Jessie Win-

ters, Eglogon, with her children, grandchildren, and great-grandchildren.

Women of various churches held several dinners to observe Mother's Day. The Men's Fellowship at Maple Spring Church of the Brethren prepared a lasagna and salad dinner Saturday evening for the women of the church.

Preston High FFA Chapter held their annual awards dinner and parent banquet last Friday. A catered meal was served in the school cafeteria. Among the guests were two state officers, Erik Yost and Emma John.

TERRA ALTA NEWS

TERRA ALTA FOOTBALL LEAGUE

Persons who are interested in coaching football or cheerleading for the Terra Alta Youth Football League are asked to contact a TAYFL board member: Jay Sowers, Carol Wiles, Helena Slaubaugh, or Jen Volkman.

All coaches will be approved and voted on by the board members in an executive session following the June meeting, which will be held at the town hall on Wednesday, June 3. Interested persons are therefore asked to contact a board member before that date.

NEIGHBORHOOD WATCH

The Corinth Neighborhood Watch is sponsoring a road clean-up crew. Anyone who would like to participate is asked to call Loretta at 304-789-6000 for more details.

The area to be worked will be from the West Virginia/Maryland state line to Alpine Lake Road.

The Corinth Neighborhood Watch is challenging other watch groups to do the same and help clean up Preston County. A topic to be covered at the next meeting is the effort to convince the police to more strongly enforce littering laws.

The Neighborhood Watch of Terra Alta meets the third Thursday of each month at the town hall.

GARDEN FRESH COUNTRY MARKET
Garden Fresh Country Market's president James

Stemple has announced that the organization's first plant sale will be held on May 22, 23, 29, and 30. It will take place in the Terra Alta Community Park from 9 to 11 a.m. Perennials, herbs, flowers, and vegetable plants will be sold.

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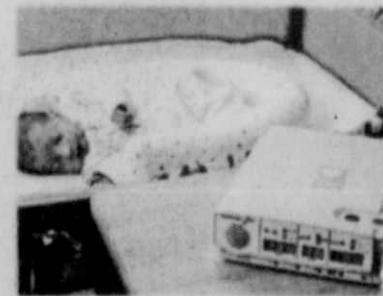
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Real Estate Facts by...



Jeff Hovis

OPPORTUNITY KNOCKS

There are some desperate sellers out there, but perhaps none so desperate as banks. That's right - banks that own foreclosed properties are anxious to get them off their hands. After all, their business is lending, not property management.

If you are pondering the purchase of such an "REO," or Real Estate Owned property, how do you find one, and then determine if it's the right buy for you? Banks work almost exclusively with real estate professionals, so your best bet is to begin your search at your trusted local agent's office.

Chances are the broker will have a list of REOs to suit your needs and budget. While banks don't usually price these properties much above what they're willing to finally accept, lower offers on these listings stand an excellent chance for consideration.

Look for houses that have been listed for more than 90 days, and ask your real estate agent to help you prepare your offer. You need to be aware of potential hidden costs associated with foreclosed properties.

Owners who vacate a foreclosed home may have left plenty behind in need of repair. Be sure to perform a thorough inspection - with electrical and gas systems operating - and ask your real estate representative to factor repair costs into your offer. If you're smart, it's a real buyer's market, but only if you buy!

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The Arts



MURDER IN THE CAST is the title of a mystery dinner theater production to be presented May 14 and 15 in Kingwood as a fundraiser for the Arts Council of Preston County and J. and Claudia Atkinson, owners of Mary's Restaurant, which was destroyed by fire earlier this year. Cast members of the original play are pictured above. In the front row, from left, are JoAnn Peterson (also writer/director), left, and Lydia Darrow. In the back, from left, are: Tom Peterson, Rick Chaney, Susan Hardesty, Cassie Hackbart, and Zane Rerek. See story for details.

Mystery Dinner Theatre Cast Is Announced

The cast for a mystery dinner theatre production that will raise funds for owners of a Kingwood, W. Va., restaurant that was destroyed by fire and for the Preston County Arts Council has been announced by writer/director JoAnn Peterson.

Titled *Murder in the Cast*, the play is about the intertwined lives of the cast of a national tour who have just arrived in town to perform the Broadway show, *Oliver!* As with most acting groups, there are personality conflicts, temper tantrums, and ego problems.

Rick Chaney will play dumb jock Butch Manson, a stretch for the Shakespearean trained actor. Prior to moving to West Virginia 15 years ago, he spent seven years performing with the Florida Shakespeare Festival, the Ring Theater of Miami, the Seattle Civic Light Opera, and the Edge of the World Repertory Company of Seattle. He

was also a member of the band, From the Hip.

The audience will also meet an Artful Dodger with a fetish for fire played by Zane Rerek, a sly director (Tom Peterson), a star everyone wants to get rid of (JoAnn Peterson), Butch's girlfriend whose voice could burst your eardrums (Cassie Hackbart), an overbearing stage mother (Susan Hardesty), and her very talented, but shy daughter (Lydia Darrow).

Claudia Atkinson's Catering will provide food for both shows, to be held at the Community Building along Brown Avenue in Kingwood on May 14 and 15.

The Thursday, May 14, show will include desserts and sweets, and will begin at 7 p.m. On Friday, May 15, the evening will begin at 6 p.m., and will include a full-course dinner and the show.

Tickets are \$15 for the Thursday dessert and show and \$30 for the Friday dinner and show. They may be purchased at all Clear Mountain Bank branches, Valley Pharmacy in Reeds-

ville, and the Foodland and Clay Arts by Gail/Arts Council of Preston County Gallery (S. Price Street) in Kingwood. Persons may also make reservations by telephone at 304-329-6336 or via e-mail at nightengale103@atlanticbb.net.

Keepsakes To Be Debuted At Second Rowlesburg Event

The second annual River City Festival will be held in Rowlesburg May 22-24, and among the events will be the debut of a theatrical presentation titled *Keepsakes: A Rowlesburg Diary*.

Keepsakes is an original play directed by Lynn Broderick, drama teacher at Preston High School and artistic director of the TOTL (theatre on the Lake) Theatre Company. The cast will be members of her advanced drama class at Preston.

The play is a collaboration between the director, the cast, and Rowlesburg citizens. Original music will be provided by the Aurora Celtic Band, featuring musicians Michael Broderick,



CELEBRATING LITERARY CHARACTERS—Accident Elementary School recently celebrated literature by having a character dress-up day. Students dressed

up as their favorite book characters and shared their books with other students. Pictured are just a few of the outfits that were part of the day.

Alice Fleischman, and Aaron Martin.

Keepsakes will be presented Friday, May 22, at 8 p.m. in the newly opened Janet and Imre Szilagyi Center for the Visual and Performing Arts. Ticket costs are \$7 for adults and \$5 for students. They may be purchased at the door or in advance at all Clear Mountain banks.

Keepsakes is "biographical fiction," according to Broderick, based on universal themes and designed to be both entertaining and instructive. Broderick and her cast and crew are working on all aspects of production, including costumes, stage design, and lighting.

According to Anna R. Nassif, River City events chairperson, the creative process for *Keepsakes* is ongoing and involves interviews on the part of the cast in search of original material pertaining to their characters.

"The director and the cast made prior visits to Rowlesburg sites such as Riverview Cemetery, where many of the former town citizens are buried along with other sites in Rowlesburg," Nassif said. "Students and their instructor visited the historic IOOF building which houses the Rowlesburg History Museum. Lucille Grimm, curator for the museum, shared documents and stories with the students on the history of the town and its citizens."

They also visited the Nassif Building, more recently known as Joe's Place, the only standing antebellum building in the area. One of the cast members, a Russian exchange student, interviewed building owner George Nassif in Russian in a conversation on the contributions of several town citizens of the late 19th century.

The students asked questions and, according to Nassif, were especially interested in hearing about one of Rowlesburg's leading citizens, W.W. Shock, inventor and telegrapher, who had his office in that same building and who was in touch with President Lincoln during the Civil War.

"The students found that there is a rich heritage that may be found in Rowlesburg, where important and significant things happened that can never be forgotten," she said.

For further information and tickets for other River

City Festival events, persons may contact Shirley Hartley, RRC Inc. chairperson, at 304-329-1240; Kathleen Orescanin at 304-454-9232; George Nassif at 304-454-9786 or Anna Nassif at 608-354-9355, or by e-mail, annarnas@aol.com.

GLAF Names Instructors For Youth Classes



AMY RIFFLE-KOUEYAS



LAURA STUTZMAN

Garrett Lakes Arts Festival will host two youth education sessions this summer. Registration is under way for both the Summer Voice Clinic (June 22-26) and the Young Artists' Workshop (July 6-10). Teaching the voice clinic will be Amy Riffle-Kouyeas, and the artist workshop will be taught by Laura Stutzman.

Riffle-Kouyeas will teach voice to students in 7th grade to those who will have just graduated. During the week of June 22 to 26, daily sessions will be given from 9 a.m. to 5 p.m. at St. Paul's Methodist Church, Oakland.

Riffle-Kouyeas is a piano/voice instructor at Garrett College and at the Cumberland Music Academy. She is also the director of music at Christ's Reformed Church in Hagers-

town. She earned a master's degree in music performance, with specialization in pedagogy, from West Virginia University. She previously worked with the music department of Taylor University and with the department of theater and dance at Mount Union College.

Laura Stutzman of Mtn. Lake Park will instruct 8th graders through graduating seniors during the week of July 6 through 10. The art classes will go from 9:30 a.m. to 3:30 p.m. each day in the art room and gallery of Garrett College, McHenry. The registration fee includes the cost of supplies. Stutzman will emphasize drawing and painting in the worlds of still-life, portraiture, and life drawings.

Stutzman is a graduate of the Art Institute of Pittsburgh, with a degree in visual communications. Her client list includes PBS, MCI, CBS, Simon & Schuster, National Geographic, Sleeping Bear Press, U.S. Postal Service, Zippo, Time/Life Books, and the U.S. Mint. Most recently she has entered the children's book market with *Bis for Blue Crab*, an alphabet book of Maryland. This venture has opened the door to yet another book she completed titled *The Happy Prince*.

The registration fee for the clinics is \$100 per student, with scholarships available. Classes are limited, and minimum enrollment is required. The deadline for registering is Friday, May 29. To register or receive more information, persons should call the GLAF office at 301-387-3082, or register online at www.artsandentertainment.org.

Arts Education opportunities are made possible in part by a donation from Howard and Audrey Naylor. GLAF season sponsors are First United Trust and Investments, the Garrett County Chamber of Commerce, and Wisp Resort. Grantors are the Garrett County Arts Council, the Maryland State Arts Council, National Endowment

for the Arts, and Pennsylvania Performing Arts on Tour.

Nassif, Kotmair Recital Slated In Rowlesburg

"At the River," a musical afternoon with opera stars Cristina Nassif, soprano, and Jamie Kotmair, baritone, is among the events of the second annual River City Festival in Rowlesburg, W. Va., slated for the weekend of May 22-24.

The pair will present a recital of solos and duets, including arias from famous operas, art songs, folk songs, and Broadway tunes on Saturday, May 23, at 3 p.m. in the Szilagyi Center.

"These talented artists come from a background of years of serious study with quality voice teachers of the opera and forms of vocal music from Italy, France, Germany, Russia, England, and America," said a program spokesperson. "Their voices are characterized by power, flexibility, clarity, and rigorous training, along with language skill."

They are scheduled to present music by Verdi, Bizet, Lehar, Gershwin, Copland, and others.

Miss Nassif will perform an aria dedicated to Imre Szilagyi, from the opera *Giuditta* by Hungarian composer Franz Lehar.

Her most recent performances include the fiery and tempestuous role of Carmen in the opera by the same name by Bizet in London at

the Royal Albert Hall in February and March; Strauss's "Four Last Songs" with the McLean Symphony in April; and Countess Almaviva in Mozart's *Marriage of Figaro*, with Opera Delaware this month. She will be a featured soloist in the Ninth Symphony by Beethoven in September.

Jamie Kotmair has performed frequently in both Baltimore and Boston as a recitalist and as a concert and oratorio soloist. In the May 23 program, he will present a range of work, including an aria for baritone from Verdi's *La Traviata*, and songs from Copland's arrangements from old American folk songs. Kotmair has performed Handel's *Messiah*, Vaughn Williams' "Five Mystical Songs," and the requiems of Duruflé and Fauré. He has appeared as Papageno in Mozart's *The Magic Flute*, and in the American premiere of Conradi's *Ariadne* with the Boston Early Music Festival. He premiered roles in works by Stan Hoffman (*Seijo*) and Daniel Shore (*Works of Mercy*).

Kotmair is a soloist with the choir of the First Presbyterian Church of Philadelphia and is a graduate of Boston's New England Conservatory, from which he earned both bachelor's and master's degrees in vocal performance.

Dr. Thomas John Nassif, accompanist and pianist for this concert, studied the piano under area piano teachers Naomi Hooton and Ruby Ward. As a medical student at West Virginia University, he studied with WVU's well-known piano teacher, Oliver Manning, and with Miriam Gainer, pianist. For many years Dr. Nassif accompanied his wife, Cristina Herrera Nassif, an acclaimed mezzo soprano.

Dr. and Mrs. Nassif are the parents and parents-in-law of newlyweds Cristina and Jamie Kotmair.

Tickets for the concert may be purchased at all 11 Clear Mountain banks and at the door for \$10 each.

For more information about River City Festival, persons may contact RRC Inc. chairperson Shirley Hartley at 304-329-1240 or Anna R. Nassif, River City events chairperson, at 608-354-9355.

Donations are welcome and can be mailed to Rowlesburg Revitalization Committee Inc., P.O. Box 135, Rowlesburg, WV 26425.

Arts at Glance

www.garrettarts.com

SATURDAY, May 16

• **House and Garden Tour at the home of Vladimir Dupree.** An informal tour of his garden and art collection, 10 a.m. to 2 p.m., 1362 Short Run Road, Kitzmiller.

WEDNESDAY, May 27

• **Nickel and Dimed**, a play by Joan Holden, at the Our Town Theatre, Oakland, 8 p.m. The script is based on Barbara Ehrenreich's non-fiction bestseller and is the story of an essay writer who went undercover as a low wage worker to find out how non-skilled workers make ends meet. Reservations are strongly encouraged and may be made by calling the theatre at 301-334-5640. Tickets are \$5.

THURSDAY, May 28

• **Southern Band Spring Concert**, Southern High School cafeteria, 7 p.m., under the direction of Joshua Elmlinger.

• **Nickel and Dimed**, a play by Joan Holden, at the Our Town Theatre, Oakland, 8 p.m. Tickets are \$5. See information above.

FRIDAY, May 29

• **Nickel and Dimed**, a play by Joan Holden, at the Our Town Theatre, Oakland, 8 p.m. Tickets are \$8. See information above.

SATURDAY, May 30

• **Nickel and Dimed**, a play by Joan Holden, at the Our Town Theatre, Oakland, 8 p.m. Tickets are \$8. See information above.

• **Mountain Maryland Plein Air "Quick Draw"** on the Cumberland downtown pedestrian mall. Local artists are invited to take part in this event in which artists have only two hours to complete a new work of art. Free and open to anyone 12 years of age or older. (All artists must bring their own easels and painting/drawing supplies.) Artwork will be judged at 11:30 a.m. at the Liberty Street Stage. To register to participate, persons may call the sponsoring organization, the Allegany Arts Council, at 301-777-2787.

SUNDAY, May 31

• **Nickel and Dimed**, a play by Joan Holden, at the Our Town Theatre, Oakland, 2 p.m. Tickets are \$5. See information above.

EXHIBITS

Through May 16: **What If?** by artist Judy McCaughey at the Gallery, Oakland. Exhibit of watercolors, made with the pouring paint method, and new monotypes, featuring a variety of printing techniques. Gallery hours are Monday through Saturday, 10 a.m. to 5 p.m. For additional information, persons may call 301-334-6580.

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EARTH James Earl Jones Patrick Stewart FRI 4:45, 7:30, 9:50 SAT-SUN 12:10, 2:30, 4:45, 7:30, 9:50 MON-THURS 5:25, 7:45	GHOSHS OF GIRLFRIENDS PAST Matthew McConaughey Jennifer Garner FRI 4:35, 7:15, 9:25 SAT-SUN 11:45, 2:15, 4:35, 7:15, 9:25 MON-THURS 5:40, 8:10	17 AGAIN Tim Allen FRI 4:15 SAT-SUN 11:05, 2:05, 4:15 MON-THURS 5:20	OBSESSED Regina King Hans Elik FRI 4:45, 7:20, 9:35 SAT-SUN 11:40, 2:10, 4:45, 7:20, 9:35 MON-THURS 5:05, 7:45
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Plans Finalized For 9th Annual Garden Tour

The Mountain Laurel Garden Club's 9th annual Secret Country Gardens Tour will take place on Saturday, June 27, from 10 a.m. until 4 p.m. The tour route will feature four gardens in Garrett County that are historic in nature, with the properties built in eras ranging from the late 1700s to the late 1800s.

In addition to the tours of the four sites, the day's events will include conservation information, raffles, refreshments, and a perennial plant sale.

The gardens on the tour this year are Stauver Oaks, owned by Kathleen Gibbs and Chip Lee; Crook Crest Gardens, Kathy and Tom Johnson; Farm House Garden, Becky and Bill Aiken; and the James Drane Heirloom Garden at the Drane House, Sherry Georg, docent.

"Each house and garden reflects a historical aspect of



GARDEN CLUB GEARING UP FOR 2009 TOUR - The Mountain Laurel Garden Club has solidified its plans for the ninth annual Secret Country Gardens Tour, which will take place Saturday, June 27. This year's event will feature four gardens in Garrett County that are historic in nature, with the age of the properties ranging from the late 1700s to the late 1800s. See story for details and ticket information. The Garden Tour Committee, which is chaired by Kathie Smith, met recently to finalize plans for the event, which will include conservation information, raffles, refreshments, and a perennial plant sale as part of the day's activities. The committee is pictured. In the front row, from left, are Kathy Long, Sandy Smith, Judy Bertsch, and Kathleen Gibbs. In the back row, same order: Ruth Beitzel, Carol Speranzella (hidden), Dorothee Bittinger, Smith, Becky Zellaflow, and Anne Horowitz.

tour committee.

Directional signs will be placed near the properties, and balloons will mark the actual gardens.

Tickets for the tour, which will include a short description of each garden, a map, and written directions, may be purchased in advance at the following locations: Gregg's Pharmacy, Jan Florist, Green Acres Garden Center, all of Oakland; Nature's Own, McHenry; Annie's Kitchen, Accident; and Beachy's Pharmacy, Grantsville.

On the day of the tour, members of the Garrett County Historical Society will sell tickets at the Gazebo in Oakland. This will also be the site of the perennial sale. The ticket price is \$7.

Proceeds from the tour will be used by the garden club for continued beautification of the local communities, as well as the promotion of gardening and sound conservation practices, through club activities and programs. A portion of the proceeds will be donated to

the historical society and to the Drane House Preservation Fund.

The Mountain Laurel Garden Club is a member of the National Garden Clubs Inc., the Central Atlantic Region, and the Federated

Garden Clubs of Maryland Inc.

For more information about the tour, persons may contact Smith at 301-334-3249 or log on to www.mountainlaurelgardenclub.com.

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Friday, May 15

NOTE: The Band Boosters will not hold Bingo on Friday, May 22, because of the holiday weekend, but will hold it on May 29.

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A very special thank-you to the Mennonite Disaster Service and other volunteers for cleaning up after the fire.

Thank you to Bittinger Lutheran Parish Angel Bells for the generous donation. A very special thank-you to McKenzie Tax Service.

A very heartfelt thank-you to the Beitzel Corporation for our new road.

Words alone cannot express our gratitude for the kindness everyone has shown. We are very thankful to live in such a wonderful community with so many magnificent friends and neighbors. May God bless all of those who give so selflessly of their time and efforts to protect and rebuild our communities.

The Edgar Resh family



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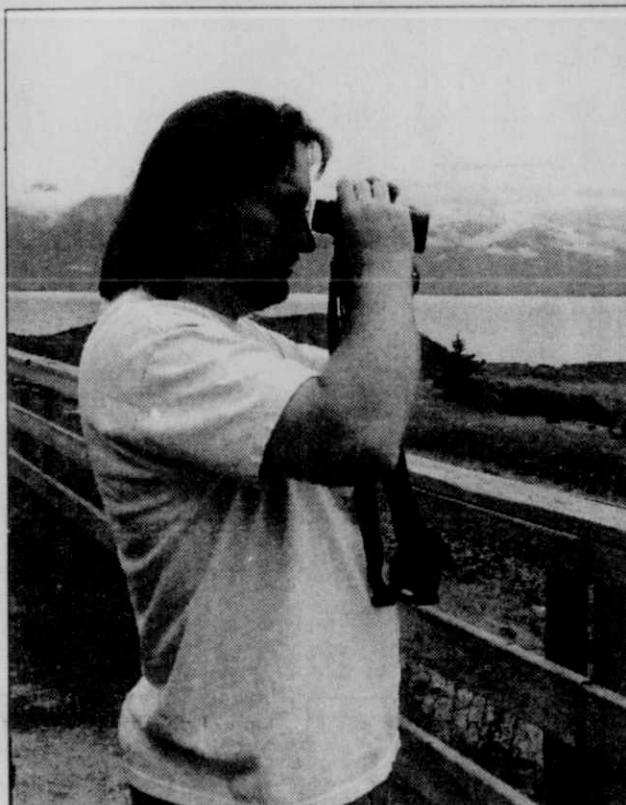
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Garrett County from one of its beginnings from the town of Accident through the Victorian era of Mountain Lake Park," said Kathie Smith, chairperson of the

Dodge To Speak At Garden Club Mtg.



Kevin Dodge, a professor at Garrett College, will be the special guest at the Mountain Laurel Garden Club's next meeting, set for Tuesday, May 19, at 10:30 a.m. at the Discovery Center, Deep Creek Lake State Park.

Following a short business session, garden club members and guests will hear from Dodge and see pictures of his favorite Garrett County spring birds. Following lunch, Dodge will offer a tour of the surrounding state park area in search of birds. Members and guests are advised to wear walking shoes.

Dodge received a bachelor of science degree in biology from Southwest Mis-

souri State University in 1981. He earned a master's degree in biology from Michigan Technological University in 1983. Dodge has worked at Garrett College since 1987, where he is professor of wildlife and biology and director of the Natural Resources and Wildlife Technology program. His courses emphasize field experience, and many classes include field trips to other parts of the Mid-Atlantic/Central Appalachian region.

Using pictures and sound, Dodge will talk about the springtime birds of Garrett County, including both well-known birds and less familiar species.

Active in natural resources issues in Garrett County and the surrounding area, Dodge is president of the Allegheny Highlands Conservancy, vice president of the Youghiogheny River Watershed Association, and a member of the Savage River State Forest Citizens' Advisory Board. He is a frequent local consultant to the Nature Conservancy. He has traveled extensively, studying the natural history of many locations, including Florida, Louisiana, Texas, Arizona, and Alaska. He lives in Bittinger with his wife Carolina and their daughter Rhiannon.

Garden Club members are each asked to bring a bag lunch. Non-members interested in attending or receiving further information about the Mountain Laurel Garden Club may contact Ginni Neff at 301-387-7387 or Helga Williamson at 301-387-8069.

The Mountain Laurel Garden Club is a member of the Federated Garden Clubs of Maryland Inc., the Central Atlantic Region, and the National Garden Clubs Inc. Affiliated clubs provide education, resources, and national networking opportunities for members as well as promote gardening, floral design, and civic and environmental responsibility, a spokesperson said.

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NHS Baseball Team Knocks Southern Out Of Playoffs; Falls In Quarterfinals

The varsity baseball team of Northern High School ended its regular season last Thursday in an 8-0 domination of visiting Bishop Walsh. The first-seeded Huskies blanked visiting GC rival Southern, 7-0, on Tuesday to advance to the semifinal round of the Maryland Class 1A West Regional playoffs.

Northern was knocked out of the running after suffering a 6-1 loss to fourth-ranked Catoctin last night in the quarterfinal round held in Accident. The Huskies finished the season with a 15-2 record.

Against Bishop Walsh last Thursday, the Huskies blew the game wide open with a four-run first inning, started by two walks and a single, and a three-run second. Northern's final run came at the bottom of the sixth.

Northern's pitchers Trey Beasom and Brandon Beachy combined for a three-hit shutout and 15 strikeouts. Beasom pitched four innings, allowed two hits and fanned nine, while Beachy threw three innings, allowing just one hit and striking out six.

Beasom led with a double, two singles, and two RBI. Teddy Linton recorded a double, a single, and two RBI; Thomas Holschneider had a two-run single; and Andrew Sisler provided a double for the Huskies.

Kevin Myers provided two singles to lead Bishop Walsh. Starter Aaron O'Rourke threw five innings, allowing two hits, one run, and striking out five.

MARYLAND 1A WEST REGION

NORTHERN (8)
BISHOP WALSH (0)
B. Walsh 000 000 0 - 0 3 1
Northern 430 001 x - 8 7 1
Kevin Myers, Aaron O'Rourke (3), and Eric Diamond; Trey Beasom, Brandon Beachy (5), and Matt Watson, Alex Smith (7).

NORTHERN (7)
SOUTHERN (0)
Southern 000 000 0 - 0 3 3
Northern 100 042 x - 7 5 0
Jeremy Sharpless, Nathan King (6), and Corey Helbig; Trey Beasom and Matt Watson.
HR - Beasom and Thomas Holschneider (Northern).



THE TURNING POINT of the Northern and Southern high school semifinal baseball playoff game on Tuesday came when senior Trey Beasom, the Huskies' star pitcher, belted a three-run homer at the bottom of the fifth, advancing Northern to the quarterfinals. Beasom, pictured above and to the right, struck out 11 batters in the shutout of Southern, and was undefeated on the mound for the 2009 season. Ironically, 12 years ago, Northern's coach Phil Carr had to leave a similar game between the Garrett County rivals to be with his wife, who was giving birth to their son. Tuesday marked Brooks Carr's 12th birthday, and Beasom proudly dedicated his homer to Brooks. See story for more details. Photos by John McEwen.

During the semifinal round against Southern on Tuesday, Beasom secured the win for Northern by giving the Huskies a 5-0 lead on a three-run homer with two outs at the bottom of the fifth. The first run came in the first inning from Linton when he scored on an error. He also recorded a double in the first.

The Huskies tacked on two more runs at the bottom of the sixth with the aid of a Holschneider home run.

Southern's starter Jeremy Sharpless registered 10 strikeouts through six innings. He allowed five hits, and four runs with three unearned runs being scored on three of the Rams' errors. Nathan King relieved in the sixth inning, striking out one batter. He had Southern's only extra-base hit with a double.

In last night's quarterfinal loss, the first two innings were scoreless as Northern's starter Beachy and Catoctin's Justin Albright battled through six innings. Albright struck out five and did not walk a batter as a right-handed, side-arm pitcher.

It was a quality game, MARYLAND CLASS 1A WEST REGION SEMIFINAL CATOCTIN (6) NORTHERN (1) Catoctin 001 120 2 - 6 12 2 Northern 000 000 1 - 1 4 1 Justin Albright, Landon Routzahn (7), Kyle Ausherman (7), and Eric Larson; Brandon Beachy, Steven Holschneider (7), and Matt Watson.

and two good teams going at it," said Phil Carr, Northern's coach. "[Brandon] Beachy gutted it out and kept us in the ball game. He got some big outs with runners on base, but offensively we just couldn't put anything together."

The Huskies were held to zero until a run came at the bottom of the seventh inning with bases loaded. Catoctin's third pitcher, Kyle Ausherman, got the final out.

The Cougars led 2-0 after four innings, 4-0 after six, and tacked on two more runs in the seventh.

The Huskies were held to four singles, with two from Beasom, and one each from Beachy and Sisler. Steven Holschneider scored Northern's only run in the seventh inning on an infield error.

Catoctin goes on to face second-seeded Clear Spring on Friday in the region championship game.

Madigan's Edges Eagles To Begin Hot Stove Season

The team sponsored by Madigan's Auto Sales in Deer Park opened its Hot Stove Baseball League season on Tuesday at Broadford Park with a 3-2 victory over the Cresaptown Eagles.

Madigan's was led by pitcher Brooks Waybright, who went the distance and finished with a three-hitter. He walked only one batter and struck out seven.

The Eagles took a 2-0 lead in the top of the first inning, and did not trail until the bottom of the final inning when Madigan's broke a 2-2 tie to gain the immediate victory.

Madigan's scored one run in the bottom of the fifth to cut the Eagles' lead to 2-1 and then tied it at 2-2 with another single run in the sixth.

Scott Bittinger scored the winning run via an infield single by Jake Taylor. Bittinger reached base on the Madigan's only walk of the game, advanced to second on a single by Garrett Hoffman, and moved to third on a fielder's choice by Kyle Sherbin.

Taylor had a pair of singles in Madigan's eight-hit effort, Bittinger contributed an RBI double, and Shane Peck had a run-producing single.

Keifer singled and doubled, and Clark had a double to account for the Eagles' three hits.

Keifer also pitched a complete game for Cresaptown, allowing eight hits, striking out four, and walking just one, which would

MADIGAN'S AUTO SALES (3) CRESAPTOWN EAGLES (2) Eagles 200 000 0 - 2 3 0 Madigan 000 011 1 - 3 8 0 Keifer and Milburn; Brooks Waybright and Josh Wotring.

Huskies End Season With Loss To Blazers

The 2009 season has ended for the Northern High School softball team as the Huskies were defeated, 5-1, by Clear Spring in the first round of the Maryland Class 1A West Regional playoffs.

Northern's pitcher Taryn Brenneman did all she could to seize the win against Clear Spring. She held the Blazers to three scoreless innings and managed six strikeouts, and allowed four hits in the loss.

The score remained 0-0 through the first three innings until Clear Spring recorded five runs at the top of the fourth inning. The

Huskies managed one run at the bottom of the fourth, but were unable to recover.

Kaitlyn Fratz, Miranda Beasom, and Kara Savage each had singles to account for Northern's hits.

Clear Spring's D. McDonough recorded seven strikeouts and allowed just three hits and one run from the Rams. A. Forest and H. Lozeau hit doubles for the Blazers.

The Huskies wrapped up its season at 3-10.

CLEAR SPRING (5) NORTHERN (1) C. Spring 000 500 0 - 5 4 1 Northern 000 100 0 - 1 3 4 D. McDonough and H. Lozeau; Taryn Brenneman and Miranda Beasom.

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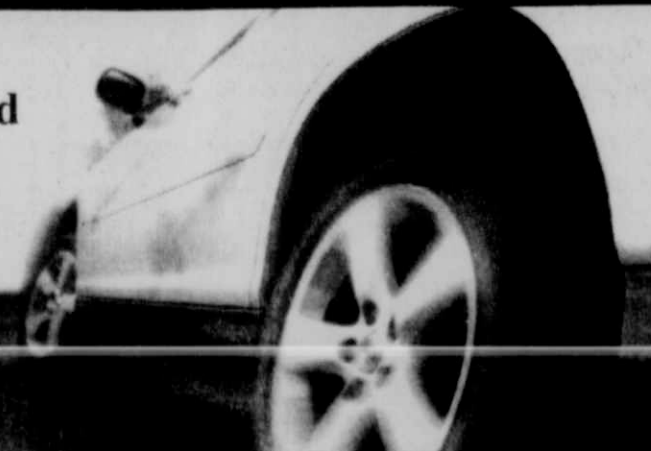
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NHS Netters Finish Fourth In Bi-County Tournament To End The 2009 Season

The Northern High School girls' and boys' team wrapped up its season after competing in the Bi-County Tournament last Friday and Saturday at Frostburg University. The Huskies placed fourth out of five teams, collecting three points. Allegany took the tournament with 12 points, edging out second-place Fort Hill's 11 points. Mtn. Ridge was third with 7.5 and Southern was fifth with two points.

In the singles matches for the girls, Chelsie Custer and Cara Stough were both defeated in the first round matches. Custer fell 8-3 to Allegany's Emily Dordevic, and Stough was edged, 9-7, to Allie Stevens of Fort Hill.

For the boys' singles, Austin Doerr gained an 8-5 first-round win over Fort Hill's Derek Deshaies, but was knocked out of the tournament in the second round by Mtn. Ridge's Austen Weimer, who won 8-2. Aaron Valentine competed in the play-in match, but was defeated, 8-0, by the Sentinels' Brad Tyler.

In the boys' doubles matches, the teams of Jeff Trautwein and Dylan Beitzel lost 8-6 to Allegany's Zach Mathews and Chuck Condon in the play-in round. Valentine and Doerr teamed up to defeat Fort Hill's Rock Evans and Daniel Johnson, 8-1, to advance to the second round, but then fell, 8-3, to Southern's Cory Murphy and Arnye Riley.

For the girls, the doubles team of Stough and Custer claimed a 9-7 win over Mtn. Ridge's Shaleena Troutman and Nicole Nightengale in the first round, but then lost, 9-7, in the second round to Yasha Dunlap and Rebecca Price of Fort Hill.

Northern's mixed doubles team of Ian Aiken and Jordyn Milton edged Jordan Rhoads and Wade Robinson of Mtn. Ridge, 9-8, for the play-in round, and then lost, 8-5, to Fort Hill's Canaan Wolf and K.K. Stoney in the first round.

HIGH SCHOOL TENNIS TOURNAMENT

Boys - Singles
Play-In
Brad Tyler (FH) def. Aaron Valentine (N), 8-0.
Luke Tompkins (A) def. Jake Bramande (S), 9-7.

First Round
Gary George (A) def. Tyler (FH), 9-7.

Eric Williams (MR) def. Brutus Scheffel (S), 8-3.
Austin Doerr (N) def. Derek Deshaies (FH), 8-5.
Austen Weimer (MR) def. Tompkins (A), 9-7.

Second Round
George (A) def. Williams (MR), 8-2.
Weimer (MR) def. Doerr (N), 8-2.

Finals
George (A) def. Weimer (MR), 6-2, 7-6 (5).

Girls - Singles
Play-In
Ozge Yuzgec (S) def. Shaleena Troutman (MR), 8-2.

Allie Steven (FH) def. Paige Carr (S), 8-0.

First Round
Jessica Currence (FH) def. Yuzgec (S), 8-2.

Emily Dordevic (A) def. Chelsie Custer (N), 8-3.
Amber Beckman (A) def. Amber Alberts (MR), 8-1.

Second Round
Currence (FH) def. Dordevic (A), 8-4.
Stevens (FH) def. Beckman (A), 8-3.

Finals
Currence (FH) def. Stevens (FH), 6-0, 6-0.

Boys - Doubles
Play-In
Zach Mathews/Chuck Condon (A) def. Jeff Trautwein/Dylan Beitzel (N), 8-6.

Zach Ruppert/Jeremy Knipple (A) def. Ricky



A GROUNDOUT by Steven Holtschneider (#22), above, produced the only run for the Huskies in last night's quarterfinal playoff game between Northern High School and Catoclin. The Huskies were knocked out of the Maryland Class 1A West Regional playoffs after falling 6-1 to the Cougars. Northern avoided a shutout with the aid of Holtschneider's run. Pictured above right is second baseman Kyle Gillum (#17) as he makes a running catch, getting the out. See story for more details. Photo by John McEwen.

Weimer/Tavish Patel (MR), 8-2.

First Round
Derek Deshaies/Brad Tyler (FH) def. Mathews/Condon (A), 8-2.

Eric Williams/David Hobel (MR) def. A.J. Storck/Brian Bramande (S), 8-6.

Aaron Valentine/Austin Doerr (N) def. Rock Evans/Daniel Johnson (FH), 8-1.
Cory Murphy/Arnye Riley (N) def. Ruppert/Knipple (A), 8-3.

Second Round
Williams/Hobel (MR) def. Deshaies/Tyler (FH), 8-5.

Murphy/Riley (S) def. Valentine/Doerr (N), 8-1.

Finals
Williams/Hobel (MR) def. Murphy/Riley (S), 6-2, 6-4.

Girls - Doubles
Play-In
Kathleen Wilt/Hannah Merritt (FH) def. Caitlin Simpson/Corinne Weaver (S), 8-2.

Shaleena Troutman/Nicole Nightengale (MR) def. Katey Roberts/Morgan Walbert (A), 8-2.

First Round
Emily Dordevic/Olivia Umperre (A) def. Wilt/Merritt (FH), 8-2.

Emily Herbert/Amber Alberts (MR) def. Cassie Doerr/Karina Walker (N), 8-5.
Yasha Dunlap/Rebecca Price (FH) def. Patty Sherrard/Ozge Yuzgec (S), 8-3.

Cara Stough/Chelsie Custer (N) def. Troutman/Nightengale (MR), 9-7.
Herbert/Alberts (MR) def. Dunlap/Price (FH) def. Stough/Custer (N), 9-7.

Finals
Dordevic/Umperre (A) def. Dunlap/Price (FH), 7-6 (7-2), 7-6 (12-10).

Mixed - Doubles
Play-In
Andrew Mowbray/Kaytie Riley (S) won by default.

Ian Aiken/Jordyn Milton (N) def. Jordan Rhoads/Wade Robinson (MR), 9-8 (2).

First Round
Luke Tompkins/Amber Beckman (A) def. Mowbray/Riley (S), 8-0.

Taylor Anderson/Niki Absher (FH) def. Dan Beitzel/Morgan Brosnihan (N), 8-6.
Casey DeLong/Jenna Snyder (A) def. Sara King/Jarad Arnold (S), 8-0.

Second Round
Tompkins/Beckman (A) def. Anderson/Absher (FH), 8-4.

Wolf/Stoney (A) def. DeLong/Snyder (A), 8-4.

Finals
Tompkins/Beckman (A) def. Wolf/Stoney (FH), 6-1, 6-3.

Southern (5) Mtn. Ridge (2)
Austen Weimer (MR) def. Cory Murphy, 8-0.

Arnye Riley (S) def. Eric Williams, 8-4.

David Hobel (MR) def. Jake Bramande, 8-4.

Brutus Scheffel (S) def. Ricky Weimer, 8-3.

Nixon Malcolm (S) def. Jordan McMahon, 8-0.

Doubles
Murphy/Riley (S) def. Hobel/Williams, 8-4.

Brian Bramande/A.J. Storck (S) def. Tavish Patel/Josh Pitts, 8-1.

Exhibition
Jarad Arnold/Andrew Mowbray (S) def. Corner Eberly/Alex Hovatter, 8-3.

Matt Jordan (S) def. Jordan McMahon, 8-3.

Rams Tennis Teams Wrap Up Season At Bi-County Tourney

Three members of the Southern High School boys' tennis team swept singles matches to lead the Rams to a 5-2 victory over Mtn. Ridge last Thursday at Frostburg State. The girls' team was edged 4-3, with one singles match as the deciding factor.

Southern went on to place fifth with two points in the Bi-County Tournament at Frostburg on Friday and Saturday. The Rams were up against Allegany, who won the tournament with 12 points; Fort Hill, second with 11 points; Mtn. Ridge with 7.5 points for third; and Northern, fourth with three points.

For the boys on Thursday, Arnye Riley defeated Mtn. Ridge's Eric Williams, 8-4, for Southern's first recorded win. Brutus Scheffel had an 8-3 victory over Ricky Weimer, and Nixon Malcolm managed an 8-0 shutout of Jordan McMahon.

The Rams' doubles team of Murphy and Riley defeated the Miners' doubles team of David Hobel and Williams, 8-4. Brian Bramande and A.J. Storck secured the win with their 8-1 doubles match defeat of Tavish Patel and Josh Pitts.

In the girls' match, Ozge Yuzgec defeated Shaleena Troutman, 8-2, for Southern's first point. Caitlin Simpson won her singles match, 8-4, over Mtn. Ridge's Karina Whetstone.

The Rams' doubles team of Paige Carr and Kaytie Riley won the first doubles match, 8-6, over the Miners' Southern (5) Mtn. Ridge (2).

Singles
Austen Weimer (MR) def. Cory Murphy, 8-0.

Arnye Riley (S) def. Eric Williams, 8-4.

David Hobel (MR) def. Jake Bramande, 8-4.

Brutus Scheffel (S) def. Ricky Weimer, 8-3.

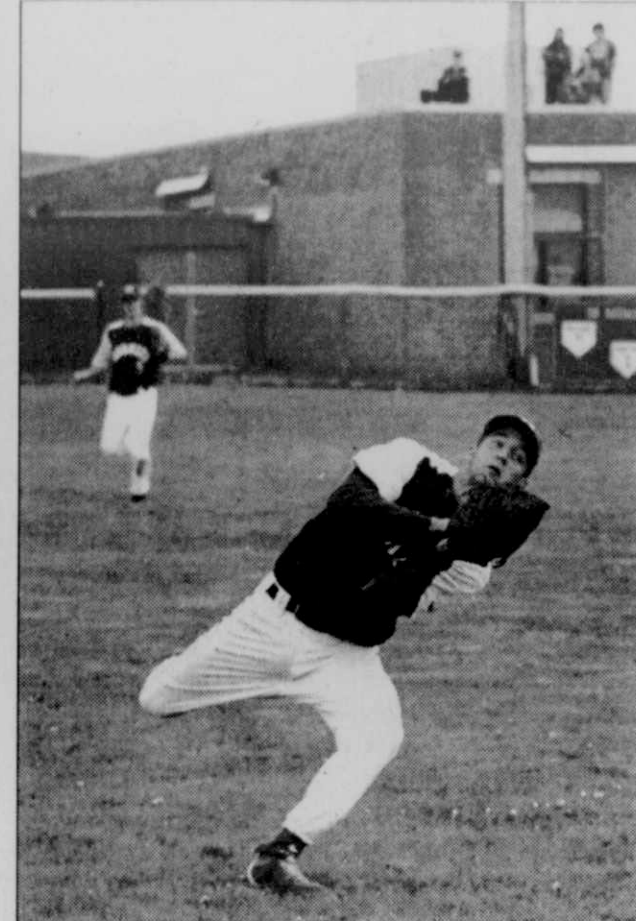
Nixon Malcolm (S) def. Jordan McMahon, 8-0.

Doubles
Murphy/Riley (S) def. Hobel/Williams, 8-4.

Brian Bramande/A.J. Storck (S) def. Tavish Patel/Josh Pitts, 8-1.

Exhibition
Jarad Arnold/Andrew Mowbray (S) def. Corner Eberly/Alex Hovatter, 8-3.

Matt Jordan (S) def. Jordan McMahon, 8-3.



8-6 in the first round doubles match by Mtn. Ridge's Hobel and Williams.

In the mixed doubles tournament, Southern's Andrew Mowbray and Kaytie Riley won their match by default, but then fell in the first-round, 8-0, to Allegany's Luke Tompkins and

Amber Beckman. Sara King and Jarad Arnold were also defeated in the mixed doubles first-round match by Allegany's Casey DeLong and Jenna Snyder.

The tournament wraps up Southern's 2009 tennis season.

Rams' Baseball Team Wins First Round; Blanked, 7-0, By Huskies In Second

Even with an 11-4 upset of eighth-seeded Hancock in the first round of the Maryland Class 1A West Regional playoffs last Friday, the ninth-ranked Southern High School varsity baseball team was dominated, 7-0, by top-ranked Northern in the semifinal round on Tuesday in Accident. (See SOUTHERN (11) HANCOCK (4))

Southern's 11-4 upset of eighth-seeded Hancock in the first round of the Maryland Class 1A West Regional playoffs last Friday, the ninth-ranked Southern High School varsity baseball team was dominated, 7-0, by top-ranked Northern in the semifinal round on Tuesday in Accident. (See SOUTHERN (11) HANCOCK (4))

In the girls' doubles tournament, the Rams' doubles team of Simpson and Corinne Weaver was defeated in the play-in round by the Sentinels' Kathleen Wilt and Hannah Merritt, 8-2. Patty Sherrard and Yuzgec fell 8-5 to Fort Hill's doubles team of Yasha Dunlap and Rebecca Price.

For the Southern boys' doubles teams, Cory Murphy and Riley recorded an 8-3 win in the first-round doubles match over Zach Ruppert and Jeremy Knipple of Allegany, and they also won the second-round match, defeating Northern's Aaron Valentine and Austin Doerr, 8-1. In the finals match, Murphy and Riley fell 6-2 in the first game, and 6-4 in the second to Mtn. Ridge's Hobel and Williams.

Southern's Storck and Brian Bramande were edged 8-3 by Mtn. Ridge (4) Southern (3).

Singles
Ozge Yuzgec (S) def. Shaleena Troutman, 8-2.
Amber Alberts (MR) def. Paige Carr, 8-4.
Nicole Nightengale (MR) def. Kaytie Riley, 8-1.
Jordan Rhoads (MR) def. Patty Sherrard, 8-3.
Caitlin Simpson (S) def. Karina Whetstone, 8-4.

Doubles
Carr/Riley (S) def. Troutman/Nightengale, 8-6.
Kayla Cram/Emily Herbert (MR) def. Corinne Weaver/Sara King, 8-1.

Exhibition
Emily Brode/Jordan Rhoads (MR) def. Jennifer Easter/Justine DelSignore, 8-1.

the margin with a six-run second inning. The final four hits came in the fifth, sixth, and seventh innings.

Hancock made it 7-2 at the bottom of the fourth, then tacked on one in the fifth, and the final one at the bottom of the seventh, but was unable to recover after the Rams' six-run attack.

Southern's starter Derek Taylor worked the first six innings before giving way to Nathan King, who allowed only four hits and struck out 10 batters.

Southern's Kody Lewis slugged a grand slam, and King drove in three runs off four hits, including a two-run homer, a double, and two singles. Ryan Sweitzer swatted two singles and sent in a run with a sacrifice fly. Teammates Seth Hinebaugh and Reese Duncan each had two singles, and Duncan also recorded an RBI.

Ben Hoopengardner led Hancock with two singles.

The Rams ended with a 12-3 season record.

Oakland Girls Softball League Registration Set

Registration for the Oakland Girls Summer Softball League will be held this Sunday, May 17, at 2 p.m. at Southern High School.

The league is for girls ages 12 to 17. The registration fee is \$20. New players must present a copy of their birth certificate.

Persons desiring more information may telephone Kenny Hardesty at 301-334-2017 or Mike Fulmer at 301-334-5890.

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Sat - May 16th / 9-11am

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*Sign up cost is \$50 per child, or \$75 for 2 or more children (siblings or living in the same household).

*Everyone must register, even if you were on a team last year.

*A copy of your child's birth certificate is needed.

*Child needs to be present for jersey size.

*Returning players must bring jersey for sizing.

*New players will be asked to do skills tests for coaches. Have your child wear t-shirt, shorts, and tennis shoes. Coaches will assign kids to teams.

For more information, call Dave McLoughlin @ 301-616-1500, Jarret Rasel @ 301-616-7793 or Anthony Andrews @ 301-616-5975.

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Spring CLEAN-UP IS HERE!

Bulk Pick-Up Days Will Be May 19 & 20 and May 26 & 27

The town of Deer Park will have its annual Spring Clean-Up this year on May 19 & 20 and May 26 & 27. If you have items to be picked up, they MUST BE CURBSIDE on these dates by 7:00 a.m.

ITEMS ACCEPTED: White goods, furniture, limited amounts of construction debris (up to 100 lbs.) and other household items not normally accepted on regular curbside pickup.

ITEMS NOT ACCEPTED: Commercial & liquid waste, including containers of paint, tires, batteries, large auto parts, yard waste, brush, stumps and large construction material over 100 lbs. Also not accepted are refrigerators, freezers, air conditioners, dehumidifiers and other appliances containing refrigerants.

PLEASE SEPARATE ALL ITEMS INTO LIKE PILES.

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Ruffed Grouse Society Notes Event Results

The Backbone Mountain chapter of the Ruffed Grouse Society held its inaugural Chukar Challenge on May 3, sponsored by Wings of Challenge in Accident. Despite pouring rain and chilly temperatures, the turn-out was positive, a spokesperson said.

The following are classes and results for the day:

The Adult Pointing Dog Class and "Queen of the Mountain" was claimed by Lisa Calhoun, owner of Mandy, a German short-haired pointer, with a score of 213. Second place was claimed by Rich Skeweris, owner of Jake, a German wire-haired Drahthaar, with a score of 212. Third place was claimed by Chad Fridley, owner of Magnum, an English setter, with a score of 207.

The Puppy Pointing Class was won by Brandon Tarquinio, owner of Rambo, with a score of 186. Second place was won by Melvin Calling, owner of Riley, with a score of 185, and third place was won by David Bierer, owner of Blue, with a score of 182.

The Adult Flushing Breed Class was won by Kenny Hawk, owner of Belle, with a score of 229. Second place was claimed by Roy Crichton, owner of Jessie, with a score of 90, and in third place was Jeff Boor, owner of Buck, with a score of 70.

The Puppy Flushing Class was won by Ben Campbell, owner of Remi, with a score of 165, and Ron Beeghly, owner of Max, earned second place with a score of 97. The Retrieve of the Day went to Kris Rohrbach, owner of Zeiger.

The Sporting Clay Shoot involved 29 shooters and five trappers. The first place spot was a tie between Don L. Helbig and Chad Fridley, who both scored 42. The second place score was 40, earned by Roy Crichton, and third place went to Brandon Tarquinio, who scored 39.

Tom Gearhart of Oakland won the raffled Benelli Super Black Eagle shotgun, and Don Helbig won a \$50 tip board, which he donated back to the chapter.

Competitors from six states took part in the event, according to organizers. The Ruffed Grouse Society expressed gratitude to all the individuals and businesses who helped make this inaugural event a success.

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CHUKAR CHALLENGE WINNERS — The Backbone Mountain chapter of the Ruffed Grouse Society held its inaugural Chukar Challenge on May 3. It took place at Wings of Challenge in Accident. Pictured above is the proclaimed "Queen of the Mountain" Lisa Calhoun and her dog Mandy, first place Adult Pointing Dog. Above right is Kenny Hawk with dog Belle, first place Adult Flushing, and below left is Brandon Tarquinio and dog Rambo, first place Puppy Pointing Class. Ben Campbell and dog Remi, first place Puppy Flushing Class, are pictured below right. See story for complete results.



Stoner Dominates In First Start For Binghamton Mets

After nursing a shoulder strain sustained in spring training, Tobin Stoner made his first start for the AA Binghamton Mets, minor league team of the New York Mets, on Monday against the New Hampshire Fisher Cats, an affiliate of the Toronto Blue Jays.

Stoner, a graduate of Southern High School and Davis and Elkins College, dominated the Fisher Cats, pitching seven complete, scoreless innings. He allowed only two hits, gave up just one walk, and struck out three in a 3-2 victory.

Stoner's next start is projected to be on May 17 at home against the Trenton Thunder, the AA affiliate of

the New York Yankees.

Pusateri Named To Honor Roll

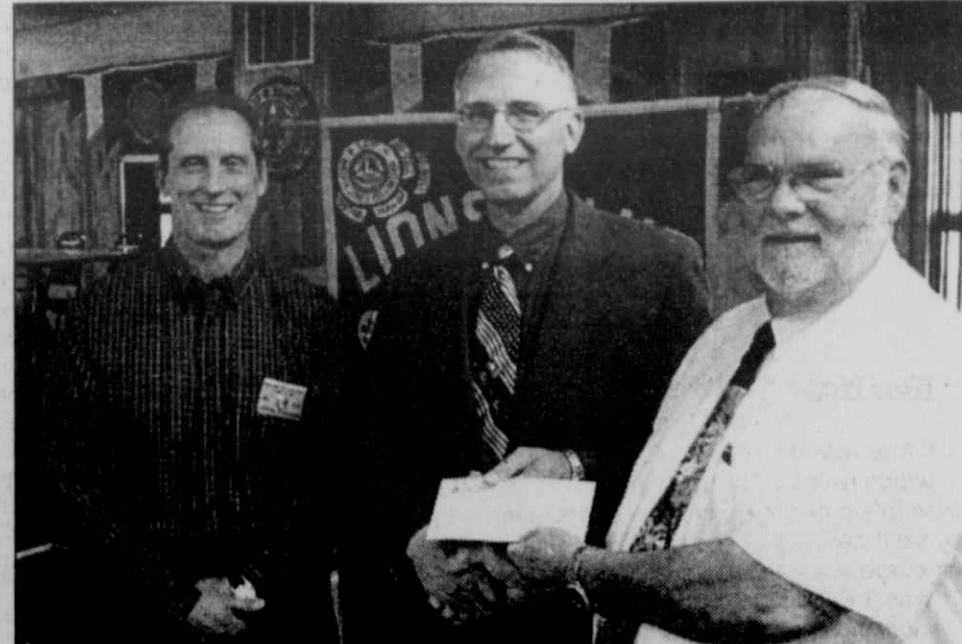
Twenty-three McDaniel College student athletes, including Scott Pusateri of Accident, have been named to the 2009 Centennial Con-

ference (CC) spring academic honor roll. To be nominated for the honor roll, a student athlete must be a starter or key reserve, be of sophomore standing or higher, and have a cumulative grade-point average of at least 3.40.

Pusateri, a senior, is a member of the Green Ter-

ror's track and field team. He was a standout soccer player and track athlete at Northern High School, from which he graduated in 2005.

In all, 325 student athletes from the CC's 11 member institutions were named to the 2009 spring academic honor roll.



LIONS CLUB DONATES CONCESSION STAND PROCEEDS — For 40 years, the Oakland/Mtn. Lake Park Lions Club has operated the concession stand at the Southern High School athletic field. A large portion of the profits are donated back to the school for its athletic program. Lions Club members contributed more than 8,000 staff hours to this past year's concession activities. A spokesperson noted that Lions Club International is an organization that gives back to communities, and that philosophy certainly lives within the Oakland/Mtn. Lake Park Lions Club. Pictured, left to right, are Lion president Sherwin Teagarden, Southern High School principal Jim Maddy, and concession stand director Lion Dave Beard, presenting a check for the SHS athletic program.

To Receive

Continued from Page A-1

requesting the assistance. Some of those on the list are landlords wanting help with weatherizing their rental units. But for now, homeowners will have priority, Yoder noted.

"Last year we did 80 homes," he said. "Our aver-

age cost per home is \$6,500."

Under the Weatherization Assistance Program, Community Action personnel conduct an air infiltration test on each home to determine the type of energy conservation measures needed and install materials to make the home more energy efficient. The ultimate goal of the program is

to reduce energy consumption, thereby reducing the amount of money households pay for heating and utility bills.

Weatherization services may include hot water system improvements; lighting retrofit; insulation of attic, floors, and walls; and furnace cleaning and repair.

Continued on Page A-20

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\$16,800
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\$26,000
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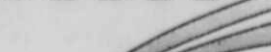


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08 Chrysler T&C "Stow & Go," 13K	\$17,500
08 Dodge Grand Caravan SXT, 18K	\$17,500
08 Dodge Caliber SXT, 16K	\$12,500
08 Dodge Avenger SXT, 17K	\$13,900
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08 Jeep Grand Cherokee Laredo, 16K	\$17,900
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07 Chevrolet Silverado LT Reg Cab, 37K	\$17,900
06 Toyota Corolla CE, 38K	\$9,900
06 Chrysler Pacifica Touring AWD, 56K	\$12,995
06 Ford Focus ZX4, 32K	\$8,459
06 Chrysler T&C, 52K	\$7,900
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Upgrade Your Portfolio in 2009



It's no secret that 2008 was rough on most investors. And 2009 didn't get off to a particularly good start, either. Yet there's still plenty of time left this year to upgrade your investment portfolio in a way that can help you stay on track toward your long-term goals.

But what exactly does it mean to "upgrade" your portfolio? Do you have to systematically go through your investments and eliminate all those that performed poorly last year? Or should you just sell off any investments that you think are risky?

Neither one of these ideas are good solutions. In the first place, a bear market such as we've experienced tends to drag everything down, even quality investments. Furthermore, you can't get rid of all investments that carry some risk — because all investments carry some risk. So instead of taking either of these two approaches, consider the following moves:

• Review your portfolio objectives. Your investment objectives are based in large part on your risk tolerance and stage of life. If these factors have changed, you may need to rebalance your portfolio. In fact, it's a good idea to rebalance your holdings at least once a year, regardless of the markets or your life situation.

• Increase your portfolio's quality. Right now, you can find many quality investments that are attractively priced. In past market recoveries, these types of investments usually have recovered faster than lower-quality ones. Although past performance is not an indication of future results, the biggest gains usually occur early in market rallies. You don't want to wait too long to explore these opportunities.

• Don't overload on a single investment. In general, it's not a good idea for a single stock to total more than 5% of your portfolio. In recent months, many investors have learned the hard way about the dangers of holding too much stock in a single company — even one that once appeared to be a blue chip firm. And the same principle applies to your employer's stock. If it's offered as an option in your 401(k), don't go overboard on it.

• Own a sufficient number of stocks. How many stocks should you own to diversify the equity portion of your portfolio? There's no one right answer for everyone, but to really attain proper diversification, you may need to own at least 20 to 25 stocks, spread out among all the major industry sectors. Of course, diversification by itself cannot guarantee a profit or protect against loss, but it can give you more chances for success while helping to reduce the effects of volatility on your portfolio.

• Invest in a range of fixed-income securities. Just as you need to own a reasonable amount of stocks, you should also own a number of fixed-income vehicles — perhaps 10 to 20, depending on your situation. You can diversify these holdings by purchasing different types of bonds — corporate, municipal and Treasury — and certificates of deposit. To further diversify, buy fixed-income vehicles with varying maturities.

You can't control the economy or the financial markets. But by following the proven techniques described above, you can help control your own financial destiny. Consider taking action soon.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.

Provided by John Rose

440 Weber Road, Oakland, Md 21550 301-334-3375

Local Officials Make Comments

Continued from Page A-4
what this means is that the children feel stress from the family and subsequently act out in a variety of ways. Professionals warn that during these economic times it

is important to pay attention to what is happening around you, but refrain from getting involved in doom and gloom hype. Take stock of your particular reaction to a situation and what causes you stress. Reach out to family, friends, and trusted advisors. Research shows that receiving support from others is effective in managing stress. If you continue to feel overwhelmed by stress, it may be time to consider seeking professional help.

**Karen Myers
Wisp Resort
DC Development LLC
Recreational Industries Inc.**

Garrett County is showing remarkable resiliency in the current national economic downturn. In my opinion, this is consistent with the economic patterns we have seen in the county since the 1970s. Typically, Garrett County does not experience the high peaks and low valleys – the booms and the busts – of the national economy. Instead, we are a steady-as-you-go kind of place, with a more level economic pattern that does not rise and fall as quickly as those of other regions.

In part, that is because Garrett Countians are generally still very financially conservative and still know what real value means. For example, very few property owners in the county were affected by the sub-prime mortgage debacle. Most homeowners and businesses here understand what they can afford, and did not take on a highly leveraged and unmanageable debt load.

When you look deeper at the real estate statistics, the trends become very clear. In 2004/2005, generally considered to be the "peak" of the market, we saw more real estate transactions than we are seeing today. But unlike other areas where prices are dropping, properties in Garrett County have maintained and even increased in value. In 2004, there were 266 transactions in which homes were sold for under \$250,000, and the average price in that category was \$134,948. Last year, when so many markets were collapsing, we did see a 45% decline in transactions under \$250,000 (to 146), but the average price was up by 11% to \$148,898.

The same pattern holds true for properties over \$250,000. In 2004, there were 290 sales with an average price of \$522,871. In 2008, sales were down 40% to 175, but the average price increased over \$100,000 to \$645,257, up by 23%. Combining both categories, the average home price in Garrett County in 2004 was \$337,282, while last year it was \$419,954. So our real estate market fared well, even as other places were crying doom and gloom.

We cannot deny, however, that many families in our county are struggling with lower incomes. These are tough times, and for those experiencing difficulty, the pain is very real. For the most part, however, Garrett County is positioned to do well as the economy recovers. We did not experience the dizzying drops in home prices, and most of our homeowners have maintained their value and their equity. For families who do not need to sell in a hurry, our real estate market is still a matter of timing. If you want to sell, but can hold on a little longer before putting your home on the market, you will be well-positioned when real estate is again a seller's market. For the sake of our national economy, let us hope that is soon.

Other industries have their own unique patterns, but in most sectors, Garrett County is faring well. I note a recent report from the GC Chamber of Commerce that shows that the tourism industry continues to perform well. During the winter season that just ended, hotel and vacation home occupancy was higher than it was in the previous year. At Wisp, we finished the winter with revenues slightly ahead of those of 2007/2008. Although we have tightened our belt on expenses as all prudent businesses have, we have also continued to make upgrades and improvements to ensure that the resort is competitive.

Many economists predicted that Americans would still pursue vacations, but limit their long-distance travel by choosing instead to vacation in regional resort areas within a few hours' drive of their primary home. That prediction seems to have been exactly right for Wisp and Garrett County over the winter season, and I have every reason to believe that it will continue to hold true as Americans prepare for their summer vacations.

The bottom line is that, despite the national economic picture, Garrett County still offers the kind of value and lifestyle that makes this area special. All of the wonderful reasons that make this a great place to live or invest in a vacation home are still true. We have lifestyle opportunities that are the envy of a majority of the population – a strong rural character, four-season recreation, and outstanding natural resources and beauty. That is what we have each and every day. And all of it is easily accessible in less than a three-hour drive from three major metropolitan areas, on well-maintained, easy-to-drive highways.

So it is no surprise that our real estate and tourism numbers are still strong – and that is why it is no surprise that I believe that the signs will continue to remain positive for our area.



FRIDAY, May 15

• **Fridays @ The Library**, Ruth Enlow Library in Oakland, 2:30 to 3:30 p.m. All ages are welcome to gather on the third Friday of each month for this series of workshops. Watercolors with Bonnie Winters will be the focus of this date's workshop. Workshops are free. Registration is appreciated, but not required. (301-334-3996)

• **Hiding in Plain Sight**, Kitzmiller Elementary School, 6:30 p.m. Kitzmiller Empowerment Group invites all adults to learn more about youth drug use and what clues to look for to detect drug use. The guest speaker will be Sgt. Rob Corley. A mock teen bedroom will be on display for participants to search for drug use clues. Only adults will be admitted, and snacks will be provided. Free. (301-334-7730)

SATURDAY, May 16

• **Fishing Rodeo**, Accident town pond, 8 a.m. to 1 p.m. Everyone is welcome to bring fishing poles and bait for this fishing rodeo. Prizes will be awarded. All ages welcome; adults need fishing licenses. Sponsored by Accident Community Planning Group and the Wild Turkey Federation. Free. (301-746-8437)

MONDAY, May 18

• **Becoming a Crash Test Dummy** project, Crellin United Brethren Church, 7 p.m. All middle and high school students are welcome to join Crellin Students Against Destructive Decisions in writing a 'crash test dummy' skit to be performed for Crellin Elementary School students in June. Students interested in writing and acting are encouraged to attend. Youth involved in the production may earn service learning hours. (301-334-7730)

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• **Friendsville Teen Recreation**, Friendsville Town Park Upper Pavilion, 6:30 to 8 p.m. Kids in 6th through 12th grades are invited to this final night of games including basketball, volleyball, and ultimate Frisbee™. Recreation, snacks, and prizes provided for free. (301-334-7730)

Assets are qualities and experiences youth need to unleash their potential for growing into healthy, caring adults. For more information about Healthy Communities-Healthy Youth™ (HC-HY): Garrett County and about building assets in youth, persons may call 301-334-1189.

HC-HY Garrett County and some of the activities above are sponsored by Garrett County Partnership for Children and Families Inc./LMB (Local Management Board), the Garrett County Health Department, Garrett County Extension Service, and the Governor's Office of Crime Control and Prevention.



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Online Site

Continued from Page A-1
more items to it, including more news, sports stories, and photographs. We will also update more often than just on Thursdays. The site will now be paid as well."

The online edition can be found at www.therepublicannews.com. This week the enhanced version will go live, although it will not be complete until next week. All persons may view it this week free of charge. As of next week, a year's subscription to the online issue will be \$9.95, and a process will be available online to purchase it.

Persons who already subscribe to the hard copy edition will have free access to the online issue. The process by which they may access the Internet site will be explained online.

"We have been working on this upgrade for a while, and with the help of computer expert Paul Browning of the CHIPS Network, we have created what we think will be a much more comprehensive, informative online issue," McEwen said.

The company hopes to increase online advertising as well, and is promoting the site as a viable location for businesses to buy valuable space.

"We have an ongoing record of the activity on our site, and we receive thousands of 'hits' from all over the country, and even internationally. There is no question that the site is read regularly by thousands of people," McEwen said. "And now with our significant upgrade, we hope to see even more activity."

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Offer good for up to \$100.00 in total discounts. Offers end 5/30/09.



HOOFPRIENTS PREPARE FOR HORSE SHOWS — 4-H horse enthusiasts gathered recently to receive instruction in preparation for upcoming shows. The Garrett Hoofprints 4-H Club will host the first of three horse shows beginning this Sunday, May 17, at the Garrett County Fairgrounds. Beginning at 9 a.m., the club will offer competition classes for riders of all ages and experience levels in both English and western riding. English classes will not begin before 11 a.m. The entry fee is \$5 per class, and 4-H membership is not required. There is no admission fee for spectators, who are encouraged to bring their own

seating. The 4-H club will have refreshments available for purchase. Pictured are Kelsey VanSickle (hidden by Bunz), Absolute with Megan Sherbin, Copper with Christine Welch, Mary VanSickle, Cabby with Mandy Welch, Zurga with Jeremy Ashby, and Hombre with Carl Zbel. The participants received instruction in riding from Jeri Jones and Jason VanSickle, followed by showmanship instruction from Mary VanSickle. For more information about the shows or the Hoofprints 4-H Club, persons may call 301-746-8259 or 301-501-0777.



SEVERAL BOOK DONATIONS were recently made by the Northern Garrett County Republican Women's Club. Pictured above at the Grantsville Branch of the Ruth Enlow Library are Lois Rowe, NGRWC president; Kim Lishia, branch manager; and Carolyn Gano, NGRWC public relations chairperson. Pictured below at Grantsville Elementary School are Angela Swecker-Britton, media assistant; Gano; Rowe; and Matthew Eggleston, principal.



Parent Volunteer C. Brenneman Is Honored By State

The 2009 Comcast Parent Involvement Matters Award was presented last evening to Wendy Panof of Queen Anne's County by State Superintendent of Schools Nancy S. Grasmick and Comcast Regional Senior Vice President Fred Graffam at a program in

Columbia. The state finalists for this award were also announced, and Christine Brenneman of Grantsville was named as Garrett County's honoree.

Brenneman currently serves as volunteer coordinator for Grantsville Elementary School, and her involvement reaches back over 14 years. She has served on the School Improvement Team and has been a member of the Moms in Touch group that

provides support to school staff. She is also an assistant for the Reading First program, in which she helps in numerous ways, a spokesperson said.

Honored By WVU School Of Pharmacy

A Garrett County resident was recognized at the West Virginia University School of Pharmacy (SoP) Scholarships and Awards Convocation.

Evan Lantz was a recipient of the West Virginia University School of Pharmacy Dean's Scholarship. He was also recognized for his academic achievement in making the fall 2008 president's list.

A graduate of Southern High School, Lantz is the son of Steve and Mary Lantz, Oakland.

Two Students Are Recognized For Service Learning

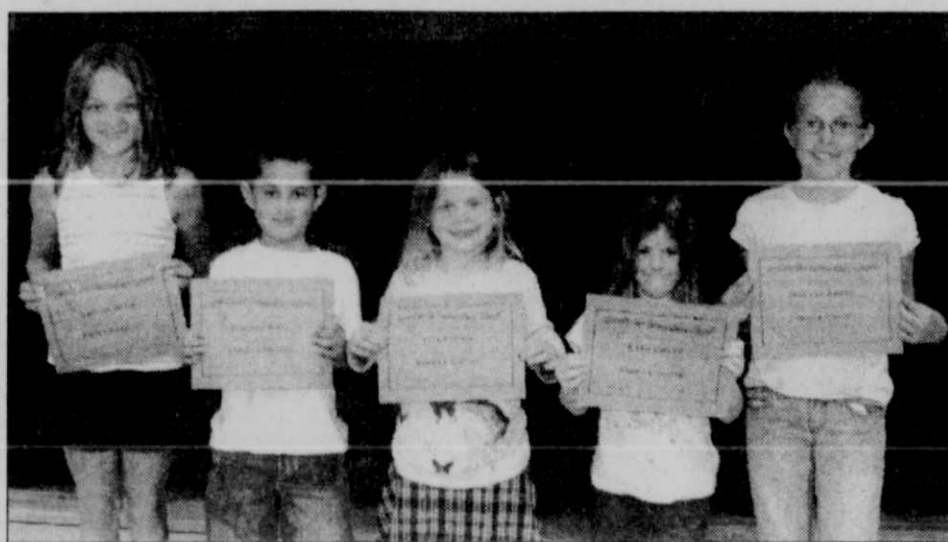
The Maryland State Department of Education (MSDE) honored students and teachers for their leadership in the field of service-learning this week during Maryland's Service-Learning Recognition Dinner at the Turf Valley Resort & Conference Center.

Two local students, Jennifer Cosner and James



RESPECT AND COURTESY were the character traits for the month of April at Grantsville Elementary School. The students who were chosen are pictured. Above, front row, from left, are Zachary Miller, Carter Stakem, Evan Beachy, Jalena Fazenbaker, Taylor Kincaide, and Adam Crayton. In the second row are Angelo Ruggiero, Mariah Bittinger, Lucas Folk, and

Kyle, Jordan Wilburn, Erin Osselburn, Claudia Rieve, and Rebecca Meyers. In the back row are Ashley Jones, Jonah Schneider, Kalesha Wilburn, Jenna Ruggiero, Austin Bittinger, and Brian Timersma. Below are DeSiree Smith, Brandon Knox, Erin Ritchie, Kylie Upole, and Hannah Bosley.



Law, were chosen as Garrett County's honorees, and were awarded Service Stars along with 45 other Maryland students, all recognized for "extraordinary contributions to their communities through service-learning and for their leadership in promoting service among their peers."

The chosen students were those who went beyond their districts' service-learning plan, giving hundreds, and in some cases, in

excess of 1,000 hours of service to their communities.

Nine teachers and three principals were also honored at the event for their work with the service-learning programs.

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Sunday Specials

Prime Rib, Grilled Salmon Cakes, Baked Stuffed Green Peppers or Roast Pork and Sauerkraut, includes choice of Potato or Vegetable & Salad Bar

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**Guest Bartender Night at Mooney's Pub to support 2009
Cheerleading group on Friday, May 15, 4-7:30 pm**

Hip-Hop Clinic: Saturday, May 16, 1-4 pm
Taught by Penn State Choreographer at Loch Lynn School



"My daughter has learned many new gymnastics skills at Jessica's and we are very pleased."
Diana Humphrey

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You are cordially invited to join us for
Dinner at the
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On Tuesday, June 16, 2009, at 6:00 p.m.

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Best wishes on his retirement as
Register of Wills for Garrett County!

Ticket Price: \$20.00
Limited seating!

Please R.S.V.P. by May 31, 2009

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"We like attending Jessica's because of their focus on the students abilities, teaching proper technique, and improving their skills. Jessica strives to better her staff and her studio with the desire to learn new skills and styles of dance."
Kelli Sisler

"My girls have enjoyed Jessica's and accomplished many goals in the past two years, thanks to the wonderful staff."
Cheryl Thomas



RECOGNIZED FOR OUTSTANDING SERVICE - Lowell Bender, retired dean of continuing education, recently received a recognition award for outstanding service from the Garrett County Workforce Investment Board. From left are Jim Kesseling, LWIB chairman, Bender, and Peter Thomas, executive director of the Western Maryland Consortium.

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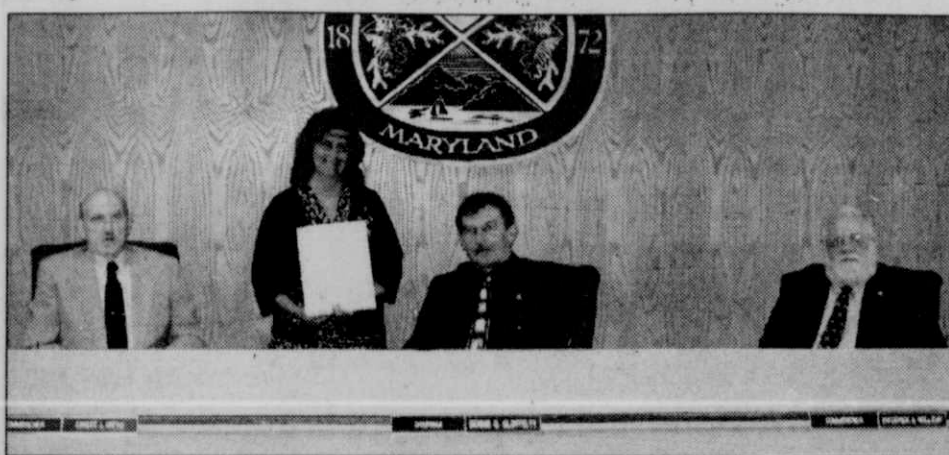
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CAMPAIGN ENDORSED BY COMMISSIONERS - The Garrett County commissioners recently signed a proclamation supporting the local "Parents Who Host Lose the Most: Don't Be A Party to Teenage Drinking Campaign." The campaign is a combined effort between the Garrett County Health Department, the Garrett County Combating Underage Drinking Committee, and the Garrett County Drug and Alcohol Council. It is designed to provide parents with accurate information about the health risks of underage drinking and the legal consequences of providing alcohol to youth. From left to right are Commissioners Ernie Gregg, Denny Giotfely, and Fred Holliday, GCHD program coordinator Sadie Liller, Garrett County sheriff's office Cpl. Rob Corley, and Southern High School principal Jim Maddy.



MAY DECLARED BETTER HEARING AND SPEECH MONTH - The Garrett County commissioners recently announced May as Better Hearing and Speech Month. All citizens are encouraged to recognize the achievements of audiologists and speech-language pathologists in improving the quality of life for people with communication disorders. Speech and language disorders can affect anyone at any age, said a spokesperson. Millions of infants, children, and adults in America suffer from a communication or swallowing disorder. Whether it's a difficulty in swallowing or a disorder such as stuttering, delayed language or a voice problem, a person's ability to learn and interact with others can be affected. A speech-language pathologist should be contacted by those suffering from or associated with one suffering from a communication disorder. From left are Commissioners Ernest Gregg, Dennis Giotfely, and Fred Holliday, and speech-language pathologist Dr. Debra Friend, representing Peak Rehab Inc., Mtn. Lake Park.

Social

Miss Friend To Wed Mr. Hauser



Donald Friend, Oakland, and Connie Swan, Swanton, announce the engagement and forthcoming marriage of their daughter, Stacy Lynn Friend, to Bryan Thomas Hauser, son of Harold (Tom) and Alice Hauser, Oakland.

The bride-elect is a 2005 graduate of Southern High

School and is employed at Oakland Nursing and Rehabilitation Center as a certified nurse's assistant.

The prospective groom is a 2002 graduate of Southern High School and is employed at Rigidply Rafters as a shop foreman.

The wedding will be held on Saturday, July 11, at Oak Grove Church of the Brethren, McHenry. All friends and family are invited to attend. Some invitations will be sent.

Marriage Permits Recently Issued

Twelve couples recently applied for their marriage licenses, according to Sondra R. Buckel, clerk of the Garrett County Circuit Court.

Jesse Harold Harsh, 83, and Helen O'Brien Heath, 73, both of Oakland.

Randall William Hollada Jr., 21, and Sarah Jane

Rounds, 20, both of Boynton, Pa.

Johnny Edward Love, 69, and Bonnie Mae Detamore, 67, both of Jane Lew.

Gregory Alan Krell, 30, and Regina Lee Ferrante, 27, both of Glen Burnie.

Paul Jason Hough, 25, and Salem Rose Wagner, 19, both of Oakland.

Shawn Robert Bender, 26, Accident, and Sarah Ashley Smith, 21, Schellsburg, Pa.

Andrew Leroy Cooper, 22, and Melissa Ann Davis, 23, both of Swanton.

Carl Douglas Giotfely, 31, Oakland, and Erica Kaye Culp, 24, Mtn. Lake Park.

Mark Philip Beshell, 30, and Sara Sue Kampman, 25, both of Jacksonville, Fla.

Jeremy Todd Yerse, 29, Beaver Falls, Pa., and Kyli Maree Sitterley, 28, Meadville, Pa.

Stephen Edward Knepp Jr., 23, and Megan Raye Pike, 23, both of Oakland.

Garrett Isaac Long IV, 29, and Krista Lyn Drees, 29, both of Frostburg.



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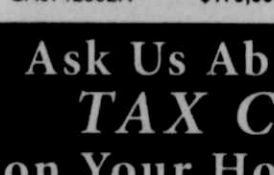
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RIVERWOOD LOT
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GA6882221R \$74,000

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GA6708693R \$64,444

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Five From SHS Devise Bills That Pass E-Congress

Southern High School students in Dave Bender's Advanced Placement government and politics class recently participated in the 2009 Youth Leadership Initiative e-Congress.

The students were part of the YLI mock national legislature over the Internet, with five of them achieving success with the devised legislation passing this year's YLI e-Congress. Caitlin Simpson, Amanda Conner, Alyssa Cowgill, Paige Fitzwater, and Julia Jordan all received at least 65% of participating votes to support their legislation.

Simpson and Conner's bill, titled H.R. MD0151 Improving Pell Grants, It Makes Cents, provide greater access to federally sponsored student grants and loans through the current Pell Grant program. Their goal was to increase the affordability of a college education to a growing segment of the middle class whose incomes have not kept up with the cost of a higher education. A total of 68% of the students participating voted to support this legislation.



E-CONGRESS LEGISLATION PASSES FOR SHS STUDENTS - Five Southern High School students from Dave Bender's Advanced Placement government and politics class recently achieved passing status on their legislation in this year's Youth Leadership Initiative e-Congress. In the front row, from left, are Caitlin Simpson, Alyssa Cowgill, and Paige Fitzwater. Back row: Bender, Julia Jordan, and Amanda Conner. See story for details.

Cowgill and Fitzwater successfully navigated their bill, H.R. MD0152 The Green Stimulus Package, through the legislative process. Their legislation provided tax credits for individuals and families who participated in recycling efforts. Their goal was to alter the lifestyle of Americans concerning recycling by providing direct incentive to participate. A total of 66% of the students participating voted in support of this legislation.

Jordan's legislation, H.R. MD00154 Adopt a Child Incentive, was approved by 66% of the students participating in the mock congress. Her bill was aimed at reducing abortions by providing plenty of well-qualified parents who would be willing to adopt unwanted children. The legislation included background checks on potential parents and tax credits beyond the typical dependent tax credits already offered by the federal government.

This spring, 824 teachers from over 42 states participated in the 2009 session of YLI's annual legislative simulation for middle and high school students. With over 15,800 student legislators participating in the activity and voting on 27 concurrently running House Floors, YLI was able to ensure that a student committee reviewed each of the 9,308 bills submitted. Student committees passed 4,822 pieces of the

legislation submitted (51% of the bills) to the House Floor for a full vote by members of their respective floors. Working within the \$200 billion e-Congress budget, student legislators logged over 400,000 votes en route to passing 15% (or 770) of the original bills.

The simulation involved the following five phases:

•Students worked through 15 steps in the introductory phase learning about the structure and functions of the legislative branch as well as how a bill becomes a law.

•Students selected a current problem they believed government might address. They completed extensive research that included writing to a congressperson and working out a cost-benefit analysis of their proposed legislation. Students were required to show where the money would come from that might be necessary to make their legislation happen.

•Students wrote their legislation. This process included explaining the purpose of the bill, eligibility, terms and benefits, and fiscal impact.

•Students formed committees and subcommittees, where they studied and held simulated hearings on legislation that was assigned by YLI from students from

other schools. The subcommittees reported on their legislation to the classroom committee of the whole who then voted on whether to kill the bill, pass the bill with amendments, table the bill for future consideration, or forward the bill on to the floor.

•Students voted on legislation acting as the floor of the House of Representatives.

The Youth Leadership Initiative is a national civic education program designed to involve students in the American electoral and policymaking process. To achieve this goal, YLI offers technology-based civic education resources that foster long-term civic engagement. The program is sponsored by the University of Virginia Center for Politics, a nonprofit, nonpartisan organization.



The births of two babies were announced this week, both boys.

A son, Jack Lorenzo, was born to Anthony and Fern (Shaffer) Wroten, Oakland, on April 30 at Garrett County Memorial Hospital.

A son, Kolton Ray, was born to Jamie and Jennifer (Bilenki) Michael, Mtn. Lake Park, on April 28 at Garrett County Memorial Hospital.

Benefit Slated

Continued from Page A-1 date information on his condition can be found on Regina Holliday's Facebook page.

Donations can also be sent to an account established in Fred II's name at M&T Bank in Grantsville. All checks should be made out to Freddie Holliday II, and can be mailed or delivered to the Grantsville branch at: M&T Bank, Attn: Bonnie Sines, P.O. Box 300, Grantsville, MD 21536.

For more information, persons should contact committee co-chairs Del. Wendell Beitzel at 301-616-6951 or 301-387-6950 or Gerry Beachy at 301-895-5387 or 301-895-5177.

Adorable Adoptables



THIS OLDER ADULT TORTOISESHELL FELINE is currently housed at the Garrett Animal Shelter. She is in need of a new home, as she was previously owned by a woman who had to move into a nursing home. "The tortoise needs to be kept indoors with no other pets in the house," said a Humane Society spokesperson. Also looking for new homes are a young black Lab mix that was given up by his owner, a female beagle that has been at shelter for a long time, and an adult white male cat. The recently featured large hound mix was adopted, and several animals went to rescue via HART. "There are other dogs and cats available for adoption at our local shelter," said the spokesperson. "Please call or stop by to meet them. There also is a partial listing of what is available on Petfinder.com, and you can view lists from West Virginia shelters in Preston, Mineral, and Tucker counties. Adopt from a shelter or rescue and save a life." For more information, persons may call the Garrett County Animal Shelter at 301-334-3553. Located along Oakland Sang Run Road, the facility is open Monday through Friday.



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Dennett Road MANOR



A \$250 DONATION was recently given to the Dennett Road Manor Nursing Home's activities group by the Sons of the American Legion. Pictured above is Melissa Friend, DRM's activity director, right, accepting the check from Kevin Biser, commander of the SAL, left.

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Two GC Students Honored For Academic Performance And Service



Two Garrett College students were recently honored during a ceremony in Baltimore for their academic performance and service to the college and community. Andiswe Sicwebu (right) and Madara Kanele (left) have been named to the 2009 All-Maryland Academic Team, a program sponsored by the honor society Phi Theta Kappa, two-year college presidents, and community college state associations.

All-State Academic recognition programs are

held in 32 states across the country. Students are nominated based on academic achievement and service. All-State team members receive special recognition at an awards ceremony, where they are presented with medallions, certificates, and oftentimes stipends and scholarships.

In addition to being named to the first team of the All-Maryland Academic Team and being awarded \$1,000 as a Coca-Cola Scholarship recipient, Sicwebu recently learned

that she is one of four Garrett College recipients of the Bucknell Community College Scholars program scholarship. This financial award will allow her to head to Bucknell University in the fall on a full scholarship.

Sicwebu, an international student from South Africa, is an active member of the Garrett College community. She is a student ambassador, a member of the Garrett College honors program, a member of Phi Theta Kappa, president of the World View International Club, a math mentor, a math teacher's assistant, and a former college softball player. Sicwebu is also the recipient of a stipend from the Coalition for Effective Local Democracy.

She will graduate from Garrett on May 16 with a 3.77 GPA and as a member of the dean's list. She will major in environmental engineering at Bucknell University. She hopes to eventually go to graduate school and focus on geotechnics.

An international student from Latvia, Kanele was named to the All-Maryland Academic Team, second team. She helps to organize events across campus as student ambassador and World View International Club member. Kanele was also a softball player and math tutor during her freshman year.

In addition, she is on the dean's list, a member of Phi Theta Kappa honor society, and will graduate from Garrett on May 16 with a 3.81 GPA. Kanele will begin studying at Frostburg State University in the fall and plans to major in theater.

For additional information about the All-Maryland Academic Team at Garrett College, persons should contact Beth Luers at 301-387-3020 or via e-mail at beth.luers@garrettcoll.edu.

StoryTails Event Slated At Library

The Ruth Enlow Library in Oakland will hold StoryTails: Children Reading to Dogs on Wednesday, May 27, from 4 to 5:30 p.m. This program is designed to help children develop confidence in reading.

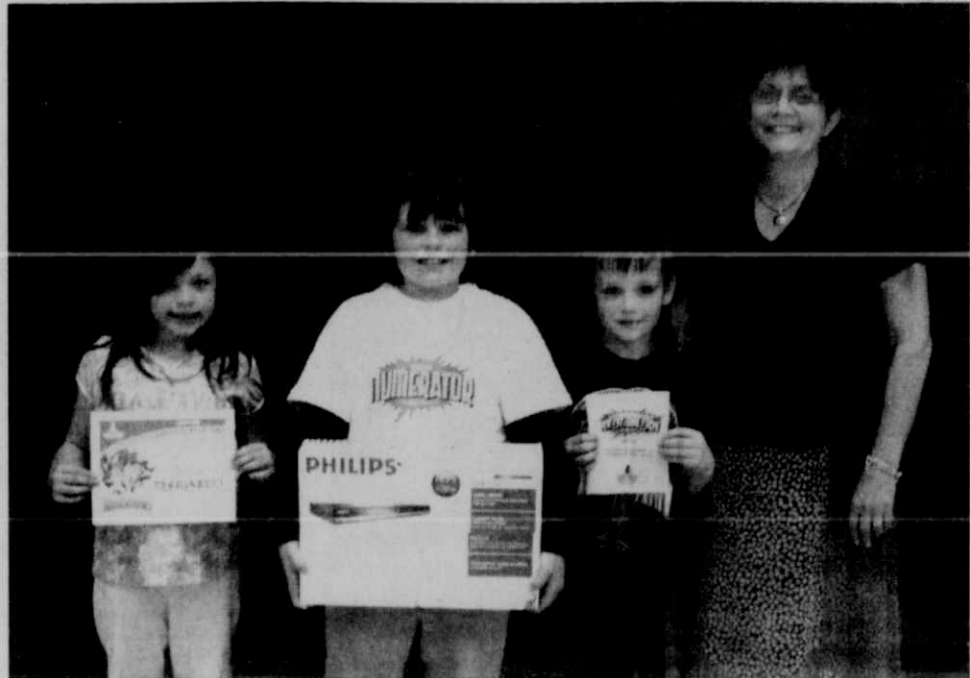
Each child reads to a dog for 15 to 20 minutes, with the dog's handler sitting nearby to give reading assistance if necessary. All dogs are certified by Therapy Dogs International.

For more information, persons may call the library at 301-334-3996, ext. 117. A listing of all Ruth Enlow Library events is available at relib.net.



\$5,148.95 FOR ST. JUDE'S - Broad Ford Elementary School participated in the St. Jude Math-A-Thon® program and raised \$5,148.95 to benefit St. Jude Children's Research Hospital, the premier center for the research and treatment of childhood cancer and other deadly diseases. The community sponsored students by pledging an amount-per-problem or by making a one-time donation. More than 73 students participated. Broad Ford School's Math-A-Thon has raised more than \$28,000 for St. Jude's over the past several years. "It is always exciting to see the dedication of the students," said Suzanne Sincell, school principal. "The Math-A-Thon not only encourages our students to work math problems,

but it also teaches the importance of helping others. They realize that they can make a positive difference, and they are learning math at the same time." Pictured above are all of the participants, and below are the top money raisers. From left are: Kerri Kordyban, first place, \$454; Nicholas Friend, second, \$280; Wyatt Deckman, third, \$275; and Mrs. Sincell. Founded by late entertainer Danny Thomas and based in Memphis, Tenn., St. Jude Children's Research Hospital is internationally recognized for its pioneering work in finding cures and saving children with cancer and other catastrophic diseases. No family ever pays for treatments not covered by insurance, and families without insurance are never asked to pay.



Vet To Speak

Continued from Page A-1 from December 1967 to December 1968.

Attached to the first Cav. Div., he also served four months with the 1st Bn. 50th Infantry assigned to the 173rd Airborne. While serving in Vietnam, Sgt. Guthrie was assigned as platoon sergeant with the supervision of Three M 41 tanks with the Old Navy Twin homr guns and 2.5 ton trucks with mounted Quad 50 machine guns. He also served on

APCs with mounted flame throwers.

Sgt. Guthrie received the Bronze Star Medal, Vietnam Campaign Medal, and the National Defense Medal, along with numerous other medals. After Vietnam Guthrie was sent to Fort Dix, N.J., where he served with the 3rd Ba. School Bde. as an M-16 and M-14 instructor. He also gave training to all individuals that were shipping out from Fort Dix going to Vietnam. Guthrie was discharged from the regular Army in

November 1970.

He returned to Oakland and was employed at Shaffer Ford Sales as body shop manager until 1985. He then went to work for two different insurance companies before retiring in 2007. Sgt. Guthrie also joined the Maryland Army National Guard in 1973 and then

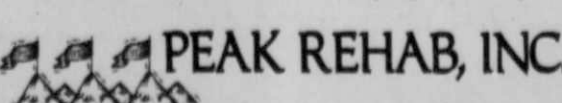


GUEST BARTENDERS HELP HART - Mooney's Sports Pub, Oakland, sponsored guest bartenders last Friday night to benefit HART, an animal rescue group. The guest bartenders were DJ Moose and DJ Wally of Jonny Rock's Sounds Fun Entertainment. Assisting them were Tiffany Cox and Clarissa Kitzmiller, and Mooney's staff members Mel and Melissa. Through tips and raffle proceeds, more than \$500 was raised for HART. In nine weeks, Mooney's guest bartenders have raised more than \$10,000 for local causes. Jeff Kurilla is the owner of Mooney's. Pictured are Robin Bittinger, Mooney's manager, and Moose.



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Post 214 Notes Memorial Day Service Plans

Members of Grantsville American Legion Post #214 have announced the schedule of ceremonies for Memorial Day, Monday, May 25, to honor their fallen comrades.

The list of monuments and cemeteries the members plan to visit is as follows:

7:45 a.m.: Monument to the B-52 airmen site along Route 40.

8:05 a.m.: St. Ann's Cemetery, Avilton.

8:25 a.m.: Mt. Zion Methodist Cemetery, Route 40, Long Stretch.

8:45 a.m.: Emmanuel Methodist Cemetery (formerly the Johnson Cemetery), Route 40 East.

9:05 a.m.: Finzel Cemetery.

9:25 a.m.: Blocher Cemetery off Old Frostburg Road.

10 a.m.: Memorial at Grantsville Town Park.

10:20 a.m.: Ceremony at the Grantsville Cemetery.

12:10 p.m.: Maple Grove Cemetery.

12:35 p.m.: Bittinger Cemetery.

1:15 p.m.: Twin Churches cemeteries, New Germany.

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FOR THE SECOND YEAR IN A ROW, Hazel Wright, of Hoyes, pictured below, came back with a first place blue ribbon in the Decorative Miniature category from the 39th Ward World Championship Wildfowl Carving Competition, held at the Roland Powell Convention Center in Ocean City. Her beach scene carving, above, depicts three species of gulls on sand dunes. Entries were judged on technique/craftsmanship, accuracy, essence of the species, artistry, and overall presentation.

New this year was the Champagne Waterfowl Division featuring carvings small enough to fit inside a 3 1/2 inch circle. The carvings were also judged on their "floating position" in a float tank. Wright works alongside Gary Yoder, master carver, at a Tuesday evening carving club at Spruce Forest in Grantsville. A classmate of Wright's, Esther Kinney, Grantsville, also took home a first place blue ribbon in the Swan category.



ergy conservation materials. An informational meeting for interested contractors is

scheduled for Friday, May 22, at 8:30 a.m. at the weatherization office, located at 360 W. Liberty Street, Oakland.

Community Action vice president Pam Nelson stressed that the contractors had to be licensed and their work would be inspected to make sure it meets program standards.

Several changes have been made at the federal level, impacting program eligibility and benefits for those seeking weatherization services. Income eligibility guidelines and the dollar value of work performed on each home have increased, according to Yoder.

For additional information about the Weatherization Assistance Program, interested persons are asked to call Community Action at 301-334-9431 or toll free at 1-888-877-8403, or visit

garrettcac.org.

Community Action and the commissioners also held their annual Community Development Block Grant hearing on Tuesday. The CDBG program requires that entities receiving funding hold hearings to inform the public about how the money will be or is being spent.

Grant writer Peggy Jamison said a grant application would be submitted for the Mtn. Lake Park/Loch Lynn water system. The Garrett County Department of Public Utilities requested funding for a \$453,000 water storage tank.

"They have funding to do water supply improvements, but do not have in the scope of work right now the funds for the water tank itself," Jamison said about DPU.

She also reported that a funding request package for the \$350,000 Loch Lynn sewer project would be submitted this week to the CDBG program. Since the project is in the third phase, it qualifies for funding that CDBG received through the American Recovery and Reinvestment Act.

Oakland will also submit an application on behalf of the Dove Center for the

agency's new \$800,000 shelter/office building project.

Friendsville will request CDBG funds to construct a pedestrian bridge, and Kitzmiller would like a grant to demolish two blighted buildings. Jamison noted, however, that Kitzmiller needed to first have control of the properties.

"Unless they have control of the properties in some form or fashion, we won't be submitting an application," Jamison said.

She noted that one project will have to wait until next year's round of CDBG allocations. Jamison indicated that more work was needed before a GIS (geographic information systems) infrastructure mapping project would be feasible.

Jamison explained that Mtn. Lake Park mayor Leo Martin suggested the project, which would involve the mapping of DPU water and sewer systems in municipalities.

The grant writer said she and DPU director Linda Lindsey decided it was an excellent project.

"But we're probably not ready this year," Jamison said.

She explained that in order to include all of the DPU systems in both incorporated and unincorporated towns, such issues as income verification needed to be addressed.

"And we're not ready to do all of that yet at this point," Jamison said. Especially, she indicated, since unincorporated towns do not have data about their residents.

"I just think next year is the right time to do it," Yoder said about the project.



2009 GC TEACHER OF THE YEAR NAMED AT BOE MEETING - Northern Middle School teacher Jennifer Burdock-Rankin was recently named Garrett County's 2009 Teacher of the Year at this month's Board of Education meeting. Burdock-Rankin has taught in Garrett County schools for over 13 years, is nationally board certified in early math, and has a masters degree in special education. She currently teaches eighth grade math at NMS. Above, from left, are BOE president Rodney Durst, Burdock-Rankin, NMS principal William Carlson, and school superintendent Dr. Wendell Teets.



WINNERS OF ESSAY CONTEST RECOGNIZED BY BOE - The Garrett County Board of Education recently recognized the three winners of the Charlie Strauss Earth Day Essay Contest at this month's meeting. Charlie Strauss established the Hickory Environmental Education Center in 1965. This year's essays were to focus on invasive alien species currently found in Garrett County. A winner was chosen from 5th grade, 7th grade, and 9th grade. Lauren Frick from Crellin Elementary School was named the 5th grade winner, Maria Duff from Swan Meadow was selected as the 7th grade winner, and Holly Lane from Northern High School was named the winner for 9th grade. The students were present at the meeting to read their essays. From left are BOE president Rodney Durst, Lane, Frick, Duff, Hickory coordinator Bruce Taliaferro, and school superintendent Dr. Wendell Teets.

To Receive

Continued from Page A-14 replacement.

Because of the increase in the number of houses to be weatherized this year, Community Action will utilize local MHIC licensed contractors to install the en-



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"GOING NATIVE IN YOUR BACKYARD" – Twenty adults attended Liz McDowell's native plant presentation "Going Native in Your Backyard" at the Accident library recently. The participants learned that the choices that they make in their gardens affect the regional biodiversity, which is threatened by habitat loss and exotic invasive species. "Plants are the base for life," stressed McDowell. "Regional biodiversity is our biological heritage." She explained several ways in which people can preserve and enhance the local region's native species population, namely, practicing conservation landscaping, controlling exotic invasive species, and planting native species. Two books recommended by McDowell are Newcomb's Wildflower Guide by L. Newcomb and Bringing Nature Home: How Native Plants Sustain Wildlife in Our Gardens by D.W. Tallamy. Both are available at the Ruth Enlow Library. Pictured are a few native plants. A listing of all programs and services at the Ruth Enlow Library is available at relib.net.

Oakland Woman Handed 90 Days In GC District Court Proceedings

In recent Garrett County District Court hearings, Barbara Ann Williams, 47, Oakland, was found guilty by Judge Leonard J. Eiswert for a charge of theft-scheme valued at \$500-plus, and was sentenced to 90 days with all being suspended, one year of supervised probation, and \$307.50 in fines.

Williams was charged in October 2008 after it was found that she had allegedly been stealing from a Crellin civic group account from July 2005 to October 2008. She was the group's treasurer.

After an investigation of bank records by Garrett County sheriff's officers, it was found that Williams had been writing checks to cash and then using the cash for herself, with the amount totaling over \$3,000. She was not prosecuted on a

theft valued at \$500-plus charge.

In an unrelated case, John Donner Owens, 20, Grantsville, was handed a guilty verdict for a charge of malicious destruction of property valued at \$500-plus, and was sentenced to 45 days, with 45 days suspended, one year of supervised probation, and \$257.50 in fines.

Officers responded to a report of residential destruction of property and found that the residence and a vehicle had been damaged by paintballs. The victims of the residence said that the evening before, they had heard a popping noise and a vehicle driving by, but didn't go outside to see what the noise was.

After an investigation, officers were able to locate the driver, being Owens, and

two other suspects involved in the incident. One of the other suspects was the operator of the paintball gun while Owens drove the car past the residence. No other charges were given.

In another district court hearing, Connie Marie Ogden, 46, Clarksburg, W.Va., pleaded guilty to a controlled dangerous substance

(CDS) possession of marijuana charge, was handed a probation before judgment (PBJ) verdict, and was sentenced to 30 days, with all being suspended, one year of unsupervised probation, and \$100 in fines.

Ogden's charge stemmed from a December 2008 traffic stop by GCSO. She was allegedly not wearing a seatbelt and one of her rear brake lights was out.

Upon making contact with Ogden and another occupant, it was found that the passenger in the vehicle had a warrant out for his arrest. Officers secured him in handcuffs and placed him in the patrol vehicle. Ogden was then asked to exit the vehicle.

A search of the vehicle was performed and revealed a bag containing suspected marijuana; two tweezertongs with an odor of burnt marijuana; a cylinder tube containing an assortment of prescription and non-prescription pills and marijuana; and a glass jar with marijuana residue.

Ogden and the other suspect were transported to the Garrett County Detention Center. She was not prosecuted on charges of CDS possession not marijuana, CDS possession of paraphernalia, and failure to equip a vehicle with the required rear stop light.

Michael Edward Wilhelm, 53, Swanton, was found not guilty for a second degree assault charge stemming from an October 2008



STUDENT COUNCIL GOES TO OCEAN CITY – Students and advisors from both ends of the county recently attended this year's Maryland Association of Student Councils Convention in Ocean City. Students participated in workshops, listened to keynote speakers, and participated in election proceedings. Attending advisors included George Lander (NHS), Darla Ayodele (SMS), and Lowell Leitzel (SHS). In the front row, from

left, are students Bryson Holler, Alexis Harvey, Steve Royce, Kassi Smith, Tess Watson, Tori Devine, Caroline Bergstrom, Allison Yommer, Emily Vincent, and Callie Vernon. Back row: Davey Swift, Patricia Sherrard, Joanna Guy, Krista Hollingsworth, Kaitlynn Swift, Sara Harvey, Jeff Rush, Lyndsay Crabtree, Heather Vincent, Emily Huxford, and Ian Aiken.

domestic dispute.

Aaron Shane DeWitt, 38, Accident, was found not

guilty for a second degree assault charge stemming from a November 2008 do-

mestic dispute.

DUI/DWI HEARINGS
The following driving

while under the influence (DUI) and driving while Continued on Page B-10.

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THE NORTHERN STEAM GROUP recently visited the Partners After School @ Grantsville program. STEAM (Student Tobacco Elimination Among Minors) members performed skits on peer pressure and making positive choices. Pictured in the front, from left, are members Derrick Maust, Abby Andres, Aubray West, and Katie Beltzel, and Sharon Custer, Garrett County Health Department Outreach. The program is open Monday through Friday, providing homework assistance, arts and crafts, sports and recreation, 4-H

programming, and life skills. The Partners After School @ Grantsville program is provided by Garrett County Community Action Committee Inc. and funded by grants through Garrett County Partnership for Children and Families Inc., the Maryland State Department of Education, and the Governor's Office of Crime Control and Prevention. For more information, persons may contact Karen Wood at 301-895-5818 from 3 to 6 p.m. Monday through Friday.

Paige Fitzwater To Represent SHS At HOBY Seminar

Paige Fitzwater, a student from Southern High School, has been selected to join 200 sophomore student leaders, representing all Maryland counties, at the 31st Annual Hugh O'Brian Youth (HOBY) Maryland Leadership Seminar at Mount St. Mary's University in Emmitsburg, on May 22 to 24. This 3-day seminar brings together a select group of students to interact with distinguished leaders in the business, governmental, and educational arenas to discuss relevant present and future issues.

Fitzwater, daughter of Gary and Jeannette Fitzwater, Mtn. Lake Park, is a



PAIGE FITZWATER distinguished honor student, serves on Southern's golf and mock trial teams, and is president of her sophomore class. She represented Southern at the National Youth Leadership Forum on Law last fall.

The event is organized solely by volunteers, three quarters of whom are HOBY alumni who are committed to "giving back" by offering leadership training, one-on-one mentoring, and financial sponsorship.

Sophomores are nominated to the HOBY program by their high school principal or advisor. These students must be seen as leaders within their high school and in the community, and only one student per school is nominated to be a HOBY ambassador.

HOBY ambassadors have said, "The HOBY seminar challenged me to think about the many issues affecting the world around me, and helped me understand that as a leader, I have the power to make a positive impact in business, government, and society." The goal of the seminar

is to provide a stimulating forum for HOBY ambassadors to learn more about the American incentive system and the democratic process while gaining a broader understanding of their leadership potential and quest for self-development. Topics for discussion include global education; volunteerism; media literacy; entrepreneurship; world hunger; goal-setting; and leadership and motivation.

Following the seminar, HOBY ambassadors are challenged to return to their respective cities and participate in community service projects where they are to perform at least 100 hours of community service within the year.

Major HOBY sponsors include the Federation of Women's Clubs, Jaycees, Optimists, and Kiwanis.



STUDENTS WORK ALONG RT. 135 - Southern High School members and probationary members of the Cecil D. Bittle Chapter of the National Honor Society, JROTC, and other volunteers recently cleaned a one-mile stretch of Rt. 135. Adopt-A-Highway is a

yearly service project the National Honor Society conducts. Induction of National Honor Society probationary members will be held on Sunday, May 17, in the school cafeteria at 1 p.m.

Persons interested in further information about HOBY activities and sponsorship opportunities may visit the HOBY Maryland web site at www.hobymd.org, call the International Office of Hugh O'Brian Youth Leadership at 301-474-4370, or visit the web site at www.hoby.org.

Military Family Support Group To Meet May 20

The next Military Family Support Group meeting is scheduled for Wednesday, May 20, at 6:30 p.m. at the Southern Garrett Rescue Squad building in Mtn. Lake Park. The group is a volunteer organization that helps families meet the challenges of military life.

Persons who have family members or friends who are serving in any branch of the military are invited to the meeting.

"We involve the entire family, as well as people from the community," said a group spokesperson. "We share many types of practical and emotional support."

For more information, persons may telephone Mel or Cathy Menker at 301-334-5906 or Sheila Shaffer at 301-616-6109, or visit the group's web site at www.supportlocalmilitary.com.



CELEBRATING EARTH DAY - As part of Earth Day activities, students from Grantsville Elementary School decorated grocery bags with pictures and messages promoting caring for the Earth, conserving its natural resources, and not polluting. Grantsville Foodland donated the blank bags, and once they were decorated, they were returned and distributed to Foodland customers. Pictured above are Ruth Wilhelm, Foodland employee, and Katlyn Weimer, Grantsville student, with some of the bags.



EXPLORE U.S. THROUGH POSTCARDS - Debbie Nicklin's pre-k and kindergarten students at Bloomington School recently completed a United States unit using gingerbread men as their "tour guides." Students sent decorated gingerbread men to family and

friends across the United States and received postcards in return. The main focus of the unit was historical monuments and national symbols. The students are pictured above in front of their postcard display.

A Gift from the Heart! Searching for the perfect gift?

Consider making a donation!

A Gift from the Heart to the Garrett County Memorial Hospital Foundation is a unique and meaningful way to say that you care and at the same time support the quality health care available through Garrett County Memorial Hospital.

Through a Gift from the Heart you can express appreciation; recognize special occasions such as birthdays, anniversaries, graduations and promotions; and memorialize loved ones or friends.

All gifts to the Foundation are used towards patient care equipment needs at the Hospital. A copy of our current annual report is available by writing to GCMH Foundation, 251 N Fourth St., Oakland, MD 21550. Phone 301-533-4041. Documents and information under Maryland Charitable Organizations Law can be obtained from the Secretary of State for the cost of copies and postage. Donations are tax deductible to the extent allowed by law.

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Please make checks payable to GCMH Foundation. Gifts will be recognized in the Memorial Day issue of the Forum. For additional information call 301-533-4041.



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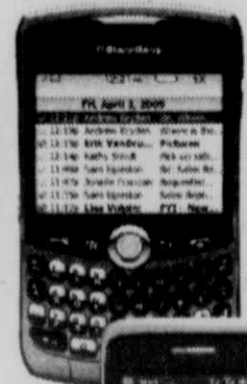
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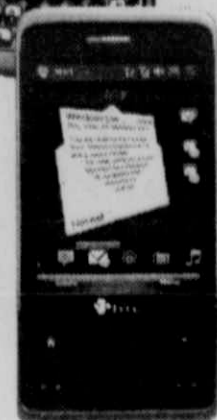


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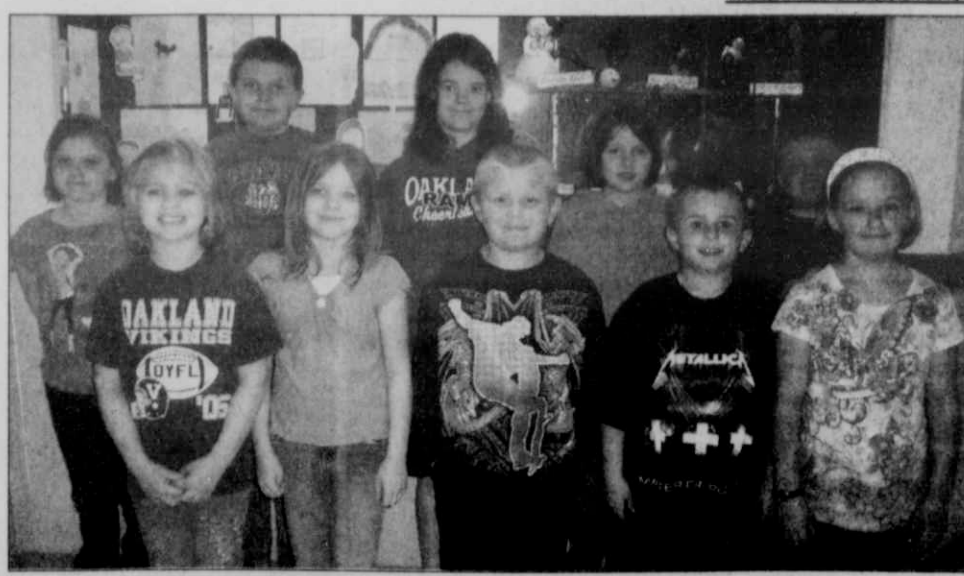


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STUDENTS RECOGNIZED AT YOUGH GLADES - Yough Glades Elementary School recently named its Gators, Mathematicians, and Physical Education Students of the Month for April. Above left are Gators, who were recognized for demonstrating courtesy. In the front row, from left, are Lizzie Bird and Alayna Weeks. Second row: Haley Bosse, Shawn Beckman, Kalya Lowdermilk, Linzy Britner, and Cambria Snyder. Back row: Mariah Riley, Jessica Thayer, Katie Keefer, Breezy Wilson, Chase Mason,



and Emilee Tasker. Above right are Mathematicians of the Month, who were recognized for doing well in math class throughout the month. In the front row are Megan Beachy, Destiny Jackson, Keaton Upton, Aaron Benheman, and Taylor Mayne. Back row: Brianna Hartsell, Dylan Moon, Cheyenne Harvey, Joni Ngegy, and Trevor Mennovitz. Below are P.E. Students of the Month, who were recognized for excelling in gym class. In the front row are Trevor King and Sydney Sisler. Back row: Zachary Shay, Levi Boone, Ethan Beane, and Quinn Thomas. Not pictured: Hana Nazlerod.



Students Can Save Tuition Money Via Academic Common Market

If Maryland college students' prospective majors are not offered at a Maryland public college or university, those students may be eligible for in-state tuition rates at more than 150 southern public colleges that participate in the Academic Common Market (ACM).

Last year, Maryland residents majoring in programs such as mining engineering at Virginia Tech, interior design at the University of Georgia, and marine science at Coastal Carolina University saved an average of \$11,000 annually in tuition costs.

The ACM is a tuition savings agreement among the 16 member states of the Southern Regional Education Board (SREB): Alabama, Arkansas, Delaware, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, North Carolina (graduate programs with restrictions), Oklahoma, South Carolina, Tennessee, Texas, Virginia, and West Virginia.

Public colleges in SREB states that elect to participate in the ACM select the programs of study they will offer. Both bachelor and graduate-level programs are offered in the ACM. First Professional Degree programs - such as pharmacy, law, dentistry, and medicine - are not included in the ACM.

In Maryland, the ACM program is administered by the Maryland Higher Education Commission (MHEC). Dr. Genevieve Segura, ACM state coordinator, has worked with the program since 1998.

"Eleven years later we have certified thousands of students at participating colleges in the other 15 ACM states," Secretary of Higher Education James E. Lyons Sr. said. "I applaud Gov. O'Malley and Lt. Gov. Brown for being so supportive of this worthwhile program. It provides great savings to the citizens of Maryland."

ACM students from Maryland have enrolled in baccalaureate programs in acting, architectural engineering, aerospace, apparel and textile engineering technology, broadcast meteorology, equine science, filmmaking, fire and safety engineering technology, forest resource management, hearing and speech sciences, naval architecture, radiological sciences, and other majors not offered in Maryland. Students in masters' programs in archeological preservation, art therapy, diplomacy and international commerce, environmental science and public policy, hearing and speech sciences, naval architecture, and historic preservation have also received ACM tuition savings. At the doctoral level, students have been certified for the ACM in optics, ocean engineering, meteorology, mining engineering, anthropology, audiology, applied anthropology, and technology education.

According to an ACM spokesperson, the program provides savings that can help students attend higher-education institutions "to pursue their career dreams and allow them to attain education goals they might have not been able to afford."

In addition to the ACM campus-based programs, the ACM/Electronic Campus offers distance learning opportunities. There are currently several undergraduate and graduate-level degree programs available to Maryland residents. Working adults who are pursuing degrees can complete their degrees and receive the ACM tuition savings while remaining employed in their current job.

SREB is the nation's first interstate compact for education. Founded in 1948 by southern leaders in business, education and government, SREB works to improve every aspect of education from early childhood to doctoral degrees and beyond. More than 2,000 students in the 16 member states are certified each year for the ACM.

The ACM application deadline for fall 2009 semester is July 31, 2009. Students and parents with questions about the application process are encouraged to contact MHEC at 410-260-4543

or 800-974-0203, ext. 4543 (toll-free outside of the 410 area). Program guidelines, a list of participating institutions and eligible programs, and the application form are available online at www.mhec.state.md.us.

The Maryland Higher Education Commission is a 12-member coordinating board responsible for establishing statewide policies for Maryland public and independent colleges and universities and private

career schools. It serves as an advocate for more than 336,000 college students in Maryland, for the state and its needs, and for business and industry in Maryland.

NRP Arrest One, Serve Summons

The Maryland Natural Resources Police (NRP) charged James Michael Cacciatore of Harpers Ferry, W.Va., last Friday with driving under the influence of alcohol, driving under the influence of alcohol per se, driving while impaired by alcohol, and failing to stop at a stop sign.

The incident occurred in the Big Run area of Savage River State Forest. The NRP officer initiated a traffic stop when Cacciatore's vehicle failed to stop at a stop sign. Upon noticing an odor of alcoholic beverage, the officer administered a field sobriety test and then took Cacciatore to the Garrett County Public Safety Building for a breathalyzer test.

The NRP also served a summons on Ryan Folk of Grantsville last Thursday for

possession of a controlled dangerous substance, to wit: marijuana, possession of paraphernalia, and contributing to a delinquency of a minor.

The summons is the result of an investigation that began April 26 in the Savage River State forest.

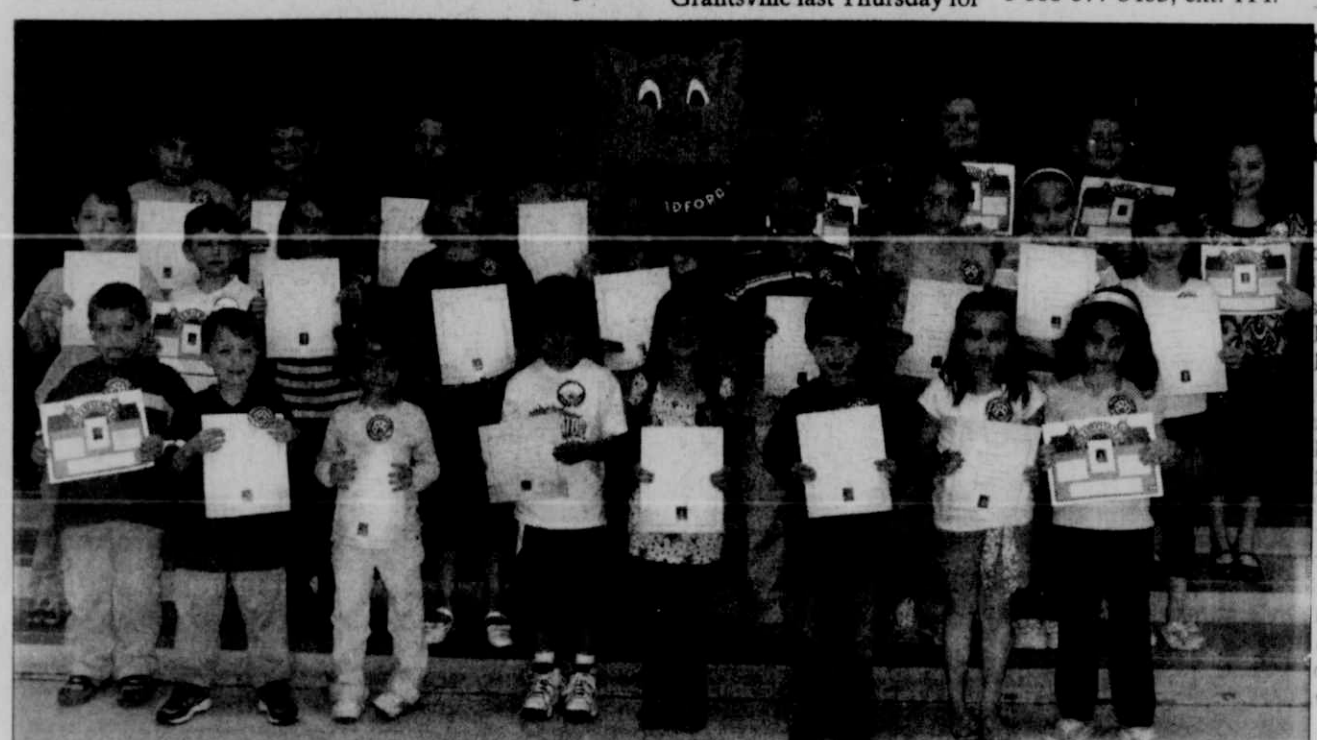
Library Branches Accepting Food Drive Donations

The Ruth Enlow Library, in collaboration with Garrett County Community Action's AmeriCorps Program, is conducting a food drive, which will run until July 3.

"Because of the current economic conditions, Community Action is expecting to have an increase of households in need of food," explained a spokesperson.

Donations need to be new, unopened, and unexpired nonperishable items. Donations will be accepted at all library branches.

For more information, persons may call Jeanette or Michelle at 301-334-9431 or 1-888-877-8403, ext. 114.



STUDENTS RECOGNIZED AT BROAD FORD - April Students of the Month were recently recognized at Broad Ford Elementary School for showing respect to others. Several students who were missing from previous Student of the Month pictures are also shown above. In the front row, from left, are Hunter Rounds, Jake Mullins, Lucy Dawson, Garrett Jordan, Justine Ursua, Colton Browning, Julieonna Collins, and Sophia Bishoff (March). Second

row: Jimmy Browning, Patrick McDonagh, Kamryn Miller, Keegan Brooks, Hayley Livengood, Jonathan Pelland, Amy Schmidt, Kristen Kope, and Hayley Diehl. Third row: Blake Harman, Dennis Stottiemeyer, Tyler Sisler, Billy Moyer (Oct.), Maria Sisler (March), Nathaniel Langford (March), Clayton Norman (March), and Mikhaila Missimer (Feb.). Not pictured: Ryan Roszell, Morgan Winegardner, and Piper Schenk.

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TV Pipeline

Cannon will be shot out of "Talent" soon

By Jay Bobbin

Q: Will "America's Got Talent" be shown again? - Jean Harris, Seattle

A: The fourth season of the NBC competition is scheduled to begin June 23, with a new host - Nick Cannon, husband of singer Mariah Carey - since Jerry Springer says other commitments have worked against his return. David Hasselhoff, Piers Morgan and Sharon Osbourne are expected back as judges.

Q: Several years ago, there was a television show called "Once and Again" starring Sela Ward and Billy Campbell. Has it ever been released on DVD? - Esther Salem, Marietta, Ohio

A: The first two seasons of the Emmy-winning ABC drama are available. A release of the third and final season had been planned, but Buena Vista Home Entertainment ultimately decided against it - for a reason we haven't been able to determine. There's been no word on the studio reconsidering that since it was pulled from the release schedule; in the meantime, you should be able to find copies of seasons one and two via Internet shopping.

Q: Could you tell me how old Irene Ryan was when she played Granny on "The Beverly Hillbillies"? - Harvey Sebesta, Austin, Colo.

A: She was in her 60s throughout the run of the sitcom. Admittedly, Ryan didn't do much other work during those years to prove just how extensive the makeup was on her when she was Granny, but there definitely was lots of makeup involved.

Q: I am looking for the movie "The Biscuit Eater."

Daytime Programs

DAYTIME

MORNING

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	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	12 AM	12:30	1 AM
CBS (2) CBS (5)	(2)News (5)Entertainment Tonight	(2)The Insider (N) (In Stereo)	The Mentalist "Pilot" A double murder case has the hallmarks of a serial killer. (In Stereo)		The Mentalist "Red John's Friends" Patrick leaves the CSI to work on proving his friend's murderer's innocence.		48 Hours Mystery (In Stereo)	(2)News (5)NewsChannel 5 Weekend Edition	(2)CSI: NY (In Stereo) (5)The Mentalist (In Stereo)	(5)Boston Legal "Live Big" (In Stereo)	(2)CSI: Miami "Money for Nothing" (In Stereo)	(5)Law & Order: Special Victims Unit "Ham"	
WTAE (4)	Entertainment Tonight (N) (In Stereo)		*** "Harry Potter and the Goblet of Fire" (2005, Fantasy) Daniel Radcliffe, Rupert Grint. Signs of Voldemort's return emerge as Harry's hands help him prepare for a tournament with Europe's best wizard students. (In Stereo)					Ch. 4 Action News at 11	Monk "Mr. Monk Meets the Candidate" (Part 1 of 2)		Access Hollywood (N)		
NBC (3) CBS (5) FOX (1) PBS (12)	(6)Judge Judy (In Stereo) (8)Futurama (In Stereo) (10)Wheel of Fortune (In Stereo) (12)Jeopardy!	(6)Conversion (In Stereo) (8)Futurama (In Stereo) (10)Wheel of Fortune (In Stereo) (12)Jeopardy!	Law & Order: Special Victims Unit "Crash" Teenager is brutally beaten. (In Stereo)	Southland "Westside" Clarke and Adams investigate when jewelry thieves start robbing homes in Bel Air. (In Stereo)	Law & Order "Take-Out" A writer's killer leads to an espionage case. (In Stereo)		(6)11 News (In Stereo)		Saturday Night Live (Season Finale) Will Ferrell, Green Day. (N) (In Stereo)			(6)Star Trek: The Next Generation "The Dark" (In Stereo) (8)12Cops After Dark (In Stereo) (10)Cops	
MNT (2) CBS (22)	Family Guy (In Stereo)	Family Guy (In Stereo)	*** "The Vanishing" (1993, Jeff Bridges. A woman's abduction leads her lover on a three-year search.		That '70s Show (In Stereo)			That '70s Show (In Stereo)	Paid Program	RightSide With Spike	One on One (In Stereo)	My Wife and Kids (In Stereo)	
FOX (5) CBS (53)	Friends (In Stereo)	Seinfeld (In Stereo)	Cops (In Stereo) (PA) Arrests	America's Most Wanted: America Fights Back (In Stereo)		Channel 11 Paid Program		MAVTV (Series Finale) (N) (In Stereo)		Talkshow With Spike	Paid Program	Sex and the City (In Stereo)	
PBS (5) CBS (13)	Members Favorite									Members Favorite			
PBS (5) CBS (13)	Victor/Borg: 100 Years of Music & Laughter! (In Stereo)		Chris Botti in Boston (In Stereo)		Bob Dylan: Live in Newport 1963-1965 (In Stereo)			Eintracht: Chesapeake Style (In Stereo)		UltraMund Solution: Defeat the Overcome Anxiety			
WGN (2)	Movie: "Great Balls of Fire!" (1989) (In Stereo) Cont'd		*** "Sweet Dreams" (1985, Biography) Jessica Lange. Based on the life and career of country singer Patsy Cline. (In Stereo)		*** "Living Proof: The Hank Williams Jr. Story" (1983) A singer struggles to step out of his father's shadow. (In Stereo)					*** "Great Balls of Fire!" (1989, Biography)			
LIFE (2)	*** "Panic Button" (2007) Patrick Mulcahy. A woman's new next-door neighbor becomes obsessed with her.		*** "Taken in Broad Daylight" (2009, Docudrama) The FBI conducts a search for kidnapped teen Anne Sult.		*** "Taken in Broad Daylight" (2009, Docudrama) The FBI conducts a search for kidnapped teen Anne Sult.								
HIST (2)	Modern Marvels Chesapeake Bay (In Stereo)		Angels & Demons Decoded Plot to destroy the Catholic Church. (In Stereo)		*** "Beyond The Veil" (2009, Documentary) The FBI conducts a search for kidnapped teen Anne Sult.								
ESPN2 (2)	NHRA Drag Racing: Thunder Valley Nationals (In Stereo)		Track and Field: Adidas Classic, Carson, Calif. (Live)		Kobe: Doin' Work (In Stereo)								
ESPN (2)	(6:00) SportsCenter (Live)		Kobe: Doin' Work (N)		Baseball Tonight (Live)			SportsCenter (Live)		NBA Fastbreak	Baseball Tonight (In Stereo)	SportsCenter (Live)	
FSP (2)	MLB Baseball: Colorado Rockies at Pittsburgh Pirates. PNC Park. (Live)				Pirates Postgame (The Final Score) (Live)			MLB Baseball: Colorado Rockies at Pittsburgh Pirates. PNC Park. (Live)				The Final Score (Live)	
USA (2)	Movie: *** "Face/Off" (1997, Action) (In Stereo) Cont'd		*** "Blood Diamond" (2006, Adventure) Leonardo DiCaprio. Premiere. Two men join in a quest to recover a priceless gem.		Newsroom Campbell Brown: No Bull			Newsroom Campbell Brown: No Bull		Law & Order: Special Victims Unit "Ballerina"		Law & Order: Special Victims Unit "Ballerina"	
CNN (2)	Newsroom				Larry King Live			Newsroom		Larry King Live		Newsroom	
NICK (6)	(Carly (In Stereo) (2)Carly (In Stereo)	(Carly (In Stereo) (2)Carly (In Stereo)	*** "Carly (In Stereo) (2)Carly (In Stereo)		*** "Carly (In Stereo) (2)Carly (In Stereo)			Home Improvement (In Stereo)		The Nanny (In Stereo)	The Nanny (In Stereo)	Family Matters (In Stereo)	
AMC (2)	Movie: *** "The Last Samurai" (2003, Cont'd)		*** "Die Hard 2" (1990, Action) Bruce Willis, Bonnie Bedelia. William Atherton. Police hero saves military terrorists at a DC airport.		*** "Terminator 3: Rise of the Machines" (2003, Action) A cyborg protects John Connor from a superior model.							"Broadrock"	
TDC (2)	American Loggers A hurricane wreaks havoc		American Loggers "Shuck in the Muck" (In Stereo)		American Loggers "White Gold" (In Stereo)			American Loggers "Big Trouble" (In Stereo)		American Loggers "Shuck in the Muck" (In Stereo)		American Loggers "Shuck in the Muck" (In Stereo)	
DISN (2)	Zack & Cody: Miami "Death Sentence" (In Stereo)		Jonas N: Wizards-Place		"Hatching Peter" (2006, Comedy) Jason Dolley, Mitchell Musso.		Phineas and Ferb (In Stereo)	Wizards-Place	Hannah Montana (In Stereo)	Zack & Cody: Cory in the House (In Stereo)		Replacements (In Stereo)	
AAE (2)	CSI: Miami "Death Sentence" (In Stereo)		CSI: Miami "Show Burn" (In Stereo)		CSI: Miami "Strakerz" (In Stereo)		The Sopranos "Denial, Anger, Acceptance" (In Stereo)	The Sopranos "Denial, Anger, Acceptance" (In Stereo)	CSI: Miami "Show Burn" (In Stereo)			CSI: Miami "Show Burn" (In Stereo)	
TBS (2)	Movie: *** "Win a Date With Tad Hamilton!" (1995, Fantasy) (In Stereo) Cont'd		*** "Monster-in-Law" (2005) Jennifer Lopez. A shrewish woman clashes with her son's fiancée.		*** "The Pericard Man" (2005) Hillary Duff. A teen invents a secret admirer for her mother.							*** "The Wood" (2005) Hillary Duff. A teen invents a secret admirer for her mother.	
MOVIE: *** "Beetlejuice" (1988) Michael Keaton. Two ghosts try to scare away their home's new tenants.													
FOON (2)	Total Drama		STEEN		STEEN			The King of the Hill (In Stereo)		The PJs (In Stereo)		Black (In Stereo)	
FNC (2)	FOX Report		Huckabee Mike Huckabee		Special Programming		Geraldo at Large (In Stereo)		Wrt		Geraldo at Large (In Stereo)		The Line Up
SCIF (2)	"War of the Worlds: The Next Wave" (2008, Science Fiction) C. Thomas Howarth. Fred Griffith.		*** "The Hitchhiker's Guide to the Galaxy" (2005, Science Fiction) Martin Freeman, Mos Def.		*** "H.G. Wells' War of the Worlds" (2005, C. Thomas Howarth. An alien attack devastates Earth.							"Alien vs. Hunt"	
SPIKE (2)	DEA "The Million Dollar Money Drop" (In Stereo)		DEA "Flip The Stripper" (In Stereo)		DEA "Drug Dealing Dead" (In Stereo)		DEA "Two Million Dollar Drop" (In Stereo)		DEA "The Undercover Cocaine Bust" (In Stereo)		DEA "The Color of Money" (1986, Drama) Paul Newman, Tom Cruise.		
TNT (2)	Movie: *** "G.I. Jane" (1997) An elite Navy SEAL recruits a female Navy SEAL to complete rigorous training.		*** "The Riches" (1996, Action) Jason Conner, Nicolas Cage. Ed Harris. Archangel Island terrorists threaten to sack San Francisco.		*** "The Rich								

SUNDAY MORNING

	6 AM	6:30	7 AM	7:30	8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM
CBS	(2)Paid Program (3)Animal Rescue (5)Rescue	(2)Hayes-Freeland (5)Cutter	(2)Coke (N) (E) (5)Animal Adventures (E) Ministries	(2)Horeland (5)Harvest (E) Ministries	(2)Joel (5)Wings of Faith	(2)Sunday Business Page	CBS News Sunday Morning (N) (In Stereo)	CBS News Sunday Morning (N) (In Stereo)	Face the Nation (N) (In Stereo)	(2)Showcase of Homes (5)Apex	(2)Sunday Edition (5)Apex	(2)Paid Program (5)Apex	(2)Paid Program (5)Apex
WTAE	(5:30) Ch. 4 Action News (N)		Good Morning America (N)		News (N)				This Week With George Stephanopoulos (N) (In Stereo)	Jennifer	Teen Kids News (N) (In Stereo) (E)	Empor New	
NBC	(6)Region's (8)Bus (9)25 (10)Mass (12)Paid Program	(6)Gospel Notes (8)11/21P-Ad Program	(6)Ministry (8)Paid (11)News (12)Upper-Church	(8)Contemporary Retirement (12)Evangelical Outreach	(8)Today (N) (In Stereo) (12)Decision-Makers	(12)Faith Meets With Shuttlesworth	(6)Meet the Press (N) (12)Today (N) (In Stereo)	(6)Paid (8)Chris Matthews (11)Business Press (12)Press	(6)Paid (8)Chris Matthews Golf with Todd (11)Meet Press	(6)Van Impe (8)Paid Program (12)Chris Matthews Show	(6)Hyndman (8)Reality (11)Paid Program (12)Life of Victory	National Health Poker Championship Series Las Vegas, IL (In Stereo)	National Health Poker Championship Series Las Vegas, IL (In Stereo)
WMT	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
FOX	Our World With	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
PBS	Members' Favorite												Members' Favorite
PBS	Zula Patrol (N) (Stereo)	Brenda Watson's H.O.P.E. Formula: The Ultimate Heart Search (N) (Stereo)	Dr. Wayne Dyer: The Power of Intention	Dr. Wayne Dyer: The Power of Intention	Dr. Wayne Dyer: The Power of Intention	Dr. Wayne Dyer: The Power of Intention	Dr. Wayne Dyer: The Power of Intention	Dr. Wayne Dyer: The Power of Intention	Dr. Wayne Dyer: The Power of Intention	Dr. Wayne Dyer: The Power of Intention	Dr. Wayne Dyer: The Power of Intention	Dr. Wayne Dyer: The Power of Intention	Dr. Wayne Dyer: The Power of Intention
WGN	Tomorrow's	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
LIFE	History Program	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost	History's Lost
ESPN2	A Day on the Lake	Fishing Show	Fishing Show	Fishing Show	Fishing Show	Fishing Show	Fishing Show	Fishing Show	Fishing Show	Fishing Show	Fishing Show	Fishing Show	Fishing Show
ESPN	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter	SportsCenter
FSP	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
USA	Day & Order: Special Victims Unit "Svegnal"	Joseph Prince	Joseph Prince	Joseph Prince	Joseph Prince	Joseph Prince	Joseph Prince	Joseph Prince	Joseph Prince	Joseph Prince	Joseph Prince	Joseph Prince	Joseph Prince
CNN	Newsroom	House Call	House Call	House Call	House Call	House Call	House Call	House Call	House Call	House Call	House Call	House Call	House Call
NBC	All Grown Up (In Stereo)	ChalkZone (In Stereo)	Jimmy Neutron	Jimmy Neutron	Jimmy Neutron	Jimmy Neutron	Jimmy Neutron	Jimmy Neutron	Jimmy Neutron	Jimmy Neutron	Jimmy Neutron	Jimmy Neutron	Jimmy Neutron
AMC	*** "Gold Raiders" (1951) George S. Green, Jr.	*** "A Bridge Too Far" (1977) World War II disaster 1944 Allied military operation	*** "The Recruit" (2003) A U.S. Army rookie must fend off a mole within the agency.	*** "The Recruit" (2003) A U.S. Army rookie must fend off a mole within the agency.	*** "The Recruit" (2003) A U.S. Army rookie must fend off a mole within the agency.	*** "The Recruit" (2003) A U.S. Army rookie must fend off a mole within the agency.	*** "The Recruit" (2003) A U.S. Army rookie must fend off a mole within the agency.	*** "The Recruit" (2003) A U.S. Army rookie must fend off a mole within the agency.	*** "The Recruit" (2003) A U.S. Army rookie must fend off a mole within the agency.	*** "The Recruit" (2003) A U.S. Army rookie must fend off a mole within the agency.	*** "The Recruit" (2003) A U.S. Army rookie must fend off a mole within the agency.	*** "The Recruit" (2003) A U.S. Army rookie must fend off a mole within the agency.	*** "The Recruit" (2003) A U.S. Army rookie must fend off a mole within the agency.
TOC	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
DISN	The Wiggles	Charlie & Lola	Tigger & Pooh	Little Einsteins	Special Agent Sindy	Special Agent Sindy	Special Agent Sindy	Special Agent Sindy	Special Agent Sindy	Special Agent Sindy	Special Agent Sindy	Special Agent Sindy	Special Agent Sindy
AAE	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
FBS	*** "The Long Kiss Goodnight" (1996, Action) (PA) Geena Davis, Samuel L. Jackson												
TOON	The Mr. Men Show	Tom & Jerry	Pokemon Galic	Pokemon Galic	Pokemon Galic	Pokemon Galic	Pokemon Galic	Pokemon Galic	Pokemon Galic	Pokemon Galic	Pokemon Galic	Pokemon Galic	Pokemon Galic
FNC	Hot Edit	Baywatch Boys	FOX and Friends Sunday	FOX and Friends Sunday	FOX and Friends Sunday	FOX and Friends Sunday	FOX and Friends Sunday	FOX and Friends Sunday	FOX and Friends Sunday	FOX and Friends Sunday	FOX and Friends Sunday	FOX and Friends Sunday	FOX and Friends Sunday
SOFI	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
SPIKE	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
TNT	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)	Under Siege 2: Dark Territory (N) (Stereo)
FX	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
NGO	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program	Paid Program
MSNBC	Luckyp: Raw Survival 101	Hardball Weekend	Hardball Weekend	Hardball Weekend	Hardball Weekend	Hardball Weekend	Hardball Weekend	Hardball Weekend	Hardball Weekend	Hardball Weekend	Hardball Weekend	Hardball Weekend	Hardball Weekend
SPEED	Paid Program	Paid Program											

SUNDAY EVENING

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SUNDAY AFTERNOON

	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30
CBS	(2) "U.S. Marshall" (1996) (5)	(5) Apex	(5) Apex	(5) Apex	(5) Apex	PGA Tour Golf Valero Texas open - Final Round. From San Antonio. (Live) (5)						(2) CBS Evening News (5) CBS Evening News-Mitchell (5) News-Mitchell	(2) News (5) News
WTAE	The Replacements (E)	The Animal Adventures (E)	Paid Program	Paid Program	Paid Program	NBA Countdown (Live) (5)	NBA Basketball Conference Semifinal Game 3 - Teams TBA (Live) (5)					News (N)	World News Sun
NBC	(12:00) National Heads-Up Poker Championship Las Vegas. (In Stereo) (5)					NHL Hockey: Conference Final Game 1 or 2 - Teams TBA. (In Stereo) (Live) (5)						(8/11) News (N) (8/12) News (N)	NBC Nightly News (N)
MTZ	Paid Program	Paid Program	*** "Chocoolat" (2000) Juliette Binoche. A single mother opens a chocolate shop in a French village.	*** "The Cider House Rules" (1999) Drama. A doctor's past haunts her. (5)									
FOX	Paid Program	Paid Program	Paid Program	*** "Shakespeare in Love" (1998) Romance/Comedy. Joseph Fiennes. A loveless man helps break the playwright's writer's block.	*** "A Civil Action" (1998) Drama. John Travolta. Robert Duvall. A lawyer faces an uphill battle against two large companies.								
PBS	(13:00) Members' Favorite												
PBS	(13:00) 100 Years of Music & Laughter: In Boston. (In Stereo) (5)												
WWE	WWE Superstars	Best Legal... There's Fire! (In Stereo) (5)		MLB Baseball: Houston Astros at Chicago Cubs. Wrigley Field. (In Stereo) (Live) (5)									
LGN	Movie: "Secret Lives" (2005, Suspense) Daphne Zuniga. A woman probes her late husband's hidden past.												
HST	Armageddon	Life After People Speculating on what Earth would be like if humans were to disappear.											
ESPN2	Timbersport Series	Timbersport Series	Timbersport Series	Timbersport Series	Timbersport Series	Timbersport Series	Timbersport Series	Timbersport Series	Timbersport Series	Timbersport Series	Timbersport Series	Timbersport Series	Timbersport Series
ESPN	Baseball Tonight	PBA Bowling King of Bowling. Lake Wales, Fla. (Live) (5)											
FSP	Inside Prisons	Pirates	MLB Baseball: Colorado Rockies at Pittsburgh Pirates. PNC Park. (Live) (5)										
USA	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU
CNN	State of the Union	State of the Union	State of the Union	State of the Union	State of the Union	State of the Union	State of the Union	State of the Union	State of the Union	State of the Union	State of the Union	State of the Union	State of the Union
NICK	SpongeBob SquarePants	SpongeBob SquarePants	SpongeBob SquarePants	SpongeBob SquarePants	SpongeBob SquarePants	SpongeBob SquarePants	SpongeBob SquarePants	SpongeBob SquarePants	SpongeBob SquarePants	SpongeBob SquarePants	SpongeBob SquarePants	SpongeBob SquarePants	SpongeBob SquarePants
AMC	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)	Movie: "Code of Silence" (1985) (5)
TDC	(12:00) Dirty Jobs	Dirty Jobs	Dirty Jobs	Dirty Jobs	Dirty Jobs	Dirty Jobs	Dirty Jobs	Dirty Jobs	Dirty Jobs	Dirty Jobs	Dirty Jobs	Dirty Jobs	Dirty Jobs
DISN	Movie: "Hatching Pete" (2009, Comedy) Con	Phineas and Ferb	Phineas and Ferb	Phineas and Ferb	Phineas and Ferb	Phineas and Ferb	Phineas and Ferb	Phineas and Ferb	Phineas and Ferb	Phineas and Ferb	Phineas and Ferb	Phineas and Ferb	Phineas and Ferb
AE	(12:00) Crime 360	Crime 360	Crime 360	Crime 360	Crime 360	Crime 360	Crime 360	Crime 360	Crime 360	Crime 360	Crime 360	Crime 360	Crime 360
TBS	MLB Baseball: Minnesota Twins at New York Yankees. Yankee Stadium. (Live) (5)												
FOX	Movie: "Holes" (2003, Adventure) A woman												
TOON	Scoby-Doo	Scoby-Doo	Scoby-Doo	Scoby-Doo	Scoby-Doo	Scoby-Doo	Scoby-Doo	Scoby-Doo	Scoby-Doo	Scoby-Doo	Scoby-Doo	Scoby-Doo	Scoby-Doo
FNC	(12:00) America's News HQ												
SCIFI	*** "Cabin Fever" (2002, Horror) Jordan Ladd. College students contract a flesh-eating virus.												
SPIKE	Xtreme 4x4: Routs: Mobs Out of Control. (In Stereo) (5)												
TNT	*** "Into the Blue" (2005, Adventure) Paul Walker. Four divers cross paths with drug smugglers.												
FOX	Movie: "Superman Returns" (2006) The Man of Steel faces an old enemy. (5)												
NGEO	Most Daring To Live & Kill												
MSNBC	Death in the Hollywood Hills												
SPEED	MotoGP Racing: World Championship												
OUTR	Outdoor America	The Next Generation											
TVL	Beverly Hills	Gunslike Repairs											
WE	Girlfriends (In Stereo) (5)	Amazing Wedding Cakes											
COM	Scrubs (In Stereo) (5)	Scrubs (In Stereo) (5)											
CLC	Movie: "The Man Up" (2006) (5)												
HALL	Movie: "Ever After: A Cinderella Story" (1998) A courageous scullery maid wins the heart of a prince.												

MONDAY EVENING

	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	12 AM	12:30	1 AM
CBS	(2)Evening News (N) (S) (5)	(2)Pittsburgh's 5 (S) (Entertain) (S) (5)	Rules of Engagement: Jeff Seinfeld (N) (S) (5)	How I Met My Mother (N) (S) (5)	Two and a Half Men (N) (S) (5)	Rules of Engagement: Jeff Seinfeld (N) (S) (5)	CSI: Miami "Seeing Red": Detective Callaghan's partners, Detko gets involved with a dangerous father. (N) (S) (5)	(2)News (N) (S) (5)	Letterman With Letterman Ben Stiller; White Rabbits. (N) (S) (5)	The Late Show With Craig Ferguson (N) (S) (5)	The Late Show With Craig Ferguson (N) (S) (5)	The Late Show With Craig Ferguson (N) (S) (5)	The Late Show With Craig Ferguson (N) (S) (5)
WTAE	Edison (N) (S) (5)	Entertainment Tonight (N) (S) (5)	Dancing With the Stars: The finalists perform. (N) (S) (5)	Deal or No Deal: A Southern woman tries to win money to start her own business. (N) (S) (5)	The Bachelor: (Season Premiere) (N) (S) (5)	The Bachelor: (Season Premiere) (N) (S) (5)	News (N) (S) (5)	Nightline (N) (S) (5)	Jimmy Kimmel Live (N) (S) (5)	Oprah Winfrey (N) (S) (5)			
NBC	(6)Entertainment Tonight (N) (S) (5)	(6)Entertainment Tonight (N) (S) (5)	Deal or No Deal: A Southern woman tries to win money to start her own business. (N) (S) (5)	Deal or No Deal: A Southern woman tries to win money to start her own business. (N) (S) (5)	Medium: The First Bite is the Deepest: Allison dreams about a widow who was once a kidnaper rescued by Cynthia Keener. (N) (S) (5)	Medium: The First Bite is the Deepest: Allison dreams about a widow who was once a kidnaper rescued by Cynthia Keener. (N) (S) (5)	(6)11 News (N) (S) (5)	The Tonight Show With Jay Leno: Carson Diaz. (N) (S) (5)	Late Night With Jimmy Fallon (N) (S) (5)	Late Night With Jimmy Fallon (N) (S) (5)	Late Night With Jimmy Fallon (N) (S) (5)	Late Night With Jimmy Fallon (N) (S) (5)	Late Night With Jimmy Fallon (N) (S) (5)
MNT	(22)The Simpsons (N) (S) (5)	Family Guy (N) (S) (5)	Masters of Illusion (N) (S) (5)	Magic's Biggest Secrets Finally Revealed (N) (S) (5)	TMZ (N) (S) (5)	TMZ (N) (S) (5)	Law & Order: Criminal Intent "Baggage" (N) (S) (5)	Paid Program (N) (S) (5)	Paid Program (N) (S) (5)	Paid Program (N) (S) (5)	Paid Program (N) (S) (5)	Paid Program (N) (S) (5)	Paid Program (N) (S) (5)
FOX	(53)Two and a Half Men (N) (S) (5)	Seinfeld "The Pitch" (N) (S) (5)	24: Day 7: 6:00AM - 7:00AM: Day 8: 7:00AM - 8:00AM: Jack reaches his breaking point. (N) (S) (5)	24: Day 7: 6:00AM - 7:00AM: Day 8: 7:00AM - 8:00AM: Jack reaches his breaking point. (N) (S) (5)	Channel 11 News on FOX 53 at 10 (N) (S) (5)	Channel 11 News on FOX 53 at 10 (N) (S) (5)	Seinfeld "The Race" (N) (S) (5)	Seinfeld "The Race" (N) (S) (5)	Seinfeld "The Race" (N) (S) (5)	Seinfeld "The Race" (N) (S) (5)	Seinfeld "The Race" (N) (S) (5)	Seinfeld "The Race" (N) (S) (5)	Seinfeld "The Race" (N) (S) (5)
PBS	(13)Business First (N) (S) (5)	OnQ Magazine (N) (S) (5)	Antiques Roadshow "Harford, CT" (N) (S) (5)	American Experience: Includes Joseph Keener (N) (S) (5)	The Kennedy: The history of the Kennedy family. (N) (S) (5)	The Kennedy: The history of the Kennedy family. (N) (S) (5)	Charlie Rose (N) (S) (5)	Charlie Rose (N) (S) (5)	Charlie Rose (N) (S) (5)	Charlie Rose (N) (S) (5)	Charlie Rose (N) (S) (5)	Charlie Rose (N) (S) (5)	Charlie Rose (N) (S) (5)
PBS	(13)Business First (N) (S) (5)	OnQ Magazine (N) (S) (5)	Antiques Roadshow "Harford, CT" (N) (S) (5)	American Experience: Includes Joseph Keener (N) (S) (5)	The Kennedy: The history of the Kennedy family. (N) (S) (5)	The Kennedy: The history of the Kennedy family. (N) (S) (5)	Worldwide Sports (N) (S) (5)	Worldwide Sports (N) (S) (5)	Worldwide Sports (N) (S) (5)	Worldwide Sports (N) (S) (5)	Worldwide Sports (N) (S) (5)	Worldwide Sports (N) (S) (5)	Worldwide Sports (N) (S) (5)
WGN	(22)America's Funniest Home Videos (N) (S) (5)	How I Met My Mother (N) (S) (5)	Reba (N) (S) (5)	Reba (N) (S) (5)	Will & Grace (N) (S) (5)	Will & Grace (N) (S) (5)	Will & Grace (N) (S) (5)	Will & Grace (N) (S) (5)	Will & Grace (N) (S) (5)	Will & Grace (N) (S) (5)	Will & Grace (N) (S) (5)	Will & Grace (N) (S) (5)	Will & Grace (N) (S) (5)
HIST	(22)Ax Men: New faces are welcomed by loggers. (N) (S) (5)	Ax Men: Clash of the Titans (N) (S) (5)	Ax Men: Clash of the Titans (N) (S) (5)	Ax Men: Clash of the Titans (N) (S) (5)	Ax Men: The Rocking (N) (S) (5)	Ax Men: The Rocking (N) (S) (5)	Ax Men: The Rocking (N) (S) (5)	Ax Men: The Rocking (N) (S) (5)	Ax Men: The Rocking (N) (S) (5)	Ax Men: The Rocking (N) (S) (5)	Ax Men: The Rocking (N) (S) (5)	Ax Men: The Rocking (N) (S) (5)	Ax Men: The Rocking (N) (S) (5)
ESPN2	(22)Football Live (N) (S) (5)	NFL Live (N) (S) (5)	Billiards: Int'l Challenge of Champions (N) (S) (5)	Billiards: Int'l Challenge of Champions (N) (S) (5)	Billiards: Int'l Challenge of Champions (N) (S) (5)	Billiards: Int'l Challenge of Champions (N) (S) (5)	Billiards: Int'l Challenge of Champions (N) (S) (5)	Billiards: Int'l Challenge of Champions (N) (S) (5)	Billiards: Int'l Challenge of Champions (N) (S) (5)	Billiards: Int'l Challenge of Champions (N) (S) (5)	Billiards: Int'l Challenge of Champions (N) (S) (5)	Billiards: Int'l Challenge of Champions (N) (S) (5)	Billiards: Int'l Challenge of Champions (N) (S) (5)
ESPN	(22)MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)	MLB Baseball: Minnesota Twins at New York Yankees. (N) (S) (5)
FSP	(22)MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (N) (S) (5)
USA	(22)NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)	NCIS: "Head Case" (N) (S) (5)
CNN	(22)Lou Dobbs Tonight (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)	Campbell Brown: No B.s. (N) (S) (5)
NICK	(22)Drake & Josh (N) (S) (5)	Drake & Josh (N) (S) (5)	Drake & Josh (N) (S) (5)	Drake & Josh (N) (S) (5)	Drake								

TUESDAY EVENING MAY 19, 2009

[illegible]

THURSDAY EVENING MAY 21, 2009

[illegible]

WEDNESDAY EVENING MAY 20, 2000

	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	12 AM	12:30	1 AM
CBS	(2)Evening News (5)Entertain	The Insider (N) (Stereo)	The New Adventures of Old Timey (N) (Stereo)	Garry Unearthed (N) (Stereo)	Criminal Minds "To Hell..." Serial killer who targets prostitutes and the homeless. (N) (Stereo)	Criminal Minds "Final Break" (Season Finale) Serial killer who targets prostitutes and the homeless. (N) (Stereo)	(2)News (N) (Stereo)	Let's Show With David Letterman Colbert; Grizzly Bear. (N)	(2)News (N) (Stereo)	Let's Show With David Letterman Colbert; Grizzly Bear. (N)	The Late Late Show With Craig Ferguson (N) (Stereo)		
WTAE	Inside Edition	Entertainment Tonight	John Doe: "Pirates of the Caribbean: Dead Man's Chest" (2005, Adventure) Johnny Depp, Orlando Bloom. Capt. Jack Sparrow must find a way to avoid the clutches of ghostly pirate Davy Jones and his crew or be damned for all eternity.	Law & Order: Criminal Intent "Identity Crisis" Years after the brother's death, a man kills his brother. (N) (Stereo)	World's Funniest Moments (N) (Stereo)	World's Funniest Moments (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
NBC	(6)Entertainment Tonight (4)Jeopardy! (8)Wheel of Fortune (11)20/20 (12)	(6)Be a Millionaire (4)Jeopardy! (11)20/20 (12)	Law & Order: Criminal Intent "Identity Crisis" Years after the brother's death, a man kills his brother. (N) (Stereo)	World's Funniest Moments (N) (Stereo)	World's Funniest Moments (N) (Stereo)	World's Funniest Moments (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
MNT	22	Family Guy	World's Funniest Moments (N) (Stereo)	World's Funniest Moments (N) (Stereo)	World's Funniest Moments (N) (Stereo)	World's Funniest Moments (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
FOX	53	Two and a Half Men	Seinfeld	American Idol (Season Finale) The winner is revealed. (N) (Stereo)	American Idol (Season Finale) The winner is revealed. (N) (Stereo)	American Idol (Season Finale) The winner is revealed. (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
PBS	13	Business	OnQ Magazine	Blueprint America: Road to the Future	World War II: Behind Closed Doors: Stalin, the Nazis and the West "Dividing the World" (N) (Stereo)	World War II: Behind Closed Doors: Stalin, the Nazis and the West "Dividing the World" (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
PBS	13	Business	Ask the Governor	Blueprint America: Road to the Future	World War II: Behind Closed Doors: Stalin, the Nazis and the West "Dividing the World" (N) (Stereo)	World War II: Behind Closed Doors: Stalin, the Nazis and the West "Dividing the World" (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
WGN	22	America's Funniest Home Videos (N) (Stereo)	Coach (N) (Stereo)	Coach (N) (Stereo)	Coach (N) (Stereo)	Coach (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
WGN	22	Reba "War and Peace" (N) (Stereo)	Reba (N) (Stereo)	Reba (N) (Stereo)	Reba (N) (Stereo)	Reba (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
HST	22	Modern Marvels "More Deadly Than the Male"	MonsterQuest "The Island of the Lost"	MonsterQuest "The Island of the Lost"	MonsterQuest "The Island of the Lost"	MonsterQuest "The Island of the Lost"	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
ESPN2	22	Football (N) (Stereo)	NFL Live (N) (Stereo)	PBA Bowling King of Bowling Lake Wales, Fla. (N) (Stereo)	PBA Bowling King of Bowling Lake Wales, Fla. (N) (Stereo)	PBA Bowling King of Bowling Lake Wales, Fla. (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
ESPN	22	MLB Baseball: Teams to Be Announced. (Live)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (Live)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (Live)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (Live)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (Live)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
FSP	22	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (Live)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (Live)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (Live)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (Live)	MLB Baseball: Pittsburgh Pirates at Washington Nationals. (Live)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
USA	22	NCIS: Tony is suspected of a woman's murder. (N) (Stereo)	NCIS: "Blinkin' Wax" (N) (Stereo)	NCIS: "Blinkin' Wax" (N) (Stereo)	NCIS: "Blinkin' Wax" (N) (Stereo)	NCIS: "Blinkin' Wax" (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
USA	22	Lou Dobbs Tonight	Campbell Brown: No Bias, No Bull	Larry King Live	Larry King Live	Larry King Live	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
NICK	22	True Jackson	True Jackson	True Jackson	True Jackson	True Jackson	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
AMC	22	Movie: "Carillo's Way" (1993, Com)	Movie: "Carillo's Way" (1993, Com)	Movie: "Carillo's Way" (1993, Com)	Movie: "Carillo's Way" (1993, Com)	Movie: "Carillo's Way" (1993, Com)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
TOC	22	How It's Made	How It's Made	How It's Made	How It's Made	How It's Made	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
DISN	22	Hannah Montana	Hannah Montana	Hannah Montana	Hannah Montana	Hannah Montana	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
AE	22	CSI: Miami "Losing Face" (N) (Stereo)	CSI: Miami "Losing Face" (N) (Stereo)	CSI: Miami "Losing Face" (N) (Stereo)	CSI: Miami "Losing Face" (N) (Stereo)	CSI: Miami "Losing Face" (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
TBS	22	Seinfeld "The Maid"	Seinfeld "The Maid"	Seinfeld "The Maid"	Seinfeld "The Maid"	Seinfeld "The Maid"	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
FOX	27	That '70s Show	That '70s Show	That '70s Show	That '70s Show	That '70s Show	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
TOON	22	Batman: The Animated Series	Batman: The Animated Series	Batman: The Animated Series	Batman: The Animated Series	Batman: The Animated Series	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
FNC	22	The FOX Report With Shepard Smith (N) (Stereo)	The FOX Report With Shepard Smith (N) (Stereo)	The FOX Report With Shepard Smith (N) (Stereo)	The FOX Report With Shepard Smith (N) (Stereo)	The FOX Report With Shepard Smith (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
SCIFI	22	Ghost Hunters "O.K. Corral" (N) (Stereo)	Ghost Hunters "O.K. Corral" (N) (Stereo)	Ghost Hunters "O.K. Corral" (N) (Stereo)	Ghost Hunters "O.K. Corral" (N) (Stereo)	Ghost Hunters "O.K. Corral" (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
SPIKE	22	CSI: Crime Scene Investigation (N) (Stereo)	CSI: Crime Scene Investigation (N) (Stereo)	CSI: Crime Scene Investigation (N) (Stereo)	CSI: Crime Scene Investigation (N) (Stereo)	CSI: Crime Scene Investigation (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
TNT	22	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
FX	22	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
NBC	22	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	Movie: "Night at the Museum" (2006, Com)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
MSNBC	22	Hardball	Hardball	Hardball	Hardball	Hardball	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
SPEED	22	Pimp My Ride	Pimp My Ride	Pimp My Ride	Pimp My Ride	Pimp My Ride	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
OUTR	22	Best Defense	Best Defense	Best Defense	Best Defense	Best Defense	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
TVL	22	Beverly Hills	Beverly Hills	Beverly Hills	Beverly Hills	Beverly Hills	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
WE	22	20/20 "Love Me, Love Me Not" (N) (Stereo)	20/20 "Love Me, Love Me Not" (N) (Stereo)	20/20 "Love Me, Love Me Not" (N) (Stereo)	20/20 "Love Me, Love Me Not" (N) (Stereo)	20/20 "Love Me, Love Me Not" (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
COM	22	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	Scrubs (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
CLC	22	Trauma "Blindfold" (N) (Stereo)	Trauma "Blindfold" (N) (Stereo)	Trauma "Blindfold" (N) (Stereo)	Trauma "Blindfold" (N) (Stereo)	Trauma "Blindfold" (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		
HALL	22	America's Funniest Home Videos (N) (Stereo)	America's Funniest Home Videos (N) (Stereo)	America's Funniest Home Videos (N) (Stereo)	America's Funniest Home Videos (N) (Stereo)	America's Funniest Home Videos (N) (Stereo)	TMZ (N) (Fraser's "Pie Frasier")	(6)News (N) (11)12/20/20 (12)	The Tonight Show With Jay Leno Bill Maher, Andy Cohen, Jimmy Fallon. (N)	Law & Order: Criminal Intent "See Me" A man is accused of murdering a woman. (N) (Stereo)	The Bernie Mac Show		

FRIDAY EVENING MAY 22, 2009

[illegible]

Super Crossword

GET THINGS GOING

ACROSS
 1 Florida
 2 TV's "Queen for..."
 3 Some wines
 4 Barrel
 5 "Pai Joey" author
 6 Hoffmann creation
 7 Schemes
 8 "Ali..." (84 film)
 9 View a parade?
 10 Sail of
 11 "Giant"
 12 Parks features
 13 Shade pack
 14 Palo Alto, CA
 15 Plagiarize?
 16 Parplex
 17 Mendicant monk
 18 Bathe in butter
 19 Diminish
 20 "The Waste Land"
 21 poet
 22 Nomad
 23 pad
 24 Downsize the WBA?
 25 Tigra
 26 Euphrates
 27 land
 28 Globe
 29 Neighbor of Tenn.
 30 Tizzy
 31 Thias and that
 32 Reaves of "Sweet November"
 33 Norm
 34 Yank
 35 Yank
 36 Director
 37 Kurosawa
 38 Next noise
 39 Dodge
 40 Exorbitant
 41 Any time
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 1122 Yank
 1123 Yank
 1124 Director

Local Resident Wins Carnegie Science Award

Joanna Guy, a senior at Southern High School, received the Carnegie Science Senior Division Student Award at a dinner and awards presentation held in the Music Hall at the Carnegie Museum in Pittsburgh, Pa., last Friday. She is the daughter of Liz and Jon Guy of Swanton.

Joanna competed in the Pittsburgh Regional Science and Engineering Fair (PRSEF) last month and won first place in the Behavioral Science Category and a Sponsor Award for her project "Information Overload - Does Length of Argument Affect Voting Behavior?" She was then selected from all category first-place winners by the judges to receive special recognition.

For her project, Joanna conducted a mock election with 635 participants at Southern High School. The participants were asked to respond to questions on current social and political issues.

The hypothesis of the project was that positive or negative responses could be influenced by the length of the explanation of the issue. The project demonstrated that the hypothesis was correct and discussed the implications for balloting and voting.

PRSEF, the third oldest science fair in the United States, is a major event of the Carnegie Science

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JOANNA GUY MEETS ED BEGLEY JR. -Southern High School senior Joanna Guy received the Carnegie Science Senior Division Student Award at a presentation last Friday in Pittsburgh, Pa. See story. During the event she had an opportunity to meet the keynote speaker, actor/environmentalist Ed Begley Jr. His book *Living Like Ed* is a guide to the "eco-friendly life."

Center's Regional SciTech Initiative. This year more than 1,000 middle and high school students participated in the event, according to organizers.

Carnegie Science Awards was established in 1997, and recognizes and promotes "outstanding" science and technology achievements. Each year approximately 20 individuals receive the award for their work in the field of science. This year's event featured a keynote address by noted actor and environmentalist Ed Begley

Jr. Begley's book, *Living Like Ed*, is a guide to the "eco-friendly life."

District Court

Continued from Page B-1 impaired (DWI) cases were heard in Garrett County District Court, with Judge Eiswert presiding.

Betty Jean Schmitt, 54, Md., was found guilty for a DUI per se charge and was sentenced to 60 days with 60 days suspended, 18 months of supervised probation, and \$82.50 in fines. She was not prosecuted on charges of DUI and DWI.

Heather Merie Kelm, 32, Md., was found guilty for a DUI per se charge from September 2008, and was sentenced to 30 days with 30 days suspended, 18 months of unsupervised probation, and \$250 in fines. She was not prosecuted on charges of DUI and DWI.

Matthew James Scurfield, 24, Pa., was handed a PBJ after pleading guilty to a DUI per se charge from December 2008. He was sentenced to 30 days with all being suspended, one year of unsupervised probation, and \$307.50 in fines. He was not prosecuted on charges of DUI and DWI.

Lori Crum Geissler, 45, Pa., pleaded guilty to a DWI charge from November 2008, was handed a PBJ, and was sentenced to 30 days with all being suspended, one year of unsupervised probation, and \$307.50 in fines. She was not prosecuted on a DUI charge.

John Fujio Sells, 36, Colo., was handed a PBJ after pleading guilty for a DWI charge from January. He was sentenced to 30 days with all being suspended, one year of unsupervised probation, and \$307.50 in fines. He was not prosecuted on charges of DUI and DUI per se.

Matthew Kyle Suit, 26, Md., pleaded guilty to a January DWI charge, was handed a PBJ, and was sentenced to 30 days with all being suspended, one year of unsupervised probation, and \$107.50 in fines. He was not prosecuted on charges of DUI and DUI per se.

Jimmy Marvin Teets Jr., 26, Md., pleaded guilty to a January DWI charge, was handed a PBJ, and was sentenced to one year of supervised probation and \$200 in fines. He was not prosecuted on charges of DUI and DUI per se.

Loch Lynn's Christian Crossing Thrift Shop Open To Everyone

Everyone is invited to shop at the Christian Crossing Thrift Shop, located along First Avenue in Loch Lynn Heights, facing the railroad tracks. Although items for sale may be provided free of charge to individuals in critical need who are referred by area service providers, the general public may shop at the store as well.

"Think of Christian Crossing Thrift Shop as a year-round yard sale," said a spokesperson. "You will find great prices on furniture, major and minor appliances, housewares, toys, and clothing. Clothing is located by size, and each piece is individually priced."

She added that there are occasional antique finds in furniture, jewelry, and china. Plus, Christian Crossing maintains the largest used book store in Garrett County.

Most of the proceeds from the sale of goods are provided to area service providers for cash assistance to individuals in critical need. Increased sales, therefore, provide increased cash assistance to families facing crises.

Any proceeds remaining after paying the mortgage, insurance, utilities, and supplies is divided, with half going to capital improvements and half available for monetary assistance to those in crisis situations or for programs designed to keep people from getting into those situations.

Last year, Christian Crossing, under the auspices of the Garrett Cooperative Ministry Inc., dispensed more than \$83,000 to individuals and programs for security deposits, utility bills, and other pertinent needs. The store is staffed and

Real Deal School Prog. Sponsored By First United Bank

First United Bank & Trust recently partnered with the Garrett County Board of Education to provide the Real Deal program to Northern High School juniors and Southern Middle School eighth graders. The program is an activity that is intended to simulate real life.

Students are provided with real-life scenarios and tasked with making day-to-day decisions dealing with the purchase of a car, a home, insurance, and amenities. The activity was developed to teach financial literacy, goal setting, and teamwork. The activity allows students to make serious financial decisions, which requires them to prioritize their purchases based on a set monthly income.

Most students participating in the activity chose to go to college after reviewing their financial situations. The hope is that students learn to recognize the link between career and college preparation and financial security. First United Bank provides the resources to make this activity possible.

Several local businesses volunteered their time to contribute to the event.



THRIFT STORE OPEN TO GENERAL PUBLIC - Christian Crossing Thrift Shop, located along First Avenue in Loch Lynn, provides items free of charge to individuals in critical need who are referred by area

Store hours for donating and purchasing items are Tuesday and Thursday from 10 a.m. to 1 p.m., Thursday evening from 5 to 7 p.m., and the first and third Saturdays of the month from 9 a.m. to noon.

"Whether you want to help others in crisis or be resourceful in managing your own household budget or take part in recycling efforts or find hidden treasures, everyone is invited to the Christian Crossing Thrift Shop," said the spokesperson.

BINGO WEDNESDAYS

St. Peter's Social Hall

Corner of 4th and Oak St. 301-334-2202
Doors open at 5:30 p.m. Games start at 6:30 p.m.

\$500 Jackpot

*Mystery number *Winner take all *Refreshments
NO admission under 18.

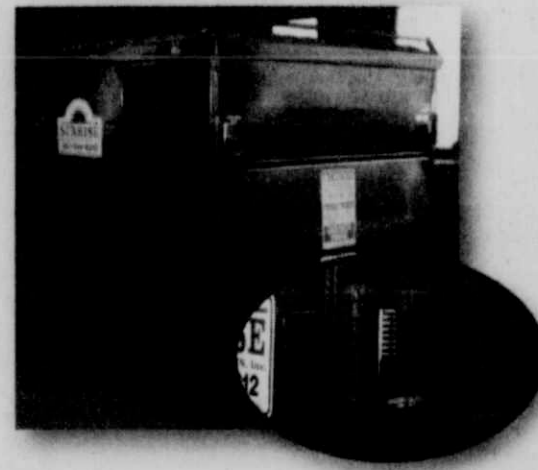
service providers, but everyone is invited to shop. The store offers furniture, major and minor appliances, housewares, toys, clothing, books, and, occasionally, antique furniture, jewelry, and china. See story.

NEW

Problems with people freeloading? Bear or other animal problems?

Sunrise Sanitation Services, Inc. has developed the solution! Our lockable 8-yard front load boxes you set the changeable lockable code! Sunrise is ready to provide recycling dumpsters or compactors along with our excellent service to solve any problem.

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Garrett County WIC Program

WIC Offers:

- Healthy Foods
- Breast Feeding Education and Support
- Health Screening and Growth Checkups
- Nutrition Education
- Information on Other Services



Better Nutrition
For
A Brighter Future

You can participate if you:

Are pregnant, breast feeding, recently had a baby or have an infant or child under 5 yrs. old
Live in Maryland and meet nutrition and income guidelines

(or qualify for another program such as Medical Assistance or Energy Assistance)



Income Eligibility Guidelines for Maryland WIC Program Benefits

Family Size	Annual Income	Monthly	Bi-Monthly	Bi-Weekly	Weekly
1	\$20,036	\$1,669	\$834	\$770	\$385
2	\$26,955	\$2,246	\$1,123	\$1,036	\$518
3	\$33,874	\$2,822	\$1,411	\$1,302	\$651
4	\$40,793	\$3,399	\$1,699	\$1,568	\$784
For each additional fam. member add	+\$6,660	+\$555	+\$278	+\$257	+\$129

Call WIC for an appointment at: 301-334-7710
Grantsville area: 301-895-3111
Statewide call: 1-800-242-4942
www.mdwic.org

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- All Season Tread Design
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P195/75R14.....	67.50
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P215/75R14.....	73.50
P205/75R15.....	79.50
P215/75R15.....	73.50
P225/75R15.....	84.50
P235/75R15.....	85.50

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P185/70R13.....	66.50
P175/70R14.....	66.50
P175/65R14.....	66.50
P185/65R14.....	69.50
P185/70R14.....	66.50
P195/70R14.....	69.50
P205/70R14.....	73.50
P215/70R14.....	76.50
P195/65R15.....	73.50
P205/65R15.....	76.50
P205/70R15.....	76.50
P215/70R15.....	80.50
P205/55R16.....	84.50
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P175/70R13.....	70.50	P205/70R14.....	82.50
P175/70R14.....	73.50	P205/70R15.....	91.50
P185/65R14.....	82.50	P215/60R16.....	97.50
P185/65R15.....	85.50	P215/65R15.....	94.50
P185/70R14.....	75.50	P215/65R16.....	97.50
P195/65R15.....	89.50	P215/70R14.....	84.50
P195/70R14.....	77.50	P215/70R15.....	93.50
P205/55R16.....	102.50	P225/60R16.....	101.50

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P185/65R15.....	100.50	P215/65R16.....	116.50
P195/60R15.....	101.50	P215/65R17.....	140.50
P195/65R15.....	102.50	P215/70R15.....	109.50
P195/70R14.....	99.50	P225/55R17.....	140.50
P205/55R16.....	119.50	P225/55R18.....	151.50
P205/60R15.....	101.50	P225/60R16.....	124.50
P205/60R16.....	111.50	P225/60R17.....	142.50
P205/65R15.....	106.50	P225/65R17.....	148.50
P205/70R15.....	107.50	P235/55R17.....	149.50
P215/60R15.....	107.50	P235/60R16.....	127.50
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P225/70R16.....	103.50
P235/70R16.....	105.50
P245/70R16.....	106.50
P265/70R16.....	106.50
P245/75R16.....	108.50
P265/75R16.....	106.50

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LT31/10.50R15.....	167.50
LT33/12.50R15.....	187.50
LT225/75R16.....	165.50
LT245/75R16.....	176.50
LT265/75R16.....	178.50
LT215/85R16.....	169.50
LT235/85R16.....	172.50
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LT235/85R16.....	141.50	LT215/85R16.....	139.50
LT265/70R17.....	176.50	LT235/75R15.....	125.50
LT265/70R17.....	165.50	LT245/75R16.....	147.50
LT265/75R16.....	160.50	LT245/75R16.....	143.50
LT265/75R16.....	146.50	LT245/75R17.....	180.50
LT275/70R17.....	185.50	LT255/70R16.....	157.50
LT285/75R16.....	162.50	LT275/65R18.....	204.50
		LT275/70R18.....	195.50
		LT285/70R17.....	190.50
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		LT315/75R16.....	190.50

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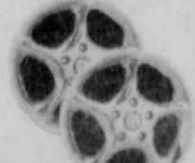
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Grazing Network Formed, Kick-Off Set For May 21

The Extension Service and Natural Resources Conservation Service (NRCS) in Maryland, West Virginia, and Pennsylvania have teamed up to develop a producer grazing network for farmers in this part of the Appalachian mountains.

The grazing network will help farmers who graze livestock to communicate with one another through activities such as pasture walks and educational seminars.

The first year's activities are being spearheaded by the extension offices in Garrett and Allegany counties and Bedford County, Pa. A committee of farmers will lead the grazing network with assistance from Extension and NRCS in the future.

Seven pasture walks are being scheduled for 2009. The pasture walks will be conducted throughout the mountaintop area, and will feature a variety of topics. One is scheduled each month until November.

The first will be held on Thursday, May 21, from 6:30 to 9:30 p.m. at Maple Hollow Farm, owned by Brian and Melanie Barkley near Bedford. The Barkleys graze sheep and beef cattle in a rotational grazing system. One feature of the system is that they have installed a solar-powered water system.

The second will be held at the farm of Henry Maier in Allegany County on Monday, June 9, from 6:30 to 9 p.m. Dr. Ed Rayburn, WVU Extension specialist, will be the main speaker at the pasture walk. The main theme will be rotational grazing and managing nutrients in a profitable

manner.

One additional activity will be a full day trip to visit successful grazers in other parts of Maryland. Persons can plan to carpool to locations outside Garrett County by meeting at the extension office.

For more information about the grazing network, persons may contact the extension office at 301-334-6960.

Southern High Student Receives Ag Scholarship

Catlin Carrio, Swanton, has been awarded a \$1,500 scholarship as part of the annual Commitment to Agriculture Scholarship Program. Catlin is one of 100 students across the United States who received this award based on their academic achievement and leadership in agriculture.

Catlin is a senior at Southern High School and plans to attend Potomac State College in the fall to pursue agricultural education. She is the daughter of Greg and Camille Carrio.

The Commitment to Agriculture Scholarship Program is open to high school seniors from all 50 states and is offered by Monsanto in association with the Na-

tional Association of Farm Broadcasting. An impartial selection committee of agricultural educators and industry leaders, administered through the National FFA Organization, chose this year's award recipients from more than 7,800 applicants.

"This year's winners were chosen from an elite field and all clearly demonstrate excellence in the areas of academic, leadership, and real-world agricultural experience," said William Tucker, local Monsanto manager.

The scholarship program, established in 1999, has awarded nearly \$1.5 million in support of young people interested in agriculture.

"Monsanto is committed to sustainable agriculture with the goal of helping farmers double crop yields by the year 2030," said Ernest Fajardo, Monsanto vice president of U.S. commercial sales. "The future of agriculture depends on the commitment and leadership of talented young people, such as this year's scholarship winners, and we hope the Commitment of Agriculture Scholarship Program will support their pursuit of career in agriculture."

In order for high school Continued on Page C-10



Western Maryland Cash Grain & Hay Prices
Cash Grain Prices: #2 Yellow Shelled Corn, \$4.25/bu.; Yellow Soybeans, \$9.91/bu.; Red Winter Wheat, \$3.63/bu.; Barley, \$3.25/bu.; Oats, \$2.50/bu.
Hay & Straw Prices: New Holland, Pa.: Alfalfa, \$115.19/ton; Mixed Hay, \$72.20/ton; Timothy, \$130.21/ton; Grass, \$55.17/ton; Straw, \$67.13/ton.
Westminster: Alfalfa, \$3.40-4.20/bale; Alfalfa Mix, \$2.603/bale; Timothy, \$2.20-3.05/bale; Grass Mix, \$3.903.50/bale; Straw, \$1.90-2.85/bale.

Winchester, Va.: Stocker-Feeder Cattle (\$/100 wt.):
 Steers: (300-400 lbs.), \$116-134; (400-500 lbs.), \$94-121; (500-600 lbs.), \$96-111; (600-700 lbs.), \$95-103.25; (700-800 lbs.), \$88.50-93.50. Heifers: (300-400 lbs.), \$87-96; (400-500 lbs.), \$89-102; (500-600 lbs.), \$85-96; (600-700 lbs.), \$86-91.50; (700-800 lbs.), \$83.

Slaughter Cattle - Westminster:
 Fed Steers: Choice & Prime, \$84-88.75; Low Choice, \$81-84; Select, \$74.50-78.75; Holsteins, \$62.50-72. Fed Heifers: Choice, \$84.75-88.25; Holsteins, \$57.50-66.75. Slaughter Cows: Breakers, \$51.75-56; Boners, \$45.25-50; Thin & Slow, \$45.25 and down.

Ag Happenings 2009

To register for any of the following programs/workshops, persons should contact the Garrett County Extension Office at 301-334-6960, as seating is limited. Those who require special assistance to participate in the sessions

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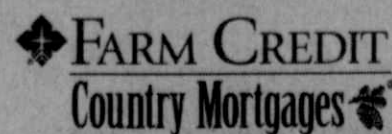


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are asked to contact Willie Lantz at 301-334-6960 at least one week prior to the event.

Thursday, May 14: Hay Marketing Workshop, Garrett College, Room 201, 6:30 p.m. This event will help hay producers understand what the future may hold for hay marketing. Dr. Les Vough, Natural Resources Conservation grazing specialist, will be the guest speaker.

Thursday, May 21: Mtn. Top Grazing Network Pasture Walk #1. This will be the first of seven pasture walks to be held this year. This first walk will be at the farm of Brian and Melanie Barkley near Bedford, Pa., from 6:30 to 9 p.m. One feature of the Barkleys' farm is the solar-powered water system. A brochure with a list of all the activities of the Mtn. Top Grazing Network is available.

Tuesday, June 9: Mtn. Top Grazing Network Pasture Walk #2. This is the second of seven pasture walks to be held. This walk will be held at the farm of Henry Maier in Allegany County from 6:30 to 9 p.m. Dr. Ed Rayburn, WVU Extension specialist, will be the main speaker. The themes will be rotational grazing and managing nutrients in a profitable way.

June 29 through July 1: National Safe Tractor & Machinery Operation Course for Youth. Location and time to be determined. The 3-day course will include the operation of farm tractors and equipment, requiring the connecting of PTO, 3-point hitch, and hydraulic hoses. The course will be for anyone age 14 or older; 13-year-olds may participate but will not be allowed to take the written exam and become certified until they are 14.

The Garrett Co. Extension web site is located at www.garrett.umd.edu.

Preston County

Farm Service Agency Reports

Eric M. McCartney, County Executive Director
Preston County FSA Office
 425 E. Main St., Suite 420, Kingwood, WV 26537-1793
 304-329-1923

SURE PROGRAM AUTHORIZED

The Food, Conservation, and Energy Act of 2008 authorized Supplemental Revenue Assistance Payments (SURE) Program. The law was signed on October 13, 2008, and amended several provisions of the 2008 Act.

Recent weather events have occurred that have adversely impacted 2009 fall-seeded small grain crops. As a result, some producers may decide to plant a subsequent crop on the failed acreage. One of the factors that may influence a producer's decision to plant a subsequent crop is how the subsequent crop impacts eligibility for SURE.

The definition for a subsequently planted crop is a crop planted during the same crop year on the same land for which the first crop is eligible for SURE. Note: If crop insurance or NAP is not available for the first crop planted or prevented from being planted, and a subsequent crop is planted for which crop insurance or NAP is available, then only the second crop is considered the initial crop for SURE purposes.

Producers wishing to receive further information on the eligibility of subsequently planted crops for the SURE program may visit the Farm Service Agency, located in the Corner Mall of the Kingwood Plaza, telephone 304-329-1923, fax 304-329-3056, or e-mail eric.mccartney@usda.gov.

FSA ANNOUNCES CROP YEAR MAL AND LDP POLICY

The Preston County Farm Service Agency reminds producers that Loan Deficiency Payments (LDPs) are payments made to producers who, although eligible to obtain a Marketing Assistance Loan (MAL), agree to forgo the loan in return for a payment of an eligible commodity. Each crop year, there are producers who fail to submit an LDP application before beneficial interest is lost in the commodity.

To be eligible for MAL or LDP, eligible producers must have beneficial interest in the applicable commodity. A producer is considered to have beneficial interest in a commodity if both the following remain with the producer: title of the commodity and control of the commodity.

Producers must complete page 1 of the CCC-633 EZ form to indicate their intentions to receive an LDP before the loss of beneficial interest and to file an LDP request for payment at any time during the MAL/LDP availability period (before or after losing beneficial interest). By completing and agreeing to the terms and conditions before producers lose beneficial interest, they may be eligible to receive an LDP based on the earlier of (1) the date beneficial interest is lost in the commodity, according to acceptable production evidence, or (2) the date of request for payment.

The CCC-633 EZ will allow producers to request an LDP for each eligible commodity produced on the farm for the applicable crop year. The CCC-633 EZ need only be filed in one county office for all counties in which producers have an interest in an eligible commodity.

By submitting page 2 of the CCC-633 EZ to the FSA office on or before the final availability date for each commodity, the producer is completing the request for an LDP on those commodities. Once page 2 of the CCC-633 EZ is submitted to FSA by the producer, those commodities are no longer eligible for a Marketing Assistance Loan.

Since the arrival of the new 2008 Farm Bill, for 2009 through 2012 crop years, to be eligible to receive a marketing loan gain (MLG) or LDP, an entity or individual's average adjusted gross nonfarm income cannot exceed \$500,000. A person or legal entity with average adjusted gross nonfarm income that exceeds \$500,000 is not eligible for MLGs and LDP payments. However, the person or entity is eligible for MAL, but MAL must be repaid at principal plus interest, or a commodity certificate may be exchanged for the loan collateral.

Producers wishing to file Form CCC-633 EZ or receive further information on the new Loan Deficiency Payment procedures may visit the Farm Service Agency, located in the Corner Mall of the Kingwood Plaza, telephone 304-329-1923, fax 304-329-3056, or e-mail eric.mccartney@usda.gov.

Beautification Award Announced By Md. Dairy Organization

The Maryland Dairy Industry Association recently announced a new farm beautification award program honoring dairy farms across the state.

Attractive dairy farms give the consumer greater confidence in the wholesomeness of milk and stimulate milk sales, which encourages public support for the dairy industry. This new award gives recognition to dairy producers for maintaining well-kept farmsteads.

Farms nominated for the Dairy of Distinction Award will be judged this summer, and the winners announced at the Maryland Dairy Convention in Frederick in February 2010. Winning farms will receive a sign for display on their operations.

All Maryland dairy producers are invited to submit an application for the award. Applications are due by June 1.

To obtain an application, persons may contact Laurie Savage at 301-349-0750 or via e-mail at secretary@marylanddairyindustry.org, or Leslie Hendrickson-Hart at 301-791-1504, ext. 21, or via e-mail at lhendrickson@washcomd.net.

FRIEND'S STOCKYARD INC.

Market report for Monday, May 11, 2009.

Stock Steers and Bulls (200-500 lbs.), \$45-100; Stock Steers (700-850 lbs.), \$55-87; Stock Heifers, \$55-96. Slaughter Steers, good to choice, \$83.50-88.10; medium to good, \$75-81.75; heavy choice (over 1,450 lbs.), \$7583.25. Holstein Steers, heavy choice, \$61-75.50; light (500 to 600 lbs.), up to \$65.

Slaughter Heifers, good to choice, \$80.50-86.50; medium to good, \$7580.50; utility, \$55.75-72. Bulls, heavy, \$48.5059.50; light, \$50-64. Cows, utility, \$46-55; commercial to good, \$4045.50; culls, \$40 and down. Veals,

good to choice, \$50-92; medium to good, \$5067. Bob Calves, \$30 and down. Holstein Bull Calves, return to farm (85-120 lbs.), up to \$75. Holstein Heifer Calves, return to farm (85-120 lbs.), up to \$250. Beef Cross Calves, return to farm, up to \$100.

Hogs, top quality, up to \$46. Sows, up to \$39.50.

Lambs, choice, up to \$125. Goats, choice (by head), \$25-75.

GRANTSVILLE STOCKYARDS

Market report for Saturday, May 9, 2009.

Stock Steers and Bulls (200500 lbs.), \$65-107.50. Stock Heifers, \$60-94. Slaughter Steers, good to choice, up to \$81; medium to good, \$55-77. Holstein Steers, good, \$54-65; light, up to \$58. Slaughter Heifers, good to choice, up to \$78; medium to good, \$55-

76. Bulls, heavy, \$50-70.50; light, \$55-63.

Cows, utility (Holsteins), \$45-55; canners, \$3544; culls, \$34 and down. Bob Calves, \$20 and down. Holstein Bull Calves, return to farm (90-120 lbs.), up to \$82.50. Holstein Heifer Calves, return to farm, up to \$80. Beef Cross Calves, return to farm, up to \$135.

Hogs, top quality, up to \$45; heavy, up to \$42; light, \$20-40; feeder pigs, by head, up to \$80. Sows, up to \$45. Male Hogs, up to \$24.

Lambs (70-85 lbs.), up to \$130; (85-125 lbs.), up to \$120; (30-60 lbs.), up to \$145; culls up to \$70. Sheep, up to \$70; fat sheep, up to \$35.

Goats, large, by head, \$60-130; medium, by head, \$25-60; small, by head, \$10-40; kid, by head, \$5-20.

Livestock prices are all given per hundredweight.

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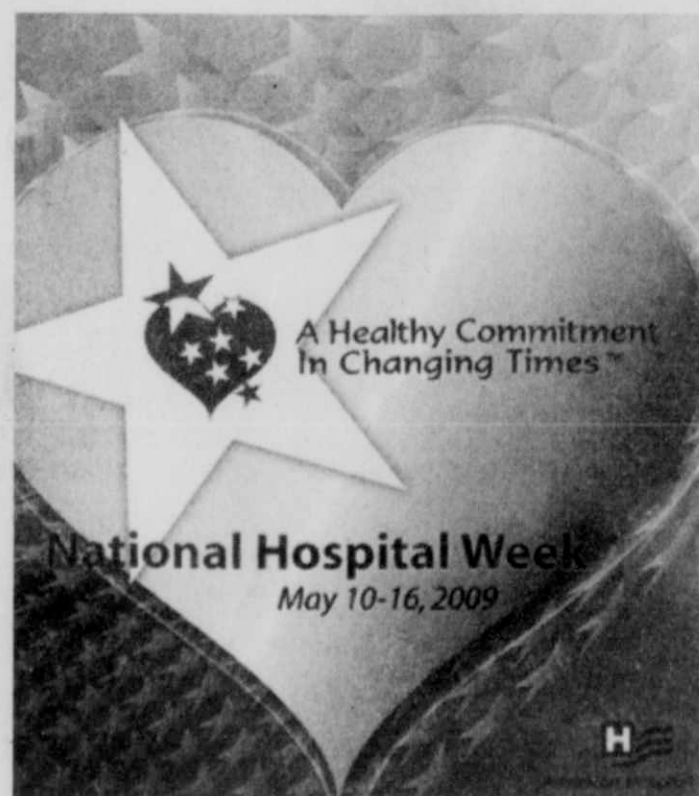


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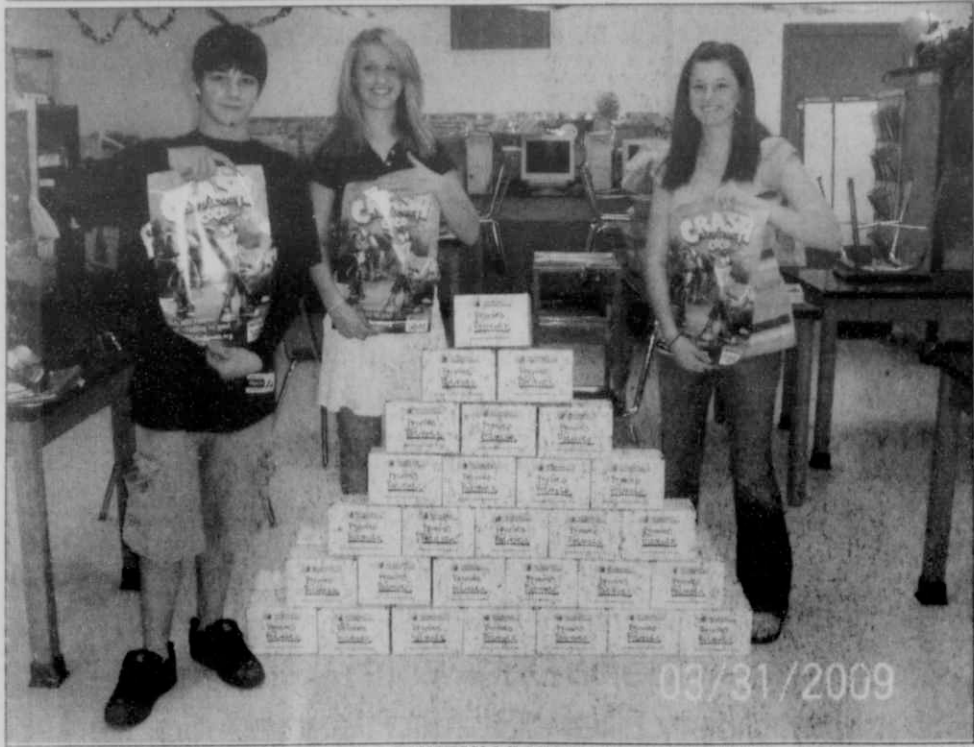
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OVER \$900 RAISED FOR LEUKEMIA/LYMPHOMA SOCIETY - Northern High School students recently collected a total of \$919.07 for the Leukemia/Lymphoma Society of Maryland during their recent Pennies for Patients campaign. Pictured above are student council representatives Adam Finzel, Morgan Brosnihan, and Heather Vincent, who all helped fold and distribute collection boxes to all homerooms.

Notes From Bitteringer

by Joan Glatfelter Sussman

Oh, the Pirates! They lost all their good pitchers, and the offense is not very good, either. It is unbelievable that only one month ago they were at the top of their division; now they are tied for last place. But they are 5-0 on Saturdays, and that's what day of the week it is today.

But it looks like it didn't make any difference. In the fifth inning, the score is Mets 7, Pirates 1. You can't call it a great game for pitcher Paul Maholm, but he was able to prevent a shut-out with his first major league home run! As far as I can remember, it was the first homer by a pitcher that

I ever saw.

The first game of this year, I saw a relief pitcher, rookie Jesse Chavez. He did a great job in his first inning. Maybe when Jack Wilson gets back, supposedly for the Tuesday evening game against the Rockies, the Pirates can put in a good complete game.

I counted the days before today, because I expected Caitlin home. But I got a phone call from her first thing in the morning telling me that because tomorrow is Mother's Day, instead of coming home this afternoon, she will go to her Daddy's house.

Brother Barry is expected at Rodney's house with crabs. So this afternoon is supposed to be our family's big Mother's Day gathering, so I will only have two granddaughters for my mother.

I really counted on a nice refund check from the IRS. They say, "Money can't buy happiness." But it does not hurt.

I can't believe my eyes. I just saw a cardinal in my yard. That is a first. I always believed I was too far from the woods for them.

My mother Ruth DiPaolo enjoyed a pre-crab feast visit from Brenda Butcher, Oakland, who was on the way to the Bitteringer Fire Department's chicken barbecue. She was lucky she came down early, because

they sold out by 5:30.

Of course, it is not unusual to have lots of wind in Bitteringer. But Mother's Day eve, the only thing I can compare it to is a major blizzard's winds. Thank goodness it was a lovely day, except for the awesome wind and a few occasional raindrops, with light cloud cover.

Mother's Day is perfectly lovely. Well, it is a little breezy, not like Saturday, but cooler. Saturday's crab feast was not enough of a celebration of Mother's Day. Nothing is enough for my mother Ruth. Since she loves to play cards, both days of the weekend featured big card games. I don't know how to play what they played, but Lesa Whittemore and my daughters do.

Speaking of Lesa, her father Bob King will arrive here in Bitteringer around the beginning of June. Maybe by then we will get more warm weather. I hope so, because the winter chill was a factor today. When I joined Rodney on the deck where he was grilling steak, it was pretty nippy. But most members of our party stayed inside.

Finally, just before dark on Mother's Day, I got my Mother's Day wish. I was at home with all three daughters with me, and nowhere to go.

I can hardly believe it, but Iran is acting like a civilized nation. After about four months, a young Iranian woman was imprisoned and accused of spying. Of course, Iran held a big showy harsh trial for her, and she was convicted and sentenced to eight years. But she went free today after an appeal trial, with her sentence reduced to two years suspended.

What changed between January and May? Well, they spent years of being labeled as a member of the "Axis of Evil," and they lived up to the label when they arrested her. What changed was that President Obama reached out to Islam's people and greeted them respectfully.

She was lucky that she wasn't stripped naked and then water boarded. Because if this story happened in the Bush-Cheney years, America would have attacked Iran. It's possible that we are entering a new era, when instead of being a big bully, we are reassembled into a member of the company of nations. What rogue nations usually want is respect, and if they get it, they don't behave outrageously.

Iran is a nation with a proud history. They don't take losses from America or western nations. But the new position of America toward Islam is speaking deeply to the new upcoming election. It approved the action by the current leader because it shows he works together with the West, at least the "new West."

At the same time, Cheney was busy claiming that the new policy of the presidential administration "makes America less safe."

Colin Powell, the man in charge of Desert Storm, the first war against Iraq, expressed doubt about the Bush-Cheney plan for the second Iraq war. If they could listen to a different point of view, perhaps we would not be stuck in an apparently endless war. He probably questioned whether we have enough ground troops for two wars at the same time.

There are several ironic aspects of this problem. The first is that the military discharged two valuable military people, a West Point graduate who served several terms in Iraq, and a female translator, because they are open homosexuals. But they are willing and able to serve their country. And there are thousands of people just like them. While we were deploying hundreds of thousands of National Guard and Army Reserve members for multiple tours of duty, they never dreamed that they were in for what was ahead of them in Iraq.

While some were kicked out or refused to enter the military, they pushed the responsibility on ill-prepared soldiers so much, one over-stressed soldier went crazy and shot and killed five other Americans as he entered a mental health clinic in Iraq. This happened in spite of the fact that the military instructed all troops to watch out for a soldier who



STUDENTS TOUR LANDFILL - Over 60 Northern High School students from Rebecca Kenyon's and Michelle Harman's earth science, biology, and environmental science classes traveled to the Mountainview Landfill (managed by Waste Management) and the Allegany Recycling Center to learn more about being environmentally responsible consumers. Funds from the science budget

seems over-stressed. But sometimes one goes crazy without being identified as a potential risk.

How can we expect to do a quick screening when someone is trying to buy automatic assault weapons? How can we identify someone who is not mentally healthy enough to allow them to have access to those killing machines? In some parts of our country they are commonly used as hunting rifles. And that does not count as a "well-regulated militia." That's what the Second Amendment from the Bill of Rights says. It

does not guarantee any individual who is possibly deeply troubled and paranoid.

Blakely Glatfelter and Matthew Bass graduate from the University of Maryland on Friday.

And my Meredith and her cousin Emma Bass will graduate from Northern High soon. There is no way to deny that time does fly. The Bitteringer rash of rabies came way too close to home for me. Last Saturday on Mother's Day eve, the Glatfelter kids saw a raccoon acting strangely. It straggled toward my house.

Robert O. Kazary

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SELECTED TO TAKE PART IN REGIONAL HEALTH PROGRAM - Six Northern High School students were recently selected to participate in the Regional AHEC (Area Health Education Center) Program titled "ECHO" (Exploring Careers in Health Occupations). These students have been invited to be part of a residential program for one week that will allow them to visit health agencies across the state, meet health officials and individuals in various health positions, and participate in a number of other opportunities. Enrollment is competitive and limited to 25 spots. Students who participate in this program are then eligible for more in-depth programs offered sequentially through AHEC. For more information about this program or other health-related programs offered by AHEC, persons may contact the agency at 301-777-9150 or visit the web site at http://ahec.umaryland.edu/overview_western.asp. In the front row, from left, are Ashleigh Clapper and Keesha Fazanbaker. Back row: Samantha Arnold, Cara Stough, Rachel Hershberger, and Alexis Witt.

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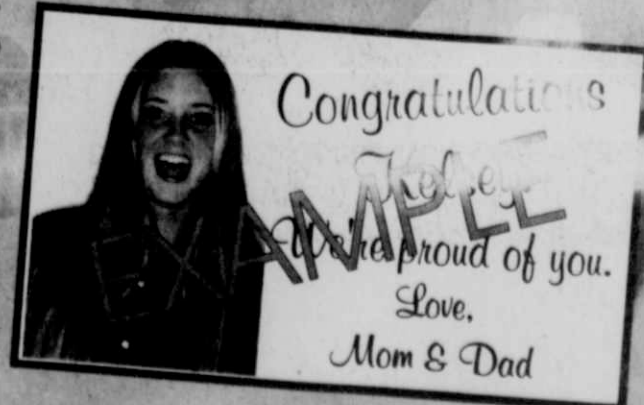
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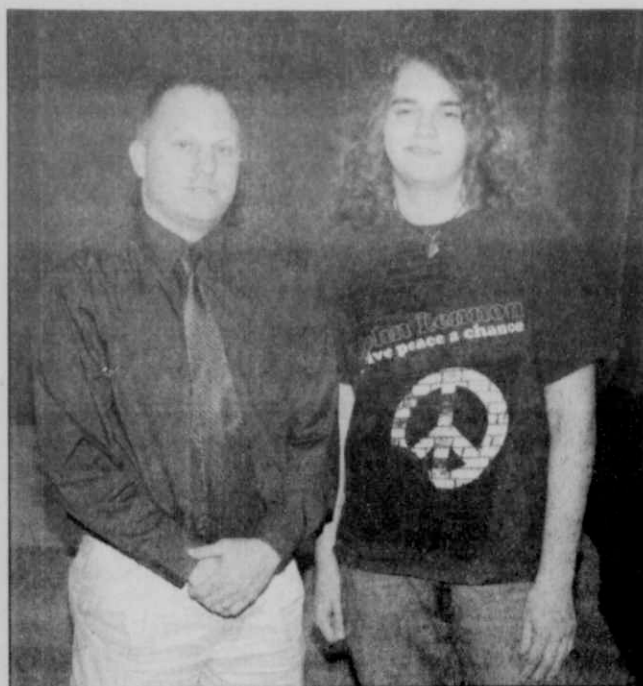
The Keepsake Graduation
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The Republican



NHS STUDENT AMONG TOP 10 - Northern High School junior Skylar Roberts placed sixth in Allegany College of Maryland's recent 24th annual Tri-State Mathematics Scholarship Competition. Pictured, left to right, are NHS math teacher Gregg Hostetler and Skylar. The competition, which allows high school juniors to test their math knowledge, this year drew about 75 contestants from Maryland, Pennsylvania, and West Virginia. Competition results are based on individual student performance in a one-hour algebra and geometry-based test compiled and scored by faculty members of ACM's Mathematics Division. Scholarships of \$1,000, \$500, and \$250, provided by the LaVale Lions, were awarded to the first-, second-, and third-place finishers, respectively, for their achievements. Each of the seven remaining students in the top 10 places was awarded a \$100 scholarship. The scholarship monies can be used by the top 10 for early college studies while in high school, as regularly enrolled ACM freshmen or in summer courses at ACM between academic years at other colleges and universities.

Zion Lutheran Women Convene

Women of the Evangelical Lutheran Church of Zion Lutheran Church, Jennings, held their monthly meeting at the church last Wednesday.

The lesson, titled "Esther: Reversal of Fortune," was led by Leota Baker. The session invited the group to explore Esther's identification with her people and how she balanced competing claims of loyalty and faithfulness. The lesson opened with the singing of a hymn, followed by prayer.

Judy Stanton presided over the business meeting. A

report was given on the district meeting that was held at Emmanuel Lutheran on April 18. It was announced that the women of Grace Lutheran Church, Friendsville, will host the district meeting in 2010.

There was a brief discussion about Zion's 100th anniversary dinner, which will be held this Saturday, May 16, at 5:30 p.m. at the Bittering fire hall.

The summer study for the next three months will be "Mary: A Woman for All Seasons." The first of the series will be "The Annunciation," which will be the focus of the June meeting.

is the son of Michael and Elaine Bernard, Oakland. He is in the marching band and participates in Boy Scouts of America. He plans to pursue a degree in law enforcement or engineering.



Ruffed Grouse Society

On 05/03/09 the Backbone Mountain Chapter of the Ruffed Grouse Society held its Inaugural Chukar Challenge at Wings of Challenge in Accident, Md. With the help of many local sponsors and an overwhelming response from out of area competitors, the event was a big success.

The following is a list of sponsors/ donors we would like to thank, realizing we could not name every single person who helped donate time and money to make this event such success. There were volunteers who are members of our chapter who came out and helped in poor conditions, pouring rain and mud to work all day long. We had competitors from six states participate.

THANK YOU LIST

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I am sure there are so many more I missed who brought items, donated time and money, and we want to thank you. It takes everyone to make this work, and it was a pleasure to work with each and every one of you to make it a success. Our chapter is truly blessed to have so many volunteers who love the outdoors and want to see this chapter thrive to meet our goals.

Established in 1961, the Ruffed Grouse Society is the one international wildlife conservation organization dedicated to promoting conditions suitable for ruffed grouse, American woodcock and related wildlife to sustain our sport hunting tradition and outdoor heritage.

Information on the RGS, its mission, management projects and membership can be found on the web at: www.ruffedgrousesociety.org

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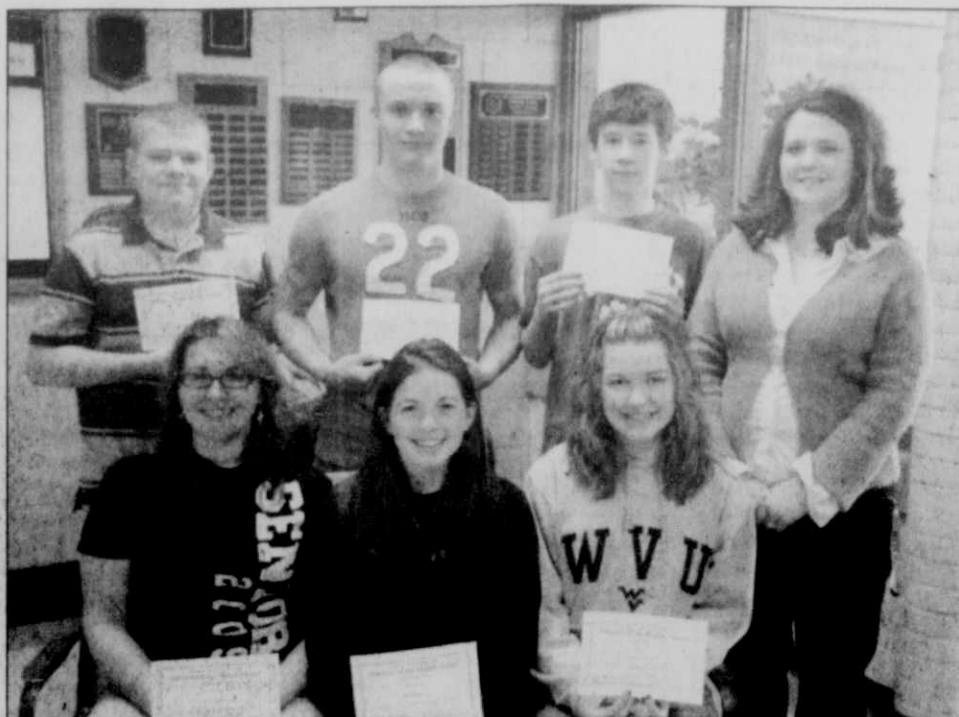
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MARCH STUDENTS OF THE MONTH RECOGNIZED - Students of the Month for March were recently selected at Southern High School. In the front row, from left, are Kellie Friend, Emily Nemith, and Bethany Rexroad. Back row: Josh Bernard, Cain Sturm, Joseph Shaffer, and administrative coordinator Brooks Elliot. See story for details.

March Students Of The Month Named At Southern High

Southern High School students were recently selected as Students of the Month for March. Those recognized were Joseph Shaffer, English; Bethany Rexroad, math; Joshua Bernard, social studies; Kellie Friend, foreign language; Cain Sturm, LITE; and Emily Lipscomb, science.

Shaffer, a junior, is a son of Jolene Kelley and Mike Shaffer. He plays varsity basketball for Southern High. He also helps kids learn to play basketball in the Dribbling Club. He plans to attend a four-year college after graduation.

Rexroad, a sophomore, is the daughter of Kenny and Susan Rexroad, Swanton. She is co-captain of the junior varsity volleyball team and a member of Southern's bowling team. She plans to attend college and become a secondary math teacher.

Bernard, a freshman, is the son of Michael and Elaine Bernard, Oakland. He is in the marching band and participates in Boy Scouts of America. He plans to pursue a degree in law enforcement or engineering.

Friend, a senior, is the daughter of Chasidy and Michael Friend, Oakland. She participates in cross country, outdoor and indoor track, and JROTC. She plans to attend Garrett College for two years and then transfer to the University of Maryland.

Sturm, a sophomore, is the son of Lowell and Tonya Sturm, Oakland. He plays football and is on the track team. He plans to pursue a degree in engineering.

Lipscomb, a senior, is the daughter of Johnny and Tracy Lipscomb, Swanton. She participates in volleyball and indoor and outdoor track. She is a member of Model UN and the National Honor Society. She plans to major in civil and environmental engineering at West Virginia University.

SWANTON MOTHER'S DAY

Otterbein United Methodist Church honored mothers on Sunday, with Bill Brennen playing and singing "If I Could Hear My Mother Pray Again" and, with Millie Rexrode, "Medals for Mother." The children of the church sang and gave recitations.

Flowers were given to all mothers present, and special flowers were given to the oldest mother present, Mary June Harvey, and also to all mothers age 75 and over. They were Luella Baker, Genevieve Rinker, Mareva Teets, and Freda Teets. Also receiving special flowers were Susan Duggan for being the youngest mother present, and Jean Wright for having the most family members present (seven).

Dorothy Beckman crocheted flower pins for mothers of the Sunday school.

BIBLE SCHOOL
Otterbein UM Church is seeking helpers for Vacation Bible School, scheduled for the week of July 6-10. Persons willing to assist are asked to telephone Lois at 301-359-3766.

TO BE HONORED
Otterbein UM Church will be honoring the graduates of the Swanton area on May 31. Persons are asked to provide names to Lois (301-359-3766).

CLASSES SLATED
Pastor Angela Cosner will be having membership classes in July for those who want to become members of Swanton Otterbein United Methodist Church.



NEW UNIFORMS FOR JROTC - Southern High School freshman Christina Hall models the new JROTC uniform option, a knee-length skirt. Females in the JROTC program can choose to wear the women's slacks or women's skirt on designated uniform days. "Cadets in the JROTC program have experienced that how they look can influence their own self-confidence," SFC Mike Kulcsar said. "The community in Oakland is very supportive of the JROTC leadership class offered at Southern High School, and cadets coming and going to school with their uniforms on receive a positive response from the Oakland and surrounding community."

Microsoft Excel Class Scheduled

A Microsoft Excel 2007 course will be held at the Northern Outreach Center in Grantsville from 6 to 9:15 p.m. for four consecutive Thursdays beginning on June 4. This course is an offering of the Continuing Education and Workforce

Training Division of Garrett College.

"Attend this class to learn about the new tools that make working with spreadsheets easier and more efficient," said a spokesperson. "Commands and features that were often buried in complex menus and toolbars are now easier to find on task-oriented tabs

that contain logical groups of commands and features."

For additional information, one may contact Terry Beachy, Northern Outreach Center coordinator, at 301-895-4700 or terry.beachy@garrettcollege.edu.

To register for this course, persons may call 301-387-3069.

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ACCELERATED READERS RECOGNIZED - Accident Elementary School recently celebrated its Accelerated Achievers for the month of April. The following students have been reading books and taking AR quizzes on the computer. In the front row, from left, are James Lynch, Alexis Cannon, Jason Sines, and Emma Carr. Second row: Jillian Wood, Brianna Robinson, Trey Rouse, and Sarah Smith. Back row: Brett Oates, Cameron King, Brittany Bowser, Sammy Walling, Matthew Moll, and Bethany Phillips.



4-H Club News

COUNTRY EXPLORERS
by Kenya Rinker, reporter

The April meeting of the Country Explorers 4-H club was held at St. John's church.

County Achievement Day was April 4 at Northern

High School. April 25 was Maryland Day at the University of Maryland campus.

The spring show and weigh-in will be held at the fairgrounds on Thursday and Friday, June 12 and 13. 4-H camp is planned for July 26 to 30.

The next meeting is planned for Friday, May 15. The program will include trash pick-up, depending on the weather, and a model rocketry activity.

NORTH STAR by Kara Savage, reporter

The North Star 4-H Club held its March meeting at the Accident fire hall. The meeting was called to order by Kevin Haenftling, president. There were three members, two Clovers, five parents, and three leaders present.

Brandi Smith was introduced as the new Clover leader. She will be assisted by Jennifer LaMastus.

The program involved public speaking. Kara Savage presented a radio spot, and Kevin Haenftling presented a prepared speech. Kara participated in the county public speaking contest on March 13 at Garrett College.

Kathryn Kitzmiller gave a demonstration on her craft project.

Kevin Haenftling and Kara Savage reported on the cake-decorating workshop that they have been attending. Sandy Kitzmiller reported on the MCE volunteer training.

It was reported that jackets were in and would be printed as soon as the design was approved.

The LaMastus family participated in the "Bowl for Kids' Sake," and Kevin Haenftling, Kara Savage, and Kathryn Kitzmiller participated in the "Bowl for 4-H."

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Plans were made for the club's Achievement Night door prize and for the food booth at the county live-stock sale.

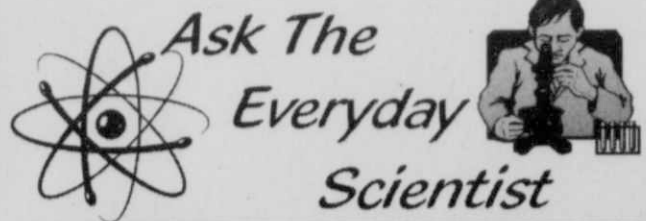
"One Plus Kits" will be put together at the May club meeting. A rabbit workshop is planned for the end of

May or the first of June.

The Clover presentation for the evening was about weather. Clovers made kits and played a game.

There will no longer be crafts before the monthly club meeting.

Meetings will continue to



RESPONSE TO LETTER WRITER - PART II by Dr. Thomas Sheahan

This is a continuation from last week, responding to a letter (of April 30) from Barry Krewson that dealt with a previous column, Carbon Capture and Sequestration. Again, quotations from Krewson's letter are shown in bold.

Every source of energy we use comes from the energy of the sun except for nuclear, and we have our own nuclear fusion reactor 91,000,000 miles away.

Here, Krewson echoes what I've been preaching for 40+ years. Controlling fusion on Earth is incredibly difficult to do (see the April 17 issue of *Science* magazine, pp. 326-330, for a glimmer of optimism), but standing back and collecting what the Sun sends us for free makes sense. Research progress is substantial; solar photovoltaic cells used to have efficiencies of 6%, but are now over 12%, and in the R&D laboratory way up over 30%. But the costs (both initial and maintenance) are still very high. Again, if a scientific advance is ever to become a practical reality, economics matters. We all want the economics of solar power to improve. Same goes for wind.

Picture ... renewable technologies ... [all powered by the free sun] producing hydrogen, which can be transported and will power everything we are currently powering with fossil fuel. And I encourage the doctor to really educate his readers.

Having just retired three months ago from a position in scientific research management directly related to the development of hydrogen as a fuel, I'm in a position to speak with some accuracy about the prospects for hydrogen. My 2006-2007 presentation for scientific audiences "Major Technical Challenges Confronting the Hydrogen Economy" explained the severe difficulties faced by hydrogen researchers. There are technical issues, such as how to store H₂ in a vehicle; there are economic issues, such as the very high cost of platinum catalysts in fuel cells; and there are infrastructure issues, such as the lack of "gas stations" for dispensing H₂.

Hydrogen is still in the research stage, with affordable H₂ cars probably 25 years away. Nevertheless, this is research that should continue to involve government labs, universities, and industry in a cooperative way. If it were a "sure thing," industry would boot the government out and do it alone. Smart people have good ideas, but bringing them all the way from the lab bench to commercial applications involves many successive steps and a lot of capital expenditures.

The future of hydrogen is directly associated with the future of electricity, because the least expensive way to produce H₂ is by electrolyzing H₂O. That takes electricity - over half of which is presently generated by burning coal, hence producing CO₂. Getting coal out of the loop for producing electricity is easy to wish for, but to achieve that, the national mindset regarding nuclear power has to change.

Think of how many tankers are crossing the Atlantic Ocean every day headed for American ports - We import over 10 million barrels per day of crude oil. Add to that all the unit trains of coal (100 hopper cars) leaving the mines every day. To replace all that requires a big source of alternate energy. The pleasant dream that wind and solar power can produce enough H₂ is only entertained by those who have never looked at the numbers, never done the calculation.

With 100+ new nuclear power plants, H₂O could be electrolyzed into an adequate supply of H₂, and no CO₂ would be released. In my view, favoring more nuclear power is being part of the solution, per Krewson's wish. However, building new nuclear plants isn't just a matter of technology; economics matters enormously. Consecutive lawsuits routinely delay nuclear projects for years, and no utility or construction firm can afford to spend a billion dollars and then watch it sit idle for a decade. This brings politics back into the picture: Until there are major changes in the laws affecting nuclear power, the economics will continue to be terrible, and even the best technology in the world won't succeed.

Dr. Sheahan is a physicist who was educated at MIT. He lives at Deep Creek Lake and has taught physics at Garrett College. Persons wishing to submit questions for this column may e-mail them to newsroom@therepublicannews.com.



STUDENTS HONORED IN LOCH LYNN - Jacob Green was named student of the month for April 2009 by Partners After School @ Loch Lynn. "Jacob always participates in activities and is always willing to help out," said a group spokesperson. Jacob and two other students also had perfect attendance for the month. Pictured, left to right, are Nick Schrier, Blake Dumire, and Jacob. Partners After School @ Loch Lynn is a collaborative effort between Garrett County Community Action, Garrett County Partnership for children and Families, and the Maryland State Department of Education. The program is also a service learning site. Anyone wanting more information about the program may call 301-334-0723.

begin at 6:30 p.m.

The April meeting was held at St. Paul's Lutheran Church. It was called to order by Kevin Haenftling, president. There were three members, three parents, two leaders, and one guest present. There was no program, as members prepared sloppy joes and finalized plans for the food booth at the livestock sale that would be held later that evening.

Kevin Haenftling, Kathryn Kitzmiller, and Kara Savage reported on the "Bowl for 4-H." Kara Savage reported on the county public speaking event, Kathryn Kitzmiller reported on the rabbit school in Greensburg, and Kara Savage and Kevin Haenftling reported on Achievement Night.

Jackets were distributed, and sweatshirts will be ordered.

Jim Joslin will present a wood-working program in October or November.

Members agreed to visit the Accident Bakery during the summer months.

Details of the countywide rabbit workshop will be finalized at the May meeting.

The club will be planting flowers for the sidewalks in

Accident again this year. A planting date will be decided when the flowers are purchased.

Plans for the club fair booth were made, and members decided on the theme

for the booth.

The club will hold games during the 4th of July activities at the Accident Volunteer Fire Department. Members will not participate in the parade this year.

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CRELLIN WATERWAYS GET CLEANED UP—Volunteers from the Youghiogheny River Watershed Association and Crellin Elementary School braved a rainy day recently to conduct a cleanup of the Yough River, Snowy Creek, and Crellin ball park. "The volunteers did an amazing job of picking up nearly two tons of trash and 50 tires," said a group spokesperson. "This popular fishing and recreational area for youths is now clean, and we all hope it stays that way." He expressed his appreciation to the Garrett County Solid Waste and Recycling Division for the use of the refuse container and the disposal of the waste tires at no charge, and to Sunrise Sanitation for transporting the refuse container to the cleanup site and landfill. Pictured, left to right, are Trenten Friend, Jacob Zimmerman, Ryley Smith, Peyton Smith, John Zimmerman, George Zimmerman, Annie Zimmerman, Michael Zimmerman, Bill Pope, and Jessica Klotz. In the back row are Paul Shogren, Gary Love, Cooper McCauley, Courtney Englar, Melissa O'Neal, Heidi Smith, Curtis and Rylie O'Neal, Mr. Murphy, Edgar Harman, and Jeff McCauley. Photo by Alan Klotz.

Conservation Easement Presentation To Be Given By Former GC Resident At AHC Meeting

The Allegheny Highlands Conservancy (AHC) will hold its annual meeting on Wednesday, May 20, at 6 p.m. at the Discovery Center at Deep Creek Lake State Park. At 7 p.m., Megan Sines of the Maryland Environmental Trust (MET) will provide a PowerPoint presentation titled "Donated Conservation Easements and You: A Conservation Easement Primer - What It Is and How It Can Work For You."

During her program, Sines will discuss conservation easements, which she describes as "legal agreements which protect the open space, agricultural, and forest resources of a property in perpetuity." Her presentation will explore the basics of what an easement is and how an easement can work for private landowners, including the income, property, and estate tax benefits available through the program.



MEGAN SINES

Following Sines' presentation, several local landowners will share their personal reasons for donating conservation easements to AHC and MET. The annual election for AHC officers and board members will take place following the evening program. The public is welcome to attend both the covered dish supper and evening program, but those coming to the covered dish supper are asked to RSVP by phoning Ron Boyer at 301-895-3686 or via e-mail at info@alleghenyhighlandsconservancy.org.

Sines is MET's Western Region Conservation Easement planner. She first came to MET in 2005-06 as a part-time volunteer coordinator, and helped to revive the Volunteer Monitoring Program. She joined MET full time in December 2007.

As a native of Garrett County, Sines says she is delighted to serve the West-

ern Region. She has a background in program coordination and administration, and currently serves on the board of the Baltimore Harbor Watershed Association. She has a B.A. in political science and environmental studies from St. Mary's College of Maryland and is finishing her M.A. in geography and environmental planning from Towson University. She lives in Baltimore County, where she is working on the garden that she finally has room to grow.

The Allegheny Highlands Conservancy is a 501(c)(3) non-profit charitable organization. Donations may be sent to AHC, PO Box 333, McHenry, MD 21541. For additional information about AHC or becoming a member, persons may contact Kevin Dodge at 301-387-3328 or e-mail info@alleghenyhighlandsconservancy.org.

National Pike Festival Slated

The 36th annual National Pike Festival will be held from Thursday, May 14, through Sunday, May 17, in Addison, Pa. The event is sponsored by the Old Petersburg-Addison Historical Society Inc.

Numerous events have been planned, including a wagon train encampment, stamp cancellation at the Addison Post Office, and classes for school children at the Humberston School on Main Street.

A 5K walk/run will also be held on Main Street on Saturday, May 16, from 9 to 10:30 a.m., with registration beginning at 8 a.m.

The original play Whiskey Rebellion Theme will be held at the Methodist Church on Saturday at 7 p.m. and Sunday at 6 p.m.

Also at 7 p.m. on Saturday will be a square dance in the Firemen's Social Hall.

On Sunday at 9 a.m., a community "Church on the Green" service will be held. The service will include a blessing of pets.

The firemen's chicken barbecue will begin at the fire hall at 11 a.m. An antique/classic car show will

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be held along Main Street from 11:15 a.m. to 3:30 p.m., with music by DJ Johnny Be Good.

Southern GOP Women To Meet

The Southern Republican Women's Club will hold its next meeting on Wednesday, May 20, at 7 p.m. Charlie Ross, president and CEO of the Garrett County Chamber of Commerce, will speak on various projects of the chamber, notably those aimed at supporting the education of Garrett County students.

The meeting will be held at the Adult Day Care Center along Pythian Avenue off Memorial Drive in Oakland (the road past Garrett County Memorial Hospital).

All men and women interested in the issues and platforms of the Republican Party are invited to attend. For more information, persons may telephone 301-387-4405.

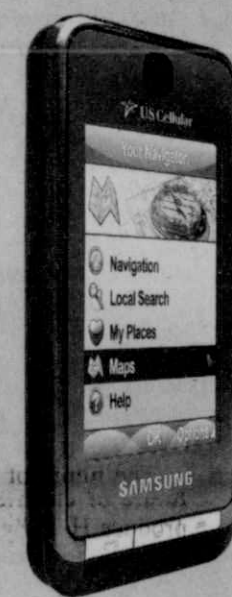
THE REPUBLICAN, OAKLAND, MARYLAND - THURSDAY, MAY 14, 2009 C-7



CIVIC CLUB OF OAKLAND GARNERS AWARDS AT CONVENTION—The GFWC (General Federation of Women's Clubs) Civic Club of Oakland was represented at the recent 110th annual convention of the GFWC Maryland Federation of Women's Clubs Inc. by five members. Shown above are those who attended from the local group. From left are Bobby Andersen, Ellen Fritz, Anne Forrester, Betty Ellington, and Barbara Frantz. The women traveled to Baltimore for the event, and were present to accept several first place awards for the local club. First place honors were given to them in the following categories: Domestic Violence Awareness, Education/Focus on Literacy, Education in the Community, Home Life/Focus on Health, and Special Projects: Communication/Public Relations. In the Newsletter Contest, the club took third place. The women also brought home an award of appreciation for the club's contributions to the restoration efforts of the Chesapeake Bay.

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Red Cross — First Aid, CPR Information and others

Fire and EMS Companies will have trucks and squads
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12:00: Garrett County Sheriff's Office — Dog Demonstration

1:00 pm: Oakland VFD — Vehicle Extrication

12:00 - 4:00: Deep Creek Vol. Fire Co. — NRP Rescue Boat and Gear & Dive Team Gear

Food will be provided by the squad
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CIVIC CLUB HOSTS MEETING TO SPARK COLLABORATION - The GFWC Civic Club of Oakland recently hosted a joint meeting with representatives from other women's organizations as guests. The purpose of the get-together was to discuss possible joint ventures in which representatives from several organizations might engage. The organizations plan to meet with their members and to discuss whether or not they are able to take part in any of the joint ventures. Paige Teegarden of Think Outside, Cumberland, served as facilitator. She has more than 15 years' experience assisting organizations of all sizes to improve their performance by helping them create new perspectives and breakthrough strategies. Some of the women in attendance are pictured. Shown left to right are Barbara Briggs, president of the League of Women Voters; Donna Fost, co-chair of Business and Professional Women; Teegarden; Donna Roberts, Black Diamond Council, Girl Scouts of America; Marilyn Moors, president of the local American Association of University Women; Suzanne Nichols, Business and Professional Women; Barbara Frantz, president of the GFWC Civic Club of Oakland; and Joanne Harsh, chair of the Garrett County Commission for Women. Other groups in attendance but not represented in the photo were the Democratic Club, Junior Woman's Civic Club, Southern Garrett Republican Women's Club, and Agape.

Melanoma And Skin Cancer Detection And Prevention Month Recognized

by Diane Lee, public information officer

The number of cases with melanoma, particularly among young women, has been increasing for several years, according to the National Cancer Institute. The American Cancer Society estimates that in 2008, approximately 1,110 Marylanders were diagnosed with melanoma skin cancer, the deadliest form of skin cancer accounting for 75% of skin cancer deaths.

Tanning facilities, as well as parents, guardians, and teens, should know that Maryland law requires minors to have parental consent in person to use a tanning bed. People need to be

aware that ultraviolet radiation from tanning beds can cause skin cancer, and there is no such thing as a safe tan.

A year-round protection and avoidance of sun exposure and artificial ultraviolet (UV) radiation is the key in preventing skin cancer. People can reduce their risk of skin cancer by:

- limiting their exposure to UV light, especially between 10 a.m. and 4 p.m.;
- wearing sun protective hats and clothing, and sunglasses with UV protection when exposed to sunlight;
- using sunscreens and lip balms with an SPF of 15 or higher; and
- avoiding artificial

sources of UV light, such as tanning booths and tanning lamps.

Other major risk factors of skin cancer include having a history of childhood sunburn, certain types of moles, fair skin, freckles, red or blond hair, and/or personal and family history of skin cancers. Spots on the skin that are new or that change in size, shape, or color require a physician's attention.

The two major groups of skin cancer are non-melanomas and melanomas. The most common forms of non-melanoma are basal cell and squamous cell cancers that rarely spread to other parts of the body. On the other hand, melanoma skin cancer, which develops from the melanocyte cells that produce melanin for



COMMISSION MEMBERS APPOINTED - Anne Forrester, Patty Bobo, and Ruth Beitzel (pictured left to right) were recently appointed to the Garrett County Commission for Women for the 2008-2009 year. The commission comprises volunteers who are appointed by the Garrett County commissioners and are mandated to be a voice for and of women in their communities, specifically in government. Other women currently serving on the commission are Cathy Ashby, Beverly Beard, Lynn Bell, Helen Bittinger, Joan Crawford, Pam Fahrner, Ellen Fritz, Joanne Harsh, Barbara Hornyak, and Sharon Teets.

skin color, is less common but accounts for 75% of skin cancer deaths and can spread to other parts of the body.

The Maryland Department of Health and Mental Hygiene and its local health departments and partners, such as the Maryland Skin Cancer Prevention Program of the Center for a Healthy Maryland, endeavor to educate Maryland residents to protect their skin from both natural and artificial sources of ultraviolet radiation.

Local W&L Law School Student Wins Scholarship



Kathy Pritts, a first-year law student at Washington and Lee University School of Law, has received the top scholarship from the Greater Richmond Bar Association and the Oliver W. Hill and Samuel W. Tucker Scholarship Committee.

Now in its ninth year of existence, the \$2,500 scholarship award goes to an outstanding first-year law student enrolled at a Virginia law school or Howard University School of Law. Recipients are chosen based on academic achievement and a commitment to civil rights.

Pritts, who is from Oakland, has been active as both an undergraduate and law student with organizations that promote campus diversity.

At Cedarville University in Ohio, where she majored in international studies, she participated on several student government committees aimed at promoting multiculturalism on campus and raising awareness of the needs of minority student populations. At W&L, she is a member of the Black Law Students Association and will serve as the organization's treasurer during the next academic year.

"Oliver W. Hill and Samuel W. Tucker devoted their lives to achieving racial equality in Virginia and throughout America," said Pritts. "I am honored to receive this award, and hope to live up to the ideals and values it represents."

Pritts will spend this summer working for Advocates for Basic Legal Equality Inc. (ABLE), a legal aid provider based in Dayton, Ohio. She will perform outreach within Hispanic migrant worker populations, helping resolve legal issues involving immigration, fair wages, and housing.

Oliver Hill, who died at the age of 100 in August 2007, was a lifelong civil

rights activist and attorney. He was one of five lawyers who argued the 1954 Brown v. Board of Education decision in which the U.S. Supreme Court ruled that segregated schools were unconstitutional.

In the 1960s, Hill and Samuel Tucker formed a law firm along with current Virginia state senator Henry Marsh. Tucker was the lead attorney in the U.S. Supreme Court case of Green v. New Kent County School



WOW CONVENTION HELD LOCALLY; YOUTH FLAG TEAM FEATURED - The 22nd Biennial Jurisdiction of Maryland, New Jersey, and Delaware Woodmen of the World Convention was held at the Wisp Resort on May 1-3. John Sines, jurisdictional president, welcomed all to the Friday evening ceremony. Following the Pledge of Allegiance to the flag, the Lodge #112 Youth Flag Team, directed by Linda Sanders, Lodge #11, presented "A History of Our Flags." A brief history was read as each of the 13 flags was held to show its design. Pictured left to right are Sines and team members Alexis Roth, Elizabeth Sines, Elaine Marple, and Mitchell Taylor. Partially hidden in the background is fraternal coordinator Phyllis Mervine. The flag team was treated to pizza, snacks, and games following their presentation. James W. Bridges, junior national director of WOW, was the keynote speaker Friday evening and at the Saturday night banquet. Other speakers throughout the convention were Mid-Atlantic manager Anthony Junk, Garrett County commissioner Denny Giotfely, Garrett County Chamber of Commerce president Charlie Ross, Ms. Mervine, and Lodge #11 president and mayor of Oakland Asa McCain. Gary Galloway, principal of Dennett Road Elementary School, spoke briefly and accepted the fraternal project, consisting of cement slabs to be placed under the picnic tables at the school. Another fraternal project involved the placement of a flagpole, flag, and plaque in the area where Deputy David Livengood and his dog Sarge were murdered in 1979. A devotional service for the convention was led by Lodge #41 of Grantsville on Sunday morning followed by a few short reports and wrap-up of the weekend's events.

Board in 1968, which ended token integration practices.

Washington and Lee recently opened a law center in Hill's childhood home in Roanoke. The center's goal is to enhance access to justice efforts in Roanoke. Ongoing projects include serving older area residents with elder law issues, assisting ex-offenders with resto-

ration of civil rights, and participating with the Roanoke Bar Association Rule of Law Project in area schools.

Pritts is a 2004 graduate of Southern Garrett High School. She is the daughter of Philip and Sylvia Pritts of Oakland.

RAIN, RAIN, GO AWAY!

WE WANT TO WEAR OUR FLIP FLOPS TODAY!

We are having a contest! **WIN A PEDICURE!**

Enter by bringing us your **UGLIEST Flip Flops/Sandals.**

They will be put on display in the salon for our judges to see.

Bring them in by May 16. Contest will end on May 28.

Becky Hardesty,
Ashley Gregg
& Robin Bittinger

(In the old Bottling Plant, next to the Town Parking Lot)

2nd Place & 3rd Place Prizes too!

Open: Tues., Thurs., & Fri. 9-7; Wed., 9-6; Sat., 8-2

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Sunday, May 17, 2009

6:00 pm (during evening worship in sanctuary)

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- When he put his faith in God... and more!

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The regular variable rate will be based on an index (the Wall Street Journal Prime rate as of the 15th day of the preceding month) plus 0.75%, currently 4.00% APR and may vary monthly. Disclosed regular rate is for a line amount of \$50,000 or greater, requires a credit score greater than or equal to 700 and includes a 0.25% discount for automatic deduction from a Susquehanna account. Higher rates apply for lower credit scores. Standard underwriting criteria apply. Lines are for family and personal use only. Minimum regular variable rate is 4.00%. The maximum APR is 18% (Maryland 24%, New Jersey 16%). Maximum LTV is 85%. This offer and its associated rates are effective beginning April 13, 2009 and are for a limited time only and can be rescinded by the bank at any time. Property insurance is required. Property must be your primary residence to qualify for the Lender-paid closing costs.

**Title Insurance is not included in the Lender-paid closing costs for loans over \$250,000. For properties located in the state of Maryland, if the line is terminated within the first 30 months, all Lender-paid closing costs estimated between \$440.00 and \$1,200.00 (estimate for \$50,000 Line, varies by county) must be reimbursed to the Lender.



HUSKY Notes

FEMALE STUDENTS

The Counseling Center has received information for this year's Miss Maryland USA and Miss Maryland Teen USA pageants. For additional information, students should stop by the Counseling Center.

PENNIES FOR PATIENTS

Mrs. Grimm's and Ms. Logan's homerooms each raised \$140 for Pennies for Patients, while Ms. Theriot's homeroom came in third with \$130. All funds go directly to the Leukemia and Lymphoma Foundation of Maryland. The total collection for NHS was \$919.07.

HUSKY MEMORABILIA

Husky gear such as blankets, key chains, lanyards, and Husky Beanie dogs are available at the school store up until graduation. Those interested may also see Ms. Harman for these items.

SCHOLARSHIPS

Seniors planning on majoring in instrumental music in college are invited to apply for the Garrett Community Concert Band Scholarship. This is an award of up to \$500 for current high school seniors and college students. Applications are available in the Counseling Center for interested seniors, and the deadline to apply is June 15.

Information has just been received from the Oakland Women's Golf Association for a scholarship award. To be eligible, applicant must be from Garrett County, with preference going to those with an Oakland Golf Club association (for example, a member or a relative of member or employment at the club). Priority will be given to the candidates planning to major in fields of athletics, sports science, and/or planned participation in a college golf team. Interested, eligible students must submit a letter of request to the Women's Golf Association on or before July 15. The letter should include how the required criteria are met and how the funds are intended to be used. The award amount is determined annually.

CLASS OF 2011 DUES

Many students in the class of 2011 have not paid their dues. This class will host next year's prom, so all dues need to be paid as soon as possible. Dues are \$10/year or \$40 for all four years. They should be paid to Ms. Harman in Room 108. Checks should be made out to Northern High School.

OPERATION SUMMER SLAM

The Northern High JROTC will be sponsoring an end-of-the-year casual dance on Friday, May 22, from 8 to 11 p.m. Tickets will be sold during lunch shifts for \$3, but may also be purchased at the door for \$4. Snacks and refreshments will be provided, and music will be by DJ Strizy.

SERVICE LEARNING OPPORTUNITIES

The Adventure Sports Center will be hosting an event on Saturday, May 23, from noon to 6 p.m. This is a day planned for the whole family and family dog. Funds are being raised to build an animal adoption center in Garrett County. Those available to assist for the whole day should call Mercedes at 301-387-8085. Those available to assist with the pony rides should call Sheryl Jordan at 301-746-6320.

Little Rascals Daycare is looking for youth to volunteer to work with children through reading, crafts, and various other activities. Those interested must contact Shelly or Debbie at 301-334-4721.

Believe in Tomorrow Children's Foundation is looking for students to assist with spring cleanup day on Saturday, May 16. This organization provides retreat housing services to critically ill children and their families. Those interested should contact Mindy Weidman at 401-614-2560.

The Oakland Youth Softball League is looking for students to help with the concession stand. Hours are available Mondays through Fridays beginning at 6 p.m. and on Saturdays beginning at 4 p.m. Those interested must contact Becky Roth at 301-334-6272.

The McHenry Highland Festival will be held on Saturday, June 6, at the Garrett County Fairgrounds. A variety of volunteer opportunities can be found at www.highlandfest.info/volunteers.html. Those interested must contact Paul Durham at pdurham@cebridge.net.

The First Christian Church in Friendsville is looking for students to assist with indoor and outdoor work. For more information, students should contact Pat Schmidt at 301-746-5571 or 301-746-5829. Transportation and food will be provided.

STUDENT COUNCIL ELECTIONS

Any student interested in serving on next year's student council (SGA) should see Ms. Harman for an application. Elections for officers will be held first, with representative elections to follow.

Pharmacy Notes

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Drug Treatment for Diabetic Pain

The term for diabetic-associated pain is *peripheral neuropathy*. This is a condition of pain and numbness of the nerves in the hands and feet. Diabetes is a common cause of peripheral neuropathy. More than 3 million Americans with diabetes experience neuropathic pain. Signs and symptoms may include tingling or burning sensations, sensitivity to touch, and muscle weakness. Because sensations may be decreased, persons with diabetes are advised to check their feet regularly to identify any minor injuries that could lead to serious infections if the injury is not noticed.

A variety of types of medications are available for the treatment of diabetic-associated pain; however, not all are approved by the Food and Drug Administration. Duloxetine, a selective serotonin and norepinephrine reuptake inhibitor, and pregabalin, an anticonvulsant, are medications approved specifically for treating diabetic peripheral neuropathic pain. Other anticonvulsant medications, such as carbamazepine and gabapentin, may be prescribed. Different types of antidepressants also may be prescribed. A lidocaine patch, a topical anesthetic, also may be applied to the skin in the area of most severe pain.



NAMED ESSAY FINALIST - Logan Yommer, a fourth grade student at Grantsville Elementary School, was one of five top finalists in the district's Maryland Municipal League's "If I Were Mayor, I Would" essay contest. Pictured above with Logan are his teacher, Kimberly Paul, and Paul Edwards, Grantsville mayor. Edwards visited the school in March to discuss local and state government. During his visit, he introduced the students to the essay contest. Logan is the son of Randy and Jan Yommer, Grantsville.

KISS-A-SENIOR GOODBYE

Student Council will be selling paper kisses to post in the cafeteria with messages for graduating seniors. Those interested in sending a message must contact Michelle Harman via school e-mail or Northern High School. The cost is \$1/kiss, and seniors will receive a Hershey kiss to signify that they have a message waiting for them in the cafeteria.

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DEEP CREEK LAKE STATE PARK/ DISCOVERY CENTER

The following activities have been scheduled for this week at Deep Creek Lake State Park. Programs and center hours are subject to change without notice. All programs meet or begin at the Discovery Center unless otherwise noted. Further information can be obtained by calling the Discovery Center at 301-387-7067, or by visiting the web site: www.dnr.state.md.us/publiclands/western/deepcreeklake.

Friday, May 15

• **8 a.m. - Let's Go Birding.** Participants will learn about local breeding birds with one of Garrett County's avid birders. Learn how to "bird by ear" and listen for distinctive songs while hiking through Friend's Delight at Sang Run. Connie Skipper will meet participants at the kayak parking lot along Sang Run Road. The trip will begin there and continue on to the old Friend's Store grounds at Sang Run. Hikers should bring binoculars. (90 min.)

Saturday, May 16

• **11 a.m. - Spring Awakening Hike.** Guests are invited to take a walk with a naturalist to see springtime wildflowers, hear and see birds, and possibly find amphibians on this fairly easy hike. Walkers should wear

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proper footwear.

• **2:30 p.m. - Critter Encounter.** Join the Discovery Center staff as the animals are all fed, including fish, turtles, and snakes. (30 min.)

Sunday, May 17

• **Noon, 1 p.m., and 2 p.m. - Hourly Encounters.** Join a naturalist at the top of each hour to meet one of the center's animals "up close and personal." Guests may meet at the front desk.

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Featured Lots & Land

Phone Home #336 - Sweet Rewards Farm - These scenic lots are just waiting for your new home. Just minutes from Deep Creek Lake and Wisp ski area. Prices include public water and sewer tap. Views of Deep Creek Lake's beautiful mountains, meadows, water & Wisp Ski Resort. **0.37 - 1.74 Acre Lots STARTING AT \$70,000**

Phone Home #337 - Bear Crossing - Deep Creek Lake prime building lots taking advantage of central location of all Deep Creek Lake and Garrett County activities, primarily access to lake and Wisp ski area as well as restaurants, parks, and shopping conveniences. Paved roads, some lake views and wooded. Adjacent marina for boat slip acquisition. Excellent getaway, vacation or rental investment with the boat slip opportunity.

1.00 Acre Lots STARTING AT \$139,000

Phone Home #338 - 11.37 Acres, The Highlands - Build your dream home on this wooded 11+ acre parcel. Conveniently located for an easy commute to Pittsburgh, Cumberland, or Morgantown. Lot has been perk approved and contains a small stream. GA6924136 **\$90,000**

Phone Home #354 - .85 Acre, Deerfield Estates - Nice building lot, perk approved and ready for you to build your dream home. Mobile homes are accepted. GA5389205 **\$24,900**

Phone Home #331 - 5.18 Acres, Oakland, MD. Relax, take in the mountain views and enjoy life. This 5.18 acre country home site offers westerly views, a mix of fields and woods and is located minutes from the Oakland Town Center and 10 minutes to Deep Creek Lake and Wisp Ski Resort. GA6889615 **\$66,900**

Phone Home #361 - .73 Acres, Deep Creek Lake - Lot 290 in Roman Nose Spa. Perched for 4 bedrooms this level, wooded building lot is just minutes from all Deep Creek Lake amenities but quietly secluded. This is the home-site for you. Call today for a visit! GA6975614 **\$79,000**

Phone Home #364 - .75 Acre, LAKEFRONT - Split lakefront home site in a central DCL spot! Enjoy mountain and lake views. Type A dock permit and public sewer tap. GA5164707 **REDUCED \$295,000**

Business Opportunities

Phone Home #327 - Deep Creek Lake, Rt. 219 - 4.5 Ac. Gently sloping, primarily wooded property located on Rt. 219 at Deep Creek Lake. Zoning potential for up to 19 single family dwellings or 21 duplex units or 36 townhouses or apartment units. Attractive brick home on property. GA6941520 **\$599,000**

Phone Home #378 - Accident, Rt. 219. Near 35 acre parcel with approx. 1400' of road frontage on State Hwy. Rt. 219. Commercial, private residential or residential subdivision all potential uses for this property. GA6764531 **\$449,000**

Phone Home #349 - Deer Park, MD. 5 unit apartment building on 1 acre just minutes from town. Great investment opportunity, 433-bedroom and 12-bedroom apartments all currently rented through government assisted housing; solid rentals. GA6194258 **\$250,000**

Phone Home #359 - Keyser's Ridge - 10 prime commercial potential acres. Immediate proximity to major interstate exit 14-A just south of I-68 on Rt. 219. Water and Sewer available. GA6680503 **\$599,000**

Phone Home #346 - Oakland - incredible commercial treasure awaits. 2 Commercial Buildings & House. Separate bays, office, bath, heating system, air lines, and updated commercial wiring/electric. Check this one out! GA7020146 **\$279,000**

PH#358 Deep Creek Lake
GA6498876 **REDUCED \$639,900**

- Premier, "Brand New Constructed" custom home
- Beautiful 3200 sq. ft. insulated log finish
- Views of Deep Creek Lake and surrounding area
- 10 yr. RWC warranty
- Approx \$30,000+ in furniture, hot tub, pool table, electronics and house wares included!

PH#386 Deep Creek Lake
GA6427534 **\$575,000**

- "New Construction" post and beam Grand Chalet with 4 BR, 3.5 BA, garage
- Bonus, 100' home theater, plasma TV, integrated phone, wireless Internet, security system and other added features, "Smart Home Technology"
- DOCK SLIP

PH#350 Oakland
GA7044186 **\$399,000**

- Beautiful Lake View on 1.16 Acreage
- Large Deck Surrounding Backside of House
- Water Oriented with Dock Slip
- 3 BR with 2 BA Great for the Whole Family

PH#325 Frostburg, MD
GA693291 **\$250,000**

- 11.72 Acre Farmette Style Property
- Stone Farm House with Quality Upgrades
- 2 Garages, Large Barn, Sheds & Silo

PH#343 Swanton, MD
Just Listed! GA7011486 **\$224,900**

- King of the Mountain! Striking Postcard Views
- 15 Acres Primarily Wooded
- Beautiful Yard, Driveway & Landscaping

PH#391 Friendsville, MD
GA6809303 **REDUCED \$110,900**

- 3 bdrm., 2 bath, open floor plan
- Nice yard, fruit trees, landscaping
- Easy access, private & convenient

PH#371 Deep Creek Lake Area
GA6761468 **REDUCED \$459,000**

- Mountain Chalet on 5 acres
- Large, Free Flowing Stream
- Close to Wisp Ski Resort

PH#374 McHenry
GA6166482 **REDUCED \$329,000**

- Beautiful lake and ski slope views
- Park-like lake front with a boat dock!
- Established vacation rental history

PH#334 Frostburg, MD
GA6911624 **\$229,900**

- 3.54 Ac. Farmette Style Property w/2 Homes
- Private Stocked Pond & Stream
- Fenced-in Pasture and 2 Outbuildings

PH#321 Deep Creek Lake Area
GA6840439 **\$179,000**

- Two full acres
- 3 bedroom Ranch home with 24 x 24 garage
- Minutes from Swallow Falls State Park

PH#344 Mt. Lake Park
Just Listed! GA7016076 **\$75,000**

- Nice 2 bedroom on full foundation
- Would make a great starter home!
- Close to Bradford Park
- Above ground pool with decking

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Student Receives

Continued from Page C-2

seniors to qualify for the scholarship program, they are required to come from a farm family, plan to enroll as a full-time student in an agriculture-related academic major in an accredited school, and be committed to pursuing a career in agriculture.

Applicants are also evaluated on their academic record, leadership, extracurricular activities, and personal essays submitted as a part of the application process.

Monsanto Company is a global provider of technology-based solutions and agricultural products geared toward improving farm productivity and food quality.

The National association of Farm Broadcasting is a 65-year-old organization based in Platte City, Mo. The NAFB represents those whose common purpose is

to bring "voice" to agricultural and rural issues and news, and those who support the industry in the service of broadcast content and programming. More information is available at nafb.com.

PUBLIC NOTICES

SMALL ESTATE
NOTICE OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN
HEIRS

Estate No. 11237
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
CATHERINE L. HOYE
Notice is given that Kathleen H. Powell, 42 Linden Street, Frostburg, MD 21532, was on May 5, 2009, appointed personal representative of the small estate of Catherine L. Hoyer, who died on April 7, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills within 30 days after the date of publication of this notice. All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills within six months after the date of publication of this notice.

All persons having claims against the decedent must serve their claims on the undersigned personal representative or file them with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death.

(2) Thirty days after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claims will be barred unless the creditor presents the claim within thirty days from the mailing or other delivery of the notice. Any claim not served or filed within that time, or any extension provided by law, is unenforceable thereafter.

Name of newspaper designated by personal representative: *The Republican*
Date of Publication: May 14, 2009.

Kathleen H. Powell
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

NOTICE OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN
HEIRS

Estate No. 11231
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
JOSEPHINE GERTRUDE
MATTHEW
Notice is given that Robert E. Arbogast, 18442 Maryland Highway, Swanton, MD 21561, was on April 28, 2009, appointed personal representative of the estate of Josephine Gertrude Matthew, who died on April 22, 2009, without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 28th day of October 2009.

Any person having a claim against the decedent must serve the claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claim within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representative: *The Republican*
Date of Publication: May 14, 2009.

Robert E. Arbogast
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/14-28(3)

PUBLIC NOTICES

REMINDER

All legal advertisements and public auctions submitted for publication in *The Republican* are now required to be emailed (preferred) or typed and delivered to our office prior to the deadline. No faxed copies will be accepted unless arrangements are made in advance.

PLEASE: NO ALL CAPS!
The email address for these advertisements is advertising@therepublicannews.com.
The mailing address is: *The Republican*, P.O. Box 326, Oakland, MD 21550.
The deadline for advertising is 5 p.m. on Tuesday prior to the Thursday publication.
Thank you for your cooperation.

INVITATION TO BID
FUEL

The Board of County Commissioners of Garrett County, Maryland, will accept sealed bids for the purchase of gasoline, diesel fuel, kerosene, and heating oil as specified.

Bid documents and specifications may be obtained in person from the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550. A copy of the bid documents can also be downloaded from the Purchasing Department's web site at <http://www.garrettcountry.org/Purchasing/CurrentBids.aspx>. Inquiries may be made by calling 301-334-5003.

Sealed bids must be submitted to the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550, on or before Thursday, May 28, 2009, at 1:30 P.M. (local time). Sealed bids will be publicly opened and read aloud in the Commissioners' Meeting Room at 2:00 P.M. on May 28, 2009. All bidders are required to submit four (4) copies of their bid documents at the time of submission. All bids submitted should be enclosed in a sealed envelope and should be clearly marked "Fuel Bid" on the outside of the envelope. Any bids received after the time due will not be considered for award and shall be retained as documentation for the bid file.

The Board of County Commissioners of Garrett County, Maryland reserves the right to accept or reject any or all bids, to cancel this invitation to bid and waive technicalities in any part deemed to be in the best interest of Garrett County.

By Order of the Board
Brian E. Bowers, CPPB
Purchasing Agent
Garrett County
Purchasing Department

5/14-21(2)

NOTICE OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN
HEIRS

Estate No. 11240
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
BETTY GRACE FILSINGER
Notice is given that Eugene P. Filsinger, 1502 Oakland Avenue, Oakland, MD 21550, and Judy A. Filsinger, 538 S. Third Street, Oakland, MD 21550, were on May 6, 2009, appointed personal representatives of the estate of Betty Grace Filsinger, who died on April 7, 2009, without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 6th day of November 2009.

Any person having a claim against the decedent must serve the claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claim within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representative: *The Republican*
Date of Publication: May 14, 2009.

Donald E. Crowe
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/14-28(3)

PUBLIC NOTICES

IN THE CIRCUIT COURT
FOR GARRETT COUNTY,
MARYLAND
Case No. C09-010855
Robert O. Kazary, Esq.,
Assignee for Purposes of
Foreclosure
vs.
Scott Lilja
Defendant

Ordered, by the Circuit Court for Garrett County, this 6th day of May, 2009, that the foreclosure sale of the property described in the Mortgage upon the property described herein and located at 486 Hazelhurst Lane, Swanton, Garrett County, Maryland, made and reported by Robert O. Kazary, Esquire, Substitute Trustee, be ratified, Ordered and Confirmed, unless caused to the contrary be shown on or before the 5th day of June, 2009; provided a copy of this Order be inserted in *The Republican*, once in three (3) consecutive weeks before the 29th day of May, 2009.

Report of Sale states the amount of this sale at \$750,000.00.

BY THE COURT:
Sondra R. Buckel
Clerk of the Circuit Court

5/14-28(3)

NOTICE OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN
HEIRS

Estate No. 11219
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
KATHERINE W. WILKIE
Notice is given that Donald Lee Wilkie, 208 N. 11th Street, Oakland, MD 21550, was on April 15, 2009, appointed personal representative of the estate of Katherine W. Wilkie, who died on January 25, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 15th day of October 2009.

Any person having a claim against the decedent must serve the claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claim within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representative: *The Republican*
Date of Publication: May 14, 2009.

Donald Lee Wilkie
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/14-28(3)

PUBLIC NOTICE

The Mayor and Town Council of Oakland hereby give notice that it will hold a public hearing, on Monday, June 1, 2009, at 7:30 P.M. at the Oakland Town Council meeting room, 15 South Third Street, Oakland, Maryland, to receive public comment regarding proposed Ordinance O2009-04 and O2009-05. The proposed ordinances have been introduced before the Mayor and Town Council of Oakland. A fair summary of the Ordinances follows:

Ordinance O2009-04
FISCAL YEAR 2010 BUDGET ORDINANCE

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF OAKLAND SETTING FORTH THE GUIDELINES FOR THE PROPOSED BUDGET FOR THE UPCOMING FISCAL YEAR AND SETTING THE TAX RATE FOR THE BALANCED PROJECTED SUBTOTALS FOR EACH INDIVIDUAL FUND.

GENERAL RECEIPTS/EXPENDITURES \$1,807,500
WATER RECEIPTS/EXPENDITURES \$721,000
SEWER RECEIPTS/EXPENDITURES \$549,000
TOTAL RECEIPTS/EXPENDITURES \$3,077,500

The proposed budget sets the real estate property tax rate to \$.472 per \$100 assessed valuation. It keeps constant the incorporated (Certification) tax bill rate at \$1.20 per \$100 assessment as well as the Unincorporated (personal property) tax bill rate. The water budget includes a uniform increase of \$.15 per 1,000 gallons water used, as ordained in a separate ordinance. The sewer budget is balanced, maintaining the current sewer rate.

Ordinance O2009-05
SALE OF CERTAIN PUBLIC LANDS OWNED BY
THE MAYOR AND TOWN COUNCIL OF OAKLAND

AN ORDINANCE OF THE Mayor and Town Council of Oakland to sell by private sale, and to deliver a deed, to certain land within the Town of Oakland, and owned by the Mayor and Town Council thereof, or in which the Mayor and Town Council may have an interest, in consideration of payment to the Town by Betty A. Kenins, at the appraised value, and declaring said lands within the Town of Oakland to be no longer needed for any public purpose.

The Ordinances in their entirety are available for review at Oakland City Hall during normal office hours, Monday through Friday.

By Authority:
Mayor and Town Council
Oakland, Maryland

Eugene P. Filsinger
Judy A. Filsinger
Personal Representatives
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/14-28(3)

Try our Want Ads. They Pay.

PUBLIC NOTICES

ACCEPTING BIDS

The Town of Grantsville will be accepting bids for road paving and patching. Bids must be received by May 29, 2009, before 4:00 p.m. Specifications may be picked up at the Grantsville Town Office, Monday thru Friday, from 8:00 a.m. to 4:00 p.m. (301-895-3144).

IN THE CIRCUIT COURT
FOR THE COUNTY OF
GARRETT, MARYLAND
Civil No. 11-C-08-010757
John S. Burson, et. al
Trustees
vs.
Audrey E. Bowen
Defendant
Mortgage
NOTICE

NOTICE IS HEREBY GIVEN this 24th day of April 2009, by the Circuit Court for the COUNTY OF GARRETT, Maryland, and by the authority thereof, that the sale made by John S. Burson, William M. Savage, Gregory N. Britto, Jason Murphy, Kristine D. Brown, and Erik W. Yoder, Trustees, of the Real Property designated as 117 WEST THIRD AVENUE, Mt. Lake Park, MD 21550, and reported in the above entitled cause, will be finally ratified and confirmed, unless cause to the contrary thereof be shown on or before the 26th day of May 2009, next; provided a copy of this order be inserted in *The Republican*, P.O. Box 326, Oakland, MD 21550, published in said COUNTY OF GARRETT once a week for three successive weeks before the 15th day of May 2009.

The report states the amount of the sale to be \$62,500.

Sondra R. Buckel
Clerk of the Circuit Court
for County of Garrett

4/20-5/14(3)

MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATIONNOTICE OF
APPLICATION RECEIVED
Garrett County

State Discharge Permit Application 09-DP-3672, NPDES Permit MD0070670: Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, MD 21539, submitted an application for a permit to discharge an average of 6.463 million gallons per day of groundwater and variable volumes of storm water from a proposed coal deep mine (identified as the Colmer Mine), located along Russell Rd. near Barton, MD, to an unnamed Use III-P tributary to Mill Run of Georges Cr.

An informational meeting will be held to discuss the application and the permitting process if a written request is received by May 21, 2009.

The request should be forwarded to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Baltimore, Maryland 21203-1708, Attn: Mr. Michael Richardson, Acting Chief, Industrial Permits Division. Hearing-impaired persons may request an interpreter at the informational meeting by contacting Mr. Richardson at 410-537-3323 or 800-633-6101, or at the above address, at least ten working days prior to the scheduled meeting.

Any person wishing to review the application should contact Mr. Richardson at the above telephone number to schedule an appointment. Copies may be obtained at a cost of \$0.36 per page.

5/7-14(2)

PUBLIC NOTICES

MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATIONNOTICE OF
APPLICATION RECEIVED
Garrett County

State Discharge Permit Application 09-DP-3672, NPDES Permit MD0070670: Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, MD 21539, submitted an application for a permit to discharge an average of 6.463 million gallons per day of groundwater and variable volumes of storm water from a proposed coal deep mine (identified as the Colmer Mine), located along Russell Rd. near Barton, MD, to an unnamed Use III-P tributary to Mill Run of Georges Cr.

An informational meeting will be held to discuss the application and the permitting process if a written request is received by May 21, 2009.

The request should be forwarded to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Baltimore, Maryland 21203-1708, Attn: Mr. Michael Richardson, Acting Chief, Industrial Permits Division. Hearing-impaired persons may request an interpreter at the informational meeting by contacting Mr. Richardson at 410-537-3323 or 800-633-6101, or at the above address, at least ten working days prior to the scheduled meeting.

Any person wishing to review the application should contact Mr. Richardson at the above telephone number to schedule an appointment. Copies may be obtained at a cost of \$0.36 per page.

5/7-14(2)

PUBLIC NOTICES

MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATIONNOTICE OF
APPLICATION RECEIVED
Garrett County

State Discharge Permit Application 09-DP-3672, NPDES Permit MD0070670: Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, MD 21539, submitted an application for a permit to discharge an average of 6.463 million gallons per day of groundwater and variable volumes of storm water from a proposed coal deep mine (identified as the Colmer Mine), located along Russell Rd. near Barton, MD, to an unnamed Use III-P tributary to Mill Run of Georges Cr.

An informational meeting will be held to discuss the application and the permitting process if a written request is received by May 21, 2009.

The request should be forwarded to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Baltimore, Maryland 21203-1708, Attn: Mr. Michael Richardson, Acting Chief, Industrial Permits Division. Hearing-impaired persons may request an interpreter at the informational meeting by contacting Mr. Richardson at 410-537-3323 or 800-633-6101, or at the above address, at least ten working days prior to the scheduled meeting.

Any person wishing to review the application should contact Mr. Richardson at the above telephone number to schedule an appointment. Copies may be obtained at a cost of \$0.36 per page.

5/7-14(2)

PUBLIC NOTICES

MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATIONNOTICE OF
APPLICATION RECEIVED
Garrett County

State Discharge Permit Application 09-DP-3672, NPDES Permit MD0070670: Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, MD 21539, submitted an application for a permit to discharge an average of 6.463 million gallons per day of groundwater and variable volumes of storm water from a proposed coal deep mine (identified as the Colmer Mine), located along Russell Rd. near Barton, MD, to an unnamed Use III-P tributary to Mill Run of Georges Cr.

An informational meeting will be held to discuss the application and the permitting process if a written request is received by May 21, 2009.

The request should be forwarded to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Baltimore, Maryland 21203-1708, Attn: Mr. Michael Richardson, Acting Chief, Industrial Permits Division. Hearing-impaired persons may request an interpreter at the informational meeting by contacting Mr. Richardson at 410-537-3323 or 800-633-6101, or at the above address, at least ten working days prior to the scheduled meeting.

Any person wishing to review the application should contact Mr. Richardson at the above telephone number to schedule an appointment. Copies may be obtained at a cost of \$0.36 per page.

5/7-14(2)

PUBLIC NOTICES

MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATIONNOTICE OF
APPLICATION RECEIVED
Garrett County

State Discharge Permit Application: Norino Properties, LLC., 8100 Harford Road, Baltimore, MD 21234, submitted an application for a permit to discharge variable volumes of storm water from a construction site named Meadow Park consisting of 22.9 acres located at Meadow Park Trailer Park, 0.7 miles south of Accident, MD, on Rt 219, Accident MD 21520.

An informational meeting will be held to discuss the application and the permitting process if a written request is received by May 21, 2009.

The request should be forwarded to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Suite 420, Baltimore, Maryland 21203-1708, Attn: Ms. Karen Smith. Hearing-impaired persons may request an interpreter at the informational meeting by contacting Ms. Smith at least ten working days prior to the scheduled meeting at 410-537-3401 or at the above address.

Any person wishing to review the application should contact Ms. Smith at the above telephone number to schedule an appointment. Copies may be obtained at a cost of \$0.36 per page.

5/7-14(2)

PUBLIC NOTICES

MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATIONNOTICE OF TENTATIVE DETERMINATION
Garrett County

Application for State Discharge Permit 09P0092, NPDES Permit MD0910092: Moun'tainside Developers Inc., 3000 Thayer Center, Oakland MD 21550, submitted an application for a permit to discharge variable volumes of storm water from a construction site named Mountainside Lakeview Estates consisting of 4.5 acres located at US 219, Adjacent to North of 20241 Garrett Highway, McHenry, MD 21541, to Deep Creek Lake which is Use III-P (Nontidal Cold Water and Public Water Supply) waters. The Department is proposing to issue the applicant an individual permit for stormwater associated with construction activity. In addition to other requirements, the permit requires the site to have an approved erosion and sediment control plan and stormwater management plan; requires that these plans or an addendum address eight critical points of interest related to site design and erosion and sediment controls; requires self-inspections and monitoring of the construction site for a number of specific sediment discharge problems that, if observed, trigger review of site practices; and requirements to meet applicable Total Maximum Daily Loads and Water Quality Standards.

A public hearing on the tentative determination will be scheduled if a written request is received by May 27, 2009. The request should be sent to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Suite 420, Baltimore, Maryland 21203-1708, Attn: Ms. Karen Smith, and must include the name, address, and telephone number (home and work) of the person making the request, the name of any other party whom the person making the request may represent, and the name of the facility and permit number. Failure to request a hearing by May 27, 2009, will constitute a waiver of the right to a public hearing on the tentative determination. Written comments concerning the tentative determination will be considered in the preparation of a final determination if submitted to the Department, to the attention of Ms. Smith at the above address, on or before June 8, 2009. Any hearing-impaired person who requests a hearing may also request an interpreter at the hearing by contacting Ms. Smith at 410-537-3401 or by written request to the above address at least ten working days prior to the scheduled hearing date.

Information supporting the tentative determination, including the draft permit, may be reviewed by contacting Ms. Smith at the above telephone number to make an appointment or by written request to Ms. Smith at the above address. Copies of documents may be obtained at a cost of \$0.36 per page.

5/7-14(2)

PUBLIC NOTICES

MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATIONNOTICE OF
APPLICATION RECEIVED
Garrett County

State Discharge Permit Application 09-DP-3672, NPDES Permit MD0070670: Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, MD 21539, submitted an application for a permit to discharge an average of 6.463 million gallons per day of groundwater and variable volumes of storm water from a proposed coal deep mine (identified as the Colmer Mine), located along Russell Rd. near Barton, MD, to an unnamed Use III-P tributary to Mill Run of Georges Cr.

An informational meeting will be held to discuss the application and the permitting process if a written request is received by May 21, 2009.

The request should be forwarded to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Baltimore, Maryland 21203-1708, Attn: Mr. Michael Richardson, Acting Chief, Industrial Permits Division. Hearing-impaired persons may request an interpreter at the informational meeting by contacting Mr. Richardson at 410-537-3323 or 800-633-6101, or at the above address, at least ten working days prior to the scheduled meeting.

Any person wishing to review the application should contact Mr. Richardson at the above telephone number to schedule an appointment. Copies may be obtained at a cost of \$0.36 per page.

5/7-14(2)

PUBLIC NOTICES

MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATIONNOTICE OF
APPLICATION RECEIVED
Garrett County

State Discharge Permit Application 09-DP-3672, NPDES Permit MD0070670: Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, MD 21539, submitted an application for a permit to discharge an average of 6.463 million gallons per day of groundwater and variable volumes of storm water from a proposed coal deep mine (identified as the Colmer Mine), located along Russell Rd. near Barton, MD, to an unnamed Use III-P tributary to Mill Run of Georges Cr.

An informational meeting will be held to discuss the application and the permitting process if a written request is received by May 21, 2009.

The request should be forwarded to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Baltimore, Maryland 21203-1708, Attn: Mr. Michael Richardson, Acting Chief, Industrial Permits Division. Hearing-impaired persons may request an interpreter at the informational meeting by contacting Mr. Richardson at 410-537-3323 or 800-633-6101, or at the above address, at least ten working days prior to the scheduled meeting.

Any person wishing to review the application should contact Mr. Richardson at the above telephone number to schedule an appointment. Copies may be obtained at a cost of \$0.36 per page.

5/7-14(2)

PUBLIC NOTICES

MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATION

PUBLIC NOTICES

NOTICE

Notice is hereby given that the following named persons have filed an application with the Board of License Commissioners of Garrett County for a Class "D" Beer and Wine On-Sale License, as provided by Article 2B of the Annotated Code of Maryland.

Name of applicants and location are as follows: Trade Name: Hilltop Restaurant & Lounge, Business Entity: Hilltop Restaurant & Lounge, LLC; Applicants: Dane S. Whisner; Location: 12336 National Pike, Grantsville, MD 21536.

Notice is hereby given that a hearing on said application will be held on June 4, 2009, at 10:00 a.m. in the Commissioners' Public Meeting Room 209 of the Garrett County Administrative Office Building, 200 South 4th Street, Oakland, Maryland.

Date of publication: May 7, 2009.

By Order of the Board of License Commissioners of Garrett County
Thomas A. Gearhart
Chairperson

5/7-14(2)

INVITATION TO BID
PLUMBING AND
ELECTRICAL SERVICES

The Board of County Commissioners of Garrett County, Maryland will accept sealed bids to obtain the services of a licensed plumbing and electrical contractor to provide services for County owned facilities located in Garrett County, Maryland on an "as needed" basis.

Bid documents and specifications may be obtained in person from the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550. A copy of the bid documents can also be downloaded from the Purchasing Department's website at www.garrettcountry.org/Purchasing/CurrentBids.aspx. Inquiries may be made by calling 301-334-5003.

Sealed bids must be submitted to the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550 on or before Thursday, June 4, 2009, at 1:30 P.M. (local time). Sealed bids will be publicly opened and read aloud in the Commissioners' Meeting Room at 2:00 P.M. (local time) on June 4, 2009. All bidders are required to submit three (3) copies of their bid documents at the time of submission. All bids submitted should be enclosed in a sealed envelope and should be clearly marked "Plumbing Services Bid" or "Electrical Services Bid" on the outside of the envelope. Any bids received after the time due will not be considered for award and shall be retained as documentation for the bid file.

The Board of County Commissioners of Garrett County, Maryland reserves the right to accept or reject any or all bids, to cancel this invitation to bid and to waive technicalities in any part thereof deemed to be in the best interest of Garrett County.

By Order of the Board,
Brian E. Bowers, CPPB
Purchasing Agent
Garrett County
Purchasing Department

5/7-14(2)

INVITATION TO BID
FILTERS

The Board of County Commissioners of Garrett County, Maryland, will accept sealed bids for the purchase of various sizes of fuel, air, and oil filters.

Bid documents and specifications may be obtained in person from the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550. A copy of the bid documents can also be downloaded from the Purchasing Department's website at <http://www.garrettcountry.org/Purchasing/CurrentBids.aspx>. Inquiries may be made by calling 301-334-5003.

Sealed bids must be submitted to the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550, on or before Thursday, May 21, 2009, at 1:30 P.M. (local time). Sealed bids will be publicly opened and read aloud in the Commissioners' Meeting Room at 2:00 P.M. on May 21, 2009. All bidders are required to submit three (3) copies of their bid documents at the time of submission. All bids submitted should be enclosed in a sealed envelope and should be clearly marked "Filter Bid" on the outside of the envelope. Any bids received after the time due will not be considered for award and shall be retained as documentation for the bid file.

The Board of County Commissioners of Garrett County, Maryland, reserves the right to accept or reject any or all bids, to cancel this invitation to bid and to waive technicalities in any part thereof deemed to be in the best interest of Garrett County.

By Order of the Board,
Brian E. Bowers, CPPB
Purchasing Agent
Garrett County
Purchasing Department

5/7-14(2)

PUBLIC NOTICES

PUBLIC NOTICE

The Mtn. Lake Park Board of Zoning Appeals will conduct a public hearing on May 29, 2009, at 6:00 p.m. in the Mtn. Lake Park Town Hall. The Board will review an application made by James Cesnick (Docket 2009-VR-1) for a Variance from the terms of the Zoning Ordinance to allow construction of a breezeway addition to an existing residence that would connect the house to an existing garage that is set back 5.75 feet from the side property line. When a garage is connected to a residence the side setback requirement is 10 feet. The property (tax map 78H, parcel 396) is located at 21 A Street in a TR-Town Residential Zone.

Interested citizens are welcome to attend.

By Order of the
Board of Appeals

5/14-21(2)

MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATIONNOTICE OF
APPLICATION RECEIVED
Garrett County

State Discharge Permit Application 09-DP-3671, NPDES Permit MD0070661:

Moran Coal Company, Inc., P.O. Drawer E, Westernport, MD 21562, submitted an application for a permit to discharge an average of 46,000 gallons per day of groundwater and variable volumes of storm water from a proposed coal deep mine (identified as Lower Bakerstown Deep Mine), located along Westernport Rd. about three miles NW of Bloomington, MD, to Aaron Run (a Use III-P tributary to the Savage R.).

An informational meeting will be held to discuss the application and the permitting process if a written request is received by May 21, 2009.

The request should be forwarded to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Baltimore, Maryland 21230-1708, Attn: Mr. Michael Richardson, Acting Chief, Industrial Permits Division. Hearing-impaired persons may request an interpreter at the informational meeting by contacting Mr. Richardson at 410-537-3323 or 800-633-6101, or at the above address, at least ten working days prior to the scheduled meeting.

Any person wishing to review the application should contact Mr. Richardson at the above telephone number to schedule an appointment. Copies may be obtained at a cost of \$0.36 per page. 5/7-14(2)

NOTICE OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN
HEIRS

Estate No. 11228
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
BETTY BLANCHE SHANK

Notice is given that Terry Lee Garlitz, 1104 Pittsburgh Ave., Mtn. Lake Park, MD 21550, and Phillip R. Jacobsen, P.O. Box 39, Union City, MI 49094, were on April 27, 2009, appointed personal representatives of the estate of Betty Blanche Shank, who died on April 22, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representatives or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 16th day of October 2009.

Any person having a claim against the decedent must serve the claim to the undersigned personal representatives or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

- (1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or
- (2) Two months after the personal representatives mail or otherwise deliver to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. Any claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representatives:

Date of Publication: April 30, 2009.

Terry Lee Garlitz
Phillip R. Jacobsen
Personal Representatives
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

4/30-5/14(3)

PUBLIC NOTICES

TRUSTEE'S SALE

Trustee's Sale of valuable fee simple property improved by premises known as 2491 SHADY DELL ROAD, Oakland, MD 21550. By virtue of the power and authority contained in a Deed of Trust from JEFFREY W. ACKERMAN AND SHIRLEY R. SHUTTLEWORTH, dated June 25, 2005, and recorded in Liber 1139 at Page 0480 among the land records of the COUNTY OF GARRETT, in the original principal amount of \$47,600.00 with an interest rate of 11.75%. Upon default and request for sale, the undersigned trustees will offer for sale at public auction at the front of the Courthouse for the COUNTY OF GARRETT, 203 S. 4th Street, Oakland, Maryland, on May 27, 2009, at 5:00 P.M., all that property described in said Deed of Trust including but not limited to:

All that certain piece or parcel of land situate, lying and being in Election District No. 7, Garrett County, Maryland, lying along the West side of Shady Dell County Road, being a part of Military Lot No. 1503, and described as follows, to-wit:

BEGINNING at the end of the fourth line of the tract of land conveyed by Isaac L. Beckman, et ux, to Robert O. Shreve, et ux, by deed dated November 28, 1967, and recorded in Liber R.L.D. No. 283, folio 78, one of the Land Records of Garrett County, Maryland, said beginning point standing on the West side of the Shady Dell County Road and running from said beginning point South 41 degrees 09 minutes East 67.55 feet to a stake; thence South 67 degrees 16 minutes East 110.53 feet to a stake; thence South 23 degrees 00 minutes West 275.30 feet to a stake; thence North 71 degrees 25 minutes West 255 feet to a stake; thence a new line running in a Northeasterly direction to the place of beginning.

Said property is in fee simple and is improved by a dwelling and is sold in "as is condition" and subject to all superior covenants, conditions, liens, restrictions, easement, rights-of-way, as may affect same, if any.

TERMS OF SALE: A deposit of \$4,760.00 cash or certified funds shall be required at time of sale. The balance of the purchase price with interest at 11.75% per annum from the date of sale to the date of payment will be paid within TEN DAYS after the final ratification of the sale. Adjustments on all taxes, public charges and special or regular assessments will be made as of the date of sale and thereafter assumed by purchaser. If applicable, condominium and/or homeowner association dues and assessments that may become due after the time of sale will be the responsibility of the purchaser. Title examination, conveyancing, state revenue stamps, transfer taxes, title insurance, and all other costs incident to settlement are to be paid by the purchaser. Time is of the essence for the purchaser otherwise the deposit will be forfeited and the property may be resold at risk and costs of the defaulting purchaser. If the sale is not ratified or if the Substitute Trustees are unable to convey marketable title in accord with these terms of sale, the purchaser's only remedy is return of the deposit. Trustee's File No. 08-130104. 11-C-09-010902 LOAN TYPE = Conventional.

John S. Burson, William M. Savage, Gregory N. Britto, Jason Murphy, Kristine D. Brown and Erik W. Yocor, Substitute Trustees.

SHAPIRO & BURSON, LLP
13135 LEE JACKSON HWY., SUITE 201
FAIRFAX, VA 22033
410-769-9797
Harvey West Auctioneers
300 E. Joppa Rd
Hampton Plaza - Suite 1103
Baltimore, MD 21286
www.hwestauctions.com
410-769-9797

5/7-21(3)

PUBLIC NOTICE

The Deep Creek Watershed Board of Zoning Appeals will conduct a public hearing on Thursday, May 21, 2009, starting at 7:00 pm, in the County Commissioners meeting room, Second Floor, Courthouse Annex, Oakland, The Board will review the following docketed cases:

1. SE-400 - an application submitted by DC Development, LLC, for a Special Exception permit for a private or membership club. The property is located off of Shingle Camp Road, tax map 49, parcel 11, and is zoned Lake Residential.
2. SE-401 - an application submitted by Phil St. Moritz for a Special Exception permit for live, outdoor entertainment, at the existing tavern owned by Point View, LLC. The property is located at 531 Deep Creek Drive, tax map 50, parcel 287 and is zoned Town Center.
3. SE-402 - an application submitted by Claire Hollady, of Blue Moon Rising, LLC, for a public or private trade or professional school. The property is located near 22800 Garrett Highway, tax map 50, parcels 51 and 455 and is zoned Lake Residential.
4. VR-656 - an application submitted by Robert and Jill Granader for a Variance to allow a screened porch that would come to within 0.5 feet of the rear property line, instead of the required 4.92 feet, by an average of the adjacent dwellings. The owner has purchased the buy-down from the State of Maryland. The property is located at 2162 Paradise Point Road, tax map 58, parcel 561 and is zoned Lake Residential.
5. VR-657 - an application submitted by Earl Sines for a Variance to allow a residence that would come to within 10 feet of the side property line, instead of the required 15.0 feet. The property is located at 206 Mayhew Inn Road, tax map 57, parcel 13 and is zoned Lake Residential.
6. VR-658 - an application submitted by Kevin Liller for Variances to allow a residence that would come to within 11.5 feet of both side property lines, instead of the required 15.0 feet. The property is located on Glen Cove Road, tax map 58, parcel 764, and is zoned Lake Residential.

5/7-14(2)

Interested persons are invited to attend.

By the Authority of the
Board of Zoning Appeals

MARYLAND DEPARTMENT OF THE ENVIRONMENT
WATER MANAGEMENT ADMINISTRATION
NOTICE OF TENTATIVE DETERMINATION
Garrett County

Application for State Discharge Permit 09IP0062, NPDES Permit MD091062:

Bypass Ventures LLC, 3000 Thayer Center, Oakland MD 21550, submitted an application for a permit to discharge variable volumes of storm water from a construction site named Bypass Ventures consisting of 9.5 acres located at 13631 Garrett Highway, Oakland MD, 21550, to Cherry Glade Run which is Use III-P (Nontidal Cold Water and Public Water Supply) waters. The Department is proposing to issue the applicant an individual permit for stormwater associated with construction activity. In addition to other requirements, the permit requires the site to have an approved erosion and sediment control plan and stormwater management plan; requires that these plans or an addendum address eight critical points of interest related to site design and erosion and sediment controls; requires self-inspections and monitoring of the construction site for a number of specific sediment discharge problems that, if observed, trigger review of site practices; and requires that to meet applicable Total Maximum Daily Loads and Water Quality Standards.

A public hearing on the tentative determination will be scheduled if a written request is received by May 27, 2009. The request should be sent to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., Suite 420, Baltimore, Maryland 21230-1708, Attn: Ms. Karen Smith, and must include the name, address and telephone number (home and work) of the person making the request, the name of any other party whom the person making the request may represent, and the name of the facility and permit number. Failure to request a hearing by May 27, 2009 will constitute a waiver of the right to a public hearing on the tentative determination. Written comments concerning the tentative determination will be considered in the preparation of a final determination if submitted to the Department, to the attention of Ms. Smith at the above address, on or before June 8, 2009. Any hearing-impaired persons may request an interpreter at the hearing by contacting Ms. Smith at 410-537-3401 or by written request to the above address at least ten working days prior to the scheduled hearing date.

Information supporting the tentative determination, including the draft permit, may be reviewed by contacting Ms. Smith at the above telephone number to make an appointment or by written request to Ms. Smith at the above address. Copies of documents may be obtained at a cost of \$0.36 per page.

5/7-14(2)

PUBLIC NOTICES

INVITATION TO BID

LEASING ADVERTISING SPACE
AT THE GARRETT COUNTY AIRPORT

The Board of County Commissioners of Garrett County, Maryland, will accept sealed bids for Leasing Advertising Space at the Garrett County Airport for various areas as specified. Bid documents and specifications may be obtained in person from the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550. A copy of the bid documents can also be downloaded from the Purchasing Department's web site at <http://www.garrettcountry.org/Purchasing/CurrentBids.aspx>. Inquiries may be made by calling 301-334-5003.

Sealed bids must be submitted to the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550, on or before Thursday, May 21, 2009, at 1:30 P.M. (local time). Sealed bids will be publicly opened and read aloud in the Commissioners' Meeting Room at 2:00 P.M. on May 21, 2009. All bidders are required to submit three (3) copies of their bid documents at the time of submission. All bids submitted should be enclosed in a sealed envelope and should be clearly marked "Leasing Advertising Space at the Garrett County Airport" on the outside of the envelope. Any bids received after the time due will not be considered for award and shall be retained as documentation for the bid file.

The Board of County Commissioners of Garrett County, Maryland, reserves the right to accept or reject any or all bids, to cancel this invitation to bid and waive technicalities in any part deemed to be in the best interest of Garrett County.

By Order of the Board
Brian E. Bowers, CPPB
Purchasing Agent
Garrett County Purchasing Department

5/7-14(2)

PUBLIC NOTICE

REQUEST FOR PROPOSALS
RFP 10-103: FY 2010 Home Visiting - Healthy Families
ISSUE DATE: May 7, 2009

Description of Desired Services:

Under the supervision of the Garrett County Partnership's President/CEO or his/her designee, the selected bidder shall be responsible for providing perinatal and early care home visiting services utilizing the Healthy Families America (HFA) national program model for the Garrett County Partnership for Children and Families, Inc., as described in the "RFP 10-103: FY 2010 Home Visiting - Healthy Families Response Specifications" document.

Issuing Organization and Legal Authority:

Garrett County Partnership for Children and Families, Inc. / Local Management Board
Contracts Officer: Crystal Stewart, President/CEO
cstewart@garrettcountry.org; 12423 Garrett Highway, Oakland, MD 21550; TEL: 301-334-1189; FAX: 301-334-1893.

Obtaining Specifications and Response Documents:

RFP 10-103 Response Specifications documents, including required attachments, will be available for download at the Garrett County Partnership website at: <http://www.garrettcountry.org> beginning May 7, 2009. Follow the "RFP 10-103" link at the top of the page.

Proposal Submission Process:

Sealed proposals subject to the conditions listed in the RFP 10-103 Response Specifications document will be received until 4:30 P.M. on May 29, 2009.

5/7-14(2)

TRUSTEE'S SALE

Trustee's Sale of valuable fee simple property improved by premises known as E RT 42 N ROSS AVE, Friendsville, MD 21531. By virtue of the power and authority contained in a Deed of Trust from JOEY R. CARR AND HARMONY A. CARR, dated August 6, 2005, and recorded in Liber 1160 at Page 0391 among the land records of the COUNTY OF GARRETT, in the original principal amount of \$92,000.00 with an interest rate of 9.375%. Upon default and request for sale, the undersigned trustees will offer for sale at public auction at the front of the Courthouse for the COUNTY OF GARRETT, 203 S. 4th Street, Oakland, Maryland, on May 20, 2009, at 4:30 P.M., all that property described in said Deed of Trust including but not limited to:

ALL OF THAT LOT, PIECE OR PARCEL OF LAND SITUATE IN THE TOWN OF FRIENDSVILLE, GARRETT COUNTY, MARYLAND, BEING THE SAME LAND AND PROPERTY WHICH WAS CONVEYED UNTO CAROL JEAN ROSS FROM JAMES A. ROSS, ET UX, BY DEED DATED APRIL 10, 1989, AND 1/2 ACRES, MORE OR LESS, THE LAND RECORDS OF GARRETT COUNTY, MARYLAND IN LIBER 529, FOLIO 326, IN WHICH DEED THE LAND HEREIN INTENDED TO BE CONVEYED IS THEREIN AND HEREIN MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING FOR THE SAME AT A STONE WITH A WALNUT TREE AND LOCUST MARKED AS POINTERS, THE SAME BEING AT THE END OF THE FIRST LINE OF A PORTION OF THE CO. ROSS LAND AND RUNS WITH THE SECOND LINE THEREOF, NORTH 11-3/4 DEGREES WEST, 47 PERCHES TO WHAT WAS KNOWN AS THE RYLAND AND STEELE LINE, THENCE WITH SAME NORTH 64-1/2 DEGREES EAST, 17 2/3 PERCHES, THENCE LEAVING THE SAID LINE AND RUNNING SOUTH 9-1/2 DEGREES EAST, 53-1/4 PERCHES TO A LANE, THENCE WITH THE SAID LAND AND ON THE NORTH SIDE THEREOF SOUTH 83 DEGREES WEST, 15 PERCHES TO THE BEGINNING AND CONTAINING THE QUANTITY OF FIVE ACRES AND FIVE SQUARE RODS, MORE OR LESS.

EXCEPTING, HOWEVER, FROM THE OPERATION OF THIS DEED THE FOLLOWING TWO PARCELS OF LAND HERETOFORE CONVEYED, NAMELY:

1. LOT NO. 2 AS DESCRIBED ON A PLAT PREPARED FOR JAMES A. ROSS SUBDIVISION BY F.R. CORLISS, JR., COUNTY SURVEYOR, ON OCTOBER 16, 1969, AND BEING THE SAME AS CONVEYED BY JAMES A. ROSS TO JAMES A. ROSS, SR., ET UX, BY DEED DATED OCTOBER 10, 1972, AND RECORDED IN LIBER NO. 330, FOLIO 103, ONE OF THE LAND RECORDS OF GARRETT COUNTY, MARYLAND.

2. LOT NO. 1 AND 1/2 OF LOT 1-A AS DESCRIBED ON THE PLAT OF THE JAMES A. ROSS SUBDIVISION BY F.R. CORLISS, JR., COUNTY SURVEYOR, ON OCTOBER 16, 1969, AND BEING THE SAME AS CONVEYED BY JAMES A. ROSS TO CAROL EDWARD SCHMIDT, ET UX, BY DEED DATED OCTOBER 10, 1972, AND RECORDED IN LIBER NO. 330, FOLIO 105, ONE OF THE LAND RECORDS OF GARRETT COUNTY, MARYLAND, LEAVING 3.78 ACRES, MORE OR LESS TO BE CONVEYED HEREIN.

ADDRESS: 1017 ROSS AVE.; FRIENDSVILLE, MD 21531. TAX MAP OR PARCEL ID NO.: 02-010453

Said property is in fee simple and is improved by a dwelling and is sold in "as is condition" and subject to all superior covenants, conditions, liens, restrictions, easement, rights-of-way, as may affect same, if any.

TERMS OF SALE: A deposit of \$9,200.00 cash or certified funds shall be required at the time of sale. The balance of the purchase price with interest at 9.375% per annum from the date of sale to the date of payment will be paid within TEN DAYS after the final ratification of the sale. Adjustments on all taxes, public charges and special or regular assessments will be made as of the date of sale and thereafter assumed by purchaser. If applicable, condominium and/or homeowner association dues and assessments that may become due after the time of sale will be the responsibility of the purchaser. Title examination, conveyancing, state revenue stamps, transfer taxes, title insurance, and all other costs incident to settlement are to be paid by the purchaser. Time is of the essence for the purchaser, otherwise the deposit will be forfeited and the property may be resold at risk and costs of the defaulting purchaser. If the sale is not ratified or if the Substitute Trustees are unable to convey marketable title in accord with these terms of sale, the purchaser's only remedy is return of the deposit. Trustee's File No. 08-134878. 11-C-09-010847 LOAN TYPE = Conventional.

John S. Burson, William M. Savage, Gregory N. Britto, Jason Murphy, Kristine D. Brown and Erik W. Yocor, Substitute Trustees.

SHAPIRO & BURSON, LLP
13135 LEE JACKSON HWY., SUITE 201
FAIRFAX, VA 22033
410-769-9797

HARVEY WEST AUCTIONEERS, LLC
300 E. Joppa Rd, Suite 1103
Baltimore, MD 21286
410-769-9797
hwestauctions.com

4/30-5/14(3)

PUBLIC NOTICES

PUBLIC NOTICES

NOTICE OF APPLICATION FOR STRIP MINE PERMIT



Notice is hereby given that Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, Maryland 21539, has submitted an application to the Maryland Bureau of Mines for a surface coal mine (face-up area for deep mine) operations permit. The operation is to be located near Barton, Maryland. The proposed operation occupies a 22-acre tract on the north side of an unnamed tributary of Mill Run, 3.0 miles northwest of Barton, Election District 11. Garrett County: 632.350N / 223.000E. Access to the site is from Russell Road, 1.6 miles northwest of the intersection with Michael Road.

Surface of the area to be mined is owned by Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, Maryland 21539, and the mineral is owned by Colmer Heirs, 19198 Legislative Road, Barton, Maryland 21521. The permit area is located within the US Geologic Survey Barton, MD 7.5 minute quadrangle, the boundaries being as shown on the attached sketch.

The application includes plans to construct 2 ponds to control sediment and stormwater on the mining area. In addition to a surface coal mining permit the construction of the pond will require a separate small pond approval from the Bureau of Mines.

A copy of the application, which includes the pond plans for the small pond approval, is available for public review at the Garrett County Office of Permits and Inspection, 2003 Maryland Highway, Suite 3, Mountain Lake Park, Maryland 21550, and Maryland Department of the Environment (Bureau of Mines) Office, 160 South Water Street, Frostburg, Maryland 21532, during normal office hours. Questions concerning any aspect of the application may be directed to: Robert L. Dugan Jr., Dugan Associates, 301-689-1568, or the Maryland Bureau of Mines, Permit Section, 301-689-1440. A public hearing will not be held on this activity unless requested. Written comments, requests for a public hearing, and requests to be included on the interested persons list regarding this application, will be received until June 27, 2009, by the Director, Maryland Bureau of Mines, 160 South Water Street, Frostburg, Maryland 21532. Attention: OPA-09-01.

Future notices about this application will be provided by mail to those persons who submit comments, request a public hearing or request to be included on the list of interested persons.

5/7-28(4)

Garrett County Partnership for Children and Families, Inc.
/ Local Management Board (GCPCF/LMB)PUBLIC NOTICE
REQUEST FOR PROPOSALS
RFP 10-104: FY 2010 Home Visiting
- Early Care System of Care
ISSUE DATE: May 7, 2009

Description of Desired Services:

Under the supervision of the Garrett County Partnership's President/CEO or his/her designee, the selected bidder shall be responsible for providing perinatal and early care home visiting services utilizing the Nurse-Family Partnership (NFP) national program model and short-term (perinatal) home visiting for the Garrett County Partnership for Children and Families, Inc., as described in the "RFP 10-104: FY 2010 Home Visiting - Early Care System of Care Specifications" document.

Issuing Organization and Legal Authority:

Garrett County Partnership for Children and Families, Inc. / Local Management Board
Contracts Officer: Crystal Stewart, President/CEO
cstewart@garrettcountry.org; 12423 Garrett Highway, Oakland, MD 21550; TEL: 301-334-1189; FAX: 301-334-1893.

Obtaining Specifications and Response Documents:

RFP 10-104 Response Specifications documents, including required attachments, will be available for download at the Garrett County Partnership website at: <http://www.garrettcountry.org> beginning May 7, 2009. Follow the "RFP 10-104" link at the top of the page.

Proposal Submission Process:

Sealed proposals subject to the conditions listed in the RFP 10-104 Response Specifications document will be received until 4:30 P.M. on May 29, 2009, for furnishing services and contract deliverable items described therein.

5/7-14(2)

INVITATION TO BID

CONSTRUCTION OF ALTERATIONS
GARRETT COUNTY CAREER
TECHNOLOGY TRAINING CENTER

The Board of County Commissioners of Garrett County, Maryland, will accept sealed bids for the construction of alterations to the Garrett County Career Technology Training Center located at 116 Industrial Drive in Accident, Maryland. The project consists of selective demolition of portions of the existing manufactured metal and renovations/alterations for a new Career Technology Training Center. The existing footprint of the building will remain unchanged. The site work will include reorienting and expansion of an existing parking lot and utility lines as required. Generally, the interior alteration consists of metal stud partitions and second floor structure, masonry partitions, interior finishes, new mechanical system, exhaust system for welding shop, alterations to existing sprinkler system, new electrical service and distribution, and new restroom facilities. All work must be completed within 180 calendar days. A bid bond or certified check in the amount of 5% of the total bid amount (including add alternates) shall be submitted with each bid. A performance/payment bond in the full bid amount will be required of the successful contractor. For additional information about this project, visit the Garrett County Purchasing Department's web site at www.garrettcountry.org/Purchasing/CurrentBids.aspx.

A Pre-Bid Meeting will be held at 10:00 a.m. on

PUBLIC NOTICES

NOTICE
Notice is hereby given that the following named persons have filed an application with the Board of License Commissioners of Garrett County for a Class "D" Beer and Wine On-Sale License, as provided by Article 2B of the Annotated Code of Maryland.

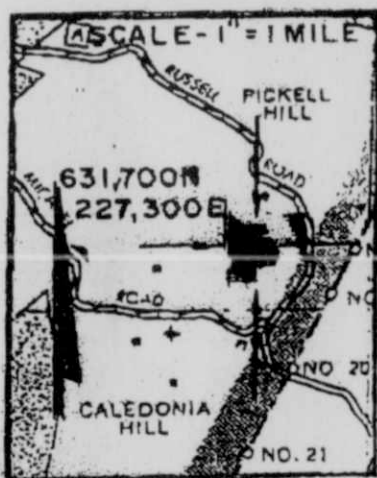
Name of applicants and location are as follows: Trade Name: Curt's Corner; Business Entity: A.B.A. Enterprises, LLC; Applicants: Charles Ashley Crawford, Elaine L. McDonald; Location: 2610 North Glade Road, Swanton, MD 21561.

Notice is hereby given that a hearing on said application will be held on June 4, 2009, at 9:30 a.m. in the Commissioners' Public Meeting Room 209 of the Garrett County Administrative Office Building, 203 South 4th Street, Oakland, Maryland.

Date of publication: May 7, 2009.

By Order of the Board

**NOTICE OF APPLICATION
FOR STRIP MINE PERMIT RENEWAL
BARTON QUADRANGLE**



VICINITY MAP (1" = 1 mile)

Notice is hereby given that Tri-Star Mining, Inc., 2278 Michael Rd., P.O. Box 339, Barton, MD 21521, in compliance with Maryland's federally approved Surface Coal Mine Regulatory Program, has submitted an application for renewal of surface coal Permit No. SM-99-434. This application is for renewal of an existing permit only. The application does not add any area to the existing permit. The operation is located near Barton, Maryland, on the northeast side of Butcher Run, in Election District No. 11, Garrett County, MD.

Surface of the permit area is owned by BTC Developments, 2278 Michael Rd., Barton, MD, and the mineral is owned by BTC Developments and David Evans Heirs, 2278 Michael Rd., Barton, MD; 22818 Seldom Seen Rd., Lonaconing, MD.

The permit area is within the U.S. Geologic Survey Barton 7.5 minute quadrangle. (A vicinity sketch or written description of the boundaries shall be provided.)

Questions concerning this application may be directed to the Maryland Bureau of Mines, Permitting Section, 301-689-1440.

A copy of the application is available for public review at the Bureau of Mines, 160 South Water Street, Frostburg, MD, during normal office hours. Written comments on this application and requests for a public hearing will be received until June 15, 2009, by the Maryland Bureau of Mines, Permitting Section, 160 South Water Street, Frostburg, MD 21532.

Attention: Permit No. SM-99-434.

**SUBSTITUTE TRUSTEES' SALE
OF VALUABLE IMPROVED REAL ESTATE
Improved by premises known as
602 Overlook Pass, Unit 2C
McHenry, Maryland 21541**

By virtue of the power and authority contained in a Deed of Trust from Edward Alan Mischler, dated November 9, 2007, and recorded in Liber 1241 at folio 277 among the Land Records of GARRETT COUNTY, Maryland upon default and request for sale, the undersigned Substitute Trustees will offer for sale at: Garrett County Circuit Court, 322 Alder Street, Oakland, Maryland on **May 15, 2009, at 3:00 p.m.**, all that property described in said Deed of Trust as follows:

Being known and designated as all that piece or parcel of land situate, lying and being in Election District No. 18, Garrett County, Maryland, designated as Unit 2-C, by the Plat titled DEEP CREEK HIGHLANDS NORTH OVERLOOK VILLAS, PHASE 1, recorded in Plat Book DKM 3, page 136, among the Plat Records of Garrett County, Maryland. Subject to the Declaration of Covenants, Conditions and Restrictions for the Deep Creek Highlands Subdivision recorded in Liber 927, page 480, one of the Land Records of Garrett County.

The property is improved by a dwelling.

The property will be sold in an "as is" condition and subject to conditions, restrictions, easements, encumbrances and agreements of record affecting the subject property, if any, and with no warranty of any kind.

Terms of Sale: A deposit in the form of cashier's or certified check, or in such other form as the Substitute Trustees may determine, at their sole discretion, for \$60,000.00 at the time of sale. If the noteholder and/or servicer is the successful bidder, the deposit requirement is waived. Balance of the purchase price is to be paid within fifteen (15) days of the final ratification of the sale by the Circuit Court for GARRETT COUNTY, Maryland. Interest is to be paid on the unpaid purchase price at the rate of 8% per annum from date of sale to the date the funds are received in the office of the Substitute Trustees, if the property is purchased by an entity other than the noteholder and/or servicer. If payment of the balance does not occur within fifteen days of ratification, the deposit will be forfeited and the property will be resold at the risk and cost of the defaulting purchaser. There will be no abatement of interest due from the purchaser in the event settlement is delayed for any reason. Taxes, ground rent, water rent, and all other public charges and assessments payable on an annual basis, including sanitary and/or metropolitan district charges to be adjusted for the current year to the date of sale, and assumed thereafter by the purchaser. Condominium fees and/or homeowners association dues, if any, shall be assumed by the purchaser from the date of sale. The purchaser shall be responsible for the payment of the ground rent escrow, if required. The purchaser is responsible for any amount in excess of \$250.00 for outstanding water bills, if any, incurred prior to the date of sale. Cost of all documentary stamps, transfer taxes, and all settlement charges shall be borne by the purchaser. If the Substitute Trustees are unable to convey good and marketable title, the purchaser's sole remedy in law or equity shall be limited to the refund of the deposit to the purchaser. Upon refund of the deposit, the sale shall be void and of no effect, and the purchaser shall have no further claim against the Substitute Trustees. Purchaser shall be responsible for obtaining physical possession of the property. Purchaser agrees to pay \$250.00 at settlement to the attorney for the Substitute Trustees, for review of settlement documents. The purchaser at the foreclosure sale shall assume the risk of loss for the property immediately after the sale.

Deborah K. Curran, Laura H. G. O'Sullivan, Stephanie H. Hurley and Michelle M. Latta, Substitute Trustees, by virtue of an instrument recorded in the Land Records of GARRETT COUNTY, Maryland
MCCABE, WEISBERG & CONWAY
8101 Sandy Spring Road #100
Laurel, Maryland 20707
301-490-1196

PUBLIC NOTICES

of License Commissioners of Garrett County
Thomas A. Gearhart
Chairperson

**NOTICE OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN
HEIRS**

Estate No. 11235
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
MARY F. RHODEN

Notice is given that Craig Ingram, 322 Alder Street, Oakland, MD 21550, was on April 29, 2009, appointed personal representative of the estate of Mary F. Rhoden, who died on April 18, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of

PUBLIC NOTICES

Wills on or before the 29th day of October 2009.

Any person having a claim against the decedent must serve the claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

- (1) Six months from the date of the decedent's death; or
- (2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representative: *The Republican*
Date of Publication: May 7, 2009.

Craig Ingram
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

PUBLIC NOTICES

NOTICE TO BIDDERS

The Garrett County Board of Education requests bid quotations for paper order for schools and central office. Bid specifications may be obtained from the Resource Center at the Board of Education. Bid Quotations must be submitted by Tuesday, May 26, 2009, at 10:00 a.m.

The Board of Education of Garrett County reserves the right to reject any or all bids.

By Authority of
Dr. Wendell Teets
Superintendent of Schools

5/14-21(2)

DRAPER & GOLDBERG, PLLC.
803 Sycamore Road
Leesburg, VA 20175
703-777-2448

**SUBSTITUTE TRUSTEES' SALE
OF IMPROVED REAL PROPERTY
4488 GORMAN ROAD
OAKLAND, MD 21550**

Under a power of sale contained in a Deed of Trust from JULIA MONTGOMERY, dated July 26, 2007, and recorded in Liber 1325, folio 0794 among the Land Records of GARRETT COUNTY, MD, default having occurred thereunder, the Sub. Trustees will sell at public auction at the Circuit Court for GARRETT COUNTY, located at 203 SOUTH 4TH STREET, OAKLAND, MD 21550, on

MAY 15, 2009, at 3:30 P.M.

ALL THAT FEE SIMPLE LOT OF GROUND and improvements thereon situated in GARRETT COUNTY, MD, and more fully described in above referenced Deed of Trust, is: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN ELECTION DISTRICT NO. 16 NEAR WHITE CHURCH, IN GARRETT COUNTY, MARYLAND, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN 18" DBH HICKORY TREE FOUND IN THE COMMON LINE OF MILITARY LOTS NOS. 193 AND 191; THENCE WITH A PARTY OF SAID COMMON LINE, WEST 164.82 FEET TO A FOUND 1/2 IP STANDING NORTH 89 DEGREES 49 MINUTES WEST 112.47 FEET FROM A 5/8" IP FOUND AT THE WESTERLY END OF SAID COMMON LINE; THENCE NORTH 36 DEGREES 15 MINUTES EAST 18.13 FEET TO A FOUND 1/2" IP; THENCE WITH A FENCE LINE NORTH 00 DEGREES 34 MINUTES WEST 226.58 FEET TO A FOUND 1/2" IP AT A BEND IN A FENCE; THENCE NORTH 08 DEGREES 26 MINUTES WEST 207.26 FEET TO A 5/8" IP; THENCE NORTH 61 DEGREES 11 MINUTES EAST 208.02 FEET TO A CORNER FENCE POST; THENCE SOUTH 58 DEGREES 53 MINUTES EAST 127.97 FEET TO A CORNER FENCE POST; THENCE SOUTH 01 DEGREE 08 MINUTES WEST 137.54 FEET TO AN IP; THENCE SOUTH 17 DEGREES 37 MINUTES WEST 158.78 FEET TO AN IP SET BY A FENCE POST IN THE WESTERLY MARGIN OF A FARM LANE; THENCE WITH SAID WESTERLY MARGIN SOUTH 32 DEGREES 18 MINUTES EAST 160.06 FEET TO A FOUND 1/2" IP; THENCE SOUTH 68 DEGREES 07 MINUTES WEST 150.74 FEET TO THE BEGINNING.

Terms of Sale: A deposit \$12,000.00 by cash or certified check. Balance of the purchase price to be paid in cash within ten days of final ratification of sale by the Circuit Court for GARRETT COUNTY. Time is of the essence as to the purchaser. If the purchaser defaults, the deposit shall be forfeited and the property shall be resold at the purchaser's risk and expense. In the event of a resale, the defaulting purchaser shall not be entitled to receive any benefit from the resale, including, but not limited to, additional proceeds or surplus which may arise therefrom. Interest to be paid on the unpaid purchase money at the rate pursuant to the Deed of Trust Note from the date of sale to the date funds are received by the Substitute Trustees. There will be no abatement of interest in the event additional funds are tendered at the time of sale or any time prior to settlement or if the settlement is delayed for any reason. In the event that the Secured Party executes a forbearance agreement with the borrower(s) described in the above-mentioned Deed of Trust, or allows the borrower(s) to execute their right to reinstate or pay off the subject loan, prior to the sale, with or without the Substitute Trustee's prior knowledge, this Contract shall be null and void and of no effect, and the Purchaser's sole remedy shall be the return of the deposit without interest. Purchaser shall pay for documentary stamps, transfer taxes and settlement expenses. Taxes, ground rent, water rent, condominium fees and/or homeowners association dues, all public charges/assessments payable on an annual basis, including sanitary and/or metropolitan district charges, if applicable, shall be adjusted to the date of sale and assumed thereafter by the purchaser. The purchaser is responsible for any amount in excess of \$500.00 of outstanding water bills, if any, incurred prior to the date of sale. Purchaser shall be responsible for obtaining physical possession of the property. Purchaser assumes the risk of loss or damage to the property from the date of sale forward. If the Substitute Trustee(s) are unable to convey insurable title for any reason, but not limited to post sale audit by the Trustee or lender, or a resale is to take place for any reason, the purchaser(s) sole remedy in law or equity shall be limited to a refund of the aforementioned deposit. In the event the sale is not ratified for any reason, the Purchaser's sole remedy, at law or equity, is the return of the deposit without interest. Purchaser agrees to pay \$275.00 at settlement, to the Seller's attorney, for review of the settlement documents. (File # 217008)

L. DARREN GOLDBERG, JAMES E. CLARKE,
RENEE DYSON, SUBSTITUTE TRUSTEES
Harvey West Auctioneers
300 E. Joppa Rd
Hampton Plaza - Suite 1103
Baltimore, MD 21286
www.hwestauctions.com
410-769-9797

PUBLIC NOTICES

**PUBLIC NOTICE
Annual Meeting
of Alpine Lake
Property Owners
Association**

The Board of Directors of Alpine Lake Property Owners Association announces its annual meeting of members. This meeting is for the transaction of proper business as may come before the members.

Place of Meeting:
Lodge Evergreen Room
Date of Meeting:
Saturday, June 27, 2009
Registration: 8:30 a.m.
Time of Meeting: 10:00 a.m.
**Alpine Lake
Property Owners
Association, Inc.**
700 West Alpine Drive
Terra Alta, WV 26764

5/14-21(2)

PUBLIC NOTICE

Notice is hereby given that the following named persons have filed an application with the Board of License Commissioners of Garrett County for a Class "D" Beer and Wine On-Sale License and Draft Beer License, as provided by Article 2B of the Annotated Code of Maryland.

Name of applicants and location are as follows: Trade Name: St. Moritz Boardwalk; Business Entity: St. Moritz Boardwalk, Inc.; Applicants: Philip L. St. Moritz, Gary A. Yoder; Location: 609 Deep Creek Drive, McHenry, MD 21541.

Notice is hereby given that a hearing on said application will be held on June 4, 2009, at 9:45 a.m. in the Commissioners' Public Meeting Room 209 of the Garrett County Administrative Office Building, 203 South 4th Street, Oakland, Maryland.

Date of publication: May 7, 2009.

By Order of the Board of License Commissioners of Garrett County
Thomas A. Gearhart
Chairperson

5/14-21(2)

PUBLIC NOTICES

**MARYLAND DEPARTMENT
OF THE ENVIRONMENT
WATER MANAGEMENT
ADMINISTRATION**

**NOTICE OF PUBLIC
INFORMATIONAL MEETING
Garrett County**

Application for State Discharge Permit 09-DP-3667, NPDES Permit MD0070629: Maryland Energy Resources, LLC, 6015 Ferguson Rd., Indiana, PA 15701, submitted an application for a permit to discharge an average of 500,000 gallons per day of mine drainage and variable volumes of storm water from a proposed underground coal mine, located along Durst Rd., southwest of Grantsville, MD, to the North Branch Casselman River (Use I waters).

The Department will hold a public informational meeting on the application for the above discharge permit at 7:00 P.M., Thursday, June 4, 2009, in the cafeteria of the Grantsville Elementary School, 120 Grant St., Grantsville, MD 21536. Any hearing-impaired person may request an interpreter to be present at the informational meeting by giving ten working days notice to Mr. Richardson at the address or phone number listed below.

Information regarding the permit application may be re-

viewed by contacting Mr. Richardson at 410-537-3323 or 800-633-6101 to make an appointment or by written request to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., STE. 455, Baltimore, MD 21230-1708, Attn: Michael Richardson, Acting Chief, Industrial Permits Division. Copies of documents may be procured at a cost of \$0.36 per page.

5/14-21(2)

PUBLIC NOTICE

The Oakland Board of Zoning Appeals will conduct a public hearing on Tuesday, June 2, 2009, starting at 7:00 P.M., in the Oakland Town Hall. The Board will review the following docketed case:

1. SE-2009-03: The Board will examine and take comment on an application submitted by Sherry O'Shell for a Special Exception permit to allow a home occupation business. The property is located at 708 E. Oak Street (tax map 112, parcel 880) in the Town Residential zoning district.

Interested persons are invited to attend.

By Authority of the Board of Zoning Appeals

5/14-21(2)

Public Auction

Saturday, May 16, 9 a.m.

The Late Ed Robertson Estate

Rt. 219 N. of Salisbury, Pa., to Boynton

405 Coal Run Road, past the Village of Coal Run
Cradle Scythe, two-man saw, Erector set w/ box, old tricycle, carbide lights, large dehoring tool, National washboard, local bottles, pressure cookers, couches, rocking chairs, several tables w/ chairs, 16 gal. wet/dry vac, LP gas stove, HD Maytag washer, 2 ft. x 4 ft. x 30 inch stainless steel tub, milk bucket, socket sets, wrenches, hand tools, chain saws, lawn mowers, snow plow, large utility cart, good 52" Toro Co. mower deck. These and more have been in storage and need to go. More being discovered!

Check auctionzip.com ID # 2049

Jesse W. Maust, Auctioneer

Lic. AU004048

Ph. 814-662-2943

5/14

Public Auction

Saturday, May 23, 9 a.m.

The Late Albert Killius Estate

429 Upper Springs Road, Springs Pa.

Property with a View

Real Estate consisting of .9 acre, 2-story house w/4 bedrooms, 2 baths, full basement, 1-1/2 story garage, 10% down payment day of auction, balance due within forty days with delivery of deed. Owner reserves the right to accept or reject any or all bids on real estate.
Dobrp Mandolin, Signature accordion, Zimmermann Autoharp, Homer Laughlin set, Hull, tin toys, West Virginia fluted dishes, silverware, washboard, crocks, old quilt, household items, dishes, dining room set, tools, lawn and garden, chicken feeders, 1997 Oldsmobile.
For photos and terms, check auctionzip.com

Jesse W. Maust, Auctioneer

Ph. 814-662-2943

Pa. Lic. AU004048

5/14

**QUARRICK EQUIPMENT
& AUCTIONS**

Rt. 119 Gallatin Ave. Exit west on Bute Rd.

2 1/2 miles on right.

Open daily for business. Tractor & equipment sales.

Auction service available.

Consignment auctions of farm tractors, equipment, light industrial, lawn & garden, tools & more the first Thursday of every month. Consignments welcome! Doing business for 18 years. Visit our web site for lists & pictures @ www.quarrickauction.com

Tony Quarrick & Sons

166 Quarrick Rd.

Uniontown, PA

724-439-1621

**QUARRICK
AUCTIONS**

LARGE AUCTION

Located at Ball Auction Building in Terra Alta, W.Va., 1206 E. State Ave. (13 miles from Oakland, Md., 25 miles SE of Morgantown, W.Va.)

Saturday, May 16, 4 p.m.

New Furniture: 5 pc. queen pine poster bedroom suite, bunk bedroom suite, dressers, chest, night stands, queen cherry sleigh bed, king bed, sectional, double recliner sofa, double recline love seats, big man recliner, 2 pc. living room suite, sofas, coffee table and end tables, dining room tables, dining room chairs, and much more.

New Bedding: All major name brand names, king, queen, full and single bedding (large selection).

Estate box lots and table lots to be sold outside
Estate Furniture and Household Items: 5 pc. cherry bedroom suite, 5 pc. solid maple bedroom suite, 4 pc. maple bedroom suite, 8 pc. maple dining room suite, maple corner cabinet, maple table and 6 chairs, 2 matching corner cabinets, recliners, sofas, cherry end tables, cherry cedar chest, knee-hole desk, oak lingerie chest, oak hall mirror, 2 pc. cherry hutch, maple queen bed w/night stands, oak dresser/mirror, bookcases, curio cabinet, dressing mirror, mahogany ladies' slant front desk, many dressers, chests, table and end table set, living room suites, and much more.

New Household Items: Patio furniture, LCD and plasma TVs, household items, giftware, food items, and much more not listed.

Terms: Cash or check. All major credit cards accepted w/5% buyer's premium added.

Refreshments available.

Mark Ball, Auctioneer - Lic. 320

Ball Auction Inc.

1206 E. State Ave.

Terra Alta, WV 26764

304-789-6879

www.ballauctioninc.com

5/14

Ball Auction, Inc.

Complete Auctioneering Service - Serving Preston County Since 1982

PUBLIC NOTICES

**MARYLAND DEPARTMENT OF THE ENVIRONMENT
WATER MANAGEMENT ADMINISTRATION
PRELIMINARY DECISION TO GRANT
CATEGORICAL EXCLUSION (CE#331)**

Project Name/Number: Stimulus Mountain Lake Park Sewer Rehabilitation WQ08-427-12L
Project Location/County: Town of Mountain Lake Park Mountain Lake Park/Garrett County
Total Project Cost/Loan: \$1,600,000/\$1,500,000

Project Description: The Town of Mountain Lake Park proposes to replace deteriorated pipes and manholes within the Town's sewer system. The proposed project will lessen inflow & infiltration to the county-owned Trout Run wastewater treatment plant, thereby decreasing operation and maintenance costs at the plant and reducing sanitary sewer overflows and sewage backups throughout the collection system. This is the third phase of sewer rehabilitation to the Town's sewage collection system.

The Town of Mountain Lake Park has applied for financial assistance from the Maryland Department of the Environment under the **American Recovery and Reinvestment Act of 2009 (ARRA)** for the proposed project as described above. In accordance with requirements for complying with the State Environmental Review Procedures (SERP) under COMAR 26.03.11 for such assistance, a review has been performed by the Department on the applicant's request for a Categorical Exclusion from a comprehensive environmental review under SERP. The Department has determined that the proposed project qualifies for a Categorical Exclusion pursuant to COMAR 26.03.11.04 because the project consists of inflow and infiltration corrections. This determination is based on a careful review of the supporting documentation provided by the applicant and other documents available to the Department. In concert with this preliminary determination, the Department has also found the project to be consistent with the Maryland Economic Growth, Resource Protection, and Planning Policy in accordance with Executive Order 01.01.1992.27, and Maryland's Smart Growth and Neighborhood Conservation Policy, in accordance with Executive Order 01.01.1998.04.

As a result of the above determination, the applicant will not need to prepare and/or finalize an Environmental Information Document, and the Department is prepared to approve the applicant's request for financial assistance without further environmental review.

Comments supporting or disagreeing with the above preliminary decision may be submitted for consideration by writing to:

**Mr. Walid Saffouri, Program Manager
Water Quality Infrastructure Program
Water Management Administration
Maryland Department of Environment
1800 Washington Boulevard
Baltimore, Maryland 21230**

After evaluating any comments received, the Department will make a final decision no sooner than 20 calendar days from the date of this notice. No administrative action will be taken with respect to this proposal during this timeframe.

Jay Sakai, Director
Water Management Administration
Maryland Department of the Environment

5/14

PUBLIC AUCTION

OF REAL ESTATE, TOOLS, HOUSEHOLD & GUNS

Saturday, May 30

10 a.m. REAL ESTATE: 2.87 acres w/ improvements

10:15 a.m. PERSONAL PROPERTY

Located At 419 Hoyaes Sang Run Rd. Friendsville, Md.

Complete listing next week.

CUSTER REALTY & AUCTION

Oakland, Md.

301-334-4876 OR 301-616-4876

5/14

Public Auction

Saturday, June 20

4th Annual Somerset Co. Amish Church Fund

Quilts, antique and new furniture, household, guns, shop tools, lawn, and garden, machinery, livestock, feed and seed, many more to come.

Items being consigned must be in good or like new condition. Also new items being donated.

Plan to attend this all day event. Breakfast, lunch, bake sale, and food all day.

Contact: Bennie Yoder, 680 Springs

PUBLIC NOTICES

PUBLIC NOTICES

PUBLIC NOTICE
TAKE NOTICE that the Town of Mountain Lake Park, on the 7th day of May 2009, introduced an Annexation Resolution, in accordance with the provisions of Article 23A, Section 19 of the Annotated Code of Maryland, for the annexation of the area known as the Western Annexation. A map of the proposed annexation is available at the Town Hall located at 1007 Allegheny Drive, Mountain Lake Park, Maryland 21550. The full resolution as introduced is as follows.

BEFORE THE MAYOR AND TOWN COUNCIL OF MOUNTAIN LAKE PARK, MARYLAND

RESOLUTION NO.: 2009-01
ANNEXATION NO.: 15 - WESTERN ANNEXATION

WHEREAS, pursuant to Section 19(b) of Article 23A of the Annotated Code of Maryland, the Mayor and Town Council of Mountain Lake Park have initiated this Resolution to enlarge the corporate boundaries of the Town by annexation of land adjoining and contiguous to the existing corporate boundaries, and being the area known as the Western Annexation, as depicted in detail on the Plat dated February 2009, prepared by Richard E. Skipper, P.S. 351, and

WHEREAS, the Mayor and Town Council have caused to be made a verification of the fact that the said annexation has been consented to by not less than twenty-five percent (25%) of the persons who reside in the area to be annexed, and who are registered as voters in County elections, and from the owners of not less than twenty-five (25%) of the assessed valuation of the real property located in the area to be annexed, as evidenced by the signatures of said persons on writings establishing their consent.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND TOWN COUNCIL OF MOUNTAIN LAKE PARK, MARYLAND, THAT THE LAND LYING WITHIN THE BOUNDARIES OF THE HERINAFTER DESCRIBED PARCEL OR PARCELS SHALL BE ANNEXED TO AND BECOME PART OF THE TOWN OF MOUNTAIN LAKE PARK:

ALL THAT AREA KNOWN as the Western Annexation, containing 320.01 acres situate, lying and being in Election District No. 7 and 16 of Garrett County, Maryland, more particularly described as follows:

BEGINNING for the same at a calculated point in the traveled centerline of Oakland Drive, thence twenty courses with the Corporation Limits of the Town of Mountain Lake Park,

South 24°01'15" West 751.07 feet to a 1/2" rebar found, hereinafter referred to as an IPF, said IPF stands on the northern limits of Maryland Route 135, a one hundred and fifty foot right of way as shown on SHA Plat No. 19011, thence with said northern limits

644.86 feet along a curve to the left, said curve having a radius of 7605.44 feet and a long chord of South 69°31'17" East 644.67 feet to an IPF, thence crossing said Maryland Route 135

South 24°26'15" West 150.92 feet to a IPF, said IPF stands on the southern limits of the said Maryland Route 135 thence with said southern limits

701.29 feet along a curve to the right, said curve having a radius of 7755.44 feet and a long chord of North 69°14'09" West 701.06 feet to an IPF, thence

South 23°26'58" West 680.68 feet with the lands of Brownings, Inc. (Liber 240, page 503), to an IPF, thence

South 65°09'02" East 687.89 feet with the lands of Craig A. Hershman et al (Liber 709, page 615), to an IPF, thence

South 24°26'15" West 211.46 feet with the said lands of Hershman et al, lands of Wolf Acres Partnership (Liber 769, page 623) and the lands of Parkwood Village Associates Limited Partnership (Liber 350, page 170), to an IPF on the northern limits of the Baltimore and Ohio Railroad, having a variable right of way as shown on sheets 11 and 12 of the right of way and track map with Intelligent Map Numbers V08803 and V08804 respectively for the Baltimore and Ohio Railroad Company, thence fifteen courses with said northern limits of said railroad

South 69°42'24" East 176.16 feet, South 75°17'40" East 198.37 feet, South 78°20'40" East 495.36 feet, South 83°58'31" East 297.39 feet, South 84°56'34" East 99.23 feet, South 89°45'27" East 99.23 feet, North 89°56'59" East 198.29 feet, North 86°19'58" East 396.61 feet, North 78°29'11" East 99.38 feet, North 79°26'22" East 297.05 feet, North 73°39'18" East 99.12 feet, North 74°26'31" East 296.55 feet, North 73°21'52" East 198.07 feet, North 70°34'50" East 129.88 feet, North 67°55'55" East 115.77 feet to an IPF, thence crossing the entire right of way to the said Baltimore and Ohio Railroad Company and then with the Corporation Limits of the Town of Loch Lynn Heights and lands of Samuel A. Van Sickle (Liber 1106, page 33)

South 8°29'04" East 182.56 feet to an IPF, thence three courses with said corporation limits of Loch Lynn Heights

South 71°29'04" East 245.00 feet with said lands of Van Sickle to a fence corner found,

South 41°14'04" East 705.03 feet with said lands of Van Sickle to a concrete monument with a brass cap stamped "Town of Mountain Lake Park PLS 351" set, hereinafter referred to as a MONS, thence three courses with lands of Beckman Lumber Company (Liber 761, page 551) and eight courses with said lands of Van Sickle

South 36°01'14" West 34.45 feet to a fence corner found, South 36°10'55" West 211.46 feet to a 5/8" rebar found, South 44°47'45" East 903.50 feet to an axle found, thence two courses with other lands of said Beckman Lumber Company (Liber 1013, page 448)

South 49°46'58" West 291.47 feet to a 5/8" rebar found, South 28°58'07" East passing through a 5/8" rebar found at 1014.76 feet, in all 1032.84 feet to a calculated point in the traveled centerline of Pleasant Valley Road, thence with said centerline

South 24°36'43" West 845.35 feet to a calculated point, thence leaving said centerline and then three courses with said lands of Van Sickle

North 65°22'55" West passing through a 5/8" rebar at 19.94 feet, in all 1303.89 feet with the lands of Dale C. Harvey (Liber 425, page 734) to a 5/8" rebar found, thence

North 65°33'11" West 1320.34 feet with the lands of Scott D. Harvey (Liber 754, page 91) to an IPF in a 4" pvc pipe found, thence

North 65°14'39" West 566.93 feet with the lands of William Norris Welch et al (Liber 545, page 102) and with part of lands of Raymond R. Welch et al (Liber 545, page 99), to a 5/8" rebar found, thence

North 65°34'43" West 1572.22 feet with said lands of Raymond R. Welch et al, lands of Raymond R. Welch (Liber 425, page 339), lands of Garrett County Sanitary District, Inc. (Liber 509, page 717 and Liber 308, page 333), and lands of Kevin Lane Blamble (Liber 432, page 398), to a concrete monument found, thence two courses with lands of Kevin L. Blamble (Liber 445, page 814)

North 16°28'21" East 222.71 feet with said lands of Garrett County Sanitary District, Inc. (Liber 308, page 333), to a 5/8" rebar found, thence with lands of the Mayor and Town Council of Mountain Lake Park (Liber 1048, page 434)

North 65°31'52" West 1824.72 feet to a 5/8" rebar found, thence with the lands of David Cargill Weber et ux (Liber 184, page 46) and three courses with the lands of the Board of Garrett County Commissioners (Liber 917, page 700)

North 55°53'17" West 488.37 feet to an IPF,

North 31°42'20" East 272.31 feet to an IPF, thence three courses with lands of Albert B. Devine et al (Liber 683, page 655)

South 58°18'32" East 500.00 feet to an IPF, thence two courses with said lands of the Mayor and Town Council

North 31°41'33" East 499.99 feet to an IPF,

North 58°18'27" West passing through an IPF at 500.08 feet, leaving said lands of the Mayor and Town Council, in all 681.60 feet to a calculated point in the traveled centerline of U.S. Route 219, thence with said centerline

North 27°59'33" East 497.22 feet to a calculated point, thence six courses with the aforementioned northern limits of the Baltimore & Ohio Railroad

1190.89 feet along a curve to the left, with the lands of the State of Maryland (Liber 539, page 292) and lands of the Garrett County Board of Education (Liber 644, page 398 and Liber 644, page 405), said curve having a radius of 4211.23 feet and a long chord of South 52°14'58" East 1186.92 to a 1/2" rebar with cap set, hereinafter referred to as an IPS, thence two courses with said

Reaching Over 35,000
Readers In
Garrett County & Vicinity!

EMPLOYMENT

HELP WANTED - Part-time receptionist with light secretarial duties, 10-12 hours per week on Mondays & Fridays. Hourly wage based on qualifications & experience. Send resume & references to Box C-9, c/o The Republican, P.O. Box 326, Oakland, MD 21550. 9-3.

HELP WANTED - Cook, experienced only. Call 301-533-0009. 11-1.

HELP WANTED - Support counselor II, contractual position(s) for agency providing mental health services. Requirements: A preference for a bachelor's degree. Must have a valid driver's license. Application may be made to Garrett County Lighthouse Inc., P.O. Box 116, Oakland, MD 21550. Phone: 301-334-9126. Deadline to apply: May 19, 2009. EOE. 11-1.

HELP WANTED - Property management company looking for helper. Please call 301-245-4122. 11-5.

PUBLIC NOTICES

lands of Board of Education

South 62°45'30" East 99.23 feet to an IPS, South 62°11'04" East 198.38 feet with lands of the aforementioned lands of Wolf Acres Partnership (Liber 769, page 623) to an IPS, thence three courses with said lands of Wolf Acres Partnership

South 65°45'03" East 198.43 feet to an IPS, South 69°53'40" East 198.37 feet to an IPS, South 69°42'24" East 21.21 feet to a MONS, thence through said lands of Wolf Acres Partnership

North 24°26'15" East 632.25 feet to a calculated point being North 65°24'48" West 0.27 foot from a 5/8" rebar found, thence four courses with said lands of Wolf Acres Partnership

North 65°24'58" West 299.57 feet to a 5/8" rebar found, North 24°32'27" East 321.18 feet to a 5/8" rebar found, North 24°30'21" East 298.66 feet to a MONS, thence through said lands of Wolf Acres Partnership and two courses through the aforementioned lands of Craig Hershman et al (Liber 709, page 615)

North 24°26'15" East 963.60 feet to a MONS, thence two courses through the aforementioned lands of Gerald E. Wine

North 65°09'02" West 607.90 feet to a MONS, North 24°50'58" East 1.00 foot to a MONS, thence three courses with said lands of

North 63°10'53" West 33.34 feet to a 5/8" rebar found, North 65°27'07" West 83.40 feet to a 5/8" rebar found, North 65°12'44" West 796.53 feet to a 5/8" rebar found, thence crossing Old Route 219 now Weber Road

North 29°37'13" West 45.21 feet to a 5/8" rebar found, thence with lands of Russell T. Sines et ux (Liber 728, page 804)

North 69°36'43" West passing through a 5/8" rebar found at 927.52 feet, in all 1062.72 feet to a calculated point in the said traveled centerline of U.S. Route 219, thence with said centerline

820.92 feet along a curve to the right, said curve having a radius of 3065.29 feet and a long chord of North 3°01'13" West 818.47 feet to a point in the second of the Corporation Limits of the Town of Oakland, as adopted by ordinance of 1952, said point being North 27°22'10" East 910.90 feet from a concrete monument found, said monument being the second corner of said corporation limits, thence

North 27°22'10" East 191.91 feet with said corporation limits, to a point in the traveled centerline of the aforementioned Maryland Route 135, thence three courses with said centerline

1057.37 feet along a curve to the left, said curve having a radius of 5072.55 feet and a long chord of South 60°12'25" East 1055.46 feet,

South 66°10'43" East 672.71 feet to a point at the intersection of the said centerline of Maryland Route 135 and the traveled centerline of Old Route 219 now Weber Road, thence two courses with said centerline of Weber Road

North 21°30'18" East 330.43 feet, 22.06 feet along a curve to the left, said curve having a radius of 248.44 feet and a long chord of North 18°57'39" East 22.06 feet, thence

South 67°39'32" East, passing a 5/8" rebar found at 23.03 feet, in all 221.45 feet leaving said centerline and then with lands of Richard Ream Mussard et al (Liber 766, page 809) and lands of Brownings, Inc. (Liber 220, page 159), to an IPF, thence

North 22°20'28" East, passing through a MAGF at 415.92 feet, in all 431.50 feet, with said lands of Brownings, Inc., and said lands of Richard Ream Mussard to a point in the traveled centerline of the aforementioned Oakland Drive, thence four courses with said centerline

53.51 feet along a curve to the right, said curve having a radius of 270.31 feet and a long chord of South 77°07'47" East 53.42 feet to a point,

134.74 feet along a curve to the right, said curve having a radius of 1477.62 feet and a long chord of South 68°50'47" East 134.69 feet to a point,

South 66°14'03" East 250.62 feet to a point, South 65°48'31" East 70.21 feet to the beginning, containing 320.01 acres, more or less, as shown on a Plat of Western Annexation Surveyed for The Mayor and Town Council of Mountain Lake Park recorded among the Land Records of Garrett County, Maryland, in Plat Case SRB 3, file 382.

AND BE IT FURTHER RESOLVED that from and after the effective date of this Resolution, all persons residing in the area to be annexed shall be and become citizens of the Town of Mountain Lake Park, and subject to the provisions of the Charter and Ordinances of said Town, and any amendments thereto.

AND BE IT FURTHER RESOLVED that all real property so annexed and the personal property thereon shall be subject to the municipal property taxes to be levied by said Town, and that all of said property, real and personal, will be taxed as all other property within the Town of Mountain Lake Park, at the tax rate legally set by the Mayor and Town Council thereof, except that:

1. If the annexation is successful the phase in of Real Estate Property Tax will be as follows:

Fiscal Year Phase - in Percentage of Municipal Tax Rate

2010-2011 No Tax

2011-2012 33%

2012-2013 66%

2013-2014 100%

2. Citizens in the annexed area will receive intown sewer and garbage rates at the next quarterly billing after the annexation is finalized.

BE IT FURTHER RESOLVED that the Mayor and Town Council shall extend such services to the residents to be annexed hereby, as are extended to other residents of the Town of Mountain Lake Park, where available. The extension of Town services is more fully detailed in the "Outline for Extension of Services" available at the Town Hall.

AND BE IT FURTHER RESOLVED that Notice of this Resolution shall be published in a newspaper with general circulation within the Town of Mountain Lake Park and Garrett County, giving notice that the public hearing on this Resolution shall be held at the Town Hall located at 1007 Allegheny Drive, Mountain Lake Park, Maryland 21550, at 6:00 p.m. on the 2nd day of July 2009, which date is not less than fifteen (15) days after the fourth (4th) publication of said Notice as provided for herein.

AND BE IT FURTHER RESOLVED that this Resolution shall be effective on the forty-sixth (46th) day following its final enactment.

By the Authority of
Mayor and Town Council
of Mountain Lake Park

5/14 6/4/09

CLASSIFIED ADS

Now Hiring

Landscapers & Hardscapers

Must be hardworking and motivated with prior experience and a clean driving record.

Applications taken
Weekdays 8:00am - 3:00pm

Greenscapes LLC
30 Skyview Drive
McHenry, MD 21541
301-387-8090



EXPERIENCED CARE PROVIDERS

Evenings & Weekends

Minimum requirement: 1 yr. experience caring for adults. Our clients live at home & need assistance with hygiene, light housekeeping, meal prep., errands. Reliable transportation & home phone REQUIRED. We check all references & criminal background. Vision/dental & AFLAC ins. avail. EOE

Ask for Jeanette at: 301-334-4949

Arrowhead Market

NOW HIRING! JOIN OUR TEAM!

All Shifts, Full or Part-Time Positions:

Deli, Kitchen, Dishwashers & Warehouse

Part-Time Cleaning Position

Looking for full or part-time work?

Enjoy benefits such as health insurance,

401K plan, Christmas Club, discount

movie tickets and more! Candidates must

be team-oriented, dependable and friendly.

If interested, please apply in person:

Arrowhead Market

19746 Garrett Highway, Oakland, MD

301-387-4020



Now Hiring for Summer!

Barback Positions

If you are looking for an exciting job opportunity, we invite you to join our team!

If interested, please apply in person

HONI HONI BAR

19745 Garrett Highway, Oakland, MD

301-387-9172

PUBLIC NOTICES

BUDGET HEARING

The Town of Grantsville will

hold a public hearing on Monday, May 18, 2009, at 6:30 p.m.

at the Town Office. The budget

can be reviewed prior to the

hearing and will be available at

the Town Office, 171 Hill Street,

during regular business hours.

Paul C. Edwards
Mayor

Robin L. Jones
Clerk/Treasurer

NOTICE TO BIDDERS

The Garrett County

Historical Society is seeking

bids to paint the Deer Park

Hotel facade and porch on the

north side of the museum.

Contractors can obtain specifications at the museum

Monday through Friday between the hours of 10:00

a.m. and 3:00 p.m. Bid opening will be May 22nd at 11:00

a.m. at the museum.

Contractors should be licensed and carry general liability insurance and workers' compensation insurance.

Minimum limits of general liability required are \$1,000,000 per occurrence and \$2,000,000 general aggregate.

The Historical Society Board of Directors reserves the right to reject any or all bids.

Garrett County
Historical Society
107 S. 2nd St.
Oakland, MD 21550
301-334-3226

5/14

HELP WANTED

Now hiring carpenters, electricians, and plumbers. Also, subcontractors for framing, decks, roofing. 301-387-6976, evenings 301-501-6976. 8-5.

HELP WANTED

Part time/early evening. Experienced pontoon boat driver to take inn guests on tour of Deep Creek Lake. Must like engaging with visitors. 301-387-0111, McHenry, Md. 10-3.

HELP WANTED

Community health nurse. The Garrett County Health Department is accepting applications for a part-time, as needed, contractual RN to provide outreach immunization clinics for the Amish community. Maryland RN license required, with two years of experience. \$19.69-\$24.09 per hour, based on experience. Please submit a Maryland State Employment Application to Personnel, Garrett County Health Department, 1025 Memorial Drive, Oakland, MD 21550 (301-334-7705), Monday-Friday, 8 a.m.-5 p.m. Applications available at www.garretthealth.org. For fullest consideration, applications should be received by May 21, 2009. Equal Opportunity Employer/M, F, H. 10-2.

HELP WANTED

Job Coach/Custodial Supervisor needed to train and supervise a working crew of 2-4 people with disabilities performing custodial duties. Twenty-four (24) hours per week. \$7.64 per hour; Monday, Wednesday, and Friday 1:00 to 6:00 p.m.; Tuesday and Thursday 2:00 to 6:00 p.m. and every other Saturday 8:30 a.m. to 10:30 a.m. Duties include 1) routine and detailed cleaning at various locations; 2) light floor buffing; 3) supervising and training a crew of 2-4 people; and 4) assigning work and quality assurance. Pro-rated leave benefits. Qualifications include a high school diploma or equivalent; a valid driver's license with a good driving record; ability to lift 50 pounds, and experience in custodial work. Application deadline is Wednesday, May 20, 2009. Contact: Appalachian Parent Association, Inc. Appalachian Crossroads 39 South Third Street, Oakland, MD 21550 301-334-8449 Ext. 100 • 301-334-9633 (Fax) 9:30 a.m. to 3:30 p.m. Equal Opportunity Employer/Male-Female

HELP WANTED

Supervise and schedule the nursing staff in a group home serving developmentally disabled adults in Oakland, MD. Perform assessments, develop nursing care plans, delegate to LPNs, CNAs, UAPs. F/T salaried position with full fringe benefits. Regular hours M-F afternoons/evenings. RN required. 2 years' experience preferred. Salary range: \$35,000 - \$40,000.

LPN

Provide nursing services to developmentally disabled adults in a group home and day program setting in Oakland, MD. F/T position Mon. - Fri. with full fringe benefits. \$13 - \$16 per hour depending on experience.

LPNS

Provide nursing services to developmentally disabled adults in a group home setting in Oakland, MD. P/T positions, 20-26 hours on weekends. Partial fringe benefits. \$13 - \$16 hours depending on experience.

Substitute Nurses

RNs or LPNs. Provide nursing coverage to developmentally disabled adults in a group home setting in Oakland, MD, on an as-needed basis and in accordance with your existing schedule or preferences. \$13 - \$19 hour depending on degree and experience

Reaching Over
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CLASSIFIED ADS

Deadline: Tuesday, 5 PM
Phone: 301-334-3963

EMPLOYMENT

Continued from Page C-13

HELP WANTED - Avon!
Earn 50% fast cash and free
gift. \$10 to start. Call Karen,
301-334-3454. 10-4.

CARPENTERS

Experienced ONLY

Wages based on experience (min. 5 yrs.)
Must have own tools & transportation.

Apply online:
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(click on "Employment")
or leave message at 301-746-8870

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Real Estate Services
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Only (4) Desk Spaces available.
Looking for (2) agents now and
(2) agents by December 2009.

www.GoodfellowDCL.com

HELP WANTED - Person
to disassemble engine &
clean engine parts. Call Sue
at 301-334-1105. Mon.-Fri.,
8:30-3:30. 10-3.

EMPLOYMENT

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If you are looking for an exciting job opportunity, we invite you to join our team! Enjoy benefits such as health insurance, 401K, and more. **If interested, please apply in person.**
UNO CHICAGO GRILL
19814 Garrett Highway, Oakland, MD

Clinical Therapist & Foster Parent Recruiter

Pressley Ridge TFC of Western MD has the following two openings. Therapist duties include implementation of individual, family, and/or group therapy and providing training & support to other treatment staff. Requirements: Master's Degree in Counseling or Social Work, LCPC preferred, must be licensed in the state of MD, and 1 year related experience working with youth & families.

Recruitment & Certification Specialist responsibilities include recruitment, screening, training, and certification of Treatment Foster Care parents. Must have excellent communication skills AND flexible work schedule. **Requirements:** Bachelor's in Social Work, MSW preferred, and MD social work license required. BOTH positions require a valid driver's license, reliable automobile, and insurance. Applicable State Police/FBI Clearance.

Visit www.pressleyridge.org/careers for more info.
Submit resume, cover letter, and/or application to:
Mary Beth DeMartino, Program Director 327 Beall Street
Cumberland, MD 21502 Fax 301-724-8417 or
mdemartino@pressleyridge.org.

HELP WANTED - Looking for a job that offers stability, above average pay and benefits? Train to drive a tractor trailer with Mt. Top Truck Driving Inst. in Grantsville, Md. Beginning drivers can earn 40K or more, with comprehensive benefits and flexible home time. Weekday

and weekend courses available. Govt. grants, tuition reimbursement and student loans offered to qualifying individuals. 301-895-4700 or terry.beachy@garrettcollege.edu. 10-4.

HELP WANTED - Babysitter wanted for 1- & 3-year old, northern Garrett Co. Occasional, in our home. Mature, own transportation preferred. References. 301-245-4149. 10-2.

HELP WANTED - Immediate need for full-time & part-time glaziers. Experience a plus, but willing to train the right person. Construction experience helpful, especially carpentry. Excellent pay based on experience. We offer paid vacation & health insurance. Apply in person at Mt. Top Glass & Mirror, 4547 Hutton Rd., Oakland, Md. 301-334-3050. 11-5.

HELP WANTED - Person to do cylinder head work. Call Sue at 301-334-1105. Mon.-Fri., 8:30-3:30. 10-3.

HELP WANTED - Full-time position available for manufacturing plant. Individual must be active & willing to adapt to a fast pace. Benefits available with paid holidays and vacation. General framing experience necessary. Send resume & character references to Box K-7, c/o The Republican, P.O. Box 326, Oakland, MD 21550. 7-5.

HELP WANTED - Expanding company looking for an active individual with a minimum 3 years building contractor background. Position could develop into a management position. Full-time work. Health insurance, paid holidays & vacation. Individual must be computer literate with knowledge of CADD programs. Truss engineering a plus. Send resume with character references to Box M-7, c/o The Republican, P.O. Box 326, Oakland, MD 21550. 7-5.

EMPLOYMENT

Garrett Medical Group, P.A.

GMG is seeking candidates for the part-time position of Patient Receptionist

Responsibilities in this position include patient reception, filing and phone. This position may work afternoon, evening, and Saturday hours.

Please submit a cover letter, resume, to:
Receptionist, c/o Garrett Medical Group, P.A.,
311 North Fourth Street, Oakland, MD 21550

C. Palmer Die Casting, Inc. HIRING

Full-time temporary summer help.
Must be 18 years or older.
Starting wage \$7.50/hr.

Apply in person:
97 Commerce Dr.
Southern Garrett Industrial Park
Oakland, Md.

Residential Construction Drafting Position (Full-time position)

Applicant must have construction related experience and knowledge of CAD software. Pay based upon experience. Benefits include 401K, health insurance, vacation, & paid holidays.

Send resume with references to: **Mountaineer Log & Siding Co., Inc., 23813 Garrett Highway, McHenry, MD 21541**, or email: info@mountaineerlog.com.

Garrett County CPA firm

seeks highly motivated

SENIOR ACCOUNTANTS

with 2-5 years' recent public accounting experience to join local firm providing professional audit, accounting, tax, and support services to a wide variety of clientele.

Firm uses the latest technology in paperless engagement processes, tax, and financial statement research. Applicants must be CPA or CPA candidates. Compensation package includes overtime pay, health insurance, life insurance, 401(k), and profit sharing plans.

Qualified individuals should send resumes to: **Rodeheaver & Associates, P.C., 6000 Thayer Center, Oakland, MD 21550**, Attn: DLR. 11-2.

HELP WANTED - Experienced trail guide for 2009 season. Local riding stable. Send brief resume: Box I-10, c/o The Republican, P.O. Box 326, Oakland, MD 21550. 10-2.

HELP WANTED - Property maintenance and landscaping company has an opening for a full-time laborer. Must have a valid driver's license. Call 301-387-5225 to set up an interview. Please leave message if no answer. MHIC 69431. 10-5.

HELP WANTED - Servers needed. Apply at Jear-bryo's Restaurant, McHenry. 11-5.

HELP WANTED - Carpenter or helper and/or handyman, Oakland area. 240-321-4700. 10-2.

LANDSCAPING SUPERVISOR

Supervise installation of all phases of landscape construction.

Experience in landscaping, softscaping, carpentry and masonry helpful. Valid driver's license required.

**LAND
DESIGN**
Landscaping & Excavating
301-334-8431
Be prepared to leave a message.

GMS

GMS Mine Repair & Maintenance is seeking an experienced or retired WV Black Hat Coal Miner for a part time weekend security position in Tucker Co. Familiarization with AMS monitoring a plus. Please contact Jeff at 304-288-6884.

EMPLOYMENT

FOR SALE - Phillips Magnavox 50" projection TV, \$500 or best offer. 240-321-4713. 11-3.

FOR SALE - Commercial inner thigh machine, \$500. Commercial flat bench with leg curl/extension & hand-grips. Takes Olympic weights, \$300. Weider Pro 9940 home gym, \$200. You pick up. Call 301-616-8872. 11-2.

FOR SALE - Large coal furnace with blower, new pipes & elbows, suitable for shop or garage. \$50 301-387-2864. 11-2.

FOR SALE - Four 2500 gal. water storage tanks. Never used. Original cost \$900 each - asking \$750 each or best offer. Two 1 hp Gould water pumps. Never used. Please call if interested. 443-802-3734. 11-4.

FOR SALE - Factory wagon frame, 15" tires, \$300. 301-334-9140. 11-2.

FOR SALE - Tanning bed, SunQuest 24 RSP Wolff System, 15-minute digital timer, key lock, less than 4 hours use. Paid \$2900, sell for \$2200. 301-616-0176. 11-2.

FOR SALE - Field stone, \$100 per ton. 301-616-5911. 11-5.

FOR SALE - 10-speed purple girls' bicycle, new, never ridden, \$65. 301-334-9140. 11-2.

FOR SALE - Sterns & Foster Hawkes Bay ul. plush BT king mattress. New \$2000, sell for \$1500. 240-321-4713. 11-3.

FOR SALE - Sears wood/coal kidney furnace, excellent for shop or large area, \$600. 301-616-2993. 11-4.

FOR SALE - Topsoil. Call 301-707-3343. 10-2.

FOR SALE - T&G flooring & paneling: rustic cherry, \$2.50 sq. ft.; premium cherry, \$3 sq. ft.; rustic oak, \$2.45 sq. ft.; premium oak, \$2.75 sq. ft.; butternut, \$2.50 sq. ft. Other wood species also available. 8-inch T&G pine paneling, 74" ft. Log siding, 8", \$1 ft. 240-321-5051. 10-3.

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FOR SALE - White baby bunnies, purple lilac bushes & small igloo doghouse. 301-895-5532. 10-2.

FOR SALE - 50" Hitachi TV, \$75. Franklin Chef compact refrigerator, \$75. 412-999-9092. 10-2.

FOR SALE - SunSetter retractable awning (12' wide & extends to 10'). Very good cond. Includes screen room (never used). Asking \$650. 304-379-1123 or 301-616-6879. 10-2.

FOR SALE - Silk Memorial Day flowers: all types & colors. Crosses, pots, hearts, bunches, sprays, flags, baskets, all different wreaths, cones, trellis, praying hands, solar pieces & a lot of new flowers this year. Come anytime. Robert Beckman, 301 Sanders St., Terra Alta, WV 26764. Phone 304-789-6280. 10-3.

FOR SALE - Logs. 301-616-1625. 7-8.

FOR SALE - Butternut & walnut seedlings for spring planting. 301-746-5781. 4-8.

ATTENTION - If you have purchased locally a male English bull dog within the last 2 years, call 240-362-8229. 10-4.

FOR SALE - One large pink bridesmaid dress, worn once, paid \$350, will accept \$135. 1-room air conditioner, \$12. 301-334-1523. 301-533-0151, ask for Rose. 10-2.

FOR SALE - New Clark pallet jack, \$265. Solid oak trim, seconds, very reasonable prices. 301-245-4501. 10-4.

FREE - Information on all properties for sale, www.homesdatabase.com/taylor. 10-2.

FOR SALE - Custom-built storage buildings & playhouses. 301-895-3688. 10-5.

FOR SALE - Red oak rough sawn, air-dried lumber. Approx. 1750 feet. Call 301-895-3122. 9-3.

FOR SALE - In Memorial Gardens Cemetery, 4 burial plots, \$600 each. Contact 301-334-1395. 9-4.

FOR SALE - Large woodstove, \$250. Small antique iron wood cookstove, \$100. 220 volt electric heater, plug in. 301-334-1561. 9-4.

FOR SALE - Kauffman's wedding dress, size small. For more information, call 301-334-0648. 8-4.

Spring Sale
**METAL
DETECTORS**
Free headset w/purchase of any detector.
See Kevin at
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Immediate Openings for Full-time, Part-time, All Shifts, All Locations

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shousley@legacyhomecorp.com
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Phone 301-387-8451



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CONTACT MELANIE FISH VIA:

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Part-time, home-based Internet
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Log Home w/Lot on 20 Acres.
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The Maryland-Delaware-D.C. (MDDC) Classified Ad Network currently has 81 participating newspapers in its network - a circulation of over 1.4 million. To learn more about advertising with the MDDC, call The Republican at 301-334-3963.

MISCELLANEOUS

FOR SALE — Nursery stock. Dug trees starting at \$8; blue spruce, Norway, white pine, fir, white spruce, Caneau Valley fir & hemlock. Call Jay Rice, 301-533-1919, 8-5.

FOR SALE — Excel hand dryer, wall mounted, for business restroom, like new, only \$185. Call Stuart at 301-334-6212, 8-5.

FOR SALE — Reznor space heater, gas fired, Model F50-3, 40,000 BTU, \$600. 301-334-8582, 8-5.

FOR SALE — Locust posts. 301-616-1625, 7-8.

CHILD CARE

LITTLE RASCALS — Early Learning Center. Openings for ages 2-5. 7:30 a.m.-5:30 p.m., year-round. Preschool activities! Large play-ground! Safe, clean, loving environment. Air-conditioned. Sign up for fall! Spaces are limited. 301-334-4721. Lic. #11-68805, 10-5.

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Delivery Available

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Evenings, please!

FOR SALE — Zero turn mowers, Hustler. First & oldest zero-turn in the world. Commercial & residential. Priced hundreds to thousands below MSRP. Also, we have 2003 E-Z-Go golf carts, electric/gas. Hopkins Garage, Rt. 28, Old Cold Storage Bldg., Romney, W.Va. Call 304-822-3879, 9-5.

FOR SALE — 955 JD tractor, 4WD, cab, heater, AC, wipers, lights, front load bucket, low hours. Very nice. \$22,500. 301-334-4894, 10-5.

Visit The Republican Website at
www.therepublicannews.com

FARM ITEMS

For Sale —
John Deere 7000
4-Row Corn Planter
\$2,500
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20' Sunfilm Wrap \$54.50
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On-the-farm slaughter and custom meat processing, with quality and service
Please call 301-245-4238
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Your local dealer
for MILLER PRO hay & forage equipment
Buck Hill Farm
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FOR SALE — New Idea 5209 mower/conditioner, 9'3" cut, exc. cond. \$7500. 304-789-6876, 304-698-7174, 11-5.

FOR SALE — New Idea 14A triple beater manure spreader, looks like new. Brilliant culti-mulcher, field ready. Also, one 23.1x26 turf tire, new. Call 301-334-4543, 11-2.

FOR SALE — Hay for horses & cattle. 301-387-5723, 11-5.

FOR SALE — Mixed hay, approx. 300 bales. 301-729-1854, 11-5.

FOR RENT — Leon rock picker. Call 301-334-4543, 11-3.

FOR LEASE — Fields. Suitable for row crops or hay. 301-895-5395, 10-4.

FOR SALE — Mulch hay, \$2/bale. Call 301-245-4255 or 240-321-4244, 8-4.

FOR SALE — Case 5-bottom auto reset plow. Also, straw & mulch hay. 301-334-8510, 7-5.

FOR SALE — Mixed grass round bales of hay, 4'x4'. Call 301-616-2928 evenings, 6-8.

FOR SALE — Used tractors. 301-746-8116, 2-10.

CHILD CARE

DAY CARE — 2 shifts. Open 6 a.m. to 11 p.m. Accident or Grantsville Elementary, Beechnut Lane. 301-245-4002. Lic. #11151148, 8-5.

OPENINGS AVAILABLE! INFANTS & TODDLERS

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Have security
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LAWN/GARDEN

BOATS

Dock slips on Deep Creek Lake may only be rented to the public by authorized commercial marinas.

The renting of private dock slips can result in the suspension or revocation of a Buffer Strip Use Permit and associated dock privileges.

Any questions should be directed to the Lake Management Office at 301-387-4111.

FOR SALE — Dock, U-shaped, Follansbee, Good cond. \$2000 or best offer. 202-425-3694, 11-5.

FOR SALE — 1999 20' Bayliner Capri/5 liter Merc Cruiser. Fast & powerful. Bow rider/seats 8. New cover. Beautiful boat & trailer. \$14,000. 301-501-9334, 11-4.

FOR SALE — 1988 Playcraft 24' pontoon boat. 48 hp Evinrude engine with new 12 gal. gas tank. 2008 Hoosier trailer, many adult & children's life jackets & 2 tables included. Very good cond. Call 301-616-5098, 11-2.

FOR SALE — Type A wood dock with barrels. Good cond. \$1000. 301-926-6115, 11-6.

FOR SALE — Carpeted pontoon dock. 9'x16'. Also includes 26' walkway. Rubber bumpers around perimeter. Dock in good shape. Steel pontoons painted every year with protective paint. Includes transport trailer (not licensed). \$1200. 412-913-3546, 412-788-2845, 11-4.

FOR RENT — Seasonal & transient boat slip rental for 2009 season. Storage garages also available. Call McHenry Cove Marine LLC, 410-580-1995, x224, 11-5.

BOAT STORAGE

FOR RENT — Indoor storage facility. 10'x30' units for boats, autos, household furniture, etc. All welcome. 24-hour access. Also available, outside boat storage. Please call 301-501-5500 anytime.

RECREATION

FOR SALE — 1991 Club Car golf cart, new gas engine & clutches. Runs well. Windshield, hardtop & new rear flip seat. Great for camp or just getting around the neighborhood. \$3000. Call 301-616-8872, 11-2.

FOR SALE — 2001 Honda Shadow 1100cc; 8300 miles. Like new. Kept inside. Loaded with extras: windshield, saddlebags, luggage rack, footboards, extra light bar, backrest, 2nd seat, really nice padded handles/throttle. Lots of shine, beautiful bike, ready for the road. Asking \$6300. Call 240-321-0794, 11-2.

FOR SALE — 2007 Kawasaki KX85. Good cond. Great starter bike. \$1095. 301-334-2369 or 301-616-9721, 11-2.

FOR SALE — 2005 Suzuki Z-400. Exc. cond. 301-501-1137, 11-4.

FOR SALE — 2005 Jayco 29 ft. BHS Jayflight travel trailer. 1 slide-out, fully equipped. Exc. cond. \$11,000. 301-387-7649. Leave message if no answer. 11-4.

E-Z-GO — Golf carts, gas or electric, customizable options. Knepper Farm & Outdoor Equipment, Berlin, Pa. Call 814-483-0108; www.kneppers.net, 11-5.

FOR SALE — 2005 Yamaha YZ250S dirt bike in good cond. \$3200. Call 301-746-8619 or 304-276-0281, 10-5.

FOR SALE — 2002 Kawasaki KX250, rebuilt. New plastic, Pro Circuit exhaust, suspension, tires & many extras. \$3000 or best offer. Call 301-616-5218, 10-4.

FOR SALE — Brand new travel trailer. 29 1/2 ft. Cougar by Keystone. Large push out, lots of cabinets, 2 TVs, Onan generator. Price negotiable. 301-616-0169, 8-5.

FOR SALE — Suzuki 4-wheeler, 4x4, 200 miles. Will trade for small pickup or travel trailer. 301-895-4264.

FOR SALE

'07 Honda 400 EX
Good Shape, Runs Great!
\$4,000
240-321-3650

2000 Suzuki Bandit 1200S:

1200 cc in-line 4

"sport tourer, gentleman's express."

100 hp, 70 ft. lbs. torque over a

4,000 rpm spread—a real treat!

16K miles, mature owner. \$3,000.

Call 301-334-8449 x171 M-F, 8:30-4:30

or 301-533-0210 after 7 p.m.

BOATS

FOR SALE — 14x70 mobile home, 3 BR, 1 1/2 BA. Must be moved. \$4000. 301-334-1253, 11-2.

GARAGE SALES

LARGE MULTI-FAMILY YARD SALE — 1313 Broadford Rd., Mtn. Lake Park; Thurs., Fri. & Sat., May 21, 22 & 23; 9 a.m. - ? CJ Banks, Longaberger, seasonal decorations, books, dresser, 2 Maytag wringer washers, tools, kids' clothing (boys' size 1-2, girls' size 4-5), numerous other items. 11-2.

ATTENTION — The yard sale to benefit the Dove Center, originally scheduled for May 15, has been postponed. It will be rescheduled at a later date. 11-1.

YARD SALE — May 22, 9 a.m.-5 p.m.; May 23, 9 a.m.-2 p.m. From Broadford Road, turn left onto Southern Pines Drive & make the first right onto White Pine Circle. Baby girl clothes up to 18 months, adult & girls' clothes, toys, Bratz dolls & accessories, crib, bouncy seat, baby swing, entertainment center, Christmas decorations, home decorations, various household items & much more. 11-2.

GARAGE SALE — Rain or shine. Fri., Sat., May 15, 16, from 8 to 1. Rt. 219 south, left on Paul Friend Rd., right on Pleasant Valley Rd. & left on Lyndale Rd. Look for signs. Pasta maker, record player, speakers, housewares, brand name junior girls' size 3 to 12 and men's & boys' clothes. 11-1.

MOVING SALE — Toshiba 32" color TV, \$200; 4-piece living room set with coffee table & end table, \$250; dining room table & 4 chairs, \$100; baby swing, \$30; baby crib with mattress, bedding & melodies light set (new), \$90; Fisher Price calming vibrations chair, \$15; Sharp microwave oven, \$25; Pioneer audio/video stereo receiver, \$65; VR3 bass module & 2 speakers for computer, \$25; Compaq computer LCD display, 15", \$50; Safety 1st baby monitor, \$10. All in exc. cond. Call 301-533-6700, 11-2.

FOR SALE — 1964 MG, dismantled for restoration or parts. Extra new & used parts. \$800 or best offer. 301-746-8767, 11-3.

FOR SALE — 1997 Ford Ranger, 5 spd, lift kit, \$750. 1999 Nissan 300Z, V6, 5 spd, \$900, as is. 301-334-8439, 11-3.

FOR SALE — Tonneau cover to fit Toyota Tacoma pickup, 6 ft. bed, \$100. 301-334-9140, 11-1.

FOR SALE — 1994 Isuzu NGR, cab & chassis, 6 cyl turbo diesel, auto trans, PS; 18,000 GVW. Runs well, no rust, nice truck. \$9500. Call Stuart, 301-334-4894, 11-5.

FOR SALE — 2004 Legacy sedan. 301-746-4073, 11-2.

FOR SALE — 1996 International tk., Low Pro 4700, cab & chassis, 444 E diesel V8, 5 spd, AC; 21,400 GVW; 50 gal. fuel tank, tinted glass, HD radiator, block heater. Nice Southern rust-free tk. Only \$12,500. Call Stuart, 301-334-4894, 11-5.

FOR SALE — 2004 Chevy 2500 V8 single cab with 8 foot bed, 81,000 miles. \$11,500. Call 301-616-7548, 10-5.

FOR SALE — 1977 Corvette. Almost ready for paint. Over \$3500 in new parts, \$3500 takes all. Call 301-616-5244, 10-5.

FOR SALE — 1996 Dodge Ram 2500, 8 cyl. 122,000 miles. Exc. cond. Automatic. No leaks; doesn't burn oil. Must see. 301-387-5772, 10-2.

FOR SALE — 2006 blue Scion TC, 5 spd, moon roof, 17" wheels, 90K miles, \$8000. Blue book value \$9050. Call 301-501-1459, 10-2.

FOR SALE — 1993 Dodge Dakota, 4x4, with cab & top, bedliner. Runs well. Body fair, bad frame, many new parts. \$500. 301-533-1038, 10-2.

FOR SALE — 1994 Dodge Dakota with camper top. Low mileage, new transmission, runs well. Minor body work needed. \$2500 or best offer. Call 301-533-0040 for more information. 10-5.

FOR SALE — 2003 Chevy 1500 V6 single cab with 8 foot bed, 29,000 miles. \$9900. Call 301-616-7548, 10-5.

FOR SALE — 1990 Chevy van w/hydraulic lift & power wheelchair. \$2000. 304-789-2781, 10-3.

FOR SALE — 2001 Chrysler Sebring Convertible LX. Dark blue with black top; tan interior; good cond.; 53,500 mi.; not driven during winter months. AC, PS, PW, PDL, power seat, AM/FM stereo, CD player. \$5500. Call Jim, evening 301-334-8650, 10-2.

FOR SALE — 1998 Subaru Legacy Outback, fully loaded, power everything, MD insp., custom audio system. \$5000 or best offer. Call 301-616-1521, 9-tfn.

FOR SALE — 1983 Suburban 23 844 actual miles. 350 engine, 4 spd trans, 4WD. One owner, garage kept, very nice. \$8500. Call Stuart at 301-334-6212, 8-5.

MOBILE HOMES

GARAGE SALES

GARAGE SALE — May 15 & 16, located at 182 King-Reis Lane, just east of Deer Park fire hall. Plenty of items for sale — from a 1991 Corvette to various odds & ends. Sale hours 9 a.m. until 2 p.m. both days. 11-1.

MULTI-FAMILY GARAGE SALE — Thurs., Fri., May 21, 22 (8-5). Sat., May 23 (8-2). Near Aurora fire dept. on Rt. 50; turn on Rt. 24, 1st rd. on left (Shillingburg Rd.), 1st garage on right. Furniture, household items, flower pots, utility trailer, toolbox, pictures, new motorized scooter, mower & much more. 11-2.

YARD SALE — 715 1 St., Mtn. Lake Park, from 8:30 a.m. to 4 p.m. Sat. & Sun., May 16 & 17, 11-1.

YARD SALE — 5/21-5/23; 215 Caldwell St., Terra Alta, W.Va.; 8-5. Home interiors, home décor, ball cards; men's, women's & boys' clothes; toys & much more. 11-2.

INDOOR SALE — May 15 & 16 from 9 to 5, Rt. 50, about 3 miles west of Red House. Rain or shine. 11-1.

PLEASANT VALLEY VENDORS & VITLES — May 22 & 23; 10-7. Numerous yard sales, crafts, vendors & bake sale event. Food available. Rain or shine. Inquire at PVArtisan@hotmail.com, 9-3.

MULTI-FAMILY GARAGE SALE — 5/14-5/16, 8 a.m.; 1 mile off Rt. 50 on Egdon Rd. Boys' clothes infant-2T, girls' clothes 4T-10, baby items, toys, adult & maternity clothes, books, puzzles, household items, handmade wooden children's furniture, desk, dining room table/chairs, birch doors, meat saw, truck toolbox & much more. 10-2.

Benefit Relay For Life MULTI-FAMILY YARD/BAKE SALE — May 15-16, 8 a.m. Salisbury Builders Supply Rt. 219 N., Salisbury, PA.

YARD SALE

Sat., May 23 • 9-3
Sun., May 24 • 9-12
Boy Scout
Crosscut Rd.
— ALL GOOD STUFF —

GARAGE SALE

Friday thru Sunday
May 22-23-24
8 a.m. to 5 p.m.
RAIN OR SHINE!
3698 White Rock Rd.
(Off Blooming Rose Rd., from Rt. 42 out of Friendsville)
Bells & Santa collections, kitchen appliances, dishwasher (almost new), furniture, hunting accessories, meat grinder & sausage stuffer, welder, & much, much more! 11-2nd

YARD SALE

Saturday, May 16
9:00 am - 2:00 pm
2 Families
6997 & 7083 Oakland
Sang Run Road
Household items,
antiques, toys,
washer and dryer,
and much more.

Wisp Community Yard Sale

Saturday, May 16 9am - 3pm
Wisp Resort Parking Lot
15X15 Site: \$15 Table Rental: \$5
Have your own sale or Shop the Lot!
Call 301.387.4911 to rent your site today!
wispresort.com WISP RESORT 301.387.4911

FAMILY YARD SALE

RAIN OR SHINE!
Fri., May 22 & Sat., May 23
9 a.m. to ?? both days
Located at the Wagner tractor-trailer parking lot, 5 miles North of Oakland on Garrett Highway.

Like-new clothing, baby clothes, baby bed, furniture, toys, household items, tools, rototiller, electric start walk-behind snow blower, gasoline pressure washer, generator, lime spreader, John Deere X495 lawn tractor with mower & snow blower.

HUGE YARD SALE

One Among Many Rt. 50
Coast-to-Coast Yard Sales
May 15-16-17 • 8 am. to ??
Located 9 miles South of Oakland on Rt. 219 at Mumbles & Squeaks Antiques (For directions: 240-321-1273)

NOTHING SOLD BEFORE 8 A.M.
250-watt home theatre w/extras, reloading equipment, commercial snowcone machine w/extras, vintage radios, toys & other collectibles, furniture, livestock gates, tools, and so much more.

GARAGE SALES

RT. 50 YARD SALE — To benefit Maple Spring Church Family Life Center bldg. project. May 16; 9-5; Aurora School, Rt. 50, Aurora, W.Va. BBQ chicken dinners served beginning at 11:00. Bake sale. Baby & children's items, antiques, misc. tools, household items, much more. 10-2.

4-FAMILY YARD SALE — Thurs., May 21, & Fri., May 22, from 8 a.m. - ? at 4507 Maryland Hwy., just before the flashing lights at Deer Park. Adult, boys & infant clothing, tools, baby items, housewares, wall pictures, toys, etc. 11-1.

HUGE YARD SALE — Thurs., Fri. & Sat., May 21, 22, 23; 8 - ?; Kitzmiller's on 560 at 2012 Gorman Rd., 8 miles from Loch Lynn, watch for signs. Baby stuff, recliner, tools, household stuff, wine cooler, ladders, dresser, bassinet & much, much more. 11-2.

FOR SALE — At Wisp yard sale Sat., May 16. Nice new & used items. Baby girl Gap, Children's Place, Osh Kosh, Carters; swing, bouncy, 5-in-1 bassinet (carry me near, neutral). Clarinet w/stand, book, CD. Wine making kit, teen clothes (AE, Hollister, Aero), Power Wheels, Barbie house, hemp jewelry, man's & woman's genuine diamond rings, pearl necklace/bracelet, rock memorabilia. 301-501-0365/info on these items. Rain/shine. 11-1.

7-FAMILY INDOOR/OUTDOOR YARD SALE — Large selection furniture, curtains, blankets, clothes, dishes, lamps, small appliances, knickknacks, books. Come see! Beside our future Walgreens, Oakland; May 21-25; 7 a.m. - ? 11-2.

Multi-Family Yard Sale
Friday, May 22, 9-4
Saturday, May 23, 9-2
130 Highland Drive,
Oakland, right off
Dennett Road

Baby items!! Pack-n-Plays, Booster Seats, Tons of Toys, Clothes for Everyone!!! (Infants, Toddlers, Kids, Adults), Housewares, Electronics, Camcorder, Baker's Rack, Knick-Knacks, Books, Princess Toddler Bed and Comforter Set 11-2nd

Furniture, children's clothes & toys, home decorations, bedding sets (K&O), lamps, camping gear. Many items to choose from. 10-2nd

YARD SALE

May 14-15
9 a.m. - 5 p.m.
(No early birds, PLEASE)
163 Crestview Dr.
Mitchell Manor
(From 4th St., behind
old GC Roads garage,
top of hill, turn left.
3rd house on left)

Furniture, children's clothes & toys, home decorations, bedding sets (K&O), lamps, camping gear. Many items to choose from. 10-2nd

Multi-Family Yard Sale
Friday, May 22, 9-4
Saturday, May 23, 9-2
130 Highland Drive,
Oakland, right off
Dennett Road

Baby items!! Pack-n-Plays, Booster Seats, Tons of Toys, Clothes for Everyone!!! (Infants, Toddlers, Kids, Adults), Housewares, Electronics, Camcorder, Baker's Rack, Knick-Knacks, Books, Princess Toddler Bed and Comforter Set 11-2nd

Furniture, children's clothes & toys, home decorations, bedding sets (K&O), lamps, camping gear. Many items to choose from. 10-2nd

YARD SALE

May 15-16 • 8:30 a.m. - ??
Church of God of Prophecy
25 Back St., Deer Park

Also: Hot Dogs & Bake Sale
Saturday: Youth Group Car Wash

For more info., call Trina, 410-808-2730

Kitzmiller's Annual Garage Sale

(We are part of the Pleasant Valley Vendors & Vittles Event)

Fri., May 22, 9-7 • Sat., May 23, 8-11

1052 Smouse Road (1 mi. out of Loch Lynn)

Craftsman 10" table saw, tools, running boards, lighthouse collection, angel collection, ice cream freezer, Tupperware, housewares, apple canisters, pictures, craft items, baby stroller, jeans, nice clothes, camping items, seasonal decorations, 10 pc. bisque Village (ready to paint), and much more.</

PETS

FOR SALE - 4 Siamese kittens, 2 male & 2 female. Born Feb. 16 & ready to go. Asking \$100. Call after 4 p.m. 301-746-6110. 11-2.

FOR SALE - 3 cockatiel birds & cages, \$100 for all. Free dog, Pomeranian/poodle, born 4-15-08, 1 year old, housetrained & friendly. Call 301-501-0451 anytime. 11-1.

FREE - English springer spaniel & walker mix puppies. Ready May 27. Call 301-334-9122 to schedule a visit & to reserve a pup. 11-2.

FOR SALE - ACA pups: Westie, mini-schnauzer, pug, cairn terrier, golden retriever, Lab, bichon frise. Shots, wormed, health guaranteed. 301-895-5772. 11-6.

FOR SALE - Female beagle mix, very friendly, \$30. 301-334-8510. 10-5.

FOR SALE - AKC sheltie puppies. 1st shots & wormed. \$300 to \$400. 301-387-9817. 10-4.

FOR SALE - Mixed cocker spaniel puppies, \$100 each. Angora bunnies, \$10. 301-245-4001. 10-2.

SPAY/NEUTER - Can't afford to "fix" your pet? Help is available. Call 301-387-8396 or visit www.garrettland.com for information. 9-5.

CRITTER SITTERS - Pet sitting service. All animals, including horses & livestock. 304-789-5046. 9-5.

FOR SALE - Standard poodle puppies: black, brown, red. OFA & genetic testing done. Available now. 301-387-4182, 301-501-1818. 9-5.

FOR LEASE - Experienced trail horse, \$175/month. Also, beautiful, private, guided trail rides, \$25/hour. Call 304-789-5046. 8-5.

TRY OUR WANT ADS... THEY PAY!

FOR RENT

FOR RENT - 3 BR house on 3 acres in McHenry area with 24x32 detached garage. \$900/month. 301-501-0913. 10-3.

FOR RENT - 1 BR apt. in McHenry. Washer, dryer, stove, refrigerator, water & sewerage included. Lake view. Nonsmoking. No pets. Lease, sec. dep. & ref. required. Available mid May. \$475/mo. 301-616-6488. 10-2.

FOR RENT - Mobile home close to lake & Vesp. Exc. cond. 2 BR, 2 BA, garden tub room, laundry room with washer/dryer hookup, large living room, kitchen, closed-in large porch, nice yard, central air, electric heat. \$600/month, sec. dep. same, plus util. No pets. Rental ref. required. 301-387-5046. 10-5.

FOR RENT

FOR RENT - House, Oakland, by golf course. 3 BR, LR, kitchen, 1 BA, laundry room, attached garage. Total electric. \$700/month. Sec. dep. & ref. required. 301-334-1880. Available May 15. 10-2.

FOR RENT - Remodeled 2 BR apartment, walking distance to downtown Oakland. \$450/month plus electric. 240-321-4700. 10-2.

FOR RENT - 2 BR, 1 BA house with loft, full basement. Fully furnished, with pellet stove. Small kitchen & living room. One small pet allowed & smoking. Ref. & sec. dep. required. \$800 plus util. Located on Green Glade Road. Call 301-387-4057 after 4 p.m. 10-5.

FOR RENT - 2 BR, 2 BA cabin located 7 miles south of Red House in Backbone Ridge Subdivision. \$650/month, security deposit required. Call Adam, 301-616-7871. 11-2.

FOR RENT - 1 BR apt. in Grantsville, 2nd floor. \$450/month plus sec. dep. Most util. included. No pets. 301-746-5778. 11-5.

FOR RENT - Very nice 2-story house in Mtn. Lake Park. Clean & attractive. 6 rooms; 2 BA, 2 BR. Attached 1-car garage. Front porch & large yard. Nonsmoking. No pets. Sec. dep., lease & ref. required. Call 301-334-2603. 11-5.

FOR RENT - Small 2 BR house, Terra Alta. 304-698-7354. 11-3.

FOR RENT - Large apartment. Clean 1600 sq. ft. 2 BR. Up to date carpet, stove, refrigerator. Large living room & kitchen. New bath & shower. Private entrance. Located on Route 40 near Grantsville at Hilltop Centre. No pets. 1-year lease. \$550 rent per month includes water & sewerage. Call 317-837-7746 or 301-689-8160. 10-2.

FOR RENT - Luxurious 2 BR, complete security, AC, downtown Oakland. \$500/month plus utilities. Contact 301-334-3826. 9-5.

FOR RENT

Large 1 BR apt. at the Savage River Inn. \$750/mo. All utilities paid. 301-245-4664. 11-2-2009

FOR RENT

Canaan Valley, WV. Very nice, private, 2 BR apartment w/kitchen area, dining area, and living room. Mostly furnished. Call 304-866-4572 for more information. 9-30pm

FOR RENT

FOR RENT - 2 BR house near Oakland. No smoking, no pets. \$450 per month plus sec. dep. & util. References required. Reply to Box B-11, c/o The Republican, P.O. Box 326, Oakland, MD 21550. 11-2.

FOR RENT - 2 BR apartment, all utilities paid, Terra Alta. 304-698-7354. 11-3.

FOR RENT - 3 BR, 2 BA rancher at Trader's Landing next to Brenda's Pizzeria. Available now. Nicely furnished. Washer/dryer. Trash pickup, cable, snowplowing included. \$900/month plus phone & electric. Deposit & references required. No pets. 12-month lease. Please call Steve at 301-387-4199. 11-4.

FOR RENT - First floor 2 BR apt. in quiet, historic district of Oakland. All appliances, including microwave & ice maker. Washer/dryer hookup & storage in basement. Carpeted throughout. Tile bath. Off-street parking. Comfortable gas/hot water heat, controlled by you, is included in rent. \$650 for 1 & \$25 for each additional person. Leave message. 301-334-1741. 11-3.

FOR RENT - Bloomington apartments, 2 BR, refrigerator & stove and some utilities included. Clean, nice & quiet. 301-616-3931. 9-5.

FOR RENT - House close to Oakland, no more than 2 people. Must be responsible & must have 2 rental references each. No pets. \$525 plus deposit. 301-387-9346. 8-5.

FOR RENT - Trailer space near Accident. 301-746-6417. 8-5.

FOR RENT - Mtn. Lake Park, rental with garage, \$500/month. Call 301-707-8602, 301-268-8896. 8-5.

FOR RENT - Or lease purchase: single family home on Gravelly Run Rd., McHenry. 4 BR, 1 1/2 BA. Newly updated paint & carpet. Outdoor storage shed. 5 minutes from all the lake/skiing action & Garrett College. \$850 rent & \$725 deposit. Util. additional. Ref. & background check required. Smoke-free & no pets, please. 301-501-7131. 9-5.

FOR RENT - Oakland. Downtown. Spacious, clean, safe, quiet. Walk to town events, churches. Private laundry. Lg. relaxing porches. Efficiency \$450 + util. Larger units \$525 + util. & up avail. Nonpet. Nonsmoking. Lease. 610-620-4576. 8-8.

HOUSE FOR RENT

5 BR, 1 1/2 BA. Only house on working farm in Oakland city limits. Available June 6 \$1,200/mo. Sec. Dep. No pets. References required. 301-334-1567. 11-6-09

FOR RENT

FOR RENT - Large 3-4 BR house with great view of Deep Creek Lake. 3 full BA. Large yard & 2-car garage. Great location. \$1500/month plus utilities. 301-501-9548. 10-5.

FOR RENT - Indoor storage facility. 10'x30' units for boats, autos, household furniture, etc. All welcome. 24-hour access. Also available, outside boat storage. Please call 301-501-5500 anytime. 10-5.

FOR RENT - 1 BR apartment in Grantsville, second floor unit. Most util. included. No pets. \$425/month plus sec. dep. 301-746-5778. 9-5.

FOR RENT - 2 BR trailer, Accident, Md. Utilities included + basic cable, \$650. Sec. dep. required. 301-501-4404. 9-5.

FOR RENT - Small apartment on Bumble Bee Rd., single person only. Call 301-501-6976. 9-5.

FOR RENT - 3 BR house in McHenry, \$750/month plus utilities. Contact Sam Housley at Legacy Home Corp., 301-387-8451 or 301-616-5855. 9-5.

FOR RENT - 2 BR apt., Deer Park, Md. Must be Section 8 approved. 301-387-6976. 9-5.

FOR RENT - 2 & 3 BR trailers in Accident, Md. For more information, call 410-663-9444. 8-4.

FOR RENT - 2 BR apartment in Grantsville, third-floor unit, \$500/month plus sec. dep. & ref. Some util. included. No pets. 301-746-5778. 8-5.

FOR RENT - Garrett & Alleg. counties apartments. Sec. dep. & refs. required. 301-895-3250. 8-5.

FOR RENT - 2 BR apartment, McHenry. Utilities included. \$650. Call 301-746-8849. 7-5.

FOR RENT - Mobile home, Old Morgantown Road West, Friendsville. Positively no animals! 301-746-5480. 7-5.

AVAILABLE FOR IMMEDIATE OCCUPANCY

Townhome at Lake-Land Estates - 3 BR, 2 BA. View of the lake. Fully furnished. 1-car garage. No pets. \$1,000 + util.

All homes require a Security Deposit



DEEP CREEK REALTY

Each Office is Independently Owned and Operated

Please Call Coldwell Banker Deep Creek Realty Ask for Markell 301-387-6187 1-800-769-5300 24439 Garrett Hwy. Suite 101 McHenry, MD 21541

REAL ESTATE

The Republican newspaper
"We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, or national origin."

FOR SALE - By owner. 33 acres; 4 BR, 3 BA home; 30'x40' detached building; 20'x24' pavilion. Call for details. Will separate. 301-895-4264. 11-5.

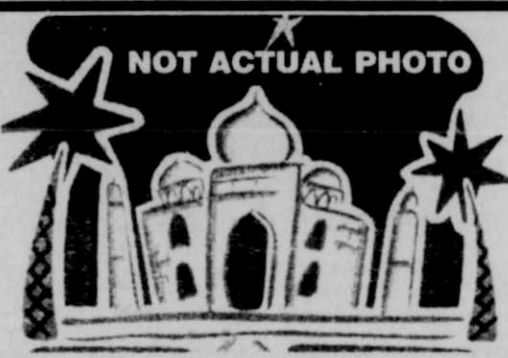
FOR SALE - Beautiful cedar house with tremendous views of Accident valley on 3.24 acres. 3800 sq. ft. of finished living space, plus full unfinished day lighted basement & attached 3-car garage. House has many upgrades & is fully furnished making it perfect for a vacation getaway or a permanent home. \$539,000. 301-616-7548. 8-5.

\$195 Listings

- Place your home onto the Multi List, Realtor.com, Homesdatabase.com, and many Real Estate websites
- Listing Service helps homeowners sell for a lower cost
- No further mandatory fees

Real Estate Broker & Mortgage Lender in-house

Offlake Realty & Rentals 301-387-8060



This is a rare opportunity to own a fantastic house at a number well below builder's cost. Priced at just \$435,000.00 (a savings of \$245K) and awarded a 5-star Energy Star rating, there is truly no better "deal" in Garrett County!

Situated by the Oakland Golf Course with private access to the Yough River, it is Oakland's most sought-after neighborhood.

Drive by. Have a look, and see what we mean by a Rare Home ... Well Done.

Call Blue Sky Ventures at 301-334-5660 for a relaxed, no-pressure showing



FOR RENT

FOR RENT

FOR SALE - 2 BR cabin, built in 2005, fully furnished, 1-acre lot. \$224,900. 304-754-5431. 11-4.

FOR SALE - Great real estate package. Newly remodeled 3000 sq ft home with great master suite, rental house, 3-car garage, large barn, pond on 2 acres. Rt. 495 near Grantsville. Priced to move! Call 301-895-3962 or 301-707-1638 for details! 10-2.

FOR SALE - 26x52 manufactured home on 1 acre. 3 BR, 2 BA. 1386 sq. ft. AC, 12x32 deck. 24x40 garage with loft. Storage shed. 137 Close Rd. off Mosser Rd., McHenry. \$169,900. 301-334-2208. 10-2.

FOR SALE - Log home on 73 acres; 15 minutes south of Breezewood, Pa., & 15 minutes north of Hancock, Md. \$950,000. 717-294-6167; <http://www.frontier.net/~billkasey/index.html>. 10-4.

SEARCH FOR - Homes online, compliments of John Macy, Long & Foster, at www.deepcreeklake.biz. 10-5.

REAL ESTATE

WANTED - One- to ten-acre lot near or about New Germany/Savage River State Forest. Would consider older home/cabin on property. Call Chris Rose, 1-800-677-7887, ext. 327. 7-5.

FOR SALE - 4 BR house in Gorman, Va. \$45,000. 301-334-2549. 10-3.

FOR SALE - Charming & beautiful 3 BR, 3 BA home on 1 acre. Open main level with cathedral ceiling & hardwood floors, living room with

electric fireplace, dining room & kitchen with updated appliances & island with granite & 52-bottle wine refrigerator. Two 12x14 BR & full BA. Laundry off kitchen. Upper level 19x17 master suite with cathedral ceilings, large walk-in closet & full BA. Finished lower level with ground level door, slate pool table, wet bar, fireplace & full BA. Wrap-around deck with hot tub. One-car attached garage with extra storage. Abuts 360 acres of nature reserve, which offers the peace & quiet only nature can provide. Home is being sold furnished. Separate storage shed. Low taxes. Immaculate. \$349,000. 301-501-7082 (leave message). 10-4.

LOTS & ACREAGE

FOR SALE - Building lot, Mtn. Lake Park, Wheeling Court Ave., 1/2 acre. \$24,000 or best offer. 301-616-8495. 11-4.

FOR SALE - 8 building lots at Alpine Lake Resort. \$28,000 for all or \$4000 each. 410-370-7395. 11-5.

FOR SALE - 9.8 acres; \$104,000. 304-754-5431. 11-4.

FOR SALE - Southern Pines Lot #50, 52 acre, Pin Oak Circle. \$45,000 or best offer. 618-283-3323. 10-5.

FOR SALE - Lot in Mtn. Lake Park, 100'x200' (.49 acre), located on Harvey Winters Drive with public water & sewer available. Asking \$45,000. All offers considered. 301-334-2925 or cell 410-937-8088. 8-5.

FOR SALE - Full 1-acre semi-secluded wooded lot with views in the town of Accident. Public water & sewer and trash pick-up. Driveway, power, water, sewer & phone are already to lot. \$39,900. 301-616-7548. 8-5.

FOR SALE

17921 Garrett Hwy. Oakland 1.32 acres, zoned LR, needs work. (GA7045324) \$73,500

220 Shenandoah Ave. Loch Lynn 3 BR, 1+ BA, corner lot. (GA7026868) \$77,500

12063 Natinal Pike Grantsville Rancher, 2-car garage (GA7053155) \$107,500

31379 Garrett Hwy. Accident 3 BR, 3 1/2 BA, 1.16 acres (GA696738) REDUCED: \$125,000

22620 Garrett Hwy. McHenry LAKE VIEW, over 1 acre. (GA6995452) REDUCED: \$250,000

Julian Agency Real Estate 301-777-4292 1-800-957-3898 3877 9th St. Grantsville, Md. 21536 <http://www.julianagency.com>

COMMERCIAL PROP.

COMMERCIAL PROP.

NEW OFFICE SPACE FOR LEASE

300-600 Sq. Ft. Located at intersection of Memorial Drive and Dawson Avenue in Oakland. High speed internet available. Call 301-533-0040 (for more info.) 40-01

McHenry Office Space FOR RENT

Approximately 1,390 square feet. \$750/mo. plus util. and common area maintenance. Contact Sam Housley at Legacy Home Corp. 301-387-8451 or 301-616-5855

COMMERCIAL PROPERTY FOR LEASE

2 acres of commercial property for lease in McHenry, with 3,348 sq. ft. building w/office, kitchen, & bath. 301-746-6312. 10-2

OFFICE/WAREHOUSE SPACE FOR RENT

Cement floor, lighted, automatic overhead door (20'w x 12'h). Approx. 700 sq. ft. \$300/mo. 301-616-0169. 3-may

FOR RENT

Grantsville Shopping Plaza - 1,200 sq. ft. & 600 sq. ft. - 443-297-9016

FOR RENT - 800 sq. ft. unfurnished office/business location (Builder's Way development). Yearly lease required. \$500/monthly (\$450 rent & \$50 care/maintenance fee) plus utilities. For more information, please call Rob Heilig, 301-533-0048. 11-5.

FOR RENT - Retail/office space across from Wal-Mart, 1200-4000 sq. ft. 301-387-5982. 10-5.

FOR RENT - Office/retail, McHenry/Deep Creek Lake. 301-387-5982. 10-5.

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- This complex offers range, refrigerator, and gas heat. Central laundry on site. New rent amounts as follows: 1 BR, \$440, 2 BR, \$451. Security deposit, \$500.

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OVERLOOK NORTH in Oakland, MD

- Units offer electric heat pump w/central air conditioning, stove, and refrigerator. Central laundry on site. Rent amounts as follows: 1 BR, \$402; 2 BR, \$451; and 3 BR, \$491. Security deposit, \$500.

Maryland DHCD occupancy and income guidelines prevail, with a 1-year lease required. There is a \$20 non-refundable credit report and criminal background check fee due at the time applications are submitted for anyone in the household 18 years and older.

For more information, please contact Garrettland, Inc., or visit our web site at Garrettland.com to download an application.

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LOCAL TOWN DEEMED TREE CITY USA — Oakland was recently named a Tree City USA community in honor of its commitment to community forestry. This is the seventh year Oakland has received this national recognition. Pictured, left to right, are Becky Wilson, Maryland Department of Natural Resources; Oakland mayor Asa McCain; and Randy Sisler, Timberjax Tree Service. The Tree City USA program is sponsored by the Arbor Day Foundation in cooperation with the National Association of State Foresters and the USDA Forest Service. Oakland has met the four standards to become a Tree City USA community: having a tree board or department, a tree care ordinance, a comprehensive community forestry program, and an Arbor Day observance and proclamation. Tree City communities also recognize that: Trees promote healthier communities (leaves filter the air by removing dust and other particles); trees moderate climate, conserve water, and provide habitat for wildlife; trees in urban areas reduce the heat island effect caused by pavement and buildings; and properly placed trees can increase property values, and buildings in wooded areas rent more quickly and tenants stay longer. More information can be found at arborday.org/TreeCityUSA.

Alumni Association Of SGHS To Award Two Scholarships

The Southern Garrett High School Alumni Association board recently announced that the association will award two \$4,000 scholarships this spring to two graduating seniors.

The scholarships are in the amount of \$1,000 each per year for up to four years, provided a minimum GPA of 2.5 is maintained. Criteria for selection includes financial need; at least a 75% GPA; plans to attend a four-year college or university; participation in school and community activities; academic and career goals; and a 250-word essay addressing the statement "What South-

ern High School Means To Me."

All applications will be reviewed by the faculty and staff at Southern, and the two recipients of the scholarships will be announced the evening of the Senior Awards Assembly.

According to Rob Sharps, president of the association, "The board is excited that the association is able to provide this financial support to two deserving seniors. The alumni who are funding these scholarships value the importance of higher education and appreciate the positive influence that Southern High played in their lives."

This will bring the total amount of scholarships funded by the Alumni Association over the last six years to \$40,000.

Let's Get Down To Business!

This is a feature of *The Republican* to better acquaint our readers with various area business establishments.

Dryclean & Shirt Salon

Oakland has a new dry cleaning business. Located off Garrett Highway next to Wal-Mart, the Dryclean & Shirt Salon is open Monday through Friday from 7:30 a.m. to 6 p.m. and on Saturday from 8 a.m. to noon.

"Customer service is our goal," said store owner Michael McKay. He added that Dryclean & Shirt Salon provides the public with a quality cleaner that goes the extra mile.

The business offers a full array of services: dry cleaning; shirt laundry; alterations and repairs; seasonal garment storage; leather, suede, fur, and down cleaning; curtain and window treatment cleaning; table linen stain removal and

pressing; cleaning and preservation of heirloom quality items; smoke restoration; and rug cleaning and blocking.

Upon request, next-day service is available for certain items. If an item is brought to the store before noon, it will be ready by 3 p.m. the following day.

The Dryclean & Shirt Salon company has been in business for 20 years, and has stores in Berkeley Springs, Martinsburg, and Inwood, W.Va., Oakland and LaVale.

Michael has owned the LaVale store for 12 years. He was previously employed by Bergmann's Cleaning, where he was the general sales manager for 43 routes and six stores in the Wash-



THE DRYCLEAN & SHIRT SALON offers a full array of services, including shirt laundry; alterations and repairs; seasonal garment storage; and leather, suede, fur, and down cleaning. "Customer service is our goal," said store owner Michael McKay. He added that Dryclean & Shirt Salon provides the public with a quality cleaner that goes the extra mile. The business opened recently next to the Oakland Wal-Mart Supercenter. See story. Pictured are employees Durand Diaz and Christina Dolan.

ington, D.C. He moved to Cumberland after marrying local resident Kimberly Courtney.

He credits much of his success to his workers.

"Business is growing

through our dedicated employees," he explained. "If the employees are treated with respect, the customers will enjoy their experience and return."

Christina Dolan and Du-

rand Diaz are employed at the Oakland Dryclean & Shirt Salon.

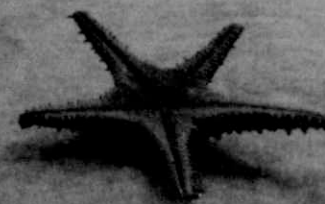
For more information, persons may call them at 301-334-1616 or visit drycleanandshirtsalon.com.

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* Spiral Staircase
* Cupola
* 2 Lots (2 Acres Total)



Oakland
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* Unbelievable Character!



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The Republican

ESTABLISHED 1877

Garrett County, Maryland • Thursday, May 21, 2009 • www.therepublicannews.com

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THE DIABOLICAL DOUBLE, a 128-mile bicycle ride in Garrett County (and a small segment in Allegany County), is now considered by some of the top cyclists as one of the most grueling, most beautiful experiences in the entire world. Seven world-class riders completed the course, which features 15,000 feet in ascending and descending altitude, on Monday, which was just the third time it was ever attempted, and second time that it was completed. The ride was selected by Rapha Continental,

maker of the cycling apparel and accessories, to be included in its 2009 tour of North America's Top 25 Epic Rides, selected from some 3,000 rides. Rapha sent the team of cyclists and a photography crew to Garrett County to ride and document the Deep Creek Diabolical Double as part of its 2009 Epic Ride Tour. One of the riders is silhouetted above cresting one of the many climbs just north of Westernport. See article in the sports section. Photo by Karlo Gesner.

Two Men Suffer Serious Injuries In ATV Accident

Two Mt. Airy men were seriously injured in a 5 a.m. ATV accident on private property off Rt. 40, Grantsville, last Saturday.

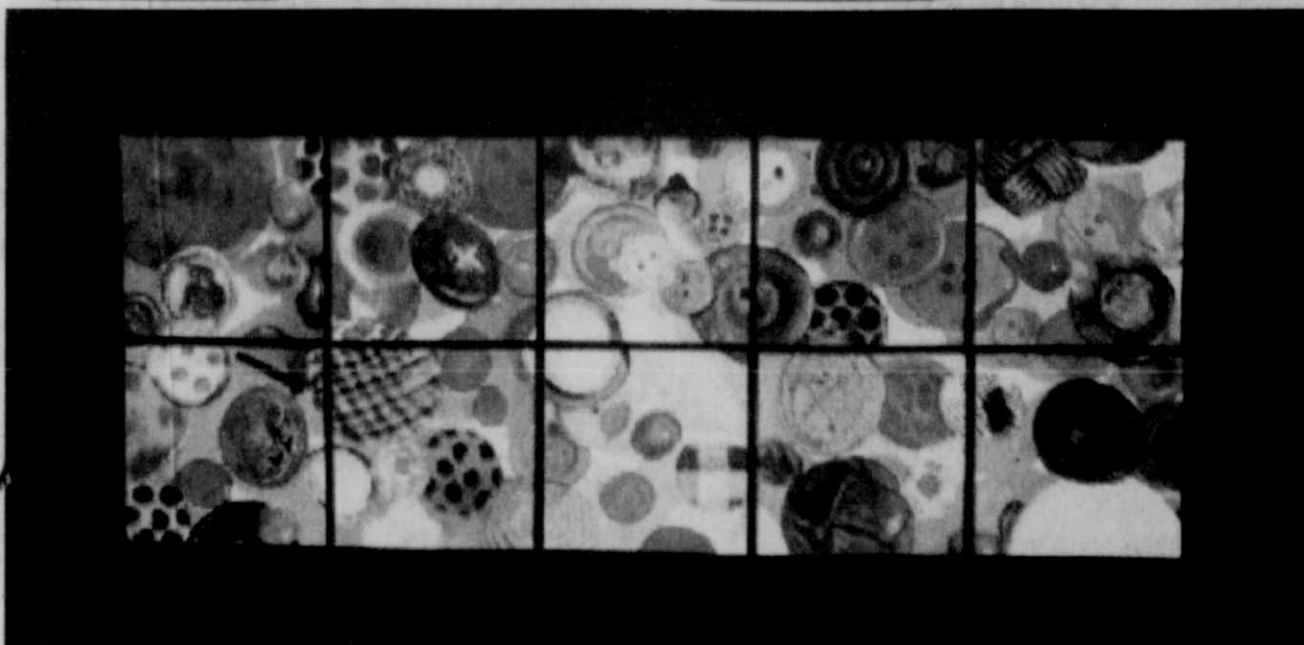
It was determined by Maryland State Police that Joseph Vierbuchen, 39, and William Vierbuchen, 37, were traveling on a single four-wheel ATV, when it ran over an embankment, causing the vehicle to overturn on both men.

One man was taken to Ruby Memorial Hospital, Morgantown, W. Va., by Trooper 5, and the other

Continued on Page A-17

Contents

Arts.....A10
Church.....B4
Classified.....C14-19
Comics.....B9
Farm.....C10-11
Movies.....A10
Obituaries.....A6-8
Public Auctions.....C13
Public Notices.....C12-14
Social.....A11
Sports.....A12-15
TV.....B-TV1-4
W.Va.....C4-5
• CVS Pharmacy.....zoned
• High Mtn. Sports.....zoned
• Lowe's.....zoned
• Naylor's Ace Hardware.....zoned
• Sears.....zoned
• Southern States.....zoned



DEADLINE NEARS FOR GLAF WORKSHOPS – The deadline for youth to be registered for Garrett Lakes Arts Festival's two special workshops is May 29, so those interested are encouraged to get signed up. The Summer Voice Clinic and the Young Artists' Workshop are summer class series for middle and high school students. The voice clinic, set for June 22/26, is taught by Amy Riffle-Kouyess and is available for students who are entering 7th grade through graduating seniors. The clinic will be held from 9 a.m. to 5 p.m. at St. Paul's Methodist Church, Oakland. The Young Artists' Workshop will be taught by

Laura Stutzman and is open to students entering 8th grade through graduating seniors. It will be held July 6-10, 9:30 a.m. to 3:30 p.m. each day, at the Garrett College Art Gallery. The piece shown here is a product of last year's workshop — a painting of buttons, compiled by the students. The registration fee for each workshop is \$100. Scholarships are available. To register or receive more information, persons may contact the GLAF office at 301-387-3082. Registrations are also available online through the GLAF web site, located at www.artsandentertainment.org. Minimum enrollments are necessary.

Man Killed In Collision After Failing To Yield

An Oakland man was killed Wednesday afternoon in a two-vehicle accident at the intersection of Sand Flat Road and Garrett Highway.

Maryland State Police responded to the 1 p.m. accident, where Gilbert Earl Harvey, 97, was pronounced dead at the scene. Preliminary investigation revealed that Harvey, who was driving a 2002 Chevy Tracker, pulled out in front of a 1998 Dodge Ram operated by John Mark Miller, 47, also of Oakland.

Northern Rescue Squad, Deep Creek Volunteer Fire Company, and the Garrett County Sheriff's Office also responded to the scene. The accident remains under investigation.

Charlie Ross To Step Down As GC Chamber President

The Greater Susquehanna Valley Chamber of Commerce in Shamokin Dam, Pa., announced Tuesday that Charlie Ross has been appointed president after a nationwide search. Ross is currently president of the Garrett County Chamber of Commerce.

The Garrett County native will succeed James Hartman, who has been serving as interim president for the GSVCC since Jan. 1. Ross will begin work in mid-June.

"Charlie has very strong leadership credentials and chamber experience," Joseph Cipriani, chair of the GSVCC board of directors, stated in a press release. "We were very fortunate to have a strong pool of qualified candidates, and Charlie stood out for his understanding of rural issues as well as his clear commitment to advocacy, education, and economic development. The GSVCC board is very enthusiastic about welcoming Charlie and his wife Cherie to the area."

Ross has been the president of the local chamber since 2002. During his tenure, the chamber's membership doubled to more than 750 members and tourism increased threefold, according to the press release. He has initiated and managed

Continued on Page A-11

"The owners knew not to handle the dog directly for at least two hours after the incident and took the proper precautions," he said. "Again, this case is a reminder to pet owners to

Continued on Page A-4



MARYLAND'S 2009 NATIONAL DISTINGUISHED PRINCIPAL is none other than Dr. Dana McCauley, principal of Crellin Elementary School, who received that honor at a recent state meeting of the Maryland Association of Elementary School Principals, held in Baltimore. The award, sponsored by the National Association of Elementary School Principals, recognizes excellence in elementary and middle level school leadership. The criterion is that the honoree must be a practicing principal with at least five years of experience in a principalship that demonstrates evidence of outstanding contributions to the community and to the education profession. Further, the school must be clearly committed to excellence, have programs designed to meet the academic and social needs of all students, and have firm ties to parents and the community. Several other Garrett County elementary school principals were at the presentation. From left above are: Karen DeVore, principal of Accident Elementary; Suzie Sincell, principal of Broad Ford Elementary; Dr. McCauley; Richard Stevens, principal of Kitzmiller Elementary; and Gary Galloway, principal of Dennett Road Elementary.

Garrett County To Receive \$183,013 In POS Funding

Gov. Martin O'Malley yesterday announced the Board of Public Works (BPW) approval of \$183,013 for six park improvement projects in Garrett County through Program Open Space.

"Protecting our lands and providing spaces for young Marylanders to learn about their rich natural and cultural heritage are vital to creating a generation of informed, responsible stewards," O'Malley said. "Through Program Open Space, we ensure that our children will have the opportunity to connect with nature at an early age and build upon that connection as they grow."

The Garrett County projects and their allocations are as follows:

- \$72,830 to install energy efficient lighting for the existing walking trail at Glades West Park in Oakland.

- \$64,800 for construction of a parking area for the athletic fields at Loch Lynn Heights Athletic Complex, which serves several hundred youth from the surrounding communities and southern areas of Garrett County.

- \$5,998 to add aluminum bleachers and garbage receptacles at Accident Town Park East.

- \$11,385 to upgrade the softball field at Northern High School to improve its safety for the students and community.

- \$20,200 to construct a new basketball court and

Continued on Page A-16

Maj. Gen. Joseph Franklin To Speak At Flag On Mtn. Maryland Celebration

The fifth annual Flag on Mountain Maryland celebration will be held Sunday, June 14, at the Lodge at Wisp Resort, McHenry. The keynote speaker will be retired U.S. Army Maj. Gen. Joseph Franklin.

A Cumberland native, Franklin won a competitive appointment to the U.S. Military Academy in 1951, and graduated in 1955 with a commission in the U.S. Army Corps of Engineers. His early Army assignments included combat engineer duties in Germany and command of a nuclear-powered research camp on the Greenland ice cap.

He earned master of science degrees in civil and nuclear engineering from MIT, and in 1965-68 taught the first nuclear engineering course at West Point, and then commanded a combat engineer battalion in Vietnam.

Franklin has served at the Pentagon and Fort Knox, and in 1979 was appointed commandant of cadets at West Point. Following his

Man Arrested In Connection With Pharmacy Burglary

A McHenry man was arrested Tuesday by Maryland State Police in connection with the November 2008 burglary of Deep Creek Pharmacy.

Jamie Allen Ferguson, 28, is charged with second degree burglary, fourth degree burglary, and malicious destruction of property over \$500.



JOSEPH FRANKLIN promotion to major general, Franklin was assigned as chief of the joint U.S. Military Group and senior U.S. Defense representative in Spain, the position from which he retired in 1987.

Named a distinguished graduate of West Point, he has also published a book, Building Leaders the West Point Way: Ten Principles from America's Most Powerful Leadership Lab.

Franklin is married to Constance Marie Smith. They have four sons and eight grandchildren.

This year's Flag on Mountain Maryland will honor Vietnam era veterans. The program will include a video tribute to local soldiers accompanied by the song "Reflections" written by Cumberland area resident Chip Sours.

Sours is a member of Chapter 172 Vietnam Veterans of America. Chapter 172 is the largest chapter in

Continued on Page A-4



OTT STAGING NICKEL AND DIMED – A play about the struggle to make ends meet will be presented at Our Town Theatre on May 27-30 at 8 p.m. and on May 31 at 2 p.m. *Nickel and Dimed*, written by Joan Holden, is based on Barbara Ehrenreich's non-fiction bestseller and is the story of an essay writer who went undercover as a low wage worker to find out how non-skilled workers manage to pay their bills. Reservations are strongly encouraged and may be made by calling the theatre at 301-334-5640. Tickets are \$5 on Wednesday, Thursday, and Sunday, and \$8 on Friday and Saturday. (A special dress rehearsal performance will be open

to middle and high school students on Tuesday, May 26, at 8. Students attending may receive two hours of service learning.) The cast is pictured. In the front, center, is Sara Ashby. In the first row, from left, are Ashley Roush, Sue Griffith, Faye Hetrick, Lora Ashby, Ginny Neff, and Kathy Vitek. Second row, same order: Sara Woollisayer, Amy Piper-McConnell, Stephanie Weaver, Krista McKenzie, Bea Crocker, and Erin Peacock. Third row: Brenda Glatfelter-Cosner, Susan Athey Oxford, Theresa Wells, Lyz Biser, and Angela Maust. Not available for the photo: Kathy Eiswert. Jane Avery is the director of the play.

Woman Provides Alcohol To Minors, Receives Jail Time

A Kitzmiller woman was sentenced in Garrett County Circuit Court on Monday for providing alcohol to minors. Andrea Dawn Overstreet, 32, had pleaded guilty earlier this month to four counts of providing alcohol to four minors last spring and was fined \$200 for each of the charges.

She had pleaded not guilty to four related counts of causing or contributing to children being in need of supervision, and agreed to proceed by way of a statement of facts presented to the court by State's Attorney Lisa Thayer Welch.

On Monday, Judge Jim Sherbin found Overstreet guilty of these charges after legal argument was presented by Welch and Overstreet's attorney, William A. Saltsiak. Overstreet was then sentenced to one year in the Garrett County Jail for each count, to run consecutively, with all of that



"BIG CHECK" PRESENTED - Members of the Loar Auxiliary of Garrett County Memorial Hospital presented a "big check" to Donald Battista, hospital president/CEO, to represent their contribution of \$65,000 to be used toward the new Wound Care Center at the hospital. The presentation was made at the Loar Auxiliary's recent membership meeting. Pictured from left are members Phyllis Gank, Betty Wolford, Juanita Bosley, Patti Croston, and Lisa Malone; Donald Battista; Kendra Thayer, director of wound care services; and member Carole Gallentine. The Loar Auxiliary is a volunteer organization that manages and operates the gift shop located in the main lobby of the hospital. Persons interested in more information about the organization may telephone 301-533-4041.

suspended except for 30 days to be served. She will be on probation after her release from jail. Overstreet was charged by investigators with the

Garrett County Sheriff's Office last May after it was determined that she had taken juveniles to various locations to consume alcohol on at least four occasions.

Man Taken To GCMH After Car Hits Culvert

A Swanton area man was transported to Garrett County Memorial Hospital following a single-vehicle accident Sunday evening on Maryland Highway west of Sand Flat Road.

Garrett County sheriff's deputies learned that Brandon William Roberson, 20, had been attempting to send a text message while operating a 2002 Ford Focus west on Maryland Highway. His vehicle crossed the center lane and struck a culvert that had been placed along the

eastbound lane ditch line.

He sustained minor injuries, for which Southern Rescue Squad transported him to GCMH. Deer Park Fire Department also assisted at the scene.

No citations were issued by the Garrett County Sheriff's Office.

Meeting Slated For Grantsville Mine Concerns

A meeting for citizens concerned about the proposed Casselman Mine will be held on Friday, May 22, at Grantsville Elementary School beginning at 7 p.m.

Persons will be able to voice their questions and concerns at the meeting.

For more information, persons may visit www.md-conservation.org.

Md. Park Service Slates Mtg. About "Friend's Delight"

The Maryland Park Service, Youghiogheny Scenic and Wild River management staff will meet with neighbors and those with an interest in the future of the James Hinebaugh property, Sang Run, this Saturday, May 23, at 1 p.m. The meeting will take place at the pavilion.

Otherwise known as Friend's Delight, this property was transferred to the state of Maryland in October 2008. Information will be provided about how a plan for the property will be developed over the next year and anticipated uses of the various buildings and acreage.

The Youghiogheny Scenic and Wild River management office is located at Deep Creek Lake State Park. Persons may call Carolyn



FAMILY RECEIVES NEARLY \$2,000 FOR SON'S MEDICAL NEEDS - Bruce and Linda Brown were recently presented a check for \$1,925 to help fund the medical research and accommodations for their 4-year-old son Brandon, who suffers from multiple growing disorders. Brandon was born with several disorders, including failure to thrive, extremely short stature, and Russell-Silver Syndrome, one of 200 types of dwarfism, among others. Dennis Kuhn, International Brotherhood Local 45, along with boilermaker locals from 29 states, contributed to the donation, as Kuhn took up the collection while working for Mt. Storm Spring Outage. Kuhn is pictured at left, presenting the check to the family. Those interested may send donations to the Brown family at 261 Gorman St., Oakland, MD 21550.

Mathews at 301-387-4111 for additional information.

Two Arrested In Connection With Check Theft

Two Salisbury, Pa., residents were recently arrested by Maryland State Police in connection with a theft that occurred at the Keyser's Ridge Truck Stop, Accident.

Shawna Bowser, 25, and Shane Oester, 30, are both accused of obtaining

and passing checks that belonged to a deceased male. They have both been charged with theft scheme

over \$500, conspiracy to commit theft scheme, theft of under \$500, and several additional charges.

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DONATION MADE TO GVFD - The Grantsville Rotary Club recently raised over \$2,400 through a Longaberger Basket Bingo fundraiser for the Grantsville Volunteer Fire Department's new fire house. Pictured above, from left, are Joe Bender, Grantsville Rotary Club member, presenting the check to Steve Smith of the fire department. The funds are an installment of a \$10,000 pledge that the Rotary made for the fire house.

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New Law Permits Use Of Speed Cameras At Work Zones, Schools

With safety advocates by his side, Governor Martin O'Malley on Tuesday signed into law Senate Bill 277 permitting the use of speed cameras in highway work zones and within a ½-mile radius of Maryland schools. The new legislation makes significant strides toward improving safety for roadway workers, school children, and motorists in general.

"The overriding goal of the speed camera program in construction work and school zones is not to catch

speeders, it is to get drivers to slow down," said Governor O'Malley. "We've seen the heartache that results when people break the law and drive recklessly without regard for themselves, innocent school children or dedicated highway workers. Speed cameras in work zones and near schools will encourage drivers to do what they should already be doing: driving responsibly, staying alert, and traveling the posted speed limit."

In 2007, a negligent driver killed Maryland State



LOCAL ELEMENTARY SCHOOLS HONORED—Three Garrett County elementary schools received recognition last week at the spring meeting of the Instructional Consultation Team Consortium, held at the Maplehurst Country Club in Frostburg. Yough Glades, Dennett Road, and Broad Ford schools each received a certificate of recognition for achieving high implementation of instructional consultation teams for two or more consecutive years. Pictured from left above, seated, are Jill Wakefield, ICT facilitator at Yough Glades Elementary, and Keith Harvey, Yough Glades principal. Standing are: Gary Galloway, principal, and Pat Foley, ICT facilitator, at Dennett Road Elementary; Lauren Kaiser, facilitator/trainer from the University of Maryland; and Amy Burgess, ICT facilitator, and Suzie Sincell, principal, at Broad Ford Elementary.

Highway Administration (SHA) employee Rick Moser while he cleared debris from an interchange ramp in Frederick County. His widow, Laurie Moser, and their children, 22-year-old Rachael and 12-year-old Carl, have been strong advocates for safer work zones through education and awareness.

"Our efforts are not only about trying to make sense of Rick's death, but also about preventing another family from experiencing our tragedy, and this is what the speed camera bill will help do," said Laurie Moser. "How can one argue against safer roads, particularly for those who make the roadway their 'offices' each day?"

As a school teacher, Mrs. Moser also supports speed cameras in school zones.

The new law, scheduled to take effect October 1, authorizes speed camera programs in school zones and highway construction work zones. In school zones, speed cameras can only be placed within a ½-mile radius around a school and may only be operational from Monday through Friday between the hours of 6 a.m. and 8 p.m.

In work zones, speed cameras may be placed along expressways and controlled access roadways with a speed limit of at least 45 mph. SHA is forming a team to work with law enforcement on details regarding implementation of the program. SHA plans to install highly visible signage

advising motorists of speed cameras in order to slow people down before they enter work zones. It should be noted that national statistics show that in four out of five work-zone-related crashes it is the motorist or one's passengers who are injured or killed.

Other provisions of the legislation permitting the limited use of speed cameras include the following:

•Speed cameras cannot be used on major bridges and tunnels.

•A citation may only be issued if driver is going at least 12 mph faster than the speed limit.

•Conspicuous signs must be posted to give drivers adequate notice.

•Upon implementation of the program, a 30-day warning period is required before any tickets are given.

•Fines cannot exceed \$40. The district court will set the specific amount.

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over to the comptroller.

•For three years, net revenues collected from fines generated by speed cameras in work zones will go to an account for state police roadside enforcement activities.

"Ideally, every motorist will slow down and stay alert in work zones, limiting the number of speeding violations issued through the camera system," said State Highway Administrator Neil J. Pedersen, who also

serves as the governor's highway safety representative. "If we issue no citations, but drivers slow down and prevent tragic crashes, then the program will be a success."

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To My Dearest Family

Some things I'd like to say but first of all to let you know that I arrived okay. I'm writing this from Heaven where I dwell with God above, where there's no more tears or sadness there, just eternal Love.

Please do not be unhappy just because I'm out of sight. Remember that I'm with you every morning, noon, and night.

That day I had to leave you when my life on Earth was through, God picked me up and hugged me and He said, "I welcome you."

It's good to have you back again, you were missed while you were gone; as for your dearest family, they'll be here later on.

I need you here so badly as part of My big plan. There's so much that we have to do to help our mortal man.

Then God gave me a list of things He wished for me to do, and foremost on that list of mine is to watch and care for you.

And I will be beside you every day and week and year, and when you're sad I'm standing there to wipe away the tear.

And when you lie in bed at night the day's chores put to flight, God and I are closest to you in the middle of the night.

When you think of my life on Earth and all those loving years, because you're only human they are bound to bring you tears. But do not be afraid to cry, it does relieve the pain, remember there would be no flowers unless there was some rain.

I wish that I could tell you all that God has planned, but if I were to tell you, you wouldn't understand. But one thing is for certain though my life on Earth is over, I am closer to you now than I ever was before.

And to my very many friends, trust God knows what is best. I'm still not far away from you, I'm just beyond the crest.

There are rocky roads ahead of you and many hills to climb, but together we can do it taking one day at a time.

It was always my philosophy and I'd like it for you too, that as you give unto the World so the World will give to you.

If you can somebody who is in sorrow or in pain, then you can say to God at night, "My day was not in vain." And now I am contented that my life it was worthwhile, knowing as I passed along the way I made somebody smile.

So if you meet somebody who is down and feeling low just lend a hand to pick him up as on your way you go.

When you are walking down the street and you've got me on your mind, I'm walking in your footsteps only half a step behind.

And when you feel the gentle breeze or the wind upon your face, that's me giving you a great big hug or just a soft embrace.

And when it's time for you to go from that body to be free, remember you're not going, you are coming here to me.

And I will always love you from that land way up above. Will be in touch again soon.

P.S. God sends His Love

Love,
Bryan
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Community, Recreation, Outreach, Winners

Friday, May 22 - Saturday, May 23

Pleasant Valley Vendors & Vittles - Local crafts, vendors, yard sale and food. It's not just an event...It's an experience! For more info email pvtartisans@hotmail.com.

Saturday, May 23

Tom Wallisch Memorial Day Weekend Rail Jam - Wisp Adventure Park, 11:00 am.

Hometown Hero & Professional Skier Tom Wallisch will host an on snow rail jam with Wisp Resort. Great spectator event, music, sun, snow and fun! Visit www.wispresort.com, 301.387.4911.

Saturday, May 23

Kayaks, Tunes and Brews - Adventure Sports Center International, noon - 6:00 pm. Kick off your summer at KTB! Fun for the whole family: music, food, entertainment on the mountaintop at ASCI. \$ www.hartforanimals.org, 301.334.4278.

Saturday, May 23

SRWA Garden Tour and Native Plant Sale - Elk Ridge Native Plant Preserve, 10:00 am - 2:00 pm. Guided tours of wildlife habitat garden at 10 am & noon. Native plants for sale by Savage River Watershed Association, 301-895-3686.

Saturday, May 23 - Sunday, May 24

Kick-off the Season Memorial Day Weekend Open House Studio Tour - Snowbird Creations Glass Studio, Swanton, MD. 10:00 am - 4:00 pm. Tour the studio/gallery, learn about fused glass, the process, see demonstrations, have dialogue with the artist, Julie Turrentine. www.snowbirdcreations.com, 301.387.4624.

What would you like to CROW about?
'Something to CROW about' is a promotion of the Garrett County Chamber of Commerce. To submit information, contact Katie Tasker at 301-387-4366 ext. 10 or katie@garrettchamber.com. Listen to WKJJ, the Train & WMSG for changes to these events.

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Congratulations to David Stieving, Pgh., PA, winner of the electric grill giveaway!



Visit Grand Central's Garage Sale in the parking lot at Mtn. Lake Park for Bargains on Scratch & Dent Items

A Problematic Law...

Among the new laws passed this year by the Maryland General Assembly was one that will allow the use of speed cameras by law enforcement officials along highway work areas and school zones throughout the state. At first glance, it seems like a good law. Speeding kills, and among the most vulnerable are pedestrians in both of the aforementioned areas. If drivers are endangering these innocent, unprotected persons by exceeding the posted limit, they should be punished. More importantly, the law should certainly save some lives.

However, an "experiment" with speed cameras being permitted in Montgomery County over the past couple of years has really muddied the waters of that first glance.

The cameras are placed so that the photos reveal the license number of the speeding vehicle. The owner of that vehicle, who is not necessarily the driver, then receives the fine and is responsible for paying it. So in the case of a driver being someone other than the owner, it is the owner who is branded guilty in the eyes of the court and its records. The average motorist who receives a speed camera ticket can either fight it in court or send in a check. However, the amount of time and effort necessary to get a speed camera ticket dismissed is substantial. As a result, most drivers - even innocent ones - choose to just pay the ticket in order to avoid taking time off work to go to court. That's a problem.

Something else that has occurred in Montgomery County is the "cloning" of license plates, or simply stealing the tags off another vehicle and placing the illegal tags on one's own car. Obviously, if that driver speeds in front of the camera, the fine will be sent to a totally innocent owner of another vehicle. That's a problem.

Further, among the thousands of drivers who have been issued \$40 fines in Montgomery County are scores of county police officers. The difference is, many of the officers are refusing to pay. Why should they? The owner is responsible, and the owner of the police cars - technically the "guilty" party - is, of course, Montgomery County. During the last eight months of 2007, the department's cameras recorded 224 instances in which county police vehicles were nabbed traveling more than 10 mph over the speed limit. Of those citations, 76 were dismissed after supervisors determined that officers were responding to calls or had other valid reasons to exceed the speed limit. Nearly two-thirds of the remaining 148 fines have not been paid, including an unspecified number that "remain under investigation." That's a problem.

To make matters worse, a couple of officers were photographed speeding past a camera and extending a middle finger. Nice. That does just wonders for the relationship between law enforcement and the general public. That's a problem.

In at least one case, a driver was tailgated by another vehicle in a speed-camera zone. He slowed down to the point of almost stopping, but the tailgater did not pass him. Finally, he speeded up to put some distance between him and the tailgater, exceeding the posted limit in the process and ultimately getting a ticket. He finally pulled off the road and the tailgater came around him - the tailgater was a police cruiser. That's a problem.

The speed cameras can now be placed throughout the state, but it seems that all of the aforementioned problems have yet to be solved.

The intent of most laws is usually worthy and relatively simplistic, but implementation often brings a host of completely unexpected complications.



Letters to the Editor

Writers of letters to the editor are reminded that letters will not be published if they exceed 400 words, do not include contact information, and/or are deemed to be libelous.

To the Editor:

This letter is in response to feedback received regarding the county moving to a self-insured (self-funded) healthcare platform.

The primary comments were clustered around the theme that Maryland self-funds and therefore, so should Garrett County. Maryland self-funds, yes. But, Maryland affords the identical protections to employees as it would otherwise if it had continued a purchased plan. Unlike Maryland, there is no edict that Garrett County follow suit.

Obviously, there are both the pros and cons in any issue, but the public is entitled to have good faith that a complete examination occurred. This is the expectation of an environment where participatory management exists.

As far as local cost savings go, several cost drivers that will discount initial savings were identified in other letters. They included the material change in scope necessitating a rebid, increased costs in medical care for a mostly baby-boomer employee population, newly added middle ground, and various reinsurance plans to pay for excesses and high cost procedures as well as any potential litigation.

So, now let's examine Maryland as our model for the cost efficiencies found in self-funding healthcare platforms. Indulge me; I am not a subject-matter expert.

Prima facie here are the findings of the Office of

Legislative Audits regarding the Office of Personnel Management and Benefits. In synopsis, the auditors found that the state:

- Made overpayments in amount of 10.2 million dollars;

- Failed to collect 700,000 in prescription rebates;

- Incurred an 11.7% increase in benefit payments from 2007 to 2008;

- Failed to sanction the HMO involved in unauthorized "drug-switching" activity in the prescription plan;

- Failed to properly procure and document the bidding process;

- Has deficiencies in internal controls.

According to the research, erecting privacy firewalls between the claims department, human resources, and administration in mega-corporations is problematic.

It stands to reason that smaller entities will face similar challenges. As a local case in point, readers may go to www.co.garrett.md.us/Purchasing/CurrentBids/GroupHealthInsuranceMeetingMinutes.pdf to find pre-proposal notes from a January 2008 bidders' conference where self-funding was identified as a viable option and where the responses serve as fodder for additional points of inquiry, including potential HIPAA violations. As reflected in these notes, the county, which serves as what is known as a hybrid entity, admits to releasing individual enrollee protected health information rather than ag-



gregate data.

Sincerely,
Susan Athey-Oxford

To the Editor:

I get pretty sad when grandchildren have to stay in foster care for more than a year because parents can't agree on anything. They are letting the children suffer because of what they did. Meanwhile, when grandparents do everything by the book, it seems to me that they are the ones being punished because of everything going on.

The law has not changed one bit. Why should people have to go to court all the time when it's the same old stuff. Social Services needs to stop putting the children through this mess. Children need to be with grandparents after being abused by parents, no matter what. People usually lie to get what they want, and it doesn't matter to them who they hurt.

Anyone who has problems like this should not go to Social Services because they act like they want to help, but they don't. They want to put children back with their parents, and when they do, the children get hurt again. They should just let the grandparents raise the grandchildren.

Margaret Brock
Oakland

Editor's note: The following two letters appeared in last week's issue; however, a technical problem made portions of them illegible.

To the Editor:

Once again Mr. Maisano, the wind energy industry spokesman, has denied attempts by Garrett County citizens who are simply asking for reasonable regulations to control wind energy developers, who will do whatever they can to maximize profits no matter who it hurts. Those developers don't care about the safety of adjacent property owners, the environment, or our mountains. All they want is as much return on investment as they can get. They think the wind energy debate in Garrett County is all about making money.

This is why I get so upset with Mr. Maisano, the wind developers, and the county commissioners, who continue to proclaim how great wind plants will be for Garrett County, while continuing to totally ignore or even belittle legitimate issues, especially safety issues. I am sure that none of the wind plants that Mr. Maisano refers to in other states include huge, 400-foot-plus turbines placed less than 400 feet from residential areas, as Synergics Wind Energy plans to do on Backbone Mountain. Mr. Maisano's statement that this is an "over-blown, perceived negative impact" is outrageous and irresponsible.

Most other jurisdictions have regulations in place to balance the interests of the wind developers with those of the public. Not so in Garrett County. So pardon me for not thanking our commissioners when they kowtow to the wind developers and ignore their obligations to protect the public.

When Mr. Maisano and his cohorts begin to address issues of safety and adequate setbacks, we can begin to seriously debate their other points. Until then, it is they, not the concerned citizens of Garrett County, who are spreading misinformation.

Victor Fickes
Backbone Ridge
Subdivision

To the Editor:

Memorial Day is fast approaching, and, while some recognize this holiday as the official start of the summer season by pulling out the lawn furniture, scrubbing decks and porches, and firing up the

grill, I would like to ask everyone to take a few minutes to observe its true meaning - remembering and honoring those who have died in our nation's service.

In 1951, the Boy Scouts and Cub Scouts of St. Louis began placing flags on the 150,000 graves at Jefferson Barracks National Cemetery, a practice that continues to this day. Beginning in 1998, on the Saturday before the observed day for Memorial Day, the Boy Scouts and Girl Scouts place a candle at each of approximately 15,300 grave sites of soldiers buried at Fredericksburg and Spotsylvania National Military Park.

To help re-educate and remind Americans of the true meaning of Memorial Day, the "National Moment of Remembrance" resolution was passed in Dec. 2000, which asks that at 3 p.m. local time for all Americans "to voluntarily and informally observe in their own way a moment of remembrance and respect, pausing from whatever they are doing for a moment of silence or listening to 'Taps'."

So as we gather with our families to mark this special weekend, please take a moment to appreciate and honor those who paved the way for the freedoms we enjoy. Fly the American flag, pause for a moment of silence, pray as a family, light a candle of remembrance. Pass along the true meaning of this holiday to your children. This year my children will be calling their grandfathers to thank them for their service to our country (Navy and Army). And, we have something special planned for their dad (Coast Guard).

We'll also be making a "Gift from the Heart" to the Garrett County Memorial Hospital Foundation in honor of their grandfather and to memorialize his contribution to our country. This is our way to honor him and also show support for quality health care available through our local hospital. Funds from

the foundation are used toward patient care equipment needs. Donors are recognized in the Memorial Day issue of the *Forum*, a GCMH publication.

Please consider making a "Gift from the Heart" donation to recognize Memorial Day and honor someone important in your life. Contributions can be sent to the GCMH Foundation, 251 N. Fourth St., Oakland, MD 21550.

Thank you,
Regina Gearhart
Oakland

Rabies Case

Continued from Page A-1

keep vigilance over your pet's rabies vaccination status."

Pets can receive vaccinations when they are 3 months of age. Maryland law requires cats, dogs, and ferrets to have vaccinations when they are 4 months of age and older. The first rabies shot that a pet receives is good for one year. After that, the rabies shot for a dog or cat is good for three years. Ferrets must be vaccinated annually against rabies.

The Health Department will be hold its second round of low-cost rabies clinics from June 22 through June 25. Clinic sites will be Bittinger, Finzel, Deer Park, and McHenry. The price per vaccination remains at \$5 per animal.

Any questions can be directed to Environmental Health Services at 301-334-7760 or 301-895-3111.

To Speak

Continued from Page A-1

The United States with approximately 1,000 members. Based in downtown Cumberland, the chapter's dedication to serving veterans is recognized nationally.

"Our service to America and all its veterans will continue as well as even one of us remains," said a Chapter 172 spokesman.

Many of the members

will participate in the Flag Day event, and there will be Vietnam Veterans of America items available for purchase.

Weather permitting, various outdoor activities are planned just prior to the start of the program. The indoor Flag on Mountain Maryland program will begin at 2 p.m., rain or shine. It will feature music with a guest soloist, the Honorable Leonard Eiswert, a parade of state flags, and a "living" American flag, which will be visible from the large windows facing a ski slope of the resort.

The Daughters of the American Revolution will honor a local JROTC cadet from each Garrett County high school.

The Garrett County Marine Corps League will be collecting Slim Jims, beef jerky, and power bars for troops. The local Military Family Support Group will also host a food drive to send packages to the troops. Any non-perishable items will be accepted, including such items as snack size cans of chips, crackers, gum, hard candy, mints, peanuts or trail mix, stationery, pens, and crossword and puzzle books.

Monetary donations will be used for the postage to mail the packages, and all donations are tax deductible. Receipts will be given upon request.

To dispose of a faded or torn flag properly, the Deer Park area VFW holds a burning ceremony. This year, VFW members will not be doing the ceremony after the Flag Day program but will hold a separate service on Saturday, June 27, beginning at 1 p.m. at their post in Deer Park. Collection containers will be available inside the Lodge at Wisp during the June 14 program for anyone who has a flag to be retired.

The Flag on Mountain Maryland program is a joint venture between area volunteers and the American Flag Foundation. The local planning group is in the process of forming a non-profit foundation to move forward with the Flag Day program and other events in future years.

"Anyone with an interest in our country and our servicemen and women is encouraged to become involved," said a group spokesperson. "One of the primary missions of the group is to promote patriotism, especially in our youth."

Tax deductible monetary contributions for the Flag on Mountain Maryland celebration may be sent to Garrett County Marine

Corps League/FOMM, Attn: Paymaster Paul Shogren, P.O. Box 292, Oakland, MD 21550.

Additional volunteers are needed to help form the living American flag this year. To become involved with the flag or the organization, interested persons are asked to contact Sandy Blamble at 301-334-4728 or 301-501-0786, or e-mail Karen Reckner at kreckner@verizon.net.

Community Calendar

MEETINGS

The Mountain Top Photography Club will meet Thursday, May 28, at 7 p.m. at the Mary Browning Senior Center, Oakland. All those interested in photography are welcome, regardless of experience level. For more information, persons may call Ed Sipes at 301-387-8021.

A mandatory parents' meeting for the **Oakland Rams pee wee football team** will be held on Sunday, May 31, at 6 p.m. in the Southern High School cafeteria. For more information, persons may call Dave McLaughlin at 301-616-1966.

The Mountain Top Promoters, a square dance group, meet the second and fourth Mondays of each month at 7 p.m. at Broad Ford Elementary School.

The Beacon, a peer outreach and support service for individuals with mental illness, meets every Friday at Harvey House from 9 a.m. until 5 p.m.

The TOPS Club Chapter 379 meets Monday evenings at Mtn. Glade Adult Day Care Center, Pythian Ave., Oakland. Weigh-in at 5:30 p.m., with the meeting immediately following. TOPS stands for Take Off Pounds Sensibly. New members are welcome.

Alcoholics Anonymous meets every Saturday and Sunday at 10 a.m., Monday at 6 p.m. and 8 p.m.; Sunday, Monday, Thursday, Friday, and Saturday at 8 p.m.; Wednesday at noon and Tuesday at 7:30 p.m., at the Liberty Club, 125 Liberty St., Oakland; Wednesday at 8 p.m. at St. Mark's Lutheran Church, Oakland; Thursday at 6 p.m. at St. Peter's Catholic Church, Fourth St., Oakland. The McHenry chapter of AA meets Tuesdays at 8 p.m. at the Deep Creek Baptist Church along Rt. 219 across from Uno's.

Alcoholics Anonymous meets every Thursday and Sunday at 8 p.m. at the Bayard (W.Va.) United Methodist Church, located along Rt. 90. For more information, persons may call 240-321-3128 and ask for Charlie.

Alcoholics Anonymous will meet every Thursday at 6 p.m. at the Liberty Club on Liberty Street in Oakland. For more information, persons may call 301-501-1238.

Al-Anon Family Group meets at 125 Liberty Club, Oakland (use side entrance), every Monday at 8 p.m. Bruceton Al-Anon Family Group meets at Bruceton United Methodist Church Thursdays at 7 p.m. Entry is through the side door.

Narcotics Anonymous (NA) meets every Wednes-

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DONALD W. SINCELL
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Letters to the Editor policy: All letters to the editor must be signed, and must be 400 words or fewer. The editor reserves the right to choose which letters will be published, and/or to require further identification of the writer. Libelous letters will not be printed.

The Republican assumes no financial responsibility for typographical errors in advertisements, but will reprint that part of an advertisement in which the typographical error occurs. Errors must be reported at once.

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Closed Saturday & Sunday

day at 8 p.m. at the 125 Liberty Club along Liberty St., Oakland, 301-334-1298.

MEALS

All cancer survivors are invited to the **2009 Garrett County Relay For Life Cancer Survivors' Dinner** on Monday, June 8, at the Oakland Elks Lodge at 6 p.m. The event is free and each survivor may bring one guest. For further information, persons may call Linda Fike at 301-387-3049 or 301-334-3558 or Linda Tomblin at 301-387-3009 or 301-746-7007.

A community spaghetti dinner with tossed salad, garlic bread, beverage and dessert will be held Wednesday, May 27, from 5 to 7 p.m. at the Bear Creek Church of the Brethren, Accident. There is no charge; but persons may give a freewill offering if they desire. The church is located just past the Accident Elementary School at 1088 Brethren Church Road. For more information, persons may call 301-334-2792.

MISCELLANEOUS

The Springs (Pa.) Farmers' Market, located along Rt. 669, will be open each Saturday at 8 a.m. beginning on May 24. The nearby Springs Historical Society Museum, featuring new exhibits, will also be open at 9 a.m. For more information, persons may call 814-445-6945 or 814-662-4366.

Senior Citizens' Menus

Community Action's Area Agency on Aging Senior Nutrition Program menus for the week of May 25-29 are as follows:

Monday - Memorial Day, centers closed.

Tuesday - Orange juice, salmon patty w/dill sauce, Harvard beets, kidney beans, applesauce, bread, 1% milk.

Wednesday - Juice, potato chowder, chunky chicken salad, whole-grain roll, banana, 1% milk.

Thursday - Chef's choice (3 oz. protein, three fruits/vegetables, and two starches), 1% milk.

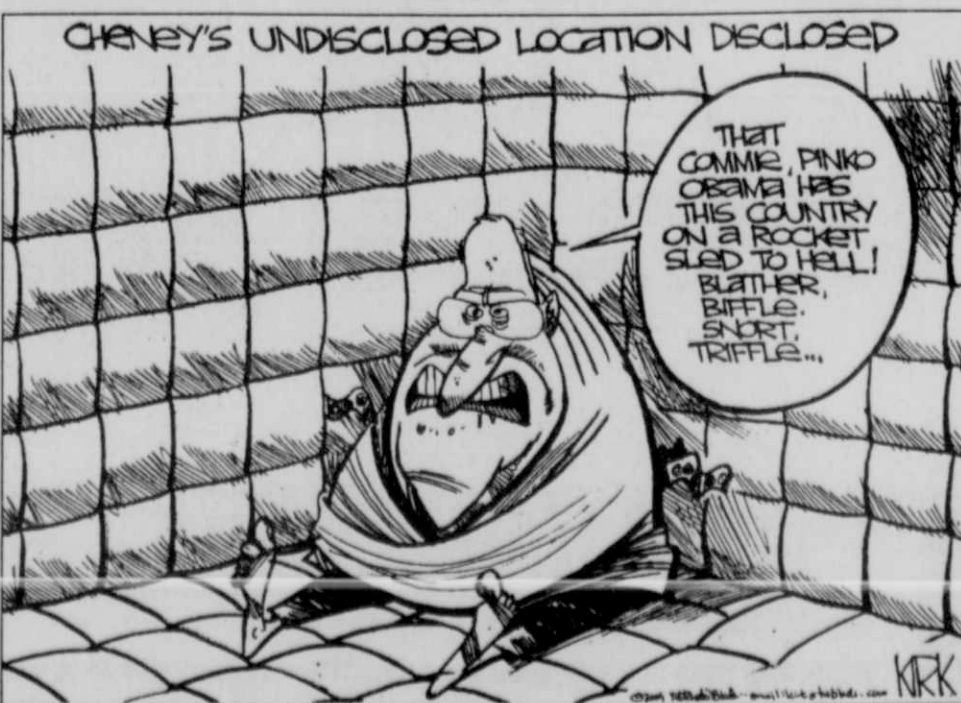
Friday - Taco soup, Southwest salad bar, corn tortilla chips, fruit, 1% milk.

Coffee or tea served with all meals.

Reservations for meals are required. Meal reservations and cancellations are to be made at the nutrition site or senior center prior to the next service day. Reservations or cancellations may be made no later than 9 a.m. on the service day if absolutely necessary. Individuals who are able to give the full cost of the meal are encouraged to do so; however, all contributions are welcome. Days of congregational meals and telephone numbers of individual sites follow: Grantsville Senior Center, Grantsville, Tu, W & Th, 301-895-5818; Kitzmiller Community Building, Kitzmiller, W & F, 301-453-3445; Mary Browning Senior Center, Oakland, M, W & F, 301-334-9431, ext. 134; Swanton Community Building, Swanton, M & Tu, 301-387-9191; Friendsville Community Building, Friendsville, M, Tu & W, 301-746-5300.

Please note that home-delivered meal clients receive the same menus. Menus subject to change. Check with your site manager if necessary.

For more information about the Senior Nutrition Program, persons may call 301-334-9431, ext. 137.





THE EXISTENCE OF TRAILS in Garrett County goes back to nearly the 1700s, and many of those trails, or a section of them, are traveled on today. The early pioneers and travelers trekked across on what are now both roads and an extensive network of planned and functioning recreational trails. Garrett

Trails, the non-profit organization responsible for developing trails in the region, is building trails to celebrate the adventurous and independent spirit of the area's founders. See the second article in a series that focuses on the history of Garrett County's trail system in today's issue.

Local History, Garrett Trails Cross Paths

Editor's note: The following article is the second in a series submitted by Garrett Trails, a non-profit organization respon-

sible for developing trails in the region.

In the 1750s, General Braddock of the British Army led his troops along an old Indian trail to what is now Pittsburgh. Braddock's march marked a path that has since evolved from Indian hunting trails to a drovers' and merchants' trade routes to the National Road, Route 40.

After the American Revolution, European settlers followed trails that Native Americans and early

European armies had carved, building a new country. Using the National Road, Meadow and Savage mountains in the north and McCulloch's Path and trails leading from the Potomac River in the south, travelers and pioneers moved to and through Garrett County on what are now both roads and also an extensive network of planned and functioning recreational trails.

Today, Garrett Trails, the non-profit organization responsible for developing

trails in the region, is building trails to celebrate the adventurous and independent spirit of the area's founders.

On some Garrett County trails, one can find evidence of wagon trains that carried those new Americans escaping religious persecution; those wanting a different climate for farming and hunting; and those seeking autonomy and beauty away from industrializing cities.

On other trails in the county, hikers and bikers come across abandoned mines and Civilian Conservation Corps (CCC) camps such as the Fire Tower road at Deep Creek Lake State Park that leads to Brant's Mine, and the cabins at

Charged With DUI Following Single-Vehicle Accident

An Oakland man was charged with driving under the influence following a single-vehicle accident in Deer Park.

A Garrett County sheriff's deputy responded to the midnight scene. It was revealed that Christopher Lee Schoenberger, 40, had been traveling southbound on Main Street, when he traveled off the roadway and struck a telephone pole.

As a result of the deputy's investigation, Schoenberger was placed under arrest. He was charged with DUI, driving while impaired, and failure to control speed to avoid a collision.

He was transported to the Garrett County Detention Center.

The Washington Post

With Close Contacts, Md. Wind Project Gets Boost
By Lisa Rein

Washington Post Staff Writer
Monday, July 23, 2007; B01

When his plan for clean energy ran smack into a rare habitat on a rocky Appalachian ridge, Annapolis businessman Wayne L. Rogers turned to people he knew could help: his contacts in the Maryland General Assembly.

State law and the environmental protections it afforded all but scuttled his proposal last year for 24 windmills atop Backbone Mountain at the state's western edge. So Rogers waged a successful campaign to have the law changed — and environmental review gutted — for wind-energy projects such as his.

The case began three years ago when Rogers, a well-connected Maryland Democrat, applied to put up 26-story wind turbines on the state's highest spot, in Garrett County, 1½ miles from the West Virginia line. The wind farm, he said, could power 20,000 homes.

Wind farms are turning air into electricity across the country. But they've been a tough sell in Maryland, where the best gusts blow on a steep, craggy habitat for birds, bats and other wildlife, land well protected by state regulations.

In November, regulators granted Rogers a limited permit for fewer windmills, citing possible damage to the mountaintop habitat. That month, he joined the transition team of then-Gov.-elect Martin O'Malley (D), who tapped Rogers's expertise as an energy adviser to power producers and governments. Among the policies advocated by the team that Rogers led: expanded wind power and less regulation.

As the General Assembly session got underway in January, Rogers, arguing that the law was too restrictive, turned to a powerful lobbyist and a top Democratic lawmaker in Annapolis. They helped win passage of a bill eliminating environmental review for wind farms no larger than 70 megawatts. Rogers's proposal fit under the cap at 40 megawatts. He plans to reapply for a permit at the same spot.

"What they really did was an end run around the entire approval process," said Bob DeGroot, an activist fighting wind projects in Western Maryland. "Because of the potential to kill millions of birds from global warming emissions, we're going to kill millions of birds" with wind turbines.

Rogers defended the new law, approved overwhelmingly by the legislature and signed into law by O'Malley in April, as a reflection of the state's emphasis on renewable energy. It brings Maryland's policy more in line with those of neighboring states, he said.

"The entire industry looked at Maryland as a laggard," Rogers said. "To get 90 percent of the legislature to agree on anything is way beyond politics." Two wind farms have been approved in Maryland, but neither has been built. No others are in the pipeline.

Rogers's business interests effectively decided the debate among environmentalists over what takes precedence: developing wind power or protecting nature.

Rogers is an international developer of hydroelectric power plants, including in China and Guatemala. He is also a former chairman of the state Democratic Party and a prolific donor to a who's who of Democrats, including Sen. Hillary Rodham Clinton of New York and O'Malley. Rogers was finance chairman of Benjamin L. Cardin's successful 2006 run for U.S. Senate in Maryland and Maryland chairman of Sen. John F. Kerry's 2004 presidential campaign. He is also a major fundraiser for Clinton's presidential bid.

To overcome the state's regulatory hurdles, Rogers, 52, enlisted Gerard E. Evans, one of Annapolis's top lobbyists. One of Evans's closest allies in the Maryland State House is the powerful Senate president, Thomas V. Mike Miller Jr. (D-Calvert). Evans began his career as an aide in Miller's office, and Miller is godfather to Evans's twin daughters.

Rogers and Miller share long ties through Democratic politics, and two of Rogers's

businesses contributed a combined \$8,000 to Miller's campaign committee in 2004, records show. In January, Miller submitted the wind energy bill that Rogers sought.

"What we heard was that wind power was taking a back seat to protecting bats, rats and owls," Miller said.

When the Public Service Commission issued Rogers's Synergics Wind Energy LLC its limited permit, it concluded that the project "would result in significant adverse impacts to threatened and endangered species," citing concerns raised by the state Department of Natural Resources.

C. Ronald Franks, who was then the department secretary, said he advised the agency's scientists to be judicious.

"I said I do not want them stopped for some minor, trivial situation," Franks recalled. "But by the same token, I did not want to give them carte blanche to ruin an endangered habitat."

A frustrated Rogers called opponents of the project "a small band of anti-wind extremists" at a meeting of wind developers, policy experts and state officials in December. He concluded that his wind farm would not be economically feasible with fewer than 19 turbines.

The governor's 21-page transition report on Maryland's energy future echoed those sentiments, lamenting that "not a single utility-scale wind power facility" has been completed in Maryland, "despite years of effort by a number of companies."

Rogers testified in favor of the bill at a hearing, citing many of the policy goals listed in the transition report he helped develop.

The Department of Natural Resources, which had conducted the lengthy environmental review of the Synergics project and opposed the bill, did not provide testimony before the committee. When two of the agency's top wildlife scientists showed up, they were told by DNR's legislative staff member that they could not testify, according to several people who are familiar with the case and spoke on condition of anonymity because of the political nature of the bill. The department's name was crossed off the witness list of opponents, records show.

DNR spokeswoman Olivia Campbell referred questions to the governor's office. Spokesman Rick Abbruzzese said officials submitted written remarks on the bill that were sufficient.

Overall, he said, the governor has made it a priority to find alternatives to coal and nuclear energy. "There's a balancing act that needs to be established between finding those sources of energy and preserving our environment," he said.

The General Assembly approved the measure with little debate. One of the few lawmakers to vote against it was Sen. George C. Edwards, a Garrett County Republican whose district includes Backbone Mountain. Edwards said he supports wind power to help lessen the country's reliance on imported oil. "But I didn't like the way [the bill] came in," he said, alluding to the political clout of Synergics in Annapolis.

With the new law, approval of Rogers's full project appears virtually certain, Jim Boone, the commission's staff counsel, said in an interview. "It seems pretty clear that the law provides an option for a streamlined approval for wind projects that was not available to the company before."

Regulators still are required to consider a proposed wind farm's safety and reliability. But they can no longer deny turbines on the grounds that they damage the environment. And opponents no longer can appeal the granting of a permit, as happened to Clipper Windpower Inc., whose project was tied up in court from 2003 until the challenge was rejected last month. The state has approved a third wind farm in Western Maryland that has not yet been built.

Rogers said the wind power law will benefit future developers and help "rein in an energy crisis" in Maryland. "Everyone benefited from the legislation," he said.

Staff researcher Meg Smith contributed to this report.

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OBITUARIES

BITTINGER, Delbert R. Sr., 92, Mtn. Lake Park. DENISON, Anne C., 82, Parsons, W. Va. EVANS, Arbbelin V.H., 87, Elk Garden, W. Va. GIORDANO, 95, Eglon, W. Va. MILLER, Beatrice E., 89, Oakland. MILLER, Virgil R., 77, Oakland. O'BRIEN, Jacqueline E., 77, Cumberland. VAN SICKLE, Grace M., 86, Friendsville. WINTERS, Helen R., 87, Swanton.

Obituary Policy

The Republican reserves the right to edit obituaries to conform to the guidelines established by the editorial department. The publishing of obituaries is a complimentary service.

Those individuals wishing to have an unedited obituary published may do so for a per-column-inch charge.



HELEN R. WINTERS

Helen R. Winters, 87, Swanton, died Wednesday, May 13, 2009, at Dennett Road Manor Nursing Home, Oakland.

Born Nov. 7, 1921, in Swanton, she was a daughter of the late Charles Milford and Jennie O. (Helmick) Glass. She was also preceded in death by her husband, Earl L. Winters.

She is survived by one

son, Robert E. "Bobby" Winters, Oakland; two daughters, Carolyn Snyder and husband Sam, Owings Mills, and Barbara Switzer and husband Jim, Wanton; one brother, John J. Glass, Ocean Springs, Miss.; five grandchildren, Ed Snyder, Jacksonville, Fla., Kimberlie Rush, Oakland, Jeff Sweitzer, Swanton, Jason Sweitzer, Oakland, and Andrea Turner, Catonsville; and 11 great-grandchildren.

Friends were received at David A. Burdock Funeral Home, Oakland, where a service was conducted on Saturday, May 16, with Rev. Ross Grottel officiating.

Interment followed in George Cemetery, Swanton.

Expressions of sympathy may be made in her name to the Activities Department at Dennett Road Manor Nursing Home.

(Paid Obituary)

Subscribe to The Republican



JACQUELINE E. O'BRIEN

Loving wife and mother Jacqueline E. O'Brien, surrounded by her family, went to be with the Lord on Thursday, May 14, 2009, at the WMHS Braddock Campus, Cumberland.

Born June 18, 1931, in Vindex, she was a daughter of the late Robert T. and Maude H. (Rowan) Rohrbach. She was also preceded in death by three brothers, Oliver R. Rohrbach, Donald K. Rohrbach, and Robert L. Rohrbach; one sister-in-law, Claudine (Peace) Rohrbach; and one sister, Shirley L. O'Brien.

Mrs. O'Brien was a faithful member of Calvary Baptist Church, Cresaptown, where she taught the toddlers' Sunday school class. She was a member of the AWANA for many years and the Christian Women.

She was also on the bowling league with her husband. She is survived by her husband, Randell B. O'Brien; her children, David R. O'Brien and wife JoAnn (Bittinger), Cumberland, Lynne M. Grottel-Hardesty and husband Larry E., Oakland, and Robert E. O'Brien and wife Mitzi (Lease), Cresaptown; two sisters, Mona R. Schultz and friend Robert Sims, Loch Lynn, and Karen L. Strain, Newport News, Va.; two brothers, Richard G. Rohrbach and wife Dianne, Hampton, Va., and Glenn E. Rohrbach and wife Suzanne, Lovettsville, Va.; grandchildren Dawn M. Upton and husband Timothy, Oakland, Paula M. Grottel, Chicago, Ill., Robert P. "Bobby" O'Brien, Cumberland, and Randell W. "Randy" O'Brien, Cumberland; step-grandchildren Stephanie A. Baker, Beckley, W. Va., Larry K. Hardesty, Oakland, and Maggie M. Moore and husband Beau, Oakland; great-

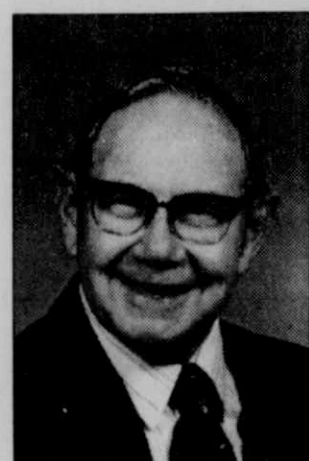
grandchildren Cameron, Keaton, and Colton; step-grandchildren Morgan, Olivia, Lucas, Justin, Brittney, and Logan; and numerous nieces and nephews.

Friends will be received at Scarpelli Funeral Home, Cresaptown, on Saturday from 2 to 4 and 7 to 9 p.m.

A funeral service will be conducted at Calvary Baptist Church on Sunday, May 24, at 1 p.m., with Pastor Bruce McBride officiating.

Interment will be held in Garrett County Memorial Gardens.

(Paid Obituary)



DELBERT R. BITTINGER SR.

Delbert Raymond Bittinger Sr., 92, Mtn. Lake Park, died Friday, May 15, 2009, at Dennett Road Manor Nursing Home.

Born Sept. 1, 1916, near Loch Lynn, he was a son of the late Raymond Edward and Myrtle (Gower) Bittinger. He was also preceded in death by one daughter, Lorraine Dixon, in 1984; his wife of 65 years, Ina Grace Bittinger, in 2001; and one son, Delbert Raymond Jr., in 2004.

He was a member of Faith Evangelical Church, where he had taught Sunday school, sang in the choir, and served on many boards. He worked in the building trade most of his life, as well as drove a school bus and owned a Montgomery Ward franchise.

He is survived by three sons, Gary F. Bittinger and wife Mary, Anderson, S.C., Douglas H. Bittinger and wife Sue, Mtn. Lake Park, and Lloyd Ellis Bittinger, Alexandria, Va.; three sisters, Helen Tosten, Mtn. Lake Park, Betty Dodson, Solomon, and Ruth Weimer, Loch Lynn; 15 grandchildren; and over 30 great-grandchildren.

Friends were received at David A. Burdock Funeral Home, Oakland, where a service was conducted on Tuesday, May 19.

Interment followed in Pleasant Valley Cemetery, next to his wife Ina Grace.

(Paid Obituary)



GRACE M. VAN SICKLE

Grace May VanSickle, 86, Friendsville, died Tuesday, May 19, 2009, at the Country House, Cumberland.

Born Dec. 5, 1922, in Sang Run, she was a daughter of the late Alfred and Edith (Trimbley) Friend. She was also preceded in death by her first husband, Freeman Sines; one sister, Stacia Purnell; three brothers, Rolla, Goldey, and Victor Friend; one son, Lowell E. Sines Sr.; one grandson; and one great-grandson.

Mrs. VanSickle was owner and operator of Grace's Store for 50 years. She was a member of Sand Spring Church of God.

She is survived by her husband, Raymond Charles VanSickle; two sons, Karol Meyers and wife Shirley and Vernon Sines and wife Freda, all of Friendsville; one daughter, Donna DeWitt and husband Ronnie, Friendsville; two brothers, Robert and Walter Fearer, both of Friendsville; three sisters, Susan Coddington, Friendsville; Betty Sines, Confluence, Pa., and Freda Meadows, Oakland; eight grandchildren, Vickie Nugent, Brenda Glover, Christine Friend, Richard Sines, Michael Sines, Danielle Willetts, Derek DeWitt, and

Lowell Sines Jr.; 11 great-grandchildren; and two great-great-grandchildren.

Friends will be received at Newman Funeral Home, Friendsville, today, Thursday, from 2 to 4 and 7 to 9 p.m.

A service will be conducted at Blooming Rose United Methodist Church on Friday, May 22, at 11 a.m., with the Rev. Nevin Umbel officiating.

Friends may call at the church one hour prior to the service.

Interment will be held in Blooming Rose Cemetery.

Expressions of sympathy may be directed to Friend Family Association or Ruth Enlow Library, Friendsville Branch.

Condolences may be sent to the family at www.newmanfuneralhomes.com.

(Paid Obituary)

ANNE C. DENISON
Anne Catherine Denison, 82, a longtime resident of the Parsons, W. Va., community, died Monday, Dec. 29, 2008, at Monongalia General Hospital, Morgantown, W. Va.

A graveside service and interment will be held on Monday, June 1, at 11 a.m. in the Aurora Cemetery, with Father Timothy Grassi officiating.

A luncheon for family and friends will follow at the Aurora Community Center.

Continued on Page A-7

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Trucks	
08 Nissan Titan crew 4x4 25,000 mi.	\$18,989
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07 Nissan Titan ext 4x4 21,000 mi.	\$18,989
06 Toyota Tundra ext 4x4 44,000 mi.	\$18,989
06 Dodge Ram 2500 quad 124,000 mi.	\$12,989
06 Dodge Dakota quad 4x4 63,000 mi.	\$12,989
06 Nissan Titan crew 4x4 49,000 mi.	\$16,989

Cars	
08 Chevy Malibu LS 23,000 mi.	\$11,989
08 Ford Focus SE 4 dr 10,000 mi.	\$11,989
08 Chevy Cobalt cpe 28,000 mi.	\$9,989
08 Ford Focus cpe 15,000 mi.	\$11,989
07 Chevy Aveo 36,000 mi.	\$7,989
06 Chevy Cobalt 4 dr 63,000 mi.	\$7,989
05 Pontiac G6 sedan 32,000 mi.	\$9,989
01 Ford Taurus 62,000 mi.	\$4,989

Vans	
08 Dodge Grand Caravan 34,000 mi.	\$13,989
07 Toyota Sienna 30,000 mi.	\$15,989
06 Dodge Caravan 22,000 mi.	\$9,989
05 Chevy Uplander 52,000 mi.	\$9,989
05 GMC 2500 Cargo 59,000 mi.	\$9,989
04 Chevy Express 2500 cargo 58,000 mi.	\$8,989

SUVs	
08 Nissan Pathfinder 34,000 mi.	\$19,989
08 Honda Element EX AWD 11,000 mi.	\$20,989
08 Toyota Highlander AWD 22,000 mi.	\$21,989
08 Mitsubishi Endeavor 30,000 mi.	\$13,989
08 Ford Escape XLT 21,000 mi.	\$15,989
08 Hyundai Tucson SE 4x4 16,000 mi.	\$14,989
08 Hyundai Tucson SE 4x4 13,000 mi.	\$14,989
07 Toyota FJ Cruiser 31,000 mi.	\$21,989
07 Toyota RAV4 Sport 29,000 mi.	\$18,989
06 Jeep Liberty 4WD 53,000 mi.	\$9,989
06 Hyundai Sante Fe 4WD 36,000 mi.	\$12,989
06 Ford Freestyle Ltd AWD 34,000 mi.	\$15,989
06 Jeep Grd Cherokee 4x4 34,000 mi.	\$13,989
03 Chevy Trailblazer 83,000 mi.	\$7,989

Foreign	
09 Mitsubishi Eclipse conv. 11,000 mi.	\$17,989
09 Toyota Corolla LE 15,000 mi.	\$14,989
08 Nissan Altima 2.5S 15,000 mi.	\$15,989
08 Subaru Impreza 11,000 mi.	\$14,989
08 Hyundai Accent sedan 12,000 mi.	\$9,989
08 Hyundai Sonata SE 10,000 mi.	\$12,989
08 Toyota Camry SE 17,000 mi.	\$20,989
07 Mitsubishi Galant sedan 29,000 mi.	\$10,989
07 Hyundai Sonata 49,000 mi.	\$10,989

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Royal Posture	European Box Pillow Top
\$399.95 Full Size \$499.95 set Twin Size Set Queen Size \$599.95 set King Size \$849.95 set	\$849.95 Full Size \$999.95 set Twin Size Set Queen Size \$1,099.95 set King Size \$1,399.95 set
Value Comfort	Firm Plush
\$549.95 Full Size \$649.95 set Twin Size Set Queen Size \$699.95 set King Size \$999.95 set	\$999.95 Full Size \$1,099.95 set Twin Size Set Queen Size \$1,199.95 set King Size \$1,549.95 set
Crown Empire	Rest Comfort
\$599.95 Full Size \$699.95 set Twin Size Set Queen Size \$849.95 set King Size \$1,149.95 set	\$1,249.95 Full Size \$1,399.95 set Twin Size Set Queen Size \$1,499.95 set King Size \$1,999.95 set
Estate Pillow Top	Ultimate Pillow Top
\$799.95 Full Size \$899.95 set Twin Size Set Queen Size \$999.95 set King Size \$1,349.95 set	\$1,399.95 Full Size \$1,549.95 set Twin Size Set Queen Size \$1,699.95 set King Size \$2,199.95 set

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Open Monday thru Saturday 9 to 5 (Closed Memorial Day)
Selling Quality Furniture at a Great Value is Our #1 Goal!

OBITUARIES

Continued from Page A-6

ETHEL G. GIORDANO

Ethel Grace Giordano, 95, Eglon, W.Va., passed away on Thursday, May 14, 2009, at Cortland Acres Nursing Home, Thomas, W.Va.

"Grace" was born Nov. 6, 1913, in Horse Shoe Run, W.Va., a daughter of the late Somers and Iva Mae Wotring Slaubaugh. She was also preceded in death by three husbands, Albert Dumire, Oscar Smith, and Salvatore Giordano; four sisters, Blanche and Thelma Slaubaugh, Beulah Hardesty, and Lela Hawse; one brother, Guy W. Slaubaugh; and one son-in-law, Norman Feather.

Grace worked for many years as a waitress in Baltimore. She was a member of the Church of the Brethren. She enjoyed her flower garden and spending time with her family.

She is survived by one daughter, Ruby Dumire Feather, Eglon; one sister

Adorable Adoptables



ONLY CATS ARE AVAILABLE this week at the Garrett County Animal Shelter. They include a young gray one with white markings, an adult white feline with orange markings (plus two siblings not pictured), and an adult tabby with a spot on his nose. "These felines plus several other cats varying in color and age can be seen and petted at the county shelter," said a Humane Society spokesperson. "Several cats were adopted last week, but the white one is still here. Last week's black Lab was adopted, and several dogs were taken to rescue by HART. Many dogs come in weekly wearing no IDs or licenses to enable us to con-

tact their owners. If your dog is not reclaimed in three days, it can be adopted out or taken to rescue. In extreme cases when the dog kennels (numbering only 12) are full, dogs may have to be euthanized to make room for more. So your dog's life depends on you. Please put IDs on your pets!" For more information, persons may call the shelter at 301-334-3553. Located along Oakland Sang Run Road, the facility is open Monday through Friday.



BEATRICE E. MILLER
Beatrice E. Miller, 89, Oakland, died Wednesday, May 13, 2009, at Frostburg Village Nursing Home, Frostburg.

Born June 25, 1919, in Friendsville, she was a daughter of the late Charles and Daisy (Thomas) Frazee. She was also preceded in death by her husband, James Paul Miller; two brothers, Foster and Wade Frazee; and three sisters,

Helen Lowdermilk, Dorothy Livengood, and Lorene Bartholomew.

She was an operator for Verizon and a member of St. Paul's United Methodist Church.

She is survived by three stepsons, Craig Miller, Cumberland, Jimmy Miller, Greencastle, Pa., and Steve Miller, Martinsburg, W.Va.; one stepdaughter, Karen Blank, Mt. Savage; six step-grandchildren; and three step-great-grandchildren.

Friends were received at Newman Funeral Home, Friendsville, where a service was conducted on Friday, May 15, with Rev. Karen Tamorra officiating. Interment was held in Blooming Rose Cemetery. Expressions of sympathy may be directed to the Alzheimer's Association.

Visit The Republican Website at www.therepublicannews.com

VIRGIL R. MILLER
Virgil Raymond "Datz" Miller, 77, Oakland, died Sunday, May 17, 2009. Born July 24, 1931, in Kempton, he was a son of the late Virgil and Ethel (Gregory) Miller.

He was a retired truck driver and worked at Sheetz car wash.

He is survived by his wife, Cynthia (Flood) Miller, Oakland; one son, Michael E. Miller, Alabama; three daughters, Tina Weimer, Ohio, Candy Bottoms, Tennessee, and Leslie Miller, Swanton; two sisters, Martha Paugh and Isabelle Terrant, both of Oakland; and 10 grandchildren.

A memorial service will be held at 11 a.m. on Friday, May 22, at David A.

Burdock Funeral Home, Oakland, with the Rev. David Moon officiating. Friends will be received at the funeral home one hour prior to the service. Continued on Page A-8

Got Firewood?
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Swallow Falls General Store & Bishoff Bakery

Hand Dipped Ice Cream Now Open for Lunch!

Fishing Supplies!

Bakery items coming soon!

Taking orders for specialty cakes!

Birthday, wedding, graduation, etc.

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Over 6,000 square feet of furniture, china, heirloom jewelry, tools and much more.

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Enjoy a real Garrett County breakfast! Genuine buckwheat cakes & sausage.

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Ice Cream Cakes from Lakeside Creamery!
Graduation parties are sweeter with a delicious ice cream cake from Lakeside Creamery!
Buy 2 quarts of pre-packaged ice cream and get a free ice cream scoop!
Congratulations Northern & Southern High Schools' Classes of 2009!

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Bingo
Doors open at 5:30 pm
Games begin at 6:30 pm
Friday, May 22
NO BINGO THIS WEEK

1.) Progressive Bonanza \$500 Coverall in 55 nos.
2.) Mystery number game \$500 plus attendance.

Refreshments!
Sponsored by **Southern Band Boosters**
COMPUTERIZED BINGO SYSTEM VERIFICATION
No one under 18 will be admitted.

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Celebrating 10 Years!

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Live Radio Remote with
Friday • Noon-2pm

Friday, May 29, 9am-7pm
10am-4pm Serving cookies & refreshments

Saturday, May 30, 9am-7pm
10am-4pm Serving hot dogs & refreshments

15% OFF All Kenmore Appliances

All Other Brands On Sale Plus An Extra 5% Off When You Use Your Sears Card
No Interest No Payments For 12 months with a Sears Card
OR
Free Delivery After Rebate On Home Appliances over \$399

Stop in to enter to win one of many great door prizes including a Craftsman Self-Propelled Push Mower & a NordicTrack Recumbent Exercise Bike

We also offer Internet Ordering with Free Direct Shipping (See store for details.)

Friday, May 29 10am-2pm ONLY
Dyson Representative On Site For Product Demonstrations

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OBITUARIES

Continued from Page A-7



ARBELIN V.H. EVANS
Arbbelin Victoria Halterman Evans, 87, Elk Garden, W.Va., died Saturday May 16, 2009, at her residence.

Born Jan. 29, 1922, in Scherr, W.Va., she was a daughter of the late Opie and Annie (Funkhouser) Halterman. She was also preceded in death by her husband, Harry Evans; one son-in-law, Danny Savage; and a special friend, Elmer Shook.

Mrs. Evans was a homemaker and enjoyed all types of sewing, especially quilting, as well as flowers, stamping, and her dog.

She is survived by four sons, Lawrence Evans, Lee Evans, Kenneth Evans, and David Evans, all of Elk

Garden; three daughters, Genevieve Savage, Elk Garden, Juanita "Sissey" Rinker, Gorman, W.Va., and Rita Harvey, Elk Garden; 21 grandchildren; and 32 great-grandchildren.

Special thanks to caregivers Joann Adams, Stacey Shuck, and Hospice nurses.

Friends were received at David A. Burdock Funeral Home, Kitzmiller, where a service was conducted on Tuesday, May 19, with Rev. Byran Headly officiating.

Interment followed in IOOF Cemetery, Elk Garden.

Expressions of sympathy may be made in the form of memorial donations to Mountain Hospice, P.O. Box 140, Davis, WV 26260. (Paid Obituary)

Dinner Slated To Raise Funds For Food Bank Network

An International Food Banquet will be served at the Pleasant Valley Community Building on Friday, June 12, at 6 p.m.

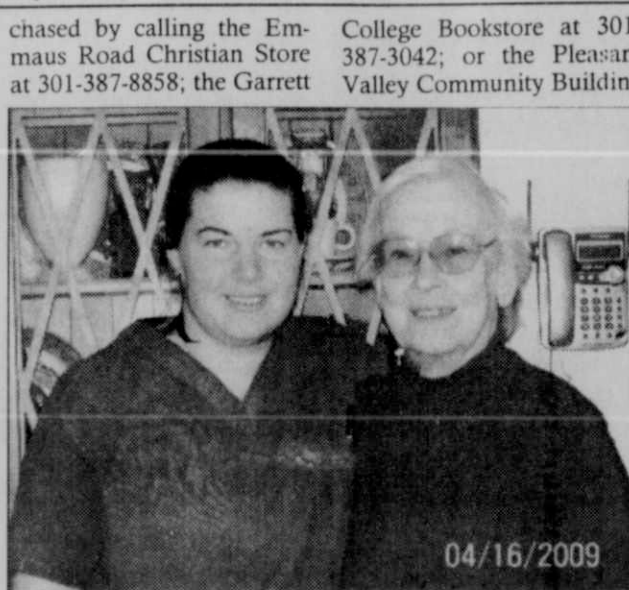
The dinner is intended to raise funds to support the Global Food Network Ministry of Garrett County, whose goal is to keep all families fed during this time of economic downturn. This banquet has been



FIRST "WOMEN BUILD" A SUCCESS - Garrett County Habitat for Humanity's first "Women Build" was held recently and was deemed a success. Twenty area women met at a building site on May 9 with the assignment of paring the walls of two block foundations. The group was led by Sondra Buckel, clerk of Garrett County Circuit Court; and Amber Bernard, credit coordinator for Lowe's. Stephanie Gray was also involved in the planning and will lead another women build later this month. Civic Club of Oakland members, led by Ellen Fritz, also took part. Laura McClean, the home partner, worked on two different homes. Others volunteering were Lara Hollingsworth, Terry Riley, Heather Broadwater, Paula Blank, Susan Kellam, Nancy Snow, Deb Taylor, Barbara Frantz, Nancy Lewis, Dial Burt, JoAnn Lewis, Elizabeth McClean, Linda Burdock, Julia Jordan, and Nancy Jordan. Habitat will host a second Women Build day on May 30 starting at 8 a.m. at a property along Frank Custer Drive off Broadford Road. Lunch will be provided. Interested persons may contact Habitat by calling 301-533-0600.

chased by calling the Emmaus Road Christian Store at 301-387-8858; the Garrett College Bookstore at 301-387-3042; or the Pleasant Valley Community Building

at 301-387-8858; the Garrett College Bookstore at 301-387-3042; or the Pleasant Valley Community Building



GRADUATES WITH DOCTORATE IN MEDICINE - Rebecca Dodson, Freeland, recently graduated from University of Maryland School of Medicine with a doctorate of medicine. She recently completed her area health education center practicum at the Eglin Clinic in Eglin, W.Va., and at the Cornerstone Family Medicine practice of Dr. Savopoulos and Dr. Buckingham, Oakland. She will be completing her residency at Sinai Hospital, Baltimore. She is the daughter of Dave and Mary Dodson, Baltimore, and the granddaughter of Marian Rodeheaver, Grantsville (pictured).


at 301-616-1600 (Ray and Rachael Miller) or 301-334-9721 (Mr. and Mrs. Fred Petersheim).

The food banks provide

non-perishable food and drink for all regardless of religious, racial, national, or political background. The bank is open Mondays

through Fridays 8:30 a.m. to 5 p.m., Saturdays 9 a.m. to 1 p.m., and 24/7 for emergency need for shelter, food, or drink.

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BEFORE YOU HIT THE WATER...

ADD ANOTHER DIMENSION TO YOUR VISIT TO DEEP CREEK LAKE!

-CASUAL
-CONTEMPORARY
-RELAXED

GARRETT 8 CINEMAS
9:30AM
CROSSROADSTHECHURCH.COM

MEMORIAL DAY GARAGE SALE

DISPLAY ITEMS and SOME SCRATCH & DENT

up to 75% OFF

Thurs.-Mon. MAY 21-25 Only

MT. TOP GLASS & MIRROR

In-Stock Merchandise Only ON SALE

Thursday-Monday, May 21-25
Come Early for Best Selection!

Solid Mahogany Front Door w/2 Side Lites
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Now \$3,500

Rt. 39, 1 1/2 Mi. West of Oakland
Call for details 301-334-3050

TOWN-WIDE YARD SALE

The town of

Grantsville

is sponsoring a

Town-wide Yard Sale Day,

Saturday, June 6, 2009

Residents are urged to participate.

Have a yard sale June 6.

Grantsville
Vol. Fire Dept.
CHICKEN & RIB BARBECUE



MATTRESSmax

Is Now Open at Dry Dock Plaza

Stop in today to see **Fantastic Mattresses** at the **BEST Prices!**

OPEN MEMORIAL DAY
10 am - 6 pm

New Items Arriving Daily at our New Location in Dry Dock Plaza

Deep Creek Souvenirs and Apparel
Boyd's Bears
Primitives • Rustic and Lodge Accent Furniture
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FREE GIFT with \$40 purchase

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HURRY! THE DEADLINE FOR ADVERTISING IS WED. MAY 27!

YOU'VE MADE IT!

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For just \$25.00* we'll print your personalized message with a picture (optional).
*All ads must be pre-paid.

The Keepsake Graduation Supplement will be published in the June 11, edition of *The Republican*.

DEADLINE FOR ADS: WEDNESDAY, MAY 27 by 5:00 P.M.

For more information contact the advertising department at *The Republican* newspaper: 301-334-3963 or 301-895-5827

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11:00 AM-2:30 PM
SUNDAY
11:00 AM-3:00 PM
820 BLAKESLEE ROAD 6
bedroom 5 1/2 bath home with
Type A dock. \$1,699,000
Call Office for Directions.



SATURDAY
11:00 AM-3:00 PM
156 NORTHLAKE DRIVE 5
Bedroom 4 Bath Northern
White Cedar Log sided home.
\$489,900 Call Office for
Directions.



SATURDAY
11:00 AM-3:00 PM
174 NORTHLAKE DRIVE 3
Bedroom 2 1/2 Bath Log home,
recently constructed. \$389,000
Call Office for Directions.



SUNDAY
1:00-3:00 PM
920 HOLY CROSS DRIVE
Quality abounds on Lake Front
lot in The Reserve. \$3,295,000
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**SATURDAY &
SUNDAY**
11:00 AM-5:00 PM
CREEKSIDE CONDOS Lake
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built. \$950,000 Call Office for
Directions.



SATURDAY
11:00 AM-4:00 PM
SUNDAY
11:00 AM-2:00 PM
750 WISP MOUNTAIN RD #5C
Spectacular Townhome in
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\$649,000 Call Office for
Directions.



SUNDAY
Noon-2:00 PM
1499 DEEP CREEK DRIVE
Incredible Stone Lodge with
150' of level lakefront.
\$1,075,000 Call Office for
Directions.



**SATURDAY &
SUNDAY**
Noon-3:00 PM
20218 GARRETT HWY 3
Bedroom/3 Bath cottage with
big water views. Type A dock.
\$799,000 Call Office for
Directions.



SUNDAY
1:00-3:00 PM
200 NAYLOR DRIVE
Incredible 3 Bedroom, 3 Bath
Lakefront Chalet! \$799,000
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**SATURDAY &
SUNDAY**
1:00-3:00 PM
75 DRY RUN ROAD 4
Bedroom 2.5 Bath home, 7.56
acres mountain views near
Lake/Parks. \$725,000 Call
Office for Directions.



SUNDAY
11:00 AM-2:00 PM
102 BIRD SONG WAY New
home in new community with
lots of amenities. \$549,900
Call Office for Directions.



SATURDAY
Noon-2:00 PM
14 TRACI LANE 2.10 acre
lake access lot, with 3
Bedroom, 3 Bath rancher.
\$247,000 Call Office for
Directions.



SATURDAY
11:00 AM-4:00 PM
SUNDAY
11:00 AM-2:00 PM
750 WISP MOUNTAIN RD #5C
Spectacular Townhome in
Wisp. Big Mtn/Lake Views.
\$649,000 Call Office for
Directions.

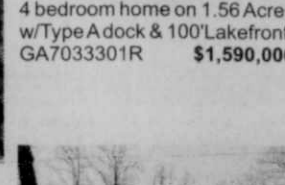


SUNDAY
Noon-2:00 PM
1499 DEEP CREEK DRIVE
Incredible Stone Lodge with
150' of level lakefront.
\$1,075,000 Call Office for
Directions.

LAKE FRONT HOMES



QUALITY LAKEFRONT
Custom features throughout
4 Bedroom Lakefront home
including heated swim spa!
GA7033480R \$1,995,000



LAKEFRONT LUXURY
4 bedroom home on 1.56 Acres
w/Type A dock & 100' Lakefront
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4 bedroom, 4 bath home with
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LAKEFRONT HOME!
5 Bedrooms 5 Baths,
Lakefront! Indoor heated pool.
GA7059083R \$1,325,000



RARE OPPORTUNITY!
Great Lakefront home with 3+
Acres in Blakeslee.
GA7001915R \$1,265,000



PARADISE POINT
Elegance & Luxury abound in
this masterpiece.
GA6853629R \$3,795,000



LAKEFRONT CHALET
Beautiful 7 bedroom home with
boat slip and guest house.
GA7037728R \$1,999,000



NORTH GLADE COVE
4 Bedroom Lakefront home
with rental history.
GA7003038R \$890,000



LEVEL LAKE FRONT
Level lake front, multiple living
areas, 6 bedroom.
GA6485439R \$889,000



WONDERFUL LAKEFRONT!
Fantastic lakefront home with 3
bedrooms and 2 baths.
GA7020856R \$829,000



TRULY AMAZING!
New '08 carriage house and
1950's cabin with lakefront.
GA6966630R \$779,900



NORTH SHORE DRIVE
3 Bedroom, 2 Bath home with
100 feet of level lakefront!
GA7024783R \$769,000



CUSTOM BUILT HOME
6 Bedroom, 5.5 Bath, great
lake views, boat slip, and more!
GA7047513R \$1,175,000



GLLENDALE SHORES #7
Exc. Views & location,
spacious, level LF, garage.
GA7044969R \$695,000



SILVER TREE SUITES
1 Bedroom with loft and walk-
out access to lake.
GA6999419R \$275,000



LAKEFRONT-SKI ACCESS
Exceptional views and 100' of
lakefront and ski access.
GA6261447R \$969,900



SUNRISE POINT ROAD
100' Level Lakefront lot with
original cottage.
GA7018025R \$875,000



LAKE SHORE DRIVE
Prime 100' Lakefront Lot/Big
Water Views!
GA6344149R \$829,000



LAKE ACCESS HOMES
Charming lake access home
w/4Bedrooms & filtered views.
GA7028635R \$434,900



LAKEFRONT LINKS
New Construction lakefront
home with deeded dock slip.
GA6806348R \$1,059,900



FEELS LIKE HOME
Lake access home-lots or little
to do, it's up to you.
GA6980124R \$395,000



NEWER LOG HOME
Log Cabin in the Mountains.
GA7004971R \$549,000



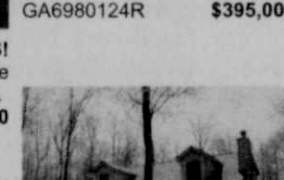
SIMPLY IRRESISTIBLE
Wonderful home with Privacy,
Lake Access & golf 1 mile away.
GA7054388R \$549,000



LAKE ACCESS W/ SLIP
4 bed, 4 bath refreshed home.
Just up the street
GA7060868R \$499,900



PRIVATE LAKE
Chalet style home with 3 levels,
3 bedrooms and more.
GA7058618R \$449,900



CEGAR CHATEAU!
8 Bedroom (6) Master Suites,
(27') indoor pool!
GA6683639R \$1,198,000



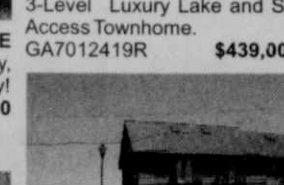
LAKE ACCESS CHALET
Charming lake access home
w/4Bedrooms & filtered views.
GA7028635R \$434,900



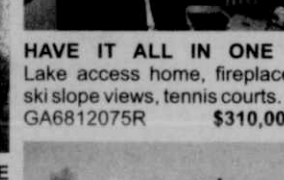
MADE IN THE SHADE
Immaculate, boat slip, home 1-
level with amenities.
GA7038416R \$349,900



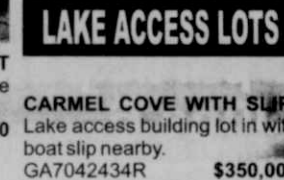
CEDAR SHORES #7
Lake Access Log Townhome
with Lake and Slope views.
GA6756783R \$450,000



VILLAGES OF WISP
3-Level Luxury Lake and Ski
Access Townhome.
GA7012419R \$439,000



WALK TO THE WISP!
Deep Creek Village 3 bedroom,
3 bath town home.
GA6648329R \$359,900



HAVE IT ALL IN ONE!
Lake access home, fireplace,
ski slope views, tennis courts.
GA6812075R \$310,000



WESTERN EXPOSURE!
3 bedroom, 3 bath furnished
townhome with lake access.
GA6772749R \$299,000



LAKE ACCESS WITH SLIP!
Lot 33 in Stillwater-wooded,
cul-de-sac, and slip.
GA7034397R \$309,000



EDGEWATER
Lake Access lot with boat slip
off of Lake Shore Drive.
GA7036429R \$299,000



KENDALL CAMP
Furnished Kendall Camp ski-
n/ski-out townhome.
GA6643204R \$720,000



NEW CONSTRUCTION!
Stockslager Road - Beautiful
log home with lake view.
GA7040858R \$698,750



STOCKSLAGER ROAD
Stunning 2 Bedroom, 2.5 Bath
contemporary on 5.39 acres.
GA7021107R \$599,900



WELCOME HOME!
Newer 4 Bedroom home close
to Wisp and Lake.
GA6792952R \$549,000



CARMEL COVE WITH SLIP!
Lake access building lot in with
boat slip nearby.
GA7042434R \$350,000



LAKE ACCESS WITH SLIP!
Lot 33 in Stillwater-wooded,
cul-de-sac, and slip.
GA7034397R \$309,000



EDGEWATER
Lake Access lot with boat slip
off of Lake Shore Drive.
GA7036429R \$299,000



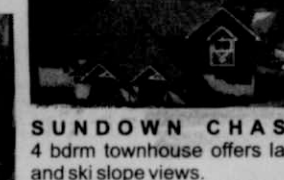
WHISPERING PINES
Beautiful custom built, 3
bedroom log home. Must see!
GA7040481R \$339,900



METICULOUS 4 BR HOME
4 Bedroom, 2.5 Bath home on
wooded, 1.59 Acre lot.
GA7014289R \$300,000



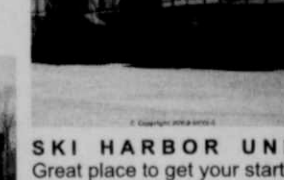
LOG HOME 10+ACRES
Quiet private location less than
5 minutes to DCL&Wisp.
GA7040215R \$299,000



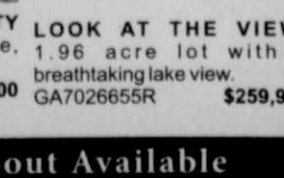
STOCKSLAGER ROAD
Stunning 2 Bedroom, 2.5 Bath
contemporary on 5.39 acres.
GA7021107R \$599,900



LAKE AREA CONDOS
Charming lake access home
w/4Bedrooms & filtered views.
GA7028635R \$434,900



LAKEFRONT LINKS
New Construction lakefront
home with deeded dock slip.
GA6806348R \$1,059,900



FEELS LIKE HOME
Lake access home-lots or little
to do, it's up to you.
GA6980124R \$395,000

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between 1/1/09 & 12/31/09.

The Arts



PHOTOGRAPHY BY J. MICHAEL REED is now on display at the Garrett County Arts Council Gallery (now called the Gallery Shop), located along Alder Street in Oakland. Reed's work may be viewed at the Gallery during normal business hours of 10 a.m. to 5 p.m., Monday through Saturday. Reed is a self-taught photographer with an interest in outdoor, nature, and landscape photography. More than 30 photographs are included in the exhibit, including the one shown above. See story. A reception celebrating the artist will be held at the Gallery Shop on Thursday, June 11, from 5 to 7 p.m. The reception is open to all members of the Garrett County Arts Council, as well as to the public. For more information, persons may call the arts council office at 301-334-6580 or visit www.garrettarts.com.

GC Arts Council Displaying Photos By J. M. Reed

The Garrett County Arts Council is currently featuring the work of local photographer J. Michael Reed. An exhibit of more than 30 of his photographs will be on exhibit through June 19 at the Gallery, located along

Alder Street in Oakland.

Reed is a self-taught photographer with an interest in outdoor, nature, and landscape photography. A native of West Virginia, he took basic photography courses while in college at Fairmont State College. He is a member of the Mountaintop Photography Club and has won numerous club competitions. His work has

been featured in both the 2008 Clear Mountain Bank and 2009 Garrett County Memorial Hospital calendars. He was awarded Best of Show in the semi-professional category at the 2008 Garrett County Fair.

"If you see my work, you will notice that I almost exclusively use black and white and black frames," Reed said. "Since black is

achromatic, I feel that using black to mat and frame allows the viewer's eye to go right to the photograph, which then does not compete with the framing for attention."

Reed said his love of photography influenced his career choice of being a radiologic technician. He is currently the director of radiology at Garrett County Memorial Hospital, a position he has held for more than 20 years. He resides in McHenry with his wife Patricia.

Reed's work may be



THE WILDWATER WALKING CLUB by Claire Cook

C. 2009, Voice/Hyperion, \$24.99; 239 pages
Review by Terri Schlichenmeyer

No matter how hard you've tried, you know you can't do it yourself.

You're determined to shed those winter pounds. You will wear that swimsuit. You're going to lower your blood pressure if it ... well, if it kills you. And you're determined to de-stress before summer arrives, even if it takes 'til next summer to do it.

But you can't do it yourself. What you need is an exercise buddy, someone who will encourage you, inside and out.

In the new novel *The Wildwater Walking Club* by Claire Cook, three women find friendship and lose inches.

Noreen Kelly wasn't looking to quit her job, but when the acquisition went through and the buyout was offered, Balancing Act Shoes made a too-irresistible offer.

Besides, Noreen's boyfriend Michael painted such a glorious picture of their life after job. Although he worked for the new company — in the exact same position that Noreen had — he told her that he wouldn't be there long, either. Once they each accepted a buyout, they could travel cross-country together.

Nice thought. But on the morning after Noreen took the cash, Michael was mysteriously AWOL. He refused her calls. He walked out of her life.

Bereft, jobless, and boyfriendless, Noreen took stock of her situation. The mirror wasn't kind. Late nights at the office and on-the-fly eating took their toll. She was 40-something and fat. Exercise and a new project — maybe yard work — was what she needed. She began exploring her Massachusetts neighborhood. Walking was good exercise, right?

It was, and it led Noreen to her neighbors, who vowed to help keep her on the right path and keep her company on her walks. And as they walked, they talked and hashed out the issues of their lives. Tess had a rocky relationship with her daughter. Rosie had an ailing father and a lavender farm that needed constant tending. And Noreen still had Michael-on-the-brain.

But sometimes, taking extra steps makes you lose pounds and gain perspective. Sometimes, a trip, a skip, and a few steps in the right direction are just what every woman needs to see things in a different light.

From your first glimpse of the cover to the end of the story, *The Wildwater Walking Club* practically screams "Girlfriend Book." You know when you've got it in your hand that you'll want to pass it on when you're done with it. You know your friends will love it as much as you will.

Though it's light, breezy, and quick to read, what I found most appealing about this book is the realism of the three main characters. Author Claire Cook didn't make Noreen, Tess, or Rosie rich, fabulously wealthy, or model-beautiful. They're just women trying to get through life without too many bruises. Haven't we all walked in similar shoes?

Perfect for book groups, a late-Mother's Day gift, or for tucking in your suitcase or overnighter, *The Wildwater Walking Club* is a girlfriend's delight. If you're someone who loves to share her favorite reads, take steps to get this book soon.

viewed at the Gallery during normal business hours of 10 a.m. to 5 p.m., Monday through Saturday. A reception celebrating the artist will be held there on Thursday, June 11, from 5 to 7 p.m. The reception is open to all members of the Garrett County Arts Council, as well as to the public.

For more information, persons may call the arts council office at 301-334-6580 or visit www.garrettarts.com.

Visit The Republican Website at www.therepublicannews.com

Southern Band To Give Annual Spring Concert

The Southern Garrett High School concert band will present its annual spring concert on Thursday, May 28, beginning at 7 p.m.

Under the direction of Joshua Elmlinger, the concert will include a wide variety of musical styles. Special awards will be presented, as well as this year's additions to the Southern Band Wall of Fame, which honors past members of the band for their leadership while in band, and their accomplishments as adults.

The stage band concert will be presented the following week. More information will be announced in next week's issue.

Loretta Hummel To Perform At Local Gathering



Singer/songwriter/guitarist Loretta Hummel will perform during the "Working on a Building" Country and Gospel Music Gathering, slated for Saturday, June 20, from 11 a.m. until 6 p.m. at Grantsville Community Park.

Admission is free, but donations are welcome. Food will be available for purchase. Proceeds benefit the Mt. Beulah Church Restoration Fund.

A pavilion with table and seating will be available at the park, but attendees are encouraged to bring their own lawn chairs to the event to be close to the music.

Hummel will perform from 2 until 3 p.m. during the gathering. Robert Broadwater will accompany her on fiddle and guitar.

The Lower New Germany Road resident has recorded and released five albums. Her latest CD is *Songs of the Heart*, featuring "Wall of Backbone Mountain," a song she wrote about the 90 degree turn on Rt. 135 at the foot of Bloomington Hill in Westport. She sings the song in honor of the many drivers who have lost their lives after hitting "the wall."

Hummel has performed in a variety of places, including Renfro Valley, Ky.;

the Sagebrush Round-Up, Fairmont, W.Va.; Chautauqua 2002, McHenry; and Spruce Forest Artisan Village, Grantsville.

She has also performed during the Autumn Glory Festival Heritage Craft Show, Somerset County (Pa.) Gospel Festival; and Accident Days.

Also scheduled to perform during the Country and Gospel Music Gathering are the Country Gospel Quintet, Broken Glass & Rusty Hinges, Hammers & Strings, Rough Creek Sessions, and Randy Thomas and Friends (tentative).

For more information, persons may call 301-895-5735.

We invite you to join us for an Open House

Sunday, May 31, 2009
9:30 a.m. Fellowship
with refreshments
10:30 a.m. Worship service with special music
902 Mill Run Road, Friendsville, MD

Call for Movie Times (301) 387-2500
GIFT CERTIFICATES AVAILABLE

FRIDAY, MAY 22nd - THURSDAY, MAY 28th

TERMINATOR SALVATION CHRISTIAN BALE SAM WORTHINGTON FRI 4:40, 7:10, 9:40 SAT-SUN 11:40, 2:10, 4:40, 7:10, 9:40 MON 11:40, 2:10, 4:40, 7:10 TUES-THURS 5:40, 7:35	NIGHT AT THE MUSEUM: PART 3 BEN STILLER AMY ADAMS FRI 4:20, 7:00, 9:20 SAT-SUN 11:30, 2:00, 4:20, 7:00, 9:20 MON 11:30, 2:00, 4:20, 7:00, 9:20, 11:30	ANGELS AND DEMONS Tom Hanks • Ewan McGregor FRI 3:50, 6:40, 9:30 SAT-SUN 12:30, 3:50, 6:40, 9:25 MON 12:30, 3:50, 6:40, 9:25, 11:30	X-MEN ORIGINS: WOLVERINE Hugh Jackman Liev Schreiber FRI 4:50, 7:30, 9:35 SAT-SUN 11:50, 2:30, 4:50, 7:20, 9:35 MON 11:50, 2:30, 4:50, 7:20, 9:35
DANCE FLICK CRAG WARRIN SHOSHANA BUSH FRI 5:10, 7:30, 9:45 SAT-SUN 12:40, 2:50, 5:10, 7:30, 9:45 MON 12:40, 2:50, 5:10, 7:30 TUES-THURS 5:40, 7:55	STAR TREK JOHN CHO BEN CROSS FRI 4:10, 6:50, 9:25 SAT-SUN 12:50, 4:10, 6:50, 9:30 MON 12:50, 4:10, 6:50 TUES-THURS 5:10, 7:50	OBSESSED FRI 9:50 SAT-SUN 2:40, 9:50 MON 2:40, TUES-THURS 8:05	THE SOLOIST FRI 5:00, 7:25 SAT-SUN 12:10, 5:00, 7:25 MON 12:10, 5:00, 7:25, TUES-THURS 5:20
EARTH FRI 4:30 SAT-SUN 12:00, 4:30 MON 12:00, 4:30, TUES-THURS 5:50	GHOSTS OF GIRLFRIENDS PAST FRI 7:15, 9:45, SAT-SUN 2:20, 7:15, 9:45 MON 2:20, 7:15, TUES-THURS 8:10	Showtimes Available at www.garrett8cinema.com	

Arts at a Glance www.garrettarts.com

WEDNESDAY, May 27

• *Nickel and Dime*, a play by Joan Holden, at the Our Town Theatre, Oakland, 8 p.m. The script is based on Barbara Ehrenreich's non-fiction bestseller and is the story of an essay writer who went undercover as a low wage worker to find out how non-skilled workers make ends meet. Reservations are strongly encouraged and may be made by calling the theatre at 301-334-5640. Tickets are \$5.

THURSDAY, May 28

• *Southern Band Spring Concert*, Southern High School cafeteria, 7 p.m., under the direction of Joshua Elmlinger.

• *Nickel and Dime*, a play by Joan Holden, at the Our Town Theatre, Oakland, 8 p.m. Tickets are \$5. See information above.

FRIDAY, May 29

• *Nickel and Dime*, a play by Joan Holden, at the Our Town Theatre, Oakland, 8 p.m. Tickets are \$8. See information above.

SATURDAY, May 30

• *Nickel and Dime*, a play by Joan Holden, at the Our Town Theatre, Oakland, 8 p.m. Tickets are \$8. See information above.

• *Mountain Maryland Plain Air "Quick Draw"* on the Cumberland downtown pedestrian mall. Local artists are invited to take part in this event in which artists have only two hours to complete a new work of art. Free and open to anyone 12 years of age or older. (All artists must bring their own easels and painting/drawing supplies.) Artwork will be judged at 11:30 a.m. at the Liberty Street Stage. To register to participate, persons may call the sponsoring organization, the Allegany Arts Council, at 301-777-2787.

SUNDAY, May 31

• *Nickel and Dime*, a play by Joan Holden, at the Our Town Theatre, Oakland, 2 p.m. Tickets are \$5. See information above.

EXHIBITS

Through June 19: *Snapshots*, a photography exhibit by Mike Reed, featuring more than 30 framed images, at the Gallery, 206 E. Alder Street, Oakland. Gallery hours are Monday through Saturday, 10 a.m. to 5 p.m. For additional information, persons may call 301-334-6580 or visit www.garrettarts.com

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Garrett County Arts Council
206 E. Alder St., Oakland, MD 21550 www.garrettarts.com 301-334-6580

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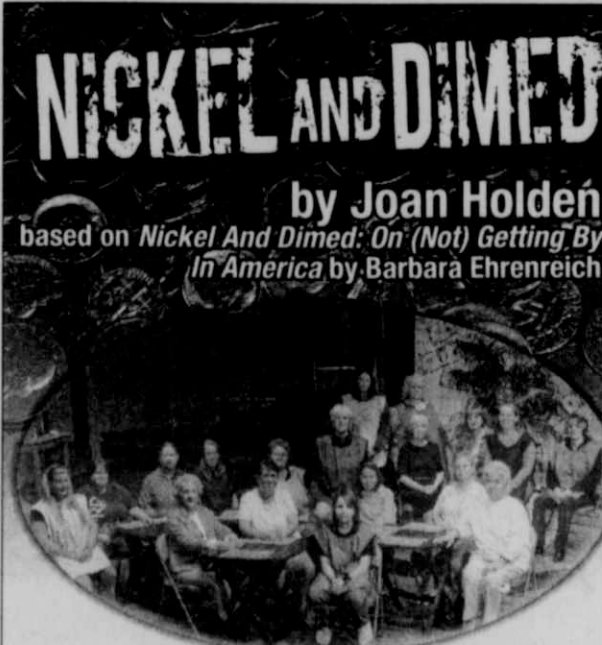
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NICKEL AND DIMED
by Joan Holden
based on *Nickel and Dime: On (Not) Getting By in America* by Barbara Ehrenreich

May 27, 28,
8:00 p.m. — \$5.00

May 29, 30,
8:00 p.m. — \$8.00

May 31,
2:00 p.m. — \$5.00

Nickel and Dime is presented by special arrangement with Dramatists Play Service, Inc. and is funded, in part, by the Garrett County Arts Council and the Maryland State Arts Council.

Garrett Arts
COUNCIL
121 Center Street
Oakland, MD
Our Town Theatre
Call 301-334-5640 for Reservations

Mountain Fury Bluegrass

Saturday, May 23 – 7:30 p.m.
Kingwood Community Building
Brown Ave., Kingwood, WV

Healthy Snacks Will Be Served at Intermission
Adults: \$10 Donation – Children: FREE
Sponsored by: Main Street Kingwood and WVDHHR Office of Healthy Lifestyles

Social

Marks Couple Celebrates 60th



A 60th wedding anniversary celebration was held in March for Lewis and Ema-jane Marks at their home in Mtn. Lake Park, hosted by the couple's children.

Lewis, the son of the late Arnett and Elda (Baughman) Marks of Philippi, W.Va., and Ema-jane, daughter of the late Glenn and Mary Ann (Wyers) Tucker of Fairmont, W.Va., were married on March 5, 1949, at the First Baptist Church in Winchester, Va. Rev. E.T. Clark officiated.



They are the parents of two children, Lewis II and wife Sheila, Oakland, and Kenneth and wife Leanna of Kitzmiller.

They also have two grandsons. Brandon Marks is a senior at West Virginia University, and Logan Marks is a freshman at Garrett College.

The couple have lived in the Mtn. Lake Park area for the past 49 years.

Visit The Republican Website at www.therepublicannews.com

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Marvin's Memorial Day Sale

Two Days Only

FRIDAY, MAY 22 & SATURDAY, MAY 23

All Shorts for Men & Boys

25% Off

Golf shorts, plaid shorts, cargo shorts, board shorts & swim trunks.

Plus With every short purchase add a polo, t-shirt, or short sleeved woven shirt at 25% Off too!

IZOD, Cotton Traders, Cotton Reel, QuikSilver, Fox Racing, Hurley & More.

HOURS: FRIDAY 9:30 - 6:00 PM & SATURDAY 9:30 - 5:00 PM
Alder Street, downtown Oakland • 301-334-9211

Marriage Permits Recently Issued

Seven couples recently applied for their marriage licenses, according to Sondra R. Buckel, clerk of the Garrett County Circuit Court.

Keith Allen Durst, 23, and Koby Lyn Barclay, 23, both of Grantsville.

Graham Mark Fuller, 30, and Amber Belle Woodruff, 26, both of Martinsburg, W.Va.

David Michael Richards, 39, and Holly Sue Smith, 35, both of Bruceton Mills, W.Va.

Robert Allen Harding, 45, Mt. Storm, W.Va., and Donna Lee Stone, 48, Oakland.

Jeffrey E. Tuel, 30, and Stephanie Dawn Bomboy, 34, both of Elk Garden, W.Va.

Victor Kenneth Hayes, 20, and Marina Renee Mayne, 19, both of Smock, Pa.

Michael Robert McCann, 42, and Nicole Marie Sandusky, 36, both of Baltimore.

Miss Jamison To Wed Mr. Frantz



Mr. and Mrs. Kenneth Jamison, Oakland, announce the engagement and forthcoming marriage of their daughter, Anissa Jamison, Centerville, Va., to Nathan Frantz, son of Mr. and Mrs. Jerry and Deb Wine and the late Paul J. Frantz.

The bride-to-be received her undergraduate degree from Frostburg State University, Frostburg, and teaching certification from National University in La Jolla, Calif. She is currently employed with Fairfax County Public Schools.

The prospective groom received his undergraduate degree from Frostburg State University and graduate degree from the University of Redlands, Redlands, Calif. He is currently employed with the Army Corps of Engineers.

The couple are planning a wedding for Aug. 1 in Friendsville. They will then reside in Centerville.

Southern Band Boosters Bingo Schedule Noted

The Southern Band Boosters regular Friday night Bingo, held at the Deer Park fire hall, will not take place this Friday, May 22, in observance of the holiday weekend. The game will resume on Friday, May 29.

The boosters host Bingo nearly every Friday night at the fire hall, with the doors opening at about 5 p.m. and the games beginning at 6:30. There are tips sales, and refreshments available for purchase.

The proceeds from all the games go toward the boosters' fund, which solely supports the Southern Garrett Band.

Charlie Ross

Continued from Page A-1

more than 23 projects for innovation in education and work force development in schools, co-founded a regional community foundation, and has been active in numerous economic development and Garrett County organizations.

Ross has a bachelor of arts degree from Johns Hopkins University and a juris doctor degree from the University of Maryland School of Law.

The GSVCC press release stated that the Rosses have visited the Susquehanna Valley and look forward to relocating there. The area is located about 40 miles north of Harrisburg, Pa.

"The Susquehanna Valley provides a great sense of place and quality of life," Ross noted in the release. "It presents a wonderful opportunity to make a difference, and I can't wait to get started."

According to the GSVCC web site, the chamber is a regional, membership-based business organization that serves more than 700 member businesses, representing over 25,000 employees in the Susquehanna Valley's four-county area of Montour, Northumberland, Snyder, and Union in Pennsylvania. The chamber also has members in Harrisburg, State College, and Williamsport.

For Grabs

Continued from Page A-1 clicking the eBay icon at www.marylandtaxes.com.

Along with newspaper advertising, the comptroller's office also searches for owners of unclaimed funds by matching files with Internal Revenue Service and state Motor Vehicle Administration records, and setting up computers at the Maryland State Fair and other events to allow people to check the comptroller's files of unclaimed funds.

In fiscal year 2008, which ended on June 30, 2008, the office honored nearly 48,000 claims totaling more than \$52 million.



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As we strive to reach our full potential, speech and language problems can hold us back. To some it may be a delay in talking or difficulty swallowing. Others may be unable to speak clearly or comprehend because of a stroke or an accident. Speech and language problems can affect anyone at any age.

If you are concerned that a disorder is going untreated or are unable to find proper treatment, consult a speech-language pathologist.

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26th anniversary sale

4 days only!

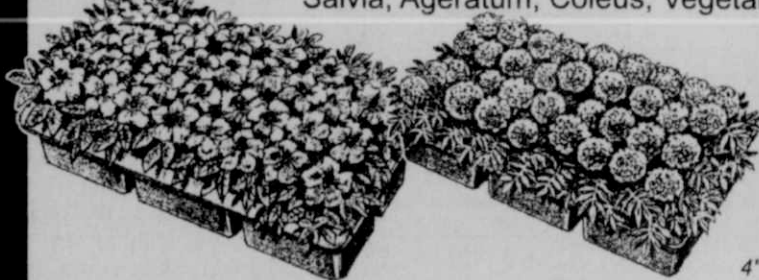
Friday, May 22 -
Monday, May 25



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SALE \$9⁹⁹

Full Flats Only • Mix & Match

4" pots
not
included

MIRACLE-GRO POTTING MIX



2 cu. ft.
\$8⁹⁹
Reg. \$11⁹⁹ **Save \$3.00**

1 cu. ft.
\$6⁹⁹
Reg. \$7⁹⁹ **Save \$1.00**

MIRACLE-GRO GARDEN SOIL



1 cu. ft.
\$4⁹⁹
Reg. \$5⁹⁹ **Save \$1.00**

PINE BARK

2 cu. ft.
Nuggets • Mulch
Mini Nuggets
Cypress Mulch

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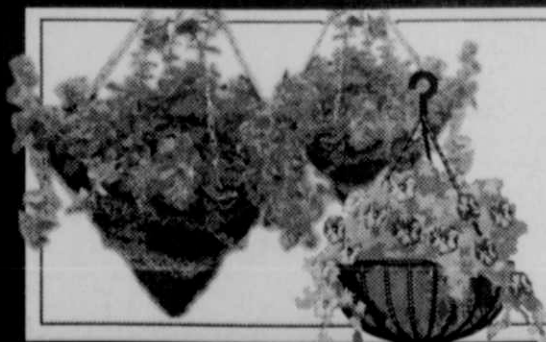


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SPORTS

NHS, SHS Track Teams Compete At Regionals; Huskies' 4x1 Relay Takes 1st

The Northern High School girls' 4x1 relay team of Whitney Murphy, Terra McKenzie, Amber Kling, and Chelsi Kling took first last Thursday at the Maryland Class 1A Track and Field Regionals held at Clear Spring High School to be declared region champions. The girls' team finished

6th overall with 30 points, and the boys' team was 11th with four points.

Southern's girls' team came in 11th with 16.66 points, and the boys' team was 12th with 3.33 points.

Williamsport swept the team championships, with the girls scoring 168 points for the win and the boys

winning with 168 as well.

Poolesville finished second in the girls' meet with 82 points; Fort Hill was third with 56 points; Smithsburg, with 46; Clear Spring, 44; Northern, 30; Mtn. Ridge, 29; Catocin, 26; Boonsboro, 22.33; Brunswick, 22; Southern, 16.66; and Allegany, 16.

Taking second in the boys' meet was Smithsburg with 95.66 points; Boonsboro was third with 94; Catocin with 61; Brunswick,



REGION CHAMPIONS - The Northern High School girls' 4x1 relay team of Whitney Murphy, Amber Kling, Chelsi Kling, and Terra McKenzie, pictured above left to right, took first with a time of 52.91 seconds at the Maryland Class 1A Regional track meet last Thursday. The girls are not only undefeated in the 4x1 race, but they also broke the NHS record for the 4x1 on April 23 at the Jerry Calhoun Invitational with a record time of 53.6 seconds. They then went on to beat their own record on April 30 at the AMAC Championships with a time of 52.47 seconds. As if that weren't enough, the girls' second-place finish at regionals in the 4x2 race was also a record-breaker, with a time of 1:48.28. The girls advance to the state meet being held today and Saturday at Morgan State University in Baltimore. See story for more details.

61; Allegany, 20; Poolesville, 19; Mtn. Ridge, 13; Clear Spring, 10; Fort Hill, 5; Hancock, 4; Northern, 4; and Southern, 3.33.

Along with the Huskies' 4x1 girls' team, Murphy also took second in the 100 meter dash with a time of 13.33 to advance her to the state meet. The girls also made up the 4x2 team, which took second in a time of 1:48.28, a school record.

Making it into the top four for the Rams were Krista Hollingsworth in the 3200 meter run, crossing the line in third place with a time of 12:39.22, and Samantha Taylor, taking third in the 100 meter high hurdles in a time of 17.06.

Semifinals for the 100 meter dash and 100 meter high hurdles, and finals for the 3200 meter run are

scheduled for today. Finals for the 4x1, 4x2, 100 meter dash, and 100 meter high hurdles will take place on Saturday.

MSA Sign-Ups Now Under Way; Forms Available

The registration period for the Mountaintop Soccer Association's (MSA) recreational league is now under way. Registration forms, as well as a newsletter and two forms for optional soccer camp registrations, have been mailed out to last year's players. Additional forms are available at the Ruth Enlow Library in Oakland. They will also be available at some local schools by early next week.

The deadline for signing up for the MSA season, which begins in late August and runs through October, is June 12. The time between June and August is required by the board of directors in order to set the teams, recruit coaches and

refs, print contact booklets, and order uniforms. The board encourages early sign-up. Those applications mailed after June 12 must include an extra \$5 for late processing.

There are five age categories in the MSA league: Under 6, for 4- and 5-year-olds; Under 8, for 6- and 7-year-olds; Under 10, for 8- and 9-year-olds; Under 12, for 10- and 11-year-olds; and Under 15, for 12-, 13-, and 14-year-olds.

To be eligible to play, children must be at least 4 years old by Dec. 31, 2009, but no older than 14 by that date.

The MSA is hosting two different soccer camps this summer. A second camp, Bethany Soccer Camp, will be held at the Loch Lynn fields Aug. 3-6. Information about both camps is included in the mailing, and is also available at the library. The board will be seek-

ing coaches and referees, as always, over the next few months. Parents of players are strongly encouraged to get involved and take part. Those who wish to be coaches or refs may note it on the application, and/or may call Curt Miske, board president, at 301-334-3033.

Garrett College Basketball Camps Slated June 15-25

The annual Garrett College Laker basketball camps for youth are scheduled for the weeks of June 15-19 and June 22-25, according to Dennis Gibson, camp director and head coach of the Lakers.

The camp scheduled for the week of June 15-19 is for boys and girls entering 5th through 12th grades. Sessions will be held from 9 a.m. to 3:30 p.m. each day. The cost to attend is \$60 per camper.

The camp slated for the week of June 22-25 is designed for boys and girls entering grades 1 through 4. It will meet from 9 a.m. to noon each day. The cost to attend is \$35 per camper.

To register and/or obtain more information, persons may contact Coach Gibson at 301-387-3051 or via e-mail at dennis.gibson@garrettcollege.edu.

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Love,
Mom, Dad, Mel and Tiff

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Wisp Hot Stove Baseball Team Records Wins Over Outdoor Power, Salisbury

The Wisp Hot Stove baseball team served Outdoor Power a crushing 11-1 loss last Friday at Hamilton Field, and then went on to edge Salisbury, 12-11, at Northern High School on Monday, to boost its record to 3-0.

Wisp opened the game on Friday with a five-run first inning lead and added two more in the second. Outdoor managed its one and only run at the bottom of the second inning. Wisp tacked on a run in the third inning and finished up with three runs in the fifth. Other details were unavailable.

Against Salisbury on Monday, the first inning was tied 2-2 until Salisbury broke it apart with one run at the top of the second and added four more in the third. Wisp answered back with four runs at the bottom of the third. Salisbury was up 9-6 at the top of the

WISP (11)
OUTDOOR POWER (1)
Wisp 521 03 - 11 7 0
Outdoor 010 00 - 1 2 0

Cody Rodeheaver and Josh Bittinger, G. Shively, R. Aldridge (3), and B. Becker (5).

WISP (12)
SALISBURY (11)
Salisbury 214 220 - 11 9 3
Wisp 204 501 - 12 7 0

Alex Beiler, Nathan Hutzel (5), and Alex Manges, Aaron Broadwater (5); Cody Humbertson and Josh Bittinger. HR - Humbertson (Wisp).

fourth when the Wisp nabbed five runs to make it 11-9. Salisbury tied it once more in the fifth inning, and Wisp had the final run at the bottom of the sixth for the win.

Cody Humbertson smacked a grand slam at the bottom of the fourth to give Wisp the edge. He also added a single, and teammate Josh Bittinger recorded a double and had three RBI.

Brandon Miller led Salisbury with his two hits and four RBI. Scott Beachy provided two RBI, and Alex Beiler had three hits and an RBI for Salisbury.

The Wisp, now 3-0, faces the Cumberland Rotary on Thursday at the Hot Stove Complex.

Team One Auto Mall Crushes Outdoor, 14-4

The Oakland Team One Auto Mall baseball team held Cumberland Outdoor Power to just five hits during its 14-4 Hot Stove win last night at Broadford Park. Bubba Scheffel and Aaron Shotwell combined for seven strikeouts in the five-inning win.

Scheffel hit a double and a single to knock in four runs, and Shotwell singled three times in three at-bats



GUEST BARTENDERS HELP CHEERLEADERS - Mooney's Sports Pub, Oakland, sponsored guest bartenders last Friday night to benefit Western Maryland Xtreme All-Star Cheerleading. The event raised \$517, which will be used to purchase uniforms. "We would like to thank Mooney's for their support and donations," said Western Maryland Xtreme owner/coach Jessica Croso. "We are glad there are organizations out there that are willing to help out and donate their time and effort." Guest bartenders were Anita Flanigan, Harmony Carr, and Heather Bosley. Other volunteers included Croso, assistant coach Shasta Spiker, Cherryl Thomas, Kim Croso, and Rachel Kelly. Pictured, left to right, in the front are Mooney's manager Robin Bittinger, Stowell, and Jessica Croso. In the back are Flanigan and Thomas.

to collect four RBI. Teammate Derek Nobel finished with a triple, two singles, and three RBI, and Reese Haskiel drove in two runs with two singles for Team One.

Outdoor Power was led by R. Aldridge's two-run double and two singles, and Davey Rinehart added an RBI single.

Team One, now 2-1, will travel on Friday to Bel Air Field to face the Cresaptown Eagles.

TEAM 1 AUTO MALL (14)
OUTDOOR POWER (4)
Outdoor 000 40 - 4 5 1
Team One 272 3x - 14 13 1
Bronson Becker, R. Aldridge (3), Davey Rinehart (5), and B. Kelly, Aaron Shotwell, Bubba Scheffel (5), and Reese Haskiel.

Cork's Cars Are 1-1 In Hot Stove Baseball

Oakland's Cork's Cars fell, 5-4, to the Cresaptown Eagles last Friday at Holler Field, but not before giving the Eagles a scare by knocking in three runs at the top of the seventh inning. Cork's bounced back on Monday with a 9-2 win over the Cumberland Rotary at Broadford Park.

On Friday, Cork's trailed 5-1 by the end of the sixth inning, being held to just four hits. The Eagles put their first run on the board at the bottom of the third, then added two runs in both the fifth and the sixth.

Cork's came back on

Monday after a six-run sixth inning. Rotary put the first run up in the first inning, and Cork's tied the score, 1-1, at the bottom of the third. The fourth inning had one-run for each team, and Cork's took another at the bottom of the fifth to make it 3-2.

Cork's starter Ryan Bennett had 10 strikeouts and three walks. Derek Getson doubled and scored twice, and Danny Sislo finished with two hits.

Rotary's Caleb Miller had a solo home run in the fourth inning, and Nick Greise had two base hits.

Cork's (1-1-1) is scheduled to travel to Hamilton Field to face Kiwanis on Friday.

CRESAPTOWN EAGLES (5)
CORK'S CARS (4)
Cork's 000 001 3 - 4 4 0
Eagles 001 022 x - 5 8 0
E. Rodeheaver, D. Bennett (5), and unknown; Seth Clark, Ryan Keifer (7), and Travis Milburn.

CORK'S CARS (9)
CUMBERLAND ROTARY (2)
Rotary 100 100 0 - 2 3 4
Cork's 001 116 x - 9 7 1
Nick Greise, Brandon Stotler (6), and Collin Brown; Ryan Bennett and Danny Sislo.
HR - Caleb Miller (Rotary).

Garrett To Hold Baseball Camp

Garrett College will hold a baseball camp the week of June 29 - July 2, with July 3 as a rain date, if necessary. The camp, designed for children ages 6-13, will meet at the college from 9 a.m. to noon each day.

Parents wishing to register their children and/or obtain more information may telephone GC head coach Eric Hallenbeck at 301-387-3331, or go online and visit www.garrett-college.edu.

Read. Then Recycle.

Receives Minds In Motion Scholarship

Southern High School student Shayna Sweitzer was recently named as one of eight recipients of the 2009 Allstate Foundation Minds in Motion Scholarship of \$1,000.

Sweitzer, along with the other seven recipients, possesses a grade point average above 3.9, participated in 12 seasons or more of state-sponsored interscholastic sports, and attained numerous academic and athletic achievements.

All eight students, their parents/guardians, school principals, and athletic supervisors are all invited to attend a luncheon in their honor on May 26. The guest speaker for the event will be principal of Windsor Mill Middle School, Baltimore County.

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GARRETT SPECIAL OLYMPICS TEAM PLAYS BOCCIE - The Garrett County Special Olympics participants recently played in a bocce qualifier so that they will be eligible to compete in the statewide Summer Games. The event was held at Allegheny College of Maryland, Cumberland, on May 2. All the local athletes participated in bocce singles and doubles matches. Each player earned a gold medal in bocce doubles. In bocce singles, Linda Murphy and Zach Harpole earned silver medals, and the remaining players earned golds. The athletes are pictured. In the front row, from left, are Linda Murphy, Jerry Sweitzer, Zach Harpole, Robert Osborne, and coach Karen Broadwater. In the second row, same order, are Matia Vanderbilt (area director), Robert Broadwater, Jeff Michaels, Roger Uber, and Wendy Seymour.

Pee Wee Football Team Slates Mtg.

A mandatory parents' meeting for the Oakland Rams Pee Wee football team will be held on Sunday, May 31, at 6 p.m. in the Southern High School cafeteria.

Persons with questions or wanting more information may call Dave McLaughlin at 301-616-1966.

League Seeking Seniors For '09 Softball Season

The Mountaintop Old Timers Softball League is seeking new members for the 2009 season.

There were numerous teams in the league at one time, but that number has dropped to just three, according to Sian Schmidt, a spokesperson for the league. He noted that the league hopes to add at least one more team for this season,

and additional ones in the future.

The league is open to players who are at least 32 years of age. Games are played on Friday evenings at Broadford Park.

To register and/or obtain more information, persons

may telephone Schmidt at 301-387-7823.

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HILLS, HILLS, AND MORE HILLS must be conquered by cyclists who try to complete a 128-mile ride in Garrett County called the Deep Creek Diabolical Double. The feat was accomplished Monday by a team of cyclists sent to the county by cycling apparel and accessory maker Rapha Continental. The event was hosted by Kyle Yost, who is one of the founders of the

annual Savage Man Triathlon. Above, the riders are pictured climbing one of the steeper inclines on Devil's Half Acre Road near Keyzers Ridge. Cyclists participating besides Yost were Steve Francisco, Jeremy Dunn, Ben Lieberman, Dan Langlois, Graham Briggs, and Sean Ward. Photo by Karlo Gesner.

Epic Ride - The Deep Creek "Diabolical Double"

by Kyle Yost
Ask any cyclist where he would go to find a truly epic ride, and what answers might you expect?

L'Alpe d'Huez, Galibier, and the classic Cols of the French Alps? Check.
The Mediterranean roads of Girona where the top

pros go to train? Check.
Flanders, Roubaix, and the wet, cobbled roads of Belgium and northern France? Check.
The steep, sun-drenched high passes of the Spanish Pyrenees? Check.
The rural, mountain

roads of western Maryland? Umm ... come again?

While not top on the list of cycling destinations of cyclists worldwide, Garrett County offers to cyclists some of the finest roads, scenic beauty, and hilliest terrain that can be found anywhere. The Deep Creek Diabolical Double Metric Century, at 128 miles and

15,000 feet of climbing, is a truly epic ride that seeks out the toughest climbs, the most remote rural roads, and the most scenic views in the area. And the result is a ride that is as beautiful and as difficult a single day ride as can be found in the world.

In fact, the Deep Creek Diabolical Double was selected by Rapha Continental to be included in its 2009 tour of North America's Top 25 Epic Rides. Rapha sent a team of cyclists and a photography crew to Garrett County to ride and document the Deep Creek Diabolical Double on Monday of this week as part of its 2009 Epic Ride Tour. Interested persons can go online and read the preliminary journal entry for Rapha's experience in Garrett County at <http://rapha.cc/mchenry-md>.

Appalachia - A Cyclist's Paradise?

What makes cycling in western Maryland so unique and conducive to an epic ride on par with the classic rides around the globe? A number of factors come together in western Maryland to produce cycling there that is as enjoyable, tough, and scenic as can be found anywhere.

First, western Maryland is in the heart of the Appalachian Mountains, where the climbs are not terribly long, but they are terribly steep. This is the region of the country that Race Across America (RAAM) riders dread the most because of the extreme severity of the climbing. Few climbs last over a few miles in length or gain over 1,500 feet elevation at a time, but the roads regularly go up at pitches in excess of 15 and even 20% for long enough stretches to sap even the strongest legs. This is the same region as the Savage Man Triathlon, known for its extremely challenging bike course and 31% Westport Wall.

Second, the scenery and views are spectacular. Western Maryland and nearby West Virginia are very sparsely populated and consist of rural farmland and expansive state and national



BRENDA'S BODY SHOP WINS BIG AT SHOWSTOPPER - Students of Brenda's Body Shop of Oakland competed well against their peers from multiple dance studios last weekend in Woodbridge, Va., at Showstopper, reported as the largest dance competition in the country. The Junior Sportaerobic All-Stars received a first place gold and a third place overall in the Junior Recreational Large, and the senior dance team earned three first place gold awards for its lyrical and jazz routines. The Senior Sportaerobic All-Stars earned a first place platinum award. "We were pleased with our performances," said coach Brenda Brosnihan. "It is always nice to take the girls to events where they can perform and be inspired by the talents of other dancers." The accomplishment of the weekend qualifies the local athletes to go to the Showstopper National finals in either Myrtle Beach, S.C., Anaheim, Calif., or Galveston, Texas, this summer. The senior all-stars are pictured above. In the front, from left, are Sara King, Jessica Warnick, Abbi Smith, Trisha Sherrard, and Paige Carr. Second row, same order: Kellie Shotwell, Kaitlyn Swift, Brittany Harvey, Shanna Brenneman, Samantha Taylor, and Jennifer Feaster. Third row: Erin Beiler, Corinne Weaver, Maddy Whittemore, Grace Herpel, and Whitney Walker. Pictured below are the junior all-stars. From left are Michaela Vitez, Brooke Miller, Mackenzie Smith, Shannon Miller, Autumn Friend, Avonlea Bowman, Marley Merrick, Kyra Newlin, Madison Cooper, and Jian Travis.



The History of the Deep Creek "Diabolical Double"

forests, which in combination with the mountainous terrain provide for remarkable views of working

And, best of all for cyclists, the secondary roads of Garrett County are immaculately maintained and receive almost no traffic. Roads that in nearby West Virginia and Pennsylvania are dirt or gravel roads are beautiful, pothole-free pavement in Garrett County. It is cycling heaven - provided you have adequate gears and don't mind climbing!

Like the Savage Man Triathlon, the Diabolical Double starts and finishes at Deep Creek Lake in Swanton, but the Diabolical Double route has been designed to highlight roads and climbs not included in the triathlon.

The ride twice crosses the Eastern Continental Divide, and regularly tack-

Continued on Page A-15

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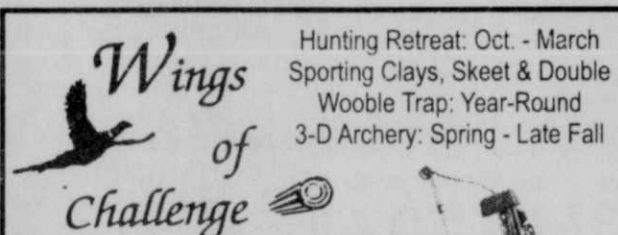
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Before your final pricing decision, determine the level of pressure you're under to sell within a given time frame. Must sell in six weeks? Then adjust your price about ten percent lower than the comparables.

Generating interest but no offers yet? Continue reducing your price until you've reached your deadline, or get creative with seller financing. If you can accept monthly payments, you'll increase the pool of prospective buyers.

Most importantly, have your real estate agent show you a written marketing plan showing how your home will be presented to the largest number of prospective buyers possible.

Finally, when that first offer comes, do everything possible to accept it. Holding out for a better offer may backfire, so be prepared to say, "Yes!"

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Run Marathon In Odgen, Utah

Two former residents of Garrett County were among the approximately 2,000 who ran in the Odgen

(Utah) Marathon on Saturday.

Mandy Geisler, 24, daughter of Jerry and Nancy Geisler, McHenry, placed 28th among 62 runners in her age division. She recorded a time of 4:25.

Wade Wiley, 27, son of Randall and Betty Jo Wiley, Grantsville, also completed the race, recording a time of 3:27.

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Awarded Bronze Medal In Bowling



Savannah Rodeheaver placed third in the individual girls age 12 and over division during the recent 2009 Maryland Pepsi USBC (United States Bowling Congress) Youth Regional Championships at White Oaks Lane, Cumberland. She was awarded a bronze medal.

Savannah is a seventh grade student at Southern Middle School and the daughter of Tina Rodeheaver, Loch Lynn, and

Larry Rodeheaver, Mtn. Lake Park.

Epic Ride -

Continued from Page A-14

les ridgelines and mountain passes from seemingly each and every direction. The entire ride fluctuates between 900 and 3,000 feet in elevation, with countless mile-long climbs that gain 500-700 feet to simply plunge down the other side to then climb back up the next one. At 128 miles and 15,000 feet of climbing, it is a lot of climbing by any measure, but more importantly it is steep, quad-busting climbing. The entire route can be viewed online at <http://www.bikely.com/maps/bike-path/Diabolical-Double>.

To date, the Diabolical Double has been attempted twice and completed just once. For the last seven years a group of triathlon training partners from Washington, D.C., have converged at Deep Creek Lake for a mid-summer week of training, culminat-

ing in a 110-mile "Deep Creek Epic Ride."

It was on these early rides that the inspiration and vision for the SavageMan Triathlon were formed. In 2008, however, the challenge of the Deep Creek Epic Ride was stepped up a notch with a redesigned route that sought out additional tough climbs and a sojourn into West Virginia, and the 128-mile ride was dubbed the Deep Creek Diabolical Double Metric Century. In cycling parlance, a double metric is a 200-kilometer, or 125-mile, ride.

Two attempts at the Diabolical Double were made in 2008. The first took place over Memorial Day weekend with a small group of ambitious cyclists underestimating the task ahead. At the mile-62 rest stop a critical decision needed to be made - continue on for another 66 miles of the relentless climbing onslaught, or admit defeat and head home via a more direct route.

There was a memorable quote from a strong cyclist and very tough Marine, who concluded, "No matter how strong a rider is, completing 128 miles of this borders on the outer edges of feasibility," which sealed their fate, and the cyclists making the first-ever attempt at the Diabolical Double headed straight home humbled.

Having been beaten once there was now real incentive to conquer the Diabolical Double. The second attempt occurred later that summer with a group of strong triathletes culminating their preparation for an ironman triathlon, with training in the Garrett County hills. Then, 128 miles, 15K feet of steep climbing, and over 9 hours later, this group of 11 became the first - and currently only - to ever complete the Diabolical Double. It was unanimous that the Diabolical Double was the most incredible, most beautiful, and most challenging ride any had ever attempted.

A team of experienced cyclists from Rapha Continental with support crew and photographer descended on Garrett County Monday to experience the Deep Creek Diabolical Double themselves and experience firsthand the beauty and severity of Garrett County's terrain.

About the author: Kyle Yost is an avid cyclist and triathlete, and is the founder and course designer of both the SavageMan Triathlon and the Deep Creek Diabolical Double. He has traveled the globe with his bike, having ridden the entire 2007 Tour de France route on the same rigorous schedule as the professionals (despite suffering a broken

collarbone just three days before the first stage). He has also ridden the 170-mile Tour of Flanders and its wet, steep cobbled climbs, he has trained extensively in the cycling paradises of Girona and Majorca, Spain, and he has ridden his bike across Africa from Cairo to

Nairobi in the inaugural Tour d'Afrique.

Editor's note: This article was written just prior to Monday's Diabolical Double ride, which was successfully completed by all seven riders.

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Annual Dinner Of Chamber Set At Wisp Resort

The annual Garrett County Chamber of Commerce membership dinner will be held Thursday, June 11, at the Lodge at Wisp Resort from 6 to 10:30 p.m. With entertainment by "Boathouse," attendees will have dinner and be present for the presentation of the Heise Entrepreneurial Spirit Award, the President's Award, and the "Favorite Sons and Daughters" awards.

The evening will kick off at 6 p.m. with a cash bar, followed by dinner at 7:30, program at 8:30, and music and dancing from 9 to 10:30 p.m.

Tickets are \$50 per person in advance, and \$55 at the door. Persons are asked to RSVP by June 4 by calling Jessica Stullenbarger at 301-387-4386, ext. 16, or e-mailing jessica@garrettchamber.com.

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RUTH ENLOW LIBRARY RECEIVES BOOKSHELF AWARD - The Ruth Enlow Library has been awarded a collection of classic books for young readers titled "We the People Bookshelf," which is a program of the National Endowment (NEH) of the Humanities "We the People" Initiative, conducted in cooperation with the American Library Association Public Programs Office. Each year, NEH identifies a theme important to the nation's heritage and selects books that embody that theme to build the We the People Bookshelf. This year's theme is "Picturing America." The Bookshelf consists of 17 classic hardcover books, with an additional three of these in Spanish translation and two "Books for Readers of All Ages." The collection of books is located at the Oakland library and can be requested from any of the branches. It includes such titles as: *Harvesting Hope: The Story of Cesar Chavez* by Kathleen Krull, *The Captain's Dog: My Journey with the Lewis and Clark Tribe* by Roland Smith, *The Life and Death of Crazy Horse* by Russell Freedman, *Travels with Charley in Search of America* by John Steinbeck, and *1776: The Illustrated Edition* by David McCullough. "The Ruth Enlow Library is pleased to be among 4,000 public and school libraries receiving the We the People Bookshelf award for this year," said an REL spokesperson. "This grant program aims to encourage and strengthen the teaching, study, and understanding of American history and culture through libraries, schools, colleges, universities, and cultural institutions." Pictured is Krista McKenzie, REL children's specialist, with the Bookshelf collection.

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Graduates Summa Cum Laude From Thiel College

Grace Janette Lauver, 2005 graduate of Southern High School, recently graduated summa cum laude from Thiel College with a bachelor of arts degree and department honors in religion. She was one of 249 students earning a degree at the 135th commencement ceremony.

She is a member of the Lutheran Student Movement and the religion, senior, and national college honor societies. She also received the dean's key, which is given to students who earn dean's list for eight straight semesters.

She is a daughter of Dr. Phillip and the Rev. Marjorie Lauver, Mtn. Lake Park.

POS Funding

Continued from Page A-1
playground equipment for the Avilton Community Association.

• \$7,800 for improvements to the county-owned Crellin softball field, including new bleachers, fences, and parking area upgrades.

Since 1969, Program Open Space has provided funding for acquisition of 341,681 acres for open space and recreation areas in the state, according to the Maryland Department of Natural Resources, which oversees the program.

Cross Paths

Continued from Page A-5

New Germany and Herrington Manor state parks that were built by the CCC.

Some abandoned roads that are used by mountain bikers, such as those around Vindex, were first cut by the coal companies. Other trails led to the Eastern Continental Divide, to breathtaking views, to the banks of rushing rivers, fishing holes, or to a stand of virgin hemlock trees.

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As the country expanded in the 19th century, so did the need for fences and for the logging operations which would supply them. Original logging roads may have followed old hunting and trapping routes, and are now targets for trail development in Garrett County.

In the 1800s, the Youghiogheny River Valley near Friendsville was dense with timber. Since the rapids and falls prevented timber operations from floating their bounty, two logging companies, A. Knabb and Kendall Lumber, built railroads along the river. Both companies built saw mills in Kendall, and a small town of loggers and sawyers grew there, about two miles upriver from Friendsville. Kendall Trail, which follows the old rail bed used by A. Knabb and Kendall Lumber, is the site of the

planned 2009 Garrett Trails Open, a run/walk that will begin in Friendsville and end at Kendall.

Kendall became a ghost town after 1912 and finally disappeared when the forests in the Yough Valley were depleted sometime after World War II. The new Kendall Trail is once again surrounded by trees, as well as fragile plant life that is protected by the Department of Natural Resources.

Many of the trees in Garrett County's forests are less than 100 years old, planted between 1930 and

1950 in reforestation efforts led by the Forest Service and Civilian Conservation Corps. According to its web site, the Forest Service was formed in 1906 to protect Maryland's timber resources from fire by cutting access roads.

By 1950, many public forest roads were closed to protect replanted forests and the companion plants that grow there. At the same time, land owners were given seeds and seedlings to aid in the effort to manage forest resources.

Garrett Trails plans to re-open some of the forest

trails, rail beds, and mining roads to hikers and hunters, birders and bikers, to once again offer the community and visitors access to Garrett County's natural treasures. From paths to traces, and from roads to highways, trails built in this country are the byways that connect people to the land, to their heritage, and to each other.

To get involved, see the Garrett Trails web site at www.GarrettTrails.org, or contact Paige Teegarden of Think Outside and Garrett Trails coordinator at GarrettTrails@gmail.com.



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Men SufferContinued from Page A-1
was transported to Cumber-

land Memorial Hospital by Northern Rescue Squad. Investigation is continuing by Tfc. K. Whitaker.

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Kailee Craig, a graduate of Mercersburg Academy, received a bachelor of arts degree from the College of Wooster (Ohio) during commencement exercises on May 11.

While at Wooster, Craig served as research coordinator for the Model United Nations, was a member of the Moot Court team, a member of the Ultimate

Frisbee Team, and was a resident director. In addition to being named to the dean's list, Craig was vice president of Pi Sigma Alpha political science honor society.

A political science major with a concentration in international relations and a minor in philosophy, Craig is the daughter of Mark and Randee Craig, Deer Park.

The College of Wooster is an independent liberal arts college, nationally recognized for an innovative curriculum that emphasizes mentored, independent research. Each Wooster senior works one-on-one with a faculty adviser to create an original research project, written work, performance, or art exhibit. Founded in 1866, the college enrolls approximately 1,800 students.

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Chamber Notes
Visitor Discounts**

For summer visitors traveling to the Deep Creek Lake area, the Garrett County Chamber of Commerce is offering a listing of Deep Creek Discounts on its website, www.visitdeepcreek.com. The Deep Creek Discount specials are available from local dining, lodging, recreation, and shopping businesses to help make summer traveling to the Deep Creek Lake area easier.

"The Deep Creek Discount offers are a terrific way to save on your Deep Creek Lake area vacation," said Charlie Ross, president/CEO of the Garrett County Chamber of Commerce. "With offers ranging from savings on lodging and dining to recreation and shopping, visitors will be sure to find a discount offer to suit their vacation."

The Deep Creek Discount offers at visitdeepcreek.com range from free lodging nights and discounted shopping to 1/2-price golf and daily discounted dinner specials. Participating businesses include the Deep Park Inn, Long & Foster Resort Rentals, Offlake Rentals, Lakeside Creamery, Railey Mountain Lake Vacations, Advantage Florists, Little Sandy's Restaurant, the

Suites at Silver Tree, Mountain Lake Park Tennis Club, Sunset Inn, Taylor-Made Vacations, Windy Knoll Bed & Breakfast, Oakland Golf Club, the Decorator's Nook, the North Glade Inn and the Yough Valley Motel.

To view all of the Deep Creek Discount offers and details or for more information about Garrett County, persons may go online and visit the aforementioned web site, or telephone 301-387-4386.

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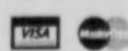
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08 Chevrolet Trailblazer LS 4x4 #777471, 4.2 L. 6 cyl., AT, A/C, tilt, CR, PS, PW, PL, 29,000 mi. \$17,900	06 Chrysler 300 M #777621, 6 cyl., auto, A/C, Power windows, seat, locks and mirrors, AM/FM/CD, Sharp! 44,000 mi. \$12,900
08 Chevrolet Cobalt Coupe LS #777271, 2.2 L. 4 cyl., AT, tilt, A/C, AM/FM/CD, rear spoiler, only 19,500 mi. \$11,900	06 Chevrolet Equinox LT AWD #777641, V6, AT, A/C, PW, PL, alum. wheels, 49,000 mi. \$12,900
07 Chevrolet Avalanche LT 1500 4x4 #777691, 5.3 L. V8, AT, Sport Red, Ebony cloth seats, PW, PL, tilt, alum. wheels, only 22,000 mi. \$26,900	06 Chevrolet Aveo LS 5dr. #776891, 1.6 L. 4 cyl., AT, AM/FM/CD, tilt, rear defrost, 44,000 mi. \$7,900
07 Chevrolet Silverado 1500 Ext. Cab 4x4 - Classic #777681, V8, AT, A/C, AM/FM/CD, Steel Gray Metallic, tilt, Nice Truck! 36,000 mi. \$21,490	06 Pontiac Grand Prix #777322, V6, AT, A/C, power heated seats, leather, AM/FM/CD, alum. wheels, 33,000 mi. \$11,490
07 Toyota RAV4 Sport #776681, 2.4 L. 4 cyl., auto, A/C, sunroof, alum. wheels, all power options, 37,000 mi. \$15,900	05 Chevrolet Trailblazer Ext. LT 4x4 #903081, 6 cyl., AT, A/C, alum. wheels, all power options, 7 pass., 48,000 mi. \$13,490
07 Pontiac G6 GT #777431, 4 door, PW, PL, tilt, CR, V6, AT, A/C. \$11,900	03 Chevrolet Monte Carlo SS #803301, SUPER SHARP! V6, AT, A/C, leather, sunroof, power seat, PL, PW, alum. wheels, keyless entry, must see. 69,000 mi. \$8,900

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ARC Releases Schedule For June Classes

The Western Potomac Chapter of the American Red Cross has scheduled several health and safety services courses for next month.

An adult, child, and infant cardiopulmonary re-

suscitation (CPR) class will be held from 6 until 10 p.m. on Monday, June 8, and Tuesday, June 23, at the Cumberland chapter house.

This four-hour course includes caring for and recognizing breathing and cardiac emergencies, including choking, in adults, children, and infants. Automated external defibrillator (AED) instruction for adults and children is included.

The cost is \$30 for new certification and \$25 for recertification, and includes text, a CPR kit, and one-year certification.

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22nd Annual MCHENRY HIGHLAND FESTIVAL
June 6, 2009
9:00 - 5:00
Garrett County Fairgrounds Route 210 at Deep Creek Lake
Music Performances by
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MacTalla Mór and Shanty Irish
Athletics, Highland Dancing, Solo Piping, Bagpipe Bands, Food, Crafts,
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Scottish Whisky Tasting and More!
Purchase tickets at the gate or on line at www.hIGHLANDFEST.info



PERENNIAL SALE TO BE OFFERED DURING THE 9TH GARDEN TOUR - The 9th annual Secret Country Gardens Tour, sponsored by the Mountain Laurel Garden Club, will be complemented with a perennial sale on Saturday, June 27. The sale, which will be located at the gazebo in Oakland, will be in operation from 10 a.m. until 4 p.m., during the tour event. In the photo above, standing from left, are members of the garden club's horticulture committee: Jerry Crabtree, Marg Lewis, and Marjorie Carlino. Seated is Barbara Chesley, member of the garden tour committee. The perennials will be priced and tagged for the day of the tour. Tickets for the tour may be purchased for \$7 on the day of the event at the gazebo, or in advance from garden club members. Proceeds from the tour will be used for the beautification of area communities, as well as educational programs sponsored by the club. For more information, persons may call Kathie Smith at 301-334-3249.

CPR/AED course will be held Saturday, June 20, from 9 a.m. until 4 p.m. at the Cumberland chapter house.

This is an eight-hour class developed for volunteers and career professionals who routinely respond

to emergencies. It emphasizes how to recognize and respond to respiratory and cardiac emergencies in adults, children, and infants. Two-rescuer CPR and AED training are included.

This course meets the standard requirements for nursing, allied health professions, and emergency medical services.

The cost is \$35 for new certification and \$30 for recertification, and includes text, a pocket mask, and one-year certification.

A lay responder CPR/first aid/AED course will be held from 9 a.m. until 5 p.m. on Wednesdays, June 3 and 17 and July 1, at the Oakland ARC office; and Saturdays, June 13 and 27, Thursday, June 18, and Tuesday, July 7, at the Cumberland chapter house.

This eight-hour course combines adult, child, and infant CPR, AED, and first aid into one entire day of training.

The cost is \$40 for new certification and \$35 for recertification, and includes text, CPR kits, a first aid practice kit, and two certification cards.

A first aid class will also be held from 6 until 9 p.m. on Wednesday, June 10, at the chapter house in Cumberland.

This three-hour course offers recognition and caring for life-threatening emergencies in adults, such as burns, injuries to muscles, bones, and joints, sudden illnesses, bleeding, and poisonings, as well as heat- and cold-related emergencies.

This course meets OSHA guidelines and is designed to fit the needs of businesses and industries.

The cost is \$25 for new certification and \$20 for recertification, and includes text, a practice first aid kit, and a three-year certification card.

Registration and payment are required in advance for all courses. For more information or to register, persons may contact Lorri Wharton, health services director, at 301-722-1760, ext. 105, or lkwharton@allconet.org.

Roth Graduates Magna Cum Laude From WVU



LAUREN E. ROTH
Lauren Elizabeth Roth graduated magna cum laude from West Virginia University on Saturday, May 16, in ceremonies at the Coliseum. She has spent the past five years obtaining both her bachelor of multidisciplinary studies degree as well as her master of arts in elementary education degree from WVU's Benedum five-

year teacher education program.

This program, which was recently awarded nationally as the 2009 ATE Distinguished Program in Teacher Education, gives students the opportunity to spend over 1,000 hours in public schools over the course of three years.

Lauren is certified to teach both elementary education, grades K-6, and English education, grades 5-9. She is the daughter of Frances Roth, Aurora, W.Va., and Gary Roth, Eggleston, W.Va. She is a 2004 graduate of Preston High School.

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Trader's Coffee House
Tom and Sharyn Miller
Garrett Mine Repair
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Thank you to all our sponsors, donors and helpers who gave of their resources and time to make this year's event a success!
May God bless you this year!

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The squad will be doing
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We also will be having a tour of the building & units.
Representatives from the following agencies
will be here to help us celebrate.

Garrett College — Training Information
Garrett County Health Dept. — Hand Washing Demonstration
Red Cross — First Aid, CPR Information and others

Fire and EMS Companies will have trucks and squads
for you to get an up close look at.

12:00: Garrett County Sheriff's Office — Dog Demonstration
1:00 pm: Oakland VFD — Vehicle Extrication
12:00 - 4:00: Deep Creek Vol. Fire Co. —
NRP Rescue Boat and Gear & Dive Team Gear

Food will be provided by the squad
Hot Dogs, Chips & Pop



Holly Wams, OTR



Alice Browning, PT



Aubrey Kennedy, PT



Shelly Marley, SLP



Susan AB, PTA



Peter Knox, PTA



Randi Roddenberry, PTA



Susan Snyder, PTA



Tonya Cooley, Rehab Aide



Dana Eyles, HR/Billing Coordinator



Sherry Graham, Receptionist



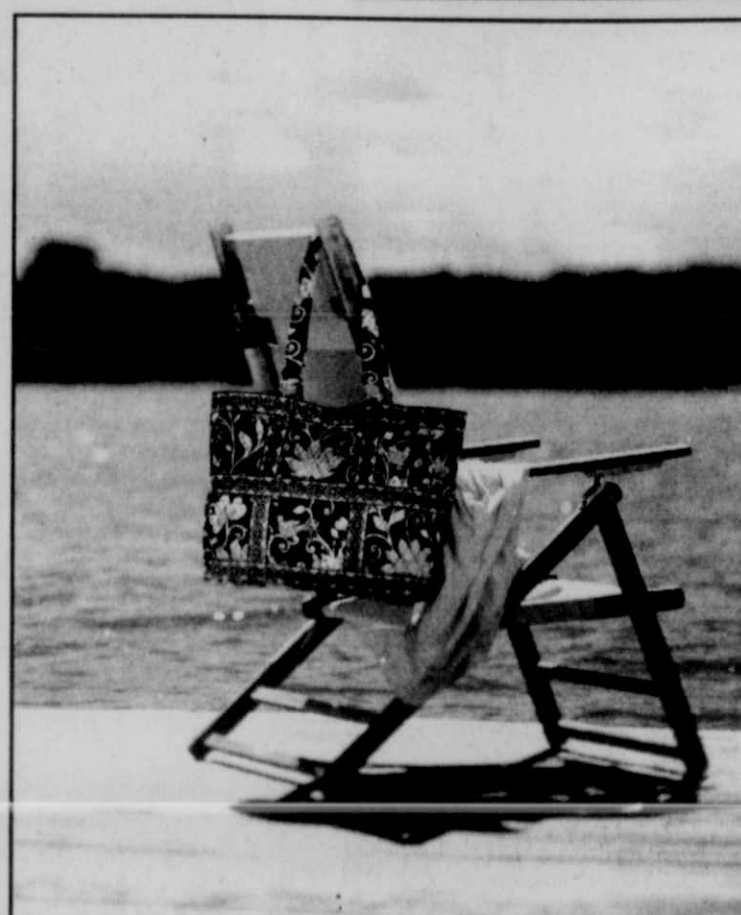
Rose Clark, Billing Coordinator



Aimee Bowman, COTA

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P215/75R15	73.50
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P175/70R14	66.50
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P195/70R14	69.50
P205/70R14	73.50
P215/70R14	76.50
P195/65R15	73.50
P205/65R15	76.50
P205/70R15	76.50
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P175/70R13	70.50	P205/70R14	82.50
P175/70R14	73.50	P205/70R15	91.50
P185/65R14	82.50	P215/60R16	97.50
P185/65R15	85.50	P215/65R15	94.50
P185/70R14	75.50	P215/65R16	97.50
P195/65R15	89.50	P215/70R14	84.50
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P195/60R15	101.50	P215/65R17	140.50
P195/65R15	102.50	P215/70R15	109.50
P195/70R14	99.50	P225/55R17	140.50
P205/55R16	119.50	P225/55R18	151.50
P205/60R15	101.50	P225/60R16	124.50
P205/60R16	111.50	P225/60R17	142.50
P205/65R15	106.50	P225/65R17	148.50
P205/70R15	107.50	P235/55R17	149.50
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LT265/75R16	160.50	LT245/75R16	143.50
LT265/75R16	146.50	LT245/75R17	180.50
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LT285/75R16	162.50	LT275/65R18	204.50
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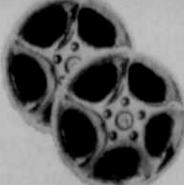
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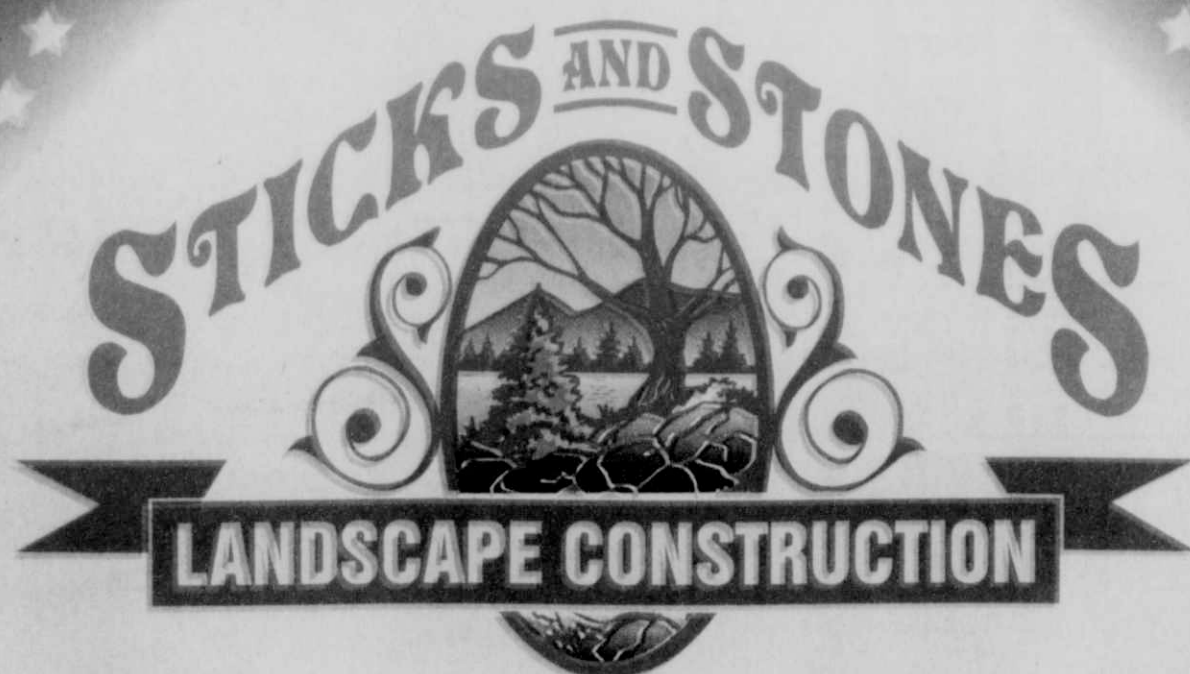
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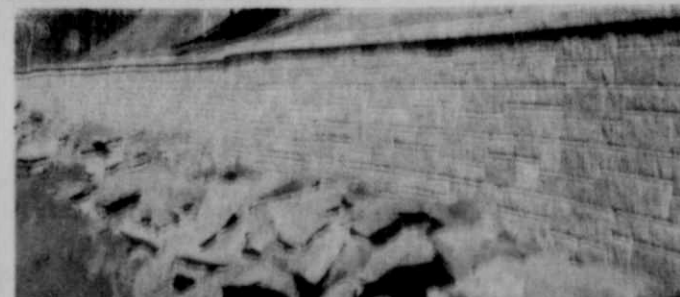
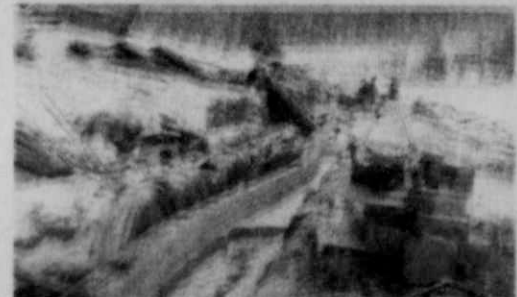
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NHS STUDENTS SERVE NURSING HOME COMMUNITY – Students from the Northern Student Service Alliance class spent an afternoon recently at the Goodwill Nursing Home, Grantsville. The youth helped with spring cleanup of the yard, which included picking up sticks and preparing the flower beds. They also played balloon volleyball with the residents. Accompanying the students on the trip were teacher Barbara Law and assistant Jodi McClintock. Pictured, left to right, in the front are Cara Bauernmaster, Heather Montanye, Bobby Willis, Brian Sebold, and Kaitlyn Frazee. In the back are Rachel Birkby, Tabby Robinson, Becca Engle, Chelsie Kling, and Jennifer Schmidt.

One Injured In Boating Mishap; Operator Cited

The Maryland Natural Resources Police (NRP) responded to Deep Creek Lake for a report of a boating accident involving a water skier last Friday at approximately 7 p.m.

The investigation revealed that a vessel was operated by Barry Bruce Griffith of Donora, Pa. Griffith towed a skier near a floating dock, and the skier struck a piling that anchored the dock. The skier was transported to Garrett Memorial Hospital for treatment of non-life-threatening injuries.

Griffith was cited for towing a skier within 100 feet of a fixed object and failure to have registration available for inspection.

The NRP reminds all cit-

izens and visitors that attention to boating safety saves lives, and is of paramount importance when enjoying Maryland's waterways.

While it is recommended that everyone on board wear a personal flotation device while a vessel is under way, a child under 7 years of age must wear a life jacket while under way in a vessel that is less than 21 feet in length. In addition, children under 4 years of age and/or less than 50 pounds must have a life jacket equipped with a grab strap, inflatable headrest and crotch strap.

The NRP also recommends filing a float plan with a friend or relative. The plan should include the vessel's destination, how long it will remain at the destination, and what time it's expected to return. This information will assist res-

cue units if the vessel does not return. The Maryland Natural Resources Police emergency number is 800-628-9944.

Northern GOP Women To Meet

The Northern Garrett Republican Women will hold their monthly meeting next Tuesday, May 25, at the Hilltop Restaurant near Grantsville, beginning at 7 p.m.

The guest speaker for the evening will be Steve Fratz, director of the Garrett County Board of Elections. The fruit basket will be donated by Ruth Beitzel, Sandy Giotfelty, and Ruth Umbel.

Members are reminded that the club is collecting aluminum cans for recycling and beverage can tabs for the Ronald McDonald House Project.

Grants Available To Develop Tree Planting Projects

The Maryland Urban and Community Forest Committee (MUCFC), in partnership with the Maryland Department of Natural Resources (DNR) Forest Service, is accepting grant requests from schools, parks, cities and towns, homeowner associations, and other groups planning environmental tree planting and care projects for the fall. Funding up to \$1,500 will be awarded for projects conducted on public property.

"This is a tremendous

program for local municipalities and grass roots organizations," said Governor Martin O'Malley. "As we continue to work toward our goal of 1 million new trees planted in Maryland by 2011, I encourage communities to seize this opportunity to do their part in increasing our tree cover and contribute to a future for our natural resources that is smart, green and growing."

Applications must be signed by a local forestry board member and received prior to the June 15 and September 15 grant period deadlines. Interested applicants may download the grant application directly

at www.dnr.maryland.gov/forests/programs/urban/grantapp.pdf. For more information, persons are encouraged to contact their local forester at www.dnr.maryland.gov/forests/art/county_map.asp or Wanda MacLachlan at 410-531-5973 or wtm@umd.edu.

In partnership with the Forest Service, the MUCFC and the 24 forestry boards strive to promote appreciation and concern for forests and trees, according to an agency spokesperson. Board members support the concept of wise conservation, management, and use of trees and forests in Maryland. The boards, one in each of Maryland's

23 counties and Baltimore City, together function as the State Association of Forest Conservancy District Boards.

"Forestry boards provide leadership for improvement of the environment in urban, suburban, and rural areas, and educate people about the variety of benefits trees and forests provide," said the spokesperson.

"When we involve citizens in the planting and caring for trees, we instill in them a sense of responsibility and stewardship for Maryland's natural resources," said Steven W. Koehn, state forester and DNR Forest Service director.

Through the Marylanders Plant Trees program, the state is partnering with businesses, communities, and citizens to help fund and plant new tree cover. Private citizens are being asked to plant 50,000 new trees by the year 2010. To encourage citizen participation, the state is offering \$25 discount coupons for the purchase of native trees costing \$50 or more.

Whether taking advantage of the coupon program or not, citizens who plant new trees are asked to use the state's new web site, www.trees.maryland.gov, to obtain planting advice and to register the trees they plant.



ATV SAFETY TRAINING GIVEN – The Kitzmiller Empowerment Group recently sponsored an ATV Safety Training, where officers from Maryland Natural Resources Police talked to the group about the importance of safety while riding ATVs. Two ATV helmets were given away as door prizes. Pictured left to right are Sarah Lambka, Tierra Friend, Olivia Berg, Austin Berg, and Lindsey Brady. Presenters from Natural Resources Police are Cpl. Bob Mayle (back) and Ofc. Chris Miller. Activities of community planning groups are supported in part by funds from the Garrett County Health Department to promote healthy living and prevent risky behaviors.



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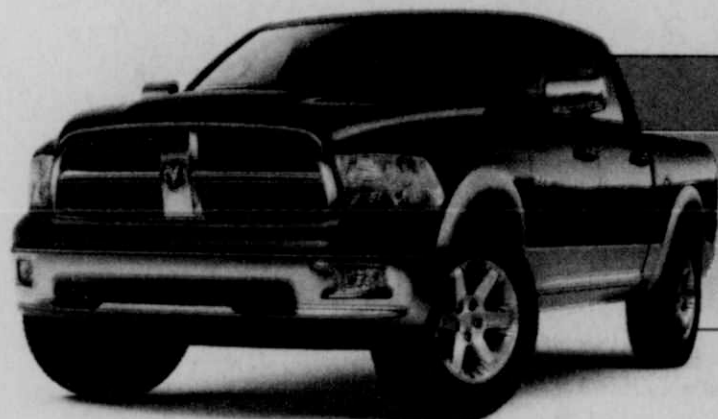
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Theft Charge Leads To 6-Mo. Jail Term For West Va. Man

In recent Garrett County District Court proceedings, the following cases were heard with judges Edward A. Malloy Jr. and Leonard J. Eiswert presiding.

Dustin Scott Claywell, 23, Elk Garden, W.Va., was found guilty by Judge Malloy for a theft valued at less than \$500 charge, and was sentenced to 6 months, with 5 months, 25 days suspended, one year of unsupervised probation, and fines were suspended.

In December 2008, Garrett County sheriff's officers were instructed to follow up on a theft case that was reported by the owner of Westmar Builders. It had been reported that one spool of wire had been stolen from a new home construction jobsite in McHenry.

After an investigation, it was found that Claywell, as well as two other employees of a drywall company, were commissioned to work at the jobsite where the wire

had been stolen.

Further investigation revealed the wire to have been stolen by the three suspects, and later located in the vehicle being driven by the employees.

Claywell was not prosecuted on a charge of conspired-theft valued at less than \$500.

In another district court hearing, Seth Edwin Feather, 22, Aurora, W.Va., was found guilty by Judge Malloy for a controlled dangerous substance (CDS) inhaling a harmful substance charge, and was sentenced to 90 days. He was also found guilty for a charge of driving a vehicle without the required license and authorization, and was sentenced to 30 days, to be served concurrently with the CDS charge, and all fines were suspended.

Feather was charged in March when GCSO responded to a church parking lot for a suspicious vehicle. Upon arrival, officers observed two people passed out in the car. Feather was in the driver's seat and a minor in the passenger seat.

Feather had a can of Clean Safe Dust remover lying on his chest with the nozzle facing his mouth.

Officers were able to wake the two after several attempts and after questioning, it was revealed that Feather had been drinking and had pulled over into the parking lot to sleep. He could not recall events of the night prior but admitted to drinking and inhaling the dust remover. After putting his information through the dispatcher, it was found that his license and privilege was currently revoked in the state of W.Va. He was arrested and a search incident to arrest was made.

Officers found a baggie containing four blue pills in his jacket pocket, later identified as Alprazolam, a schedule IV CDS. He was taken to the Garrett County Detention Center for processing. He was not prosecuted on charges of CDS possession not marijuana and driving on a revoked license and privilege.

In an unrelated case, Robert Charles Wingrove, 18, McHenry, was found guilty by Judge Eiswert for a CDS possession not marijuana charge, and was sen-



LOCAL GOP ATTEND CONVENTION — Members of the Garrett County Republican Central Committee recently attended the Maryland Republican Party spring convention at the Clarion Hotel in Hagerstown. Garrett County had a seven-of-seven voter strength present at the event. Guest speakers included Rep. Roscoe Bartlett and Joyce Lyons-Terhes and Louis Pope, Republican National Committee members. A new third vice chair was also elected at the event. Standing, left to right, are Ed Clemons Jr. and Sheila O'Neill, GC committee members; Lyons-Terhes; Pope; and Bea Crocco, Ruth Umbel, Brandon Butler, and Arzella Parsons, GC committee members. The local committee will hold its annual Lincoln Day Dinner on Friday, May 29, at Will O' the Wisp at 6 p.m., with state Senate Minority Leader Alex Kittleman as the speaker. Tickets are available now from committee members.

tenced to 90 days with all being suspended, 18 months of supervised probation, and \$307.50 in fines.

In January, GCSO and members of the Garrett County Narcotics Task Force responded to North-ern High School for a CDS

complaint.

Officers made contact with the assistant principal, Paul Edwards, who advised that two students were caught on surveillance video crushing pills and snorting them in the electronics room.

Wingrove was identified as one of the students and was brought to the electronics office where Edwards conducted a search of him. Located in his coat was a homemade smoking pipe containing burnt marijuana. He was placed under arrest

and a search incident to arrest revealed three MS Contin pills, schedule II CDS; four Seroquel 100 pills, a prescription only medication; one Vicodin, schedule III CDS; one Lor-tab, schedule III CDS, and one Percocet, schedule III CDS.

Wingrove did not have a prescription for any of the pills, and was transported to the GC jail. He was not prosecuted on charges of CDS possession of marijuana, CDS possession of paraphernalia, and three other charges of CDS possession not marijuana.

Gary Joseph Sweda, 53, Oakland, was given a guilty verdict by Judge Malloy for a CDS possession of marijuana charge, and was sentenced to 30 days with all being suspended, one year of supervised probation, and \$100 in fines.

GCSO and GCNTF responded to district court in reference to suspicious activity. Bailiffs had observed Sweda enter the courthouse,

where he was directed to empty his pockets at the security checkpoint. It was reported that he partially removed a pill bottle and then quickly returned it to his pocket. He then left the building, went to his car, and then returned.

Bailiffs alerted officers of Sweda's suspicious activity, and requested an exterior scan of his vehicle be performed. The scan was positive for the presence of drugs. Sweda was advised of the scan and a search of his vehicle was done. A baggie containing marijuana was found.

Sweda then advised that he smoked marijuana at his house using a pipe and that he had grown a plant at his house. A search and seizure warrant of his residence was put into place. A search revealed a 3-gallon bag containing marijuana, a paper plate with loose marijuana and marijuana seeds, a marijuana bud inside a cardboard box, a marijuana

Continued on Page C-9

State Park Programs



DEEP CREEK LAKE STATE PARK/ DISCOVERY CENTER

The following activities have been scheduled for this week at Deep Creek Lake State Park. Programs and center hours are subject to change without notice. All programs meet or begin at the Discovery Center unless otherwise noted. Further information can be obtained by calling the Discovery Center at 301-387-7067, or by visiting the web site: www.dnr.state.md.us/publiclands/western/deepcreeklake.

Friday, May 22

• **8 a.m. — Let's Go Birding.** Participants will learn about local breeding birds with one of Garrett County's avid birders. Learn how to "bird by ear" and listen for distinctive songs while hiking through Friend's Delight at Sang Run. Connie Skipper will meet participants at the kayak parking lot along Sang Run Road. The trip will begin there and continue on to the old Friend's Store grounds at Sang Run. Hikers should bring binoculars.

Saturday, May 23

• **7 a.m. — Morning Hike.** Guests may join the naturalist for an early morning hike through the woods. This is the most opportune time to witness many species of wildlife, such as deer, bear, birds, and more. Walkers should wear proper footwear.

• **1:30 p.m. — Roving Naturalist.** Participants may meet the naturalists at the beach and learn about many items, plant and animal.

• **7:30 p.m. — Campfire: The Good, The Bad, and The Ugly.** Meet at the amphitheater for a scales and tales program. There will be live hawks, owls, turtles, snakes, and others. Guests may come early to roast marshmallows.

Sunday, May 24

• **11 a.m. — Historic Brant Mine Hike.** Hike along Meadow Mountain to visit this old mine site that operated in the 1920s. Hikers will check out wildflowers and song birds on the way. This moderate, 2-mile trail is rocky, so persons should wear appropriate footwear.

• **1:30 p.m. — Avian Encounter.** Naturalists and volunteers will provide a close-up look at the birds of prey. The birds will be perched in the open for photographs and unobstructed viewing. (Approx. 60 min.)

Monday, May 25

• **11 a.m. — Wildflower Walk.** Guests will take a walk around the Discovery Center with the naturalist to learn the many species of flowers in the area. Participants may taste native wildflower tea and learn of some of the medicinal values of these plants.

• **1:30 p.m. — Happy Herps!** Guests may see all of the reptiles and amphibians at the Discovery Center. They will also learn how to tell the difference between venomous and non-venomous snakes. (45 min.)

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PH #391 Friendsville, MD
GA6809303 **REDUCED \$110,900**
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PH #371 Deep Creek Lake Area
GA6761468 **REDUCED \$399,000**
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Featured Lots & Land

Phone Home #336 - Sweet Rewards Farm - These scenic lots are just waiting for your new home. Just minutes from Deep Creek Lake and Wisp ski area. Prices include public water and sewer tap. Views of Deep Creek Lake's beautiful mountains, meadows, water & Wisp Ski Resort. **0.37 - 1.74 Acre Lots** **STARTING AT \$70,000**

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Phone Home #356 - 76 Acres, Kingwood, WV - This property offers total privacy as you sit atop the mountains of scenic Preston County, West Virginia. This 76 acre ridge-top property comes with a rustic hunting cabin nestled in the center of the property, with a pavilion, fruit cellar, and storage building. Enjoy excellent hunting grounds!
PR7056880 **\$152,000**

Phone Home #354 - .85 Acre, Deerfield Estates - Nice building lot, perk approved and ready for you to build your dream home. Mobile homes are accepted. GA5389205 **\$24,900**

Phone Home #331 - 5.18 Acres, Oakland, MD. Relax, take in the mountain views and enjoy life. This 5.18 acre country home site offers westerly views, a mix of fields and woods and is located minutes from the Oakland Town Center and 10 minutes to Deep Creek Lake and Wisp Ski Resort. GA6889615 **\$66,900**

Phone Home #361 - .73 Acres, Deep Creek Lake - Lot 290 in Roman Nose Spa. Perched for 4 bedrooms this level, wooded building lot is just minutes from all Deep Creek Lake amenities but quietly secluded. This is the home-site for you. Call today for a visit! Go6975614 **\$79,000**

Phone Home #364 - .75 Acre, LAKEFRONT - Split lakefront home site in a central DCL spot! Enjoy mountain and lake views. Type A dock permit and public sewer tap. GA5164707 **REDUCED \$295,000**

Business Opportunities

Phone Home #327 - Deep Creek Lake, Rt. 219 - 4.5 Ac. Gently sloping, primarily wooded property located on Rt. 219 at Deep Creek Lake. Zoning potential for up to 19 single family dwellings or 21 duplex units or 36 townhouses or apartment units. Attractive brick home on property. GA6941520 **\$599,000**

Phone Home #378 - Accident, Rt. 219. Near 35 acre parcel with approx. 1400' of road frontage on State Hwy. Rt. 219. Commercial, private residential or residential subdivision all potential uses for this property. GA6764531 **\$449,000**

Phone Home #349 - Deer Park, MD. 5 unit apartment building on 1 acre just minutes from town. Great investment opportunity, 4 3-bedroom and 1 2-bedroom apartments all currently rented through government assisted housing; solid rentals. GA6194258 **\$250,000**

Phone Home #359 - Keyser's Ridge - 10 prime commercial potential acres. Immediate proximity to major interstate exit 14-A just south of I-68 on Rt. 219. Water and Sewer available. GA6680503 **\$599,000**

Phone Home #346 - Oakland - Incredible commercial treasure awaits. 2 Commercial Buildings & House. Separate bays, office, bath, heating system, air lines, and updated commercial wiring/electric. Check this one out! GA7020146 **\$279,000**

Local Catholic Daughters Court Offers Scholarship

Information has been released by the Catholic Daughters of the Americas, Oakland Court #2209, of one available scholarship to an eligible Catholic woman from Garrett County.

The Mildred G. Maroney Scholarship is in the amount of \$1,000 for one scholarship to be applied to the 2009-2010 school year. Applications and criteria information will be available through the guidance offices at either Southern Garrett High School or Northern Garrett High School, or at the Garrett College Guidance Office, or persons may telephone St. Peter the Apostle Catholic Church office at 301-334-2202.

The eligible student must have a grade point average no lower than 2.50. A letter

of application must be sent from the student describing her academic and career plans, her need, qualifications for the scholarship, and her experiences as a Catholic woman. This letter should be 250 words or less. The scholarship is available to all Garrett County Catholic women who are graduating from high school or returning to college. The scholarship is awarded annually.

Completed applications for the Mildred G. Maroney Scholarship must be received by June 30. The Catholic Daughters of the Americas will decide the winner of the scholarship in July and notify the student by July 31. Checks will be made payable to the awardee's college or university.

For more information, persons may telephone Donna Miller, scholarship chairperson, at 301-334-4480.

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Ask The Everyday Scientist

NORTH MAGNETIC POLE
by Dr. Thomas Sheahan

Q: Do compasses really point north? I've heard the "magnetic north pole" is somewhere else.

This is one of those instances where the phrase "for all practical purposes" matters. If you're out hiking in the lower 48 states, your compass points north with an accuracy sufficient to keep you going in the right direction. You'd have to be up in Alaska before the difference becomes important.

There is a difference between the true north pole and the magnetic north pole. The earth rotates on its axis, and that axis connects the true north and south poles. However, the magnetic north pole (and the magnetic south pole as well) are at slightly different locations, which in turn means that the magnetic field of the Earth is tipped slightly compared to the Earth's axis.

The magnetic north pole is several hundred miles away from the true north pole. It doesn't really have a fixed location, but wobbles around in a circle about 50 miles across almost daily, so when the coordinates are stated, they're given for an average position. Furthermore, even the average position keeps on moving, about 25 miles per year. The shifting magnetic axis is caused by the interaction between the outer core and the inner core of the Earth (molten iron) as it spins around, generating a magnetic field.

For what it's worth, the 2008 measurement gave coordinates N 82.7° and W 114.4°. That point is among the small islands off the north coast of Canada. W 114.4° aligns almost exactly with the Utah-Nevada border. Next year the magnetic north pole is expected to be move slightly farther west, and a little more north as well.

You might say "so what?" — except if you were a participant in the race to reach the magnetic north pole, which is just now completing. The race started a few weeks ago from Resolute Bay on the north coast of Canada. On foot (cross-country skis, etc.), the racers have to cover about 350 miles over ice — the frozen surface of the Arctic Ocean — to reach the Noice Peninsula on Elles Ringnes Island. Last Saturday night and Sunday the contestants arrived at checkpoint #3, near Christian Island, a mere 53 miles from the finish. Like the Tour de France, the race is run in legs, to keep the group together. The final leg may be completed by the time you read this.

Don't look for this on the evening sports news; TV camera crews won't be waiting at the end. But maybe someday an IMAX movie will chronicle the event. (The participants will presumably be airlifted out from some nearby point; going back on foot would be no fun.)

This race is held annually in April. That's when there is enough daylight to see well, and the ice hasn't started to break up yet for the summer. Temperatures are still well below 32 F.

On land, an ordinary compass will guide you to where you're going, if you have a reasonable map. But on the high seas, "almost north" isn't good enough. Nobody had satellite-based global positioning system (GPS) devices in the bad old days. It was known by 1600 that the Earth's magnetic poles are displaced from the true north and south poles, and corrections were calculated and provided to seafarers. Before long, they realized that the magnetic poles were drifting, and so frequent updates were needed. Explorers searching for the "Northwest Passage" were particularly troubled by the movement, because they were so close to the magnetic north pole.

The magnetic north pole was first located in 1831, at which time it was about 1,100 km (700 miles) south-southeast of its present location. If its present speed (25 miles/year) and direction continue unchanged, it'll move all the way to Siberia in this century. But anything can happen, since none of the theories that account for the motion are very good. It could turn around and start moving south again, as it (probably) did in the 1700s.

One interesting thing about the Earth's magnetism is that sometimes the field completely reverses itself, changing magnetic north to south and vice versa. The most recent such reversal of the magnetic polarity was 750,000 years ago, and it takes several thousand years to flip. If that happens again anytime soon, it will greatly affect the weather — for several thousand years, of course.

Dr. Sheahan is a physicist who was educated at MIT. He lives at Deep Creek Lake and has taught physics at Garrett College. Persons wishing to submit questions for this column may e-mail them to newsroom@therepublicannews.com.

Oakland High School Reunion Slated In August

The Oakland High School Alumni Association Planning Committee has finalized plans for the 2009 reunion. The event is scheduled for Saturday, Aug. 8, at the Pleasant Valley Community Center, located south of Oakland at 975 Joni Miller Road.

"If you spent any of your school years at Oakland High School, please plan to attend and join old friends; guests and spouses are welcome," said a committee spokesperson.

Social hour will begin at 3 p.m. Dinner will be held at 5:30, with entertainment beginning at 6:30 featuring Dr. Jack Harvey and his barbershop quartet.

Rita Sweitzer will cater the meal — a turkey dinner with all the trimmings, including desserts.

The event will also include "a walk down memory

THE REPUBLICAN, OAKLAND, MARYLAND — THURSDAY, MAY 21, 2009 B-3



THE GARRETT READING COUNCIL (GRC) recently had an opportunity to attend SoMIRAC (State of Maryland International Reading Association Council) to gain strategies and knowledge on reading instruction. Entertainment was provided by Author's Readers Theater. Pictured from left are GRC vice president Candy Opel, Richard Peck, Sarah Weeks, Pam Munoz Ryan, GRC president Donna Deal, and children's author Avi.

lane." with the "History of Aprons."

Joe DiSimone, class of 1951, will be the master of ceremonies.

Letters have gone out to those whose addresses are

available, but reservations are open to all who want to attend the reunion. The cost is \$20 per person. The deadline for reservations is Wednesday, July 22.

Pertinent information

about those who plan to attend the reunion, as well as checks, can be mailed to Delores Moyer, 408 Fairway Drive, Oakland, MD 21550. Checks should be made payable to OHS Alumni.

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Graduates From Lynn University

Lauren Wiley, Grantsville, received a bachelor arts in journalism and mass communications from Lynn University during a recent commencement ceremony in Boca Raton, Fla.

Close to 500 students received their diplomas at two ceremonies at the liberal arts institution. The commencement speaker was Jean Chatzky, award-winning journalist, best selling author, and motivational speaker.

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Barks'n Bites Of Your Garrett County Forest Conservancy Board

by Paul Shogren

The Forest Conservancy District Board held its regular monthly meeting May 11 at the DNR Mt. Nebo Work Center. We discussed and acted on the following:

Maryland Big Tree Program

There have been several county big trees located but not measured for inclusion in a statewide publication. The board is looking for a volunteer to measure our big trees. Measurements include total height and trunk circumference. Anyone interested in volunteering is asked to contact the county forester, Ernie Metz, at 301-334-3296.

No Net Loss of Forest Land

This is a concern of the board for the county in particular and the state in general. A letter stating such concerns is being prepared for submission to the county commissioners.

School Seedling Project

Eleven elementary schools and three home-school programs participated, and 1,500 seedlings were distributed for Arbor Day.

Natural Resources Careers Conference

Board member Joe Winters reported that there were possibly three students interested in attending from Garrett County. Usually two scholarships are available for the weeklong conference held at Hickory Environmental Education Center the week of July 20-25. If more students are interested the board will provide additional scholarships.

County Envirothon

Chuck Hoffeditz volunteered to assist with the program held May 14 at the Western Maryland 4-H Camp. Three teams from the county were entered in the competition.

Sustainable Forestry Act of 2009

This act was passed by the General Assembly with the main theme "Trees Are The Answer." Since it is of a complex nature, the members decided to invite a member of the Forest Service to attend one of the board meetings to inform the members of the details and ramifications for district boards.

Green Globe Bill

This bill was to include construction lumber from the state's public and private forest lands under the LEEDs Act. This modification would have recognized wood from land managed under the Tree Farm program as qualified to be used in "green construction." The bill did not pass, but it is being negotiated in committee. Presently none of the state's forestland has been certified to qualify for such construction, thus there is a need to change the situation.

Meetings Open

Citizens are reminded that the board meetings are open to the public. The board meets the second Monday of each month at 9 a.m., usually at the Mt. Nebo DNR Work Center.

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We now offer 3 Retractable Awning systems to fit any budget:

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APRIL STUDENTS OF THE MONTH NAMED AT SMS – Southern Middle School students were recently selected as Students of the Month for April. These students were recognized for showing respect and courtesy. Above left are eighth graders Bobbie Parks, science, nominated by Bill Janoske; Grace Slaubaugh, character education, nominated by Annie Savage; Daniel Adams, art, nominated by Jennifer Vitez; and Brianna Beeman, math, nominated by Donna Durst. Back row: Savage, nominating teacher; Kayla Davis, language arts, nominated by Dianne Avona; Sophia Schwab, physical education, nominated by Jane Metz; Cole Hauger, social studies, nominated by Terri Perando; and Perando, nominating teacher. Above right are seventh graders Katie Bowman, language arts, nominated by Nancy Pagenhardt; Emily Martin, math, nominated by Miranda Savage, and character education, nominated by Brenda Broadwater; and Justin Friend, character education, nominated by Polly English-Ramsay. Back row: Brenda Broadwater, nominating teacher; Katlyn Moon, social studies, nominated by Carol Snider; Jill Yant, art, nominated by Vitez; and Tyler Boyce, science, nominated by Jolene Scofield. Below are sixth graders Shawn Markwood, math, nominated by Mary Jane Fike;



Forestry Board Announces Forestry Summit

The Hughes Center for the Agro-Ecology, University of Maryland, is sponsoring a "listening session" at Frostburg State University on June 17 from 6 to 8:30 p.m. at the FSU Compton Science Center, Room 226. The theme of the session will be "The Future of Maryland Forestry in a Changing World."

The key forestry issues to be discussed by the attendees are: retention and management of privately owned forests; economic viability of Maryland's forest products industry; retention and management of publicly owned forests; retention of diversity of woodlands; and expansion of value added and alternative enterprise opportunities.

The input from these listening sessions will then be synthesized and presented at the Maryland Forest Summit when a statewide program will be developed to address these forestry issues.

Co-sponsors for the session are the Maryland Cooperative Extension Service; the Biophilia Foundation;

the Nature Conservancy; Maryland Forest Industries; Maryland Forest Association; Chesapeake Bay Foundation; DNR, Forest Service; the Conservation Fund; and the Pinchot Forestry Institute.

For more information on the local "listening sessions," persons may contact Ernie Metz, county forester, at 301-334-3296. For more information on the statewide effort, persons may contact Nancy Nunn at 410-827-8056, ext. 128, or via e-mail at nnunn@umd.edu, or by going to the web site at www.agroec.umd.edu.

Friends Of DCL Receives Grant From State Trust

The Friends of Deep Creek Lake, a new non-profit organization, recently received a Stewardship Grant from the Chesapeake Bay Trust to conduct a watershed assessment of Deep Creek Lake. Assisting in the project will be the Center for Watershed Protection (CWP), a national organization based in Ellicott City.

A meeting was held last week at the CWP headquarters to launch the effort and discuss the coordination of other ongoing projects. In attendance were CWP staff, members of Friends of Deep Creek Lake board, Matt Rowe from Maryland Department of the Environment, and several DNR staff, including lake manager Carolyn Mathews and Cheryl DeBerry of the Garrett County Office of Economic Development.

The CWP will start field work on May 27 and 28, with stream assessment, synoptic surveys, and an upland analysis of select tributaries in the lake watershed. The work already done by the Friends of Deep Creek Lake volunteers through the Stream Wader Program earlier this spring will provide information to complement this work.

The goal of the effort is to produce a report on specific actions which can be taken to encourage stewardship, conserve and protect lake tributaries, and recommend restoration actions. The report will be ready for release early fall, according to a spokesperson for the local organization.

Volunteers are being

sought to work with the CWP staff on the noted dates. To volunteer, persons may send an e-mail to contact@friendsofdcl.org or call Barbara Beelar at 301-873-1519.

Visit The Republican Website at www.therepublicannews.com



Lorianne Kestner, language arts, nominated by Angie Meyer; and Megan Sherbin, physical education, nominated by Metz. Back row: Heather Homberg, social studies, nominated by Scott Harvey; Torey Moats, science, nominated by Jacque Parsons; and Elaine Marple, art, nominated by Vitez.

Tractor Pull Set To Benefit Gorman Fire Department

A tractor pull contest will be held at the Garrett County Fairgrounds on Saturday, May 30. The event is being sponsored by the Gorman Volunteer Fire Department.

The gates will open at 1 p.m., and the pull will start at 4:30 p.m.

Admission is \$8 per person. Those under the age of 10 may enter for free.

Food will be available for purchase.

For more information, persons may call 301-334-8875, 301-334-8109, or 301-616-8875, or may visit the web site at www.gorman-firedepartment.org.

Accepting Applications

ADULT DAY SERVICES AT MOUNTAIN GLADE has openings in our daytime care program for older persons, Monday through Friday.

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TV Pipeline

Where 'Mentalist' Baker's thoughts used to be

By Jay Bobbin
© Zapp

Q: I watched a show about a man and his son; they were both lawyers, and the son was on probation for a drug incident. I don't remember the name of it. "The Guardian," maybe? —Dolores Caraco, Newfame, N.Y.

A: "The Guardian," exactly. Simon Baker, the star of this season's new CBS hit "The Mentalist," got a three-season run (2001-04) out of that earlier show on the same network. Veteran actor Dabney Coleman ("Buffalo Bill") played his dad.

Q: Both my husband and I enjoyed "Dirty Sexy Money." Is the show scheduled to air in the fall, or has it been canceled? —Regina Riley, Redmond, Wash.

A: ABC has canceled it, but the Peter Krause-starring series will be back to wrap up its run. The network is using Saturdays this summer to play out the remaining episodes of some of its shows that won't return next season — "Pushing Daisies" first, then "Eli Stone," finally "Dirty Sexy Money" beginning July 18.

Q: I would like to get some DVDs of "Ryan & Martin's Laugh-In." (Can you help me with this?) —Christine Mikulka, Dumont, N.J.

A: All that's been released on disc at this point are two "Best of" sets, each encompassing six episodes of the unpredictable sketch comedy series that boasted appearances by everyone from Truman Capote to President Richard Nixon. The sets still can be found through a "Laugh-In DVD" search on the Internet.

Q: What happened to the young actress Vanessa Lengies from the "American Dreams" series?



Simon Baker

series? —Angie Cooper, Baton Rouge, La.

A: The Montreal-born performer appeared in a March episode of NBC's "Medium," and she also did a guest turn on A&E Network's "The Cleaner." She's also in the cast of the comedy movie "Still Waiting ...," which was released on DVD in February. Shortly after "American Dreams" ended, Lengies co-starred in the serial "Monarch Cove," which ran on Lifetime.

Q: What happened to the show "The Middleman"? Will it be back, or did it only run one season? —Jeff Barrie, San Jose, Calif.

A: Only one season. In fact, the makers of the ABC Family series knew they wouldn't be back before they finished the first year — so they took the budget from what would have been the 13th and final episode and poured it into the 12th episode, which became a bigger series finale.

Send questions of general interest via e-mail to tvpipeline@tribune.com. Writers must include their names, cities and states. Personal replies cannot be sent.

Daytime Programs

DAYTIME MORNING

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2	KDKA Pittsburgh (CBS)	KDKA-2 (CBS)	KDKA Pittsburgh (CBS)
3	WGCT-TV—We're Garrett County Television	(Info)	TNT
4	WTAE Pittsburgh (ABC)	WTAE-4 (ABC)	WTAE Pittsburgh (ABC)
5	WDTV Weston (CBS)	WCWB-22 WB	ESPN
6	C-SPAN2	WJAC-6 (NBC)	WJAC Johnstown (NBC)
7	WPMY-MNT	TV Guide	CNN
8	WHAG Hagerstown (NBC)	WGN	WWCP Johnstown (FOX)
9	Trinity Broadcasting Network	WWCP-8 (FOX)	ABC FAM
10	WPGH Pittsburgh (FOX)	WQPT36 (PBS)	Spike TV
11	WPXI Pittsburgh (NBC)	WPXI-11 (NBC)	WPXI Pittsburgh (NBC)
12	WBOY Clarksburg (NBC)	WNPA-19 (UPN)	TBS
13	WQED Pittsburgh (IND)	WQED-13 (PBS)	WQED Pittsburgh (PBS)
14	WPCB Greensburg (IND)	WQED-13 (PBS)	Discovery Channel
15	Home Shopping Network	WPCB-40 (IND)	Disney Channel
16	WGPT Oakland (PBS)	Headline News	Arts & Entertainment
17	WPCW CW	HBO	PAX
18	The Weather Channel	Trinity	USA Network
19	TV Guide Channel	Shop NBC	ESPN2
20	Celebrity Shopping Network	Hallmark	CMT
21			Food Network
22	WGN (Chicago) (IND)		WGPT Oakland (PBS)
23	Lifetime Television	HSN	WPCB (Wall, PA IND)
24	The History Channel	EWTN	Outdoor Channel
25	ESPN Classic	CSpan	C-SPAN
26	ESPN2	CSpan	Turner Classic Movies
27	ESPN (All Sports Network)		The Learning Channel
28	Fox Sports Pittsburgh	PIN	Nickelodeon
29	USA	Lifetime	Lifetime Network
30	CNN (Cable News Network)	Arts & Entertainment	CNBC
31	CNN Headline News		Local Information Chan.
32	CNN American Country	CNN	QVC Shopping Channel
33	Nickelodeon	Fox News Channel	Trinity Broadcasting
34	American Movie Classics	TBS	VH-1
35	The Discovery Channel	ESPN	Great American Country
36	Disney	ESPN2	Fox Sports Pittsburgh
37	Arts & Entertainment	Fox Sports Pittsburgh	Game Show Network
38	TBS Superstation	TNT	Cartoon Network
39	ABC Family	FX	SciFi
40	Cartoon Network	Animal Planet	The Weather Channel
41	CNBC	Disney	History Channel
42	Fox News Channel	Nickelodeon	TV Land
43	Sci-Fi	History	WNPA (Johnstown UPN)
44	Spike TV	MSNBC	Home Shopping
45	TNT	CNBC	Outdoor Life Channel
46	FX	Country Music TV	Home & Garden
47	National Geographic	Food Network	FX Network
48	MSNBC	VH-1	TV Guide Channel
49	Speed Channel	MTV	Speed Channel
50	Game Show Network	Weather Channel	FOX News Channel
51	The Outdoor Channel	Comedy Central	
52	TV Land	Learning Channel	
53	SoapNet	Discovery Channel	
54	The Golf Channel	Sci-Fi	
55	WE Womens Entertainment	USA	
56	HGTV	E!	
57	Comedy Central	Bravo	
58	The Learning Channel	HGTV	
59		Oxygen	
60		TV Land	
61		Cartoon Network	
62		Travel Channel	
63		AMC	
64		Court TV	
65	MTV	Inspiration	
66	CMT	Family Channel	
67	VH-1	PAXNET	
68	Hallmark Channel	Speed Channel	
69	Animal Planet	Outdoor Channel	
70	Food Network	Spike	Golf (QCOL only)
71	C-SPAN		
98		VH1	WCWB Pittsburgh 22
99		Showtime	

SATURDAY AFTERNOON

MAY 23. 2009

	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30
CBS	(2)Houses For \$300 (5)A/EX	(2)Entertainers (5)A/EX	(5)A/EX	(2)Paid Program (5)A/EX	(2)Paid Program (5)A/EX	PGA Tour Golf: HP Byron Nelson Championship - Third Round, Irving, Texas. (Live)						(5)News (5)CBS Evening News (Stereo) (Weekend Edition) (5)	CBS
WTAE	At the Movies (In Stereo) (6) B	Paid Program	Paid Program	Paid Program	Paid Program	Ron Hazelton	Beautiful Homes- Estates (6) B	Paid Program	Paid Program	Just for Laughs (In Stereo) (6) B	Just for Laughs (In Stereo) (6) B	News	Wild News Sat
NBC	(1)Friend- (6)B 8 Rabbit (6) B 25 (1) 8 12- (12)Friend Rabbit	(6)B/Paid Program (11)Veggie- Tales (12)University Motors	(6)B/Paid Program (11)Countdown- (12)University Motors	(6)Cindy Crawford's Skin Secrets (11)2P/Ad Program	(6)B/Paid Program (11)Nurse- V Nurse (8)11/2P/Ad program: r'n' roll drummer 'N	PGA Senior Golf: The Golf Championship - Third Round, From Beachwood, Ohio. (In Stereo)						(6)11/News (N) (8)12/News (N) (1)	NBC Nightly News (5)
MNT	(2) George Lopez	"Circle of Friends" (2006) deaths of her husband and	A woman probes the her	*** "A Merry War" (1997) Richard E. Grant. An ex-cop/owner in London experiences life as a poor poet.	*** "High Fidelity" (1997) John Cusack. A record-store owner recalls past relationships that failed.								
FOX	(5)B 53	Paid Program	Paid Program	Disappearing Housewives (6) B	Two and a M.L.B. Baseball: National Coverage - Philadelphia Phillies at New York Yankees (In Stereo)								
PBS	(1) 13	Cooking Jacques Pepin	Everyday Jacques Pepin	Vespa American Woodshop	Yankee Ask This Old House								
PBS	(1) 13	Hubert Keler	Primal Grill	Everyday Jacques Pepin	Lidia's Italy (In Stereo)								
WGN	(2) 22	Cultivating Life	Boston Legal: Shock and Cw...	*** "Get Sherry" (1995) John Travolta. A shy housewife comes to break the movie business.	*** "The Fantasia Barrino Story: Life Is Not a Fair Tale" (2006, Biography) Fantasia Barrino.								
LIFE	(2) 22	Movie: Conf'd	"Friends Till the End" (1997) Shannon Doherty. Twisted admirer insinuates herself into singer's life.	*** "The Fantasia Barrino Story: Life Is Not a Fair Tale" (2006, Biography) Fantasia Barrino.	*** "Love Song" (2006, Drama) Monica Armato. A black college student falls in love with a white musician.								
HIST	(2) 22	Band of Brothers	Band of Brothers	Band of Brothers	Band of Brothers								
ESPN2	(12:00) College Lacrosse NCAA Tournament Semifinal - Teams TBA	College Lacrosse: NCAA Tournament Semifinal - Teams TBA	College Lacrosse: NCAA Tournament Semifinal - Teams TBA	College Lacrosse: NCAA Tournament Semifinal - Teams TBA	College Lacrosse: NCAA Tournament Semifinal - Teams TBA								
ESPN	(12:00) College Softball: NCAA Super Regional - Teams TBA (Live)	College Softball: NCAA Super Regional - Teams TBA (Live)	College Softball: NCAA Super Regional - Teams TBA (Live)	College Softball: NCAA Super Regional - Teams TBA (Live)	College Softball: NCAA Super Regional - Teams TBA (Live)								
ESPN2	(12:00) College Softball: NCAA Super Regional - Teams TBA (Live)	College Softball: NCAA Super Regional - Teams TBA (Live)	College Softball: NCAA Super Regional - Teams TBA (Live)	College Softball: NCAA Super Regional - Teams TBA (Live)	College Softball: NCAA Super Regional - Teams TBA (Live)								
USA	(12:00) NCIS	NCIS: Angel of Death (In Stereo)	NCIS: Chained (In Stereo)	NCIS: The Meat Puzzle (In Stereo)	NCIS: "SWAK" (In Stereo)								
CNN	(12:00) Newsroom	Your Money	Newsroom	Newsroom	Newsroom								
NICK	(12:00) SpongeBob	Carly (In Stereo)	Carly (In Stereo)	The Mighty B (In Stereo)	The Mighty B (In Stereo)								
CMC	(12:00) Movie: Conf'd	"For a Few Dollars More" (1965, Western) Clint Eastwood. Live Van	*** "For a Few Dollars More" (1965, Western) Clint Eastwood. Live Van	*** "For a Few Dollars More" (1965, Western) Clint Eastwood. Live Van	*** "For a Few Dollars More" (1965, Western) Clint Eastwood. Live Van								
TNC	(12:00) Cash Cab	Deadliest Catch Alaska (In Stereo)	Deadliest Catch Alaska (In Stereo)	Deadliest Catch Alaska (In Stereo)	Deadliest Catch Alaska (In Stereo)								
DISN	(12:00) Movie: Conf'd	"Spy Kids" (2002, Action) Alex D. Cohen. A young boy and his sister go on a mission to save the world.	"Spy Kids" (2002, Action) Alex D. Cohen. A young boy and his sister go on a mission to save the world.	"Spy Kids" (2002, Action) Alex D. Cohen. A young boy and his sister go on a mission to save the world.	"Spy Kids" (2002, Action) Alex D. Cohen. A young boy and his sister go on a mission to save the world.								
A&E	(12:00) The Unusual Story of Professional Wrestling	*** "Something's Gotta Give" (2003, Romance-Comedy) Jack Nicholson. A movie exec falls for the mother of his younging.	*** "Something's Gotta Give" (2003, Romance-Comedy) Jack Nicholson. A movie exec falls for the mother of his younging.	*** "Something's Gotta Give" (2003, Romance-Comedy) Jack Nicholson. A movie exec falls for the mother of his younging.	*** "Something's Gotta Give" (2003, Romance-Comedy) Jack Nicholson. A movie exec falls for the mother of his younging.								
TBS	(12:00) Movie: Conf'd	"Something's Gotta Give" (2003, Romance-Comedy) Jack Nicholson. A movie exec falls for the mother of his younging.	"Something's Gotta Give" (2003, Romance-Comedy) Jack Nicholson. A movie exec falls for the mother of his younging.	"Something's Gotta Give" (2003, Romance-Comedy) Jack Nicholson. A movie exec falls for the mother of his younging.	"Something's Gotta Give" (2003, Romance-Comedy) Jack Nicholson. A movie exec falls for the mother of his younging.								
FAM	(12:00) Movie: Conf'd	"Mean Girls" (2004, Comedy) Lindsay Lohan. A teenage girl becomes friends with three outcasts.	"Mean Girls" (2004, Comedy) Lindsay Lohan. A teenage girl becomes friends with three outcasts.	"Mean Girls" (2004, Comedy) Lindsay Lohan. A teenage girl becomes friends with three outcasts.	"Mean Girls" (2004, Comedy) Lindsay Lohan. A teenage girl becomes friends with three outcasts.								
FOON	(12:00) Ben 10: Alien Force	Ben 10	Ben 10	Ben 10	Ben 10								
TNC	(12:00) America's News HQ	Ben 10	Ben 10	Ben 10	Ben 10								
SCF	(12:00) Movie: Conf'd	"Man-Thing" (2005, Horror) Jack Thompson. A swamp creature meets grisly deaths while draining a swamp.	"Man-Thing" (2005, Horror) Jack Thompson. A swamp creature meets grisly deaths while draining a swamp.	"Man-Thing" (2005, Horror) Jack Thompson. A swamp creature meets grisly deaths while draining a swamp.	"Man-Thing" (2005, Horror) Jack Thompson. A swamp creature meets grisly deaths while draining a swamp.								
SPICE	(12:00) Xtreme 4x4 (In Stereo)	4th and Long (In Stereo)	Deadliest Warrior: Apache vs. Gladiator	Deadliest Warrior: Viking vs. Samurai	Deadliest Warrior: Spartan vs. Ninja								
TNT	(12:00) Movie: Conf'd	"Once Upon a Time in Mexico" (2003, Action) Antonio Banderas. A man from Hong Kong takes on a cartel.	"Once Upon a Time in Mexico" (2003, Action) Antonio Banderas. A man from Hong Kong takes on a cartel.	"Once Upon a Time in Mexico" (2003, Action) Antonio Banderas. A man from Hong Kong takes on a cartel.	"Once Upon a Time in Mexico" (2003, Action) Antonio Banderas. A man from Hong Kong takes on a cartel.								
FX	(12:00) Movie: Conf'd	"The Score" (2001, Action) Michael Douglas. A master thief agrees to work with a volatile partner.	"The Score" (2001, Action) Michael Douglas. A master thief agrees to work with a volatile partner.	"The Score" (2001, Action) Michael Douglas. A master thief agrees to work with a volatile partner.	"The Score" (2001, Action) Michael Douglas. A master thief agrees to work with a volatile partner.								
NBCU	(12:00) Taboo: Rituals	Taboo: Bizarre Bodies criminals.	Taboo Punishing criminals.	Taboo Gender, sex and sexuality.	Taboo Extreme Healing Machine								
MSNBC	(12:00) Crime- "People v. Mays" (5) B	Crime & Punishment "People v. Mays" (5) B	Crime & Punishment "People v. Mays" (5) B	Crime & Punishment "People v. Mays" (5) B	Crime & Punishment "People v. Mays" (5) B								
SPEED	(12:00) KON: California Laguna Seca, Salinas, Calif.	NASCAR RACING: Sprint Cup Practice	NASCAR RACING: Sprint Cup Practice	NASCAR RACING: Sprint Cup Practice	NASCAR RACING: Sprint Cup Practice								
OUTDR	(12:00) Gold Fever	Offshore Adventures	Strike Zone	Tarpon of Bass	Base Edge								
TVL	(12:00) Leave It to Beaver (5) B	Gunsmoke "Charlie Horner" (5) B	Gunsmoke "Charlie Horner" (5) B	Gunsmoke "Charlie Horner" (5) B	Gunsmoke "Charlie Horner" (5) B								
COM	(12:00) The Locator	The Locator	The Locator	The Locator	The Locator								
WE	(12:00) Craig Ferguson	Scrubs "My Scrubs (In Big Movie)" (5) B	Scrubs "My Scrubs (In Big Movie)" (5) B	Scrubs "My Scrubs (In Big Movie)" (5) B	Scrubs "My Scrubs (In Big Movie)" (5) B								
TLG	(12:00) Jon & Kate Plus 8 Hit the Road (In Stereo)	Jon & Kate Plus 8 Hit the Road (In Stereo)	Jon & Kate Plus 8 Hit the Road (In Stereo)	Jon & Kate Plus 8 Hit the Road (In Stereo)	Jon & Kate Plus 8 Hit the Road (In Stereo)								
HALL	(12:00) Movie: Conf'd	"Code 114" (2003) David James Ellet. A serial killer stalks victims aboard an international jet.	"Code 114" (2003) David James Ellet. A serial killer stalks victims aboard an international jet.	"Code 114" (2003) David James Ellet. A serial killer stalks victims aboard an international jet.	"Code 114" (2003) David James Ellet. A serial killer stalks victims aboard an international jet.								

SATURDAY MORNING

MAY 23 2009

[illegible]

SATURDAY EVENING

MAY 23, 2009

[illegible]

SUNDAY MORNING

[illegible]

SUNDAY EVENING

	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	12 AM	12:30	1 AM
CBS	60 Minutes (In Stereo) [E]		Million Dollar Passport William Shatner and Ashia Tyler try to find contestants with a cash (In Stereo) [E]		Cold Case "Roller Girl" Lily and the team re-open the case of the death of a roller skater. (In Stereo) [E]		The Unit "Sex Trade" The team finds a sex smuggler. (In Stereo) [E]		2/News [E] 5/News [E] Weekend Edition [E]	2/Sunday Sports Showdown (5) [E]	2/News [E] 2/Extra (In Stereo) [E]	2/Extra (In Stereo) [E]	2/LoSt (Fire Plus Live) (In Stereo) [E]
WTAE	America's Funniest Home Videos (In Stereo) [E]		Extreme Makeover: Home Edition "Hill Family" (In Stereo) [E]		"Diamonds" (2000, Drama) The African diamond trader affects the lives of a ruthless businessman, his father, a U.S. senator, a model and an orphan. [E] *** "The Last Temptation" (2003, Adventure) Part 1 of 2. Mira Sorvino, Victor Garber, Scott Foley. An archaeologist and a layman investigate the Knights Templar. [E]				Ch. 4 Action News 11 [E]	Ch. 4 Sports [E]	Boston Legal "Shock and Oww" (In Stereo) [E]	Inside Edition [E]	
NBC	Dateline NBC (In Stereo) [E]				Judge Joe Brown [E]	Judge Joe Brown [E]	FOX 51 News on Channel 53 at 10		6/11/12/2 News [E]	6/Cops 8/Outdoor- smen-Buck McNeely (11/Live & Endu: SVU 12/CBS: NY	6/Cops A K-9 unit sniffs out suspicious (6/Watched Edition 12/CBS: NY	6/Monk 8/Paid Program (11/Cops 12/Inside Edition Weekend	6/Paid Program (11/Live Fire Plus Live) (In Stereo) [E]
WNT	Whacked Out Scrubs (In Stereo) [E]		Desperate Housewives "Gossip" (In Stereo) [E]		Judge Joe Brown [E]	Judge Joe Brown [E]	Channel 11 News on FOX 53 at 10		Paid Program	Half & Half (In Stereo) [E]	Half & Half (In Stereo) [E]	House of Payne [E]	House of Payne [E]
FOX	(5:00) NASCAR Racing		Sprint Cup - Coca-Cola 600. From Concord, N.C. (In Stereo) Live [E]						Paid Program	Seinfeld (In Stereo) [E]	Van Impe Press [E]	Two and a Paid Program	Paid Program
PBS	Design Squad [E]	Bids Kids (In Stereo) [E]	National Memorial Day Concert (2000) (In Stereo) Live [E]		*** "Fighting for Life" (2008, Documentary) A woman's battle with cancer. [E]				Travels to the Edge [E]	Burt Wolf [E]	Globe Trekker (In Stereo) [E]	Memorial Day [E]	
PBS	Sharon "Sharknado" (In Stereo) [E]		National Memorial Day Concert (2000) (In Stereo) Live [E]		Preview: Parks [E]	Preview: Parks [E]	National Memorial Day Concert (2000) (In Stereo) [E]		Carnegie Hall [E]	BBC World News [E]	The Desert Speaks [E]	Alcayal [E]	Bevery Hillbillies [E]
WGN	WKRP in Cincinnati	WKRP in Cincinnati	Newhart "Newhart" (In Stereo) [E]		Honey- moons [E]	Honey- moons [E]	WGN News Instant at Nine [E]		Bewitched [E]	Bewitched [E]	I Dream of Jeannie [E]	I Dream of Jeannie [E]	Beverly Hillbillies [E]
LIFE	"Deceit" (2006) Emmanuelle Chriqui. A woman convicted for two child molestations in a small town. (In Stereo) [E]		*** "Devil's Pond" (2003, Suspense) Kip Parley. A woman learns that her husband plans to kill her. (In Stereo) [E]						Grey's Anatomy "Wish Was Here" (In Stereo) [E]	Army Wives [E]	Joan's Hollies [E]	Fraser (In Stereo) [E]	
HIST	UFO Hunters "UFO Surveillance" (In Stereo) [E]		MonsterQuest "Gators in the Sewer" (In Stereo) [E]		MonsterQuest "Monster Close Encounters" (In Stereo) [E]	MonsterQuest "Monster Close Encounters" (In Stereo) [E]	MonsterQuest "Monster Close Encounters" (In Stereo) [E]		MonsterQuest "Mega Jaws" (In Stereo) [E]	MonsterQuest "Mega Jaws" (In Stereo) [E]	MonsterQuest "Gators in the Sewer" (In Stereo) [E]	MonsterQuest "Gators in the Sewer" (In Stereo) [E]	MonsterQuest "Gators in the Sewer" (In Stereo) [E]
ESPN2	(6:00) College Softball: NCAA Super Regional - Teams TBA. (Live) [E]								2008 World Series of Poker Las Vegas. (In Stereo) [E]	2008 World Series of Poker Las Vegas. (In Stereo) [E]	Baseball Tonight [E]		
ESPN	Baseball Tonight (Live)		MLB Baseball: Milwaukee Brewers at Minnesota Twins. Hubert H. Humphrey SportsCenter (Live) [E]						World SportsCenter (Live) [E]			SportsCenter [E]	
USA	World Poker Tour: Season 7 Los Angeles		Golden Age Affliction: BANNED [E]		Sport Science [E]	Sport Science [E]	The Final Score (Live)		World Poker Tour: Season 7 Los Angeles			Sport Science [E]	The Final Score (Live)
FX	House "Resignation" (In Stereo) [E]		House "Meaning" (In Stereo) [E]		House "A patient wants to end his life." (In Stereo) [E]	House "A patient wants to end his life." (In Stereo) [E]	House "Lines in the Sand" (In Stereo) [E]		Law & Order: Special Victims Unit (In Stereo) [E]		*** "Head Over Heels" (2001, Romance-Comedy) Monica Potter. [E]		
CNN	Newsroom		State of the Union With John King [E]		Larry King Live [E]	Larry King Live [E]	Newsroom		Newsroom		Larry King Live [E]	Newsroom	
NICK	Carly (In Stereo) [E]	True Jackson [E]	H2O (In Stereo) [E]	Zoey 101 [E]	News Special [E]	Home Improve. [E]	George Lopez [E]	George Lopez [E]	The Nanny (In Stereo) [E]	The Nanny (In Stereo) [E]	Family Matters [E]	Family Matters [E]	Home Improve. [E]
AMC	*** "Batman Begins" (2005, Action) Christian Bale. Nelson Bruce Wayne becomes Gotham City's Dark Knight. (In Stereo) [E]		Michael Caine, Liam [E]		Michael Caine, Liam [E]	Michael Caine, Liam [E]	Michael Caine, Liam [E]	Michael Caine, Liam [E]	Michael Caine, Liam [E]	Michael Caine, Liam [E]	Michael Caine, Liam [E]	Michael Caine, Liam [E]	Michael Caine, Liam [E]
TDC	Deadliest Catch "Crossing the Line" (In Stereo) [E]		Deadliest Catch "Trials of the Greenhorns" (In Stereo) [E]		Deadliest Catch "Trials of the Greenhorns" (In Stereo) [E]	Deadliest Catch "Trials of the Greenhorns" (In Stereo) [E]	Deadliest Catch "Trials of the Greenhorns" (In Stereo) [E]	Deadliest Catch "Trials of the Greenhorns" (In Stereo) [E]	Deadliest Catch "Trials of the Greenhorns" (In Stereo) [E]	Deadliest Catch "Trials of the Greenhorns" (In Stereo) [E]	Deadliest Catch "Trials of the Greenhorns" (In Stereo) [E]	Deadliest Catch "Trials of the Greenhorns" (In Stereo) [E]	Deadliest Catch "Trials of the Greenhorns" (In Stereo) [E]
DISN	Hannah Montana "Montana" (In Stereo) [E]		Hannah Montana "Montana" (In Stereo) [E]		CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]
ABC	CSI: Miami A Marine recruiter is murdered. (In Stereo) [E]		CSI: Miami "Son With a Chance" (In Stereo) [E]		CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]	CSI: Miami "Son With a Chance" (In Stereo) [E]
TBS	Movie: *** "Last Holiday" (2000) Conchita [E]		*** "Hitch"										

SUNDAY AFTERNOON

	12:30	1 PM	1:30	2 PM	2:30	3 PM	4:30	5 PM	5:30	6 PM	6:30
CBS	(2) I-60 Program (S)Apex	(2)The Original Juicing Machine (S)Apex	(2)I-60 Program (S)Apex	(2)I-60 Be Announced	(S)Apex	PGA Tour Golf: #1 Byron Nelson Championship - Final Round, Irving, Texas. (Live)				(7)CBS Evening News- Mitchell (S)News	(2)News Evening News- Mitchell
WTAE	(12:00) IndyCar Race (Live)	(12:00) IndyCar Racing: Indianapolis 500. The 93rd running of the 500-mile event, from Indianapolis Motor Speedway in Indianapolis. (Live)					Global Business People [N]	The EA Sports High School All American Show From Concord, CA. (In Stereo) Live		News (N)	World News Sun
NBC	(12:00) Golf: Senior PGA Championship - Final Round. From Beachwood, Ohio. (In Stereo) Live					NHL Hockey: Conference Final Game 4 or 5 - Teams TBA. (In Stereo) Live				(6)11News (N) (8)12News (N)	NBC Nightly (N)
MNT	(22) Movie: "Meat-See: The Water Giant" (2005) Bruce Greenwood. Conf D		** "The Shaggy Dog 2" (2006, Comedy) A top-secret serum turns a workaholic prosecutor into a canine. **			** "Bicentennial Man" (A robot begins a two-century journey toward humanity.				TMZ (N) (In Stereo)	
FOX	(53) ** "Rebound" (2005) Martin Lawrence. A college basketball coach is a father of middle schoolers.		** "9MM" (1999, Suspense) Nicolas Cage, Joaquin Phoenix. A private eye probes the authenticity of a snuff film.				NASCAR Racing: Sprint Cup - Coca-Cola 600. From Concord, NC. (In Stereo) Live				
PBS	(13) A Cemetery Special [N] Excellent Adventures [N] Magazine	Black Horizons: Mexico: Part 1	Foreign Exchange	A Passion for Sustainability (In Stereo)	Green Builders (In Stereo)	Killwort Cows: A Plan to Re-Energize America	Tight Times Tough Choices				
WGN	(22) The Lawrence Welk Show "Occupations"	Martin Yan Show	Horizon: Cooking Class	Cook's Country	Cook's Country	Antiques Roadshow "Chattanooga"	America's Veterans: A Musical Tribute [N]				
PBS	(22) WWE Superstars	** "Bicentennial Man" (1999, Science Fiction) Robin Williams. A robot begins a two-century journey toward humanity.				MLB Baseball: Chicago Cubs at San Diego Padres. (In Stereo) Live	PETCO Park. (In Stereo) Live				
LIFE	(22) Movie: "Lies and Deception" (2002) Madchen Amick. A woman uncovers secrets about her dead husband.					** "New Best Friend" (2002) Mary-Kate & Ashley Olsen. A student learns a classmate made the road to ruin.					
HISTC	(12:00) Mysteries of the Freemasons The history of the Freemasons.		Indiana Jones and the Ultimate Quest History's mysteries and treasures inspire films.			Angels & Demons Decoded Plot to destroy the Catholic Church. (Live)				Life After People "The Invaders"	
ESPN2	(12:00) Tennis: French Open - Early Round - Day 1. Paris. (Live)						College Softball: NCAA Super Regional SportsCenter (Live)				
ESPN	(22) Baseball Tonight	College Softball: NCAA Super Regional - Teams TBA. (Live)									
FSP	(22) All Time Team	Inside-Pirates [N] Pirates Pregame	MLB Baseball: Pittsburgh Pirates at Chicago White Sox. U.S. Cellular Field. (Live)			Pirates Postgame	Golden Age	Sport Science			
USA	(12:00) In Plain Sight	In Plain Sight "Agua Matatale"	House "The Right Stuff" (In Stereo)			House "Mirror Mirror" (In Stereo)	House "Whatever It Takes" (In Stereo)	House "Family" (In Stereo)			
CNN	(22) State of the Union	Fareed Zakaria GPS	Newsroom	Your Money		Newsroom	Fareed Zakaria GPS	Newsroom			
NICK	(22) SpongeBob SquarePants	SpongeBob SquarePants	Back at the Barnyard	Zoey 101 (In Stereo)		iCarly (In Stereo)	iCarly (In Stereo)	iCarly (In Stereo)	iCarly (In Stereo)	Drake & Josh	Drake & Josh
MC	(22) Movie: *** "Joe Kidd" (1972, Western) Clint Eastwood. Conf D		** "Two Mules for Sister Sara" (1970) Shirley Maclaine. A gunslinger helps a whiskey-swilling nun reach Mexico.			** "Pale Rider" (1985, Western) Clint Eastwood. Gold prospectors are harassed by a corrupt power baron.					
TDC	(22) Deadliest Catch	Deadliest Catch "Rain and Deckbeat"	Deadliest Catch "Creeping Death"	Deadliest Catch end of the king crab season.		Deadliest Catch "The Last Lap" (In Stereo)	Deadliest Catch "Beginnings" (In Stereo)	Deadliest Catch Storm hits the fishing grounds.			
DISN	(22) Movie: *** "Warrior" (2000, Documentary) Conf D	Phineas and Ferb [N]	Zack & Cody	Intervention "Phineas and Ferb."		Intervention "Lawrence" Alcohol addiction.	Crime Place "Ashes"	CSI: Miami "Going, Going, Goodbye" (In Stereo)			
ABC	(22) Movie: *** "The Guardian" (2006, Action) Conf D		MLB Baseball: New York Mets at Boston Red Sox. Fenway Park. (Live)			House of Payne	House of Payne	House of Payne		** "Last Holiday" (2006) Queen Latifah.	
FAM	(22) Movie: *** "The Prince & Me" (2004, Romance-Comedy) Julia Stiles. Conf D		** "The Prince & Me" (2006) Luke Mably. A prince must abdicate his throne if he marries a commoner.			** "Practical Magic" (1998, Comedy-Drama) Sandra Bullock. Two sisters face obstacles because of their witchcraft.				** "Dirty Harry" (1972) Clint Eastwood.	
TOON	(22) Total Drama	Total Drama	Total Drama	Total Drama		Total Drama	Total Drama	Total Drama	Total Drama	Total Drama	Total Drama
FNC	(12:00) America's News HQ		Special Programming	Special Programming		America's News HQ				FOX News Sunday With Chris Wallace (In Stereo)	
SCIFI	(22) Movie: "Descent" (1997, Action) Michael Biehn, Annabella Sciorra, Anne-Marie Johnson. Huge fragments of a meteorite cause global threats Earth.					** "U.S. Apocalypse" (1998, Comedy-Drama) Sam Delaney. A scientist escapes the threat of genetic annihilation.					
SPIKE	(22) Xtreme 4x4 (In Stereo)		The Ultimate Fighter (In Stereo)			The Ultimate Fighter (In Stereo)				The Ultimate Fighter (In Stereo)	The Ultimate Fighter (In Stereo)
FX	(22) *** "Executive Decision" (1996, Action) Kurt Russell, Halle Berry. A team of special agents must reclaim a hijacked airplane.					** "Mission: Impossible II" (2003, Action) Tom Cruise. Agent Ethan Hunt faces the toughest villain of his career.				** "Con Air" (1997) Nicolas Cage. Violent convicts hijack their flight.	
TNT	(22) Movie: *** "Invincible" (2006, Biography) Mark Wahlberg. Greg Kinnear. The story of football's Vince Papale.					** "Gridiron Gang" (2006, Drama) The Rock, Xzibit, Jade Yorker. A counselor turns juvenile criminals into football players.				* "There's Something About..." (2006) Adam Carolla.	
NEGO	(22) Doomsday: Massions	Inside a Cult				Taboo "Sex Love and attraction."				The Devil's Playground	Locked Up Puerto Vallarta
MSNBC	(22) Documentary	MSNBC Documentary	MSNBC Documentary	MSNBC Documentary	MSNBC Documentary	MSNBC Documentary	Weat the Press [N]	MSNBC Documentary			
SPEED	(22) Mustang	Auto Racing	Performance	NASCAR Nascar Smarts (N) A Hurry		NASCAR RaceDay (Live)				Inside Grand Prix. Monte Carlo, Monaco.	
OUTDR	(22) Outdoor America	The Next Generation	Bushman's	Whitehall Peaks Northwest		Outdoor Chorus	Western Extreme	Savage Hunt		Guide-Outdoors	Tracks-Across-America
TVL	(22) Beverly Hills	Gunsmoke "The Strife"	Gunsmoke "The Innocent"	Bridiezillas		Bonanza "Thunderhead Swindle"	Bonanza "The Secrecy"	Bonanza "Riders"			

MONDAY EVENING

	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	12 AM	12:30	1 AM
CBS	(2)Evening News (N) (5)Entertain	The Insider (N) (In Stereo)	The Big Bang Theory (N) Scientific procedure.	How I Met Your Mother (N) Buying an apartment.	Two and a Half Men (N) Al ends marriage. Charlie, money.	Rules of Engagement (N) "Bag Ladies" (In Stereo)	CSI: Miami "Deep Freeze: The lab loses body." (In Stereo)	(2)News (N) (In Stereo)	Letterman (N) (In Stereo)	The David Letterman Show (N) With Craig Ferguson (In Stereo)	The Late Late Show (N) With Craig Ferguson (In Stereo)		
WTAE	Inside Edition (N)	Entertainment Tonight (N) (In Stereo)	The Bachelorette (N) (In Stereo)		Here Comes the Newbride "Battle of the Sexes" (In Stereo)				News (N)	Nightline (N)	Jimmy Kimmel Live (N) (In Stereo)	Oprah Winfrey (N)	
NBC	(6)Entertainment Tonight (N) (5)Wheel of Fortune (N) (11)Jeopardy! (N) (12)Jeopardy!	(6)Entertainment Tonight (N) (5)Wheel of Fortune (N) (11)Jeopardy! (N) (12)Jeopardy!	Dateline NBC (N) (In Stereo)		Medium "The Talented Mrs. Boddyker: A stolen dream about a quirky bank teller with a psychic ability." (N) (In Stereo)				(6)11 News (N) (In Stereo)	The Tonight Show With Jay Leno (N) (In Stereo)	Late Night With Jimmy Fallon (N) (In Stereo)		
MNT	(22)The Simpsons	Family Guy (N) (In Stereo)	Masters of Illusion (N) (In Stereo)	Magi's Biggest Secrets Finally Revealed	TMZ (N) (In Stereo)	Frasier (N) (In Stereo)			Law & Order: Criminal Intent "Cubs Libre" (N) (In Stereo)	Paid Program	Paid Program	The Bernie Mac Show (N)	
FOX	(53)Two and a Half Men	Seinfeld (N) (In Stereo)	House: An emancipated minor falls ill (N) (In Stereo)	Bones: Booth's son finds a finger in a bird's nest.	FOX Channel 11 News on Fox 33 at 10 (N)				Seinfeld (N) (In Stereo)	Scrubs "His Story" (N) (In Stereo)	Paid Program	Paid Program	
PBS	(13)Business	On Demand Magazine	Antiques Roadshow "Hartford, CT" (N) (In Stereo)	American Experience "Buffalo Bill" (N) (In Stereo)	Hallowed Grounds (N) (In Stereo)				Charlie Rose (N) (In Stereo)	Smart American Magazine	Worldwide Sports	The Desert Trekker (N)	
PBS	(38)Business	Direct Connection	Antiques Roadshow "Hartford, CT" (N) (In Stereo)	*** Fighting for Life? Documentary (In Stereo) ***	American Masters (N) (In Stereo)				Direct Connection	Worldwide Sports	The Desert Trekker (N)	Globe Trekker (N)	
WGN	(22)Around the World for Free (In Stereo)		MLB Baseball: Pittsburgh Pirates at Chicago, Cubs. (In Stereo) (Live)		WGN News at Nine (N) (In Stereo)				Scrubs (N) (In Stereo)	Around the World for Free (In Stereo)		Star Trek: Generations (N)	
LIFE	(22)"Dead at 17" (2008) Barbara Niven. Teenagers try to come up an accidental death with a murder.			"Fab Five: The Texas Cheerleader Scandal" (2008). Documentary. Jenna Dewan, Ashley Benson. (In Stereo)					Will & Grace "The Dead 23" (N) (In Stereo)	Frasier (N) (In Stereo)	Smile (N) (In Stereo)	Will & Grace (N)	
HIST	Modern Marvels		Decoding the Past Doomsday prophecy.	To Be Announced					Life After People: The Invaders' (N) (In Stereo)	Decoding the Past Doomsday prophecy.	To Be Announced	To Be Announced	
ESPN2	(6:00) Kobe: Doin' Work		Billiards: WPBA San Diego Classic - Final.	Baseball Tonight (Live)					Sports-Center	Strongest Man	NASCAR Now (N)	Series of Poker	
ESPN	(6:00) SportsCenter		NBA Shootaround (Live)	NBA Basketball: Western Conference Final Game 4 - Teams					SportsCenter	Live		Baseball Tonight (N)	
FSP	(6:00) SportsCenter		NBA Baseball: Pittsburgh Pirates at Chicago, Cubs. (In Stereo) (Live)						The Final Score (Live)	MLB Baseball: Pittsburgh Pirates at Chicago, Cubs. (In Stereo) (Live)		Baseball Tonight (N)	
CNN	NCIS "Bloodshot" (N) (In Stereo)		NCIS: Jeopardy! (N) (In Stereo)	WWE Monday Night Raw (N) (In Stereo) (Live)					Burn Notice "Soldier" (N) (In Stereo)	Good	Monk	Monk	
USA	Lo Dobbs Tonight		Campbell Brown: No Bias, No Bull	Larry King Live (N) (In Stereo)							Larry King Live	Anderson Cooper 360 (N)	
NICK	The Fairly OddParents (In Stereo) (Part 2 of 3)		Fairy OddParents (In Stereo) (Part 3 of 3)	Home Improvement.	Home Improvement.				The Nanny (N) (In Stereo)	The Nanny (N) (In Stereo)	Family Matters	Family Matters	
AMC	Movie: *** "Patton" (1970). Biography (Conf)		*** "Midway" (1976). War. Charlton Heston, Henry Fonda, James Coburn, James Caan. American forces battle over a Pacific island.						*** "Hamburger Hill" (1987). War. Anthony Bander, Michael Patrick Boatman. Recruits try to take muddy hill in Vietnam.				
ABC	Deadliest Catch A typhoon takes its toll.		Deadliest Catch "Put Up or Shut Up" (N) (In Stereo)	Deadliest Catch "Long Hair, Short Fuses" (N) (In Stereo)	Deadliest Catch "Deadline" (In Stereo)				Deadliest Catch A typhoon takes its toll.	Deadliest Catch "Put Up or Shut Up" (N) (In Stereo)	Deadliest Catch "Put Up or Shut Up" (N) (In Stereo)	Deadliest Catch "Put Up or Shut Up" (N) (In Stereo)	
DISN	Hannah Montana	Hannah Montana	*** "Full-Court Miracle" (2006). Drama (X) (In Stereo)	Wizards of Waverly Place (N) (In Stereo)	Hannah Montana				Zack & Cody	The So Random Show	Cory in the House	Replace-ments	
ASE	Intervention "Nik and Tiffany" (N) (In Stereo)		Intervention "Sandy" (N) (In Stereo)	Intervention "Gabe" (Season Premiere) (N) (In Stereo)	Wizards of Waverly Place (N) (In Stereo)				Crim 360 "Raven" (N) (In Stereo)	Intervention "Sandy" (N) (In Stereo)	Intervention "Gabe" (Season Premiere) (N) (In Stereo)	Intervention "Gabe" (Season Premiere) (N) (In Stereo)	
FAM	Seinfeld (N) (In Stereo)	Seinfeld (N) (In Stereo)	Family Guy (N) (In Stereo)	Family Guy (N) (In Stereo)	Family Guy (N) (In Stereo)	My Name Is Earl (N) (In Stereo)			Bill Engvall	Sex and the City	Sex and the City	*** "Men in Black" (1997) Tommy Lee Jones	
TBS	That '70s Show (N) (In Stereo)		Greek "Social Studies" (N) (In Stereo)	*** "Legally Bolder" (2001). Comedy. A scorned young girl in Harvard to win back her boyfriend.					The 700 Club			Greek "Social Studies" (N) (In Stereo)	Celebrity Jeopardy!
TOON	STEEN "Prank'd" (N) (In Stereo)	STEEN "Prank'd" (N) (In Stereo)	STEEN "Prank'd" (N) (In Stereo)	STEEN "Prank'd" (N) (In Stereo)	STEEN "Prank'd" (N) (In Stereo)	STEEN "Prank'd" (N) (In Stereo)	STEEN "Prank'd" (N) (In Stereo)	STEEN "Prank'd" (N) (In Stereo)	Family Guy (N) (In Stereo)	Family Guy (N) (In Stereo)	Family Guy (N) (In Stereo)	Family Guy (N) (In Stereo)	
FNC	The FOX Report With Shepard Smith (N) (In Stereo)		The O'Reilly Factor (N) (In Stereo)	Hannity (N) (In Stereo)					On the Record With Greta Van Susteren	The O'Reilly Factor	Hannity	On the Record	
SCIFI	Land of the Lost (N) (In Stereo)	Land of the Lost (N) (In Stereo)	Land of the Lost (N) (In Stereo)	Land of the Lost (N) (In Stereo)	Land of the Lost (N) (In Stereo)	Land of the Lost (N) (In Stereo)	Land of the Lost (N) (In Stereo)	Land of the Lost (N) (In Stereo)	Land of the Lost (N) (In Stereo)	Land of the Lost (N) (In Stereo)	Land of the Lost (N) (In Stereo)	Land of the Lost (N) (In Stereo)	
SPKE	UFC Unleashed (N) (In Stereo)	UFC Unleashed (N) (In Stereo)	UFC Unleashed (N) (In Stereo)	UFC Unleashed (N) (In Stereo)	UFC Unleashed (N) (In Stereo)	UFC Unleashed (N) (In Stereo)	UFC Unleashed (N) (In Stereo)	UFC Unleashed (N) (In Stereo)	UFC Unleashed (N) (In Stereo)	UFC Unleashed (N) (In Stereo)	UFC Unleashed (N) (In Stereo)	UFC Unleashed (N) (In Stereo)	
TNT	Bones Brennan makes a shocking discovery.		Bones "Mayhem on a Cruise" (In Stereo)	The "Closer Large-scale film: marriage, part."	Raising the Bar								

SHS Recognizes April Students Of The Month

Southern High School students were recently selected as April Students of the Month by members of the SHS faculty.

Kerri Craver, senior, was chosen as Math Student of the Month. She is the daughter of Tammy and Kevin Craver, Swanton, and is involved in chorus at Southern High School. She plans to attend college and become a first grade teacher.

James Stanley, junior, is the son of Nancy and Jim Stanley, Oakland. Stanley is involved in National Honor Society, soccer, and mock trial. He was chosen as April's Science Student of the Month. He plans to attend Southwest Texas State University and get a degree in Spanish, then further his education in law school.

Derek Dewitt, senior, is the son of Don and Leona Dewitt, Swanton. He was chosen as the Student of the Month for CTE/machine tool. He is involved in wrestling and football at school. He is also involved in 4-H. He plans to go to a vocational or tech school, and become a CNC machinist.



APRIL STUDENTS OF THE MONTH NAMED AT SHS — Southern High School recently recognized its April Students of the Month. In the front row, from left, are Kane Browning, Johnathon Corbin, and Kerri Craver. Back row: James Stanley, Derek DeWitt, principal Jim Maddy, Corey Stieringer, Zach Finch, and Sen. George Edwards. See story for details.

or programmer.

Zach Finch, freshman, was chosen as this month's English Student of the Month. He is the son of Martin Finch, Oakland, and is currently involved in concert band. He plans to get a bachelor's degree in business.

Cory Stieringer, junior, is the son of Lori and Carl Stieringer, Kitzmiller. He was chosen as the Theater

Student of the Month. He is involved in theater and art. Stieringer has been in two school plays, and his artwork has been featured in various art shows. He plans to attend college and become an actor or cartoonist.

Johnathon Corbin, junior, is the son of Stephen and Carol Corbin, Oakland. He was selected as Student of the Month for social studies. He is currently an assistant in the Children's Church at Crellin Assembly of God. After high school, he plans to attend West Virginia University and become a lawyer.

SHS Class Of 2002 Reunion Set For June 13

The Southern Garrett High School class of 2002 will hold its seven-year reunion at Smiley's Pizzeria Restaurant and Bar Zone on Saturday, June 13, at 3 p.m.

This is a family event, and those attending are welcome to bring their families. Food and entertainment packages will be offered at a discount.

Class members are asked to RSVP by May 31 by calling Shana Sines at 240-321-1044 or Kara (Rush) Droleman at 301-616-6585.

Ram Good Cookin' May Be Purchased From SHS Class

The Southern High School class of 2011 has collected more than 300 of the "best" recipes from group members, teachers, family, and friends, and compiled them into a keepsake cookbook titled *Ram Good Cookin'*.

The class recently began selling copies of this one-of-a-kind cookbook for \$10 per copy. They may be purchased from any Southern High sophomore or at the SHS store.

All proceeds will go to the class of 2011 to help defer the cost of prom and other class obligations.

For more information, persons may contact Jennifer Bishoff, class advisor, at 301-334-9447 or jbishoff@sh.k12.ga.md.us.

Theft Charge Leads

Continued from Page C-2 stem hanging in the basement, a bong, and pipe screens.

Officers concluded that with the amount of marijuana and equipment found that Sweda had the intent to manufacture and distribute marijuana. He was not prosecuted on a CDS possession of paraphernalia charge.

Christopher Blake Paugh, 19, Friendsville, was found guilty by Judge Eiswert for a CDS possession of marijuana charge, and was sentenced to 30 days with all being suspended, two years of supervised probation, and \$50 in fines.

MSP responded to a Friendsville residence in May 2008 for a report of a drug overdose. Upon arrival, the grandmother of Paugh stated that her grandson had just been transported to Garrett Memorial Hospital. She advised officers that after he returned home from being outside, he went upstairs to his room to lay down. A while later, he began vomiting and dry heaving.

Officers observed items scattered on the floor of the dining room and were told they were Paugh's. The items were identified as a pocket knife, a USA Gold cigarette box, a lighter, and a smoking device. A baggie of suspected marijuana was rolled up inside of the cigarette box.

The grandmother also stated that Paugh had taken a Fentanyl Transdermal System patch and ate it, which had made him sick. He was not prosecuted on a CDS possession of paraphernalia charge.

William Edwin Janoske, 24, Swanton, was found guilty by Eiswert for a CDS possession of paraphernalia charge and was handed \$157.50 in fines and no other sentencing.

Janoske's charges stem from January after GCSO and GCNTF went to a Deer Park residence to serve a court subpoena. Upon contact officers detected a strong odor of burnt marijuana coming from the apartment. Janoske handed over a smoking pipe to the officers.

A search and seizure warrant was authorized and a search of the residence revealed a bag of marijuana and three hypodermic needles and syringes.

Janoske was not prosecuted on a CDS possession of marijuana charge, CDS possession not marijuana, and another CDS possession of paraphernalia charges.

Brian Keith Craver, 42, Oakland, was handed a guilty verdict by Malloy for CDS possession of paraphernalia, and handed \$200 in fines, with no other sentencing given.

In December 2008, GCNTF executed a search and seizure warrant of Craver's residence. A search of the residence revealed two bags of marijuana, two Lorazepam pills, a pill bottle containing marijuana residue, one unknown pill, and a smoking pipe. Craver was placed under arrest. He was not prosecuted on charges of CDS possession marijuana and CDS possession not marijuana.

sion not marijuana.

Aaron Sheppard, 39, Grantsville, was charged with second degree assault in February after a domestic dispute. His case was placed on stet with conditions being to have no violent contact with the victim of the dispute.

Barclay H Dixon, 42, Albright, W.Va., was found not guilty for charges of reckless endangerment and assault in the second degree. He was charged in July 2008 after a domestic dispute.

Clovis Harold McCoy Jr., 27, Worthington, W.Va., was not prosecuted for his April 2008 charges of first degree burglary, theft valued at \$500-plus, conspired first degree burglary, and conspired theft valued at \$500-plus.

Jimmy Marvin Teets Jr., 26, Oakland, was not prosecuted on charges of CDS possession not marijuana and CDS possession of paraphernalia, stemming from a February traffic stop by GCSO and GCNTF.

Jesse Donald Carpenter, 25, Upper Marlboro, was not prosecuted on two charges of theft valued at less than \$500, stemming from an October 2008 traffic stop by MSP.

Daniel Stuart Rhodes, 49, Swanton, was not prosecuted for a second degree assault charge. His charge stemmed from a domestic dispute in January.

DUI/DWI HEARINGS

The following driving while under the influence (DUI) and driving while impaired (DWI) cases were heard in Garrett County District Court, with Judge Eiswert presiding.

James Robert Frye, 23, no residence listed, pleaded guilty to a DWI charge from August 2008, was given a probation before judgment (PBJ) verdict, and was sentenced to 30 days with 30 days suspended, one year of supervised probation, and \$157.50 in fines. He was not prosecuted on charges of DUI and DUI per se.

Joshua Creed Hinkle, 23, Md., was handed a PBJ after pleading guilty to a



DENNETT ROAD RAISES OVER \$2,000 FOR JUMP ROPE FOR HEART — Dennett Road Elementary School recently participated in Jump Rope for Heart to raise money for the American Heart Association. Students raised a total of \$2,089, with Darlene Taylor's class (above) raising the most money for the cause with a total of \$476. Fourth grader Julia Hershman (below) raised \$150 and was the top individual earner for the fundraiser.

DWI charge from March. He was sentenced to 30 days with all being suspended, one year of supervised probation, and \$257.50 in fines. He was not prosecuted for a DUI charge.

Jessica Marie Boone, 28, Md., was not prosecuted for February charges of DUI, DWI, and DUI per se.

SCHOOL BUS VIOLATIONS

Kenneth Charles Clapper, 49, Md., pleaded guilty to a January charge of fail-

ure to stop for a stopped school vehicle operating alternately flashing red lights, was handed a PBJ, and was sentenced to one day of unsupervised probation and \$225.50 in fines.

Megan Lynn Margroff, 19, Md., was handed a PBJ after pleading guilty to a January charge of failure to stop for a stopped school vehicle operating alternately flashing red lights. She was sentenced to one day of unsupervised probation and \$125.50 in fines.



THE GARRETT COUNTY HEALTH DEPARTMENT DENTAL CARE CENTER
along with Dr. Jason Hieronimus & staff
would like to encourage children ages 1-18 & pregnant women to schedule a check-up.
You can reach our friendly staff, Monday-Friday, from 8:00 - 5:00

GARRETT COUNTY HEALTH DEPARTMENT DENTAL CARE CENTER
1025 Memorial Drive, Oakland, MD 21550
301-334-7660 or 301-895-3111 x 7660

Garrett County WIC Program

WIC Offers:

- Healthy Foods
- Breast Feeding Education and Support
- Health Screening and Growth Checkups
- Nutrition Education
- Information on Other Services



You can participate if you:

Are pregnant, breast feeding, recently had a baby or have an infant or child under 5 yrs. old
Live in Maryland and meet nutrition and income guidelines

(or qualify for another program such as Medical Assistance or Energy Assistance)

Income Eligibility Guidelines for Maryland WIC Program Benefits

Family Size	Annual Income	Monthly	Bi-Monthly	Bi-Weekly	Weekly
1	\$20,036	\$1,669	\$834	\$770	\$385
2	\$26,955	\$2,246	\$1,123	\$1,036	\$518
3	\$33,874	\$2,822	\$1,411	\$1,302	\$651
4	\$40,793	\$3,399	\$1,699	\$1,568	\$784
For each additional fam. member add	+\$6,660	+\$555	+\$278	+\$257	+\$129

WIC
Helps Kids

Call WIC for an appointment at: 301-334-7710

Grantsville area: 301-895-3111

Statewide call: 1-800-242-4942

www.mdwic.org

WIC
Helps Kids

The Garrett County Health Department is an equal opportunity provider and employer.

MEMORIAL DAY GARAGE SALE

DISPLAY ITEMS and SOME SCRATCH & DENT

Thurs.-Mon. MAY 21-25 Only up to **75% OFF**

MT. TOP GLASS & MIRROR

In-Stock Merchandise Only **ON SALE**
Thursday-Monday, May 21-25
Come Early for Best Selection!

Solid Mahogany Front Door w/2 Side Lites
Now \$3,500

Rt. 39, 1 1/2 Mi. West of Oakland
Call for details 301-334-3050

CHURCH
CALENDAR

APOSTOLIC

Apostolic Church of Oakland, Rev. Aaron Phillips, Pastor. SS 10 am; Wor. 11 am; Bible Study Wed. 7 pm.

New Beginnings Fellowship Church, Oakland, Pastor Russell and Jeanne Liller. Sunday 10 am & 6 pm; Wed. 7 pm 2nd & 4th week; youth serv. Call 301-334-9638 for directions.

ASSEMBLY OF GOD

Cornerstone Assembly of God, US 219, Boynton, Pa. Pastor Thomas Twigg, 814-662-4235. SS 9:30 am; Wor. 10:30 am; Sun. eve. ser. 6 pm; Wed. fam. night & Bible study 7 pm.

Crellin Assembly of God, Rev. Pete Miller, Pastor. SS 9:45 am; Wor. 10:45 am and 6 pm; Prayer meet. Mon. 7 pm; Prayer and Bible study, Missionettes and Royal Rangers, PowerSource Youth Minist. Wed. 7 pm.

Good Tidings Assembly of God, Location Rd., St. George, WV. Rev. V. Skipper, Pastor. SS 10 am; Wor. 7 pm & Fri. 7:30 pm; Cottage Prayer Meet. Tues. 7:30 pm.

Highway Assembly of God, Rt. 38, Kitzmiller, 304-693-7249. Rev. John Friend, Pastor. SS 10 am; Sun. eve. ser. 6 pm; Wed. night ser. 7 pm.

Kitzmiller Assembly of God, Rev. Lee R. Robertson, Pastor. SS 10 am; Wor. 11 am; Eve. Wor. 7 pm; Prayer & Praise ser. Wed. 7 pm.

Lakeside Assembly of God, Rev. Robert W. Collette Sr., Pastor. SS 9:30 am; Wor. 10:30 am; Evang. ser. Sun. 6:30 pm; Bible Study Wed. 7 pm.

Maple Grove Assembly of God, Horse Shoe Run, WV. Rev. Shaun Roberts, Pastor. SS 9:30 am; Fam. Wed. 10:30 am and 6:30 pm; Wed. Bible study 6:30 pm; Choir 7:30 pm.

Mariana Assembly of God, 176 Springs Rd., Grantsville, 301-895-5300. Pastor John J. Munley. SS 9:30 am; Sun. Worship 10:30 am & 6 pm.

Mt. Top Christian Assembly, 2655 Md. Hwy., Oakland, SS 9:30 am; Wor. and Children's Church 10:30 am; Evening worship 6 pm; Wed. Bible Study 7 pm. Rev. William E. Helton.

Rocky Ocean Assembly of God, Bray School Rd., Rev. William C. Skipper, Pastor. SS 9:30 am; Wor. 10:45 am & 7 pm; Wed. ser. 7 pm.

Terra Alta Assembly of God, Rev. Robert Travis, Pastor. SS 10 am; Wor. & Child's Church 11 am; Evang. ser. 7 pm; Adult Bible Study & Youth ser. Wed. 7 pm.

Walnut Bottom Assembly of God, Rev. George Tichnell, SS 10 am; Evening Wor. 6 pm and Wed. 7 pm.

BAPTIST

Deep Creek Baptist Church, Dr. Ben J. Lahay, Pastor. SS 9:45 am; Wor. ser. 11 am and 6 pm; Bible Study & Prayer Wed. 6 pm. www.deepcreekbc.com.

Fernside Baptist Church, Rt. 219, 3 mi. N. of Oakland, Child's SS 9 am; Wor. ser. 10 am.

Harvest Baptist Church, off Rt. 495, Jennings Rd., Alan Kirkby, Pastor. phone, 301-895-5556. SS 9:30 am; Sun. Worship and children's church 10:30 am.

Little Meadows Baptist Church, Grantsville, Pastor Michael Lashbaugh, 301-895-4200. SS 9:30 am; Wor. 10:45 am & 6 pm; Bible study by Darlene Mealy Wed. 7 pm.

Mtn. Lake Independent Baptist Church, 1005 Broadford Rd., Dennis L. Leatherman, Pastor. www.mlbtc.org. SS 9:45 am; Wor. ser. 10:45 am & 7 pm & Wed. 7 pm.

New Testament Baptist Church, 710 Dung Hill Rd., Grantsville, 301-895-4001. Tony Wilburn, Pastor. SS 10 am; Worship 11 am and 7 pm; Wed. Eve. Bible study 7:30 pm.

Pleasant View Baptist Church, 2 mi. S. of Oakland, Rt. 219, Wally Weeks, Pastor. Mark Weeks, Wor. Pastor. 301-334-8515. Sun. Wor. 10:15 am; Bible Study 9 am; Family Minist. Wed. 6 pm.

Rush Baptist Church, 1985 Old Morgantown Rd. West, near Friendsville. Rev. Ray Perkins, Pastor. SS 9:45 am; Wor. 11 am.

Fresh Fire Church of God, Rt.

Victory Baptist Church, 3 miles W. of Oakland, Rt. 39, near Crellin. SS 10 am; Wor. 11 am & 7 pm & Wed. 7 pm.

BRETHREN

Asher Glade Church of the Brethren, Rt. 42, N. of Friendsville. Edwin Moore, Pastor. 1-724-425-9792. SS 10 am; Wor. 11 am.

Bear Creek Church of the Brethren, Brethren Church Rd., Accident, Pastor Kevin Staggs. SS 9:30 am; Wor. 10:30 am.

Bethesda Church of the Brethren, Rt. 495, Grantsville. SS 9:30 am; Wor. ser. 10:30 am.

Brookside Church of the Brethren, Rt. 50, Aurora, W.Va. Rev. Scott Rush, Pastor. SS 10 am; Wor. 11 am.

Cherry Grove Church of the Brethren, 3992 Chestnut Ridge Rd., Grantsville. Tom Wegman, Pastor. 814-662-9311. SS 9:30 am; Wor. ser. 10:30 am.

Fairview Church of the Brethren, 4 mi. off Rt. 50, David C. Moon, Pastor. SS 10 am; Wor. 11 am.

Gortner Union Church of the Brethren-Mennonite, Rev. Steven Sauder, Pastor. SS 9:30 am; Wor. ser. 10:30 am.

Grace Brethren Church, 3 mi. S. of Accident on Bumble Bee Rd. SS 10 am; Wor. 11 am.

Laughlin Church of the Brethren, Pastor Harry Paterson. Amish Rd., Grantsville. SS 9:30 am; Wor. 10:30 am.

Laurel Glen Church of the Brethren, Old Mill Rd., Cranesville. Rev. Donald Forrester, Pastor. SS 10 am; Wor. 11 am.

Maple Grove Church of the Brethren, Maple Grove Rd. Worship 10:30 am.

Maple Spring Church of the Brethren, SS 10 am; Wor. 10:45 am.

Markleysburg Church of the Brethren, Main St., Markleysburg, Pa., 724-329-8155. SS 10 am; Worship 11 am.

Mt. Grove Church of the Brethren, Curtis Ketterman, Pastor. Wor. ser. 10:30 am.

Oak Grove Church of the Brethren, Sang Run Rd. Pastor Philip Matthews, 301-334-1248; church 301-367-7502. SS 10 am; Wor. 11 am.

Oak Park Church of the Brethren, 110 Church Lane, Oakland, 301-334-2243. SS 9:30 am; Wor. 10:15 am & 10:30 am.

Pine Grove Church of the Brethren, Swallow Falls. Don Matthews, Pastor. SS 10 am; Wor. 11 am.

Locust Grove Church of the Brethren, Bismark Rd., Mt. Storm. Revival 9/21-9/26. Wor. ser. 11 am, 7 pm.

CHURCH OF CHRIST
Oakland Church of Christ, 1300 Memorial Dr., Oakland, 301-334-1501. SS 9:30 am; Wor. 10:30 am & 6 pm & Wed. 7 pm.

EPISCOPAL
Emmanuel Episcopal Church, 301 S. Mineral St., Keyser, WV. 304-788-4475. The Rev. Joe Mackov, Rector. Holy Eucharist & sermon 10 am Sun.; Wed. Healing ser. 10:30 am.

St. John's Episcopal Church, Rev. Chip Lee, Rt. 155, Deer Pk. SS & Holy Eucharist, 9 am.

St. Matthew's Episcopal, 2nd & Liberty St., Oakland. "Church of Presidents." Holy Eucharist, Sun. 8 & 10:45 am; Rev. Chip Lee, Rector.

St. Michael's Episcopal Church, 107 McDonald St., Kingwood, WV. Rev. Alan Jenks, Vicar. Holy Eucharist, 10 am.

EVANGELICAL FREE
Faith Evangelical Free Church, 1009 MD Hwy., Mtn. Lake Pk., 301-334-4172. SS 9:30-10:30 am; Wor. ser. 10:45 am; Pioneer Club during sch. yr. Wed. Jr. & Sr. High 6:45-8 pm at the church. Wed. pr. meeting 7 pm.

GOSPEL CHURCH
Full Gospel Church, Blaine, WV. Rev. George Tichnell, Pastor. SS 10 am; Sun. Night ser. 6 pm; Wed. Bible study 6:30 pm.

Independent Full Gospel Revival Church, Loch Lynn Hts. SS 10 am; Wor. ser. 6 pm; Wed. Wor. ser. 6:30 pm.

Savage River Full Gospel Church, Rev. Charles Brattwaite, Pastor. SS 10 am; Sun. ser. 6:30 pm; Wed. ser. 7 pm.

CHURCH OF GOD
Bayard Church of God, Bayard, WV. Rev. William McCallister, Pastor. SS 10 am; Wor. ser. 10:45 am; Prayer meeting every Mon. 6:30 pm. 304-739-4328. Pastor Craig Bolyard.

Loch Lynn Church of God, Revs. Ivan and Cindy Ackerman, Pastors. SS 9:45 am; Wor. 10:50 am and 6 pm; Wed. service 7 pm.

Sand Spring Church of God, Fearer Rd., Friendsville, 301-746-5675. Nevin Umbel, Int. Pastor. SS 9 am; Wor. ser. 10:15 am; Bible Study Wed. 7 pm; Women's Minist. 1st Wed. 10 am Choir practice Wed. 6 pm.

INDEPENDENT
Creation for Christ Min., 301-334-3133, Rt. 219 S. Glenes Dumire, Pastor. Sun. Wor. 7:30 pm; Wed. prayer meet. 7:30 pm.

Crossroads, every Sunday at Garrett & Cinemas, 9:15 am. Interactive worship. Children's Church is available for nursery through age 10. Dave Marsh, pastor. 304-599-2341.

First Christian Church, Friendsville, John Hinton, Evang. SS 10 am; Wor. & Com. 11 am.

Freedom Chapel, Bear Creek Rd. near Friendsville. Pastor Phil Smith, 301-746-5172. SS 10 am; Wor. ser. 11:15 am; Bible study Tues. eve. 6 pm.

Grace Bible Church, 28099

Garrett Hwy. Accident, Larry Glatfelter, Pastor. 301-746-8635. SS 10 am; Wor. ser. 11 am & 7:00 pm; Prayer Meet. & Bible study Wed. 7:30 pm.

House of Love, 104 E. Center St., Oakland, Pat & Libby Malone, 301-707-0272. Galt. Sun. 10 am; home mtg. Thurs. 7 pm.

Mercy Chapel, Pastor Raymond Schmuck, 902 Mill Run Rd., 5 mi. N. of Friendsville. Wor. ser. 11 am; Prayer Meet. 7 pm Wed.

Sang Run Christian Church, Sang Run Rd., Joe Spiker, Pastor. 301-387-6142. SS 10 am; Wor. 11 am; Bible study every 3rd Wed. 7 pm.

St. John's Christian Church, Grantsville, Pastor Jerry Rogers, 301-895-5256. SS 9 am; Coffee time 10 am; Wor. ser. 10:30 am.

St. Paul's Wilhelm Church, 531 Rock Station Rd., Meyersdale, Pa. Pastor Tommy Holliday, 814-662-4555. Wor. 9 am; SS 10 am.

Western Md. Christian Center, Mike Robinson, Pastor. 827 1st Ave., Friendsville. 301-746-5715. Sun. Fellowship & Children's C.L.U.B. house 10 am; Eve. Wor. Sun. 6 pm; Disc. & Youth (13-18) Wed. 7 pm.

World Lighthouse Worship Center, Grantsville, Dewayne Johnson, Pastor. 301-895-3668. Sun. wor. 10 am & 6 pm; Tues. w/youth & teens 7 pm Nursery avail.

Divine Hope Church @ Loch Lynn Church of God, Mel Menker, Pastor. 301-533-6780. Wor. ser. 9:00, 10:30 am; SS 9 am. Nurse & a l l . 1 0 : 3 0 a m w w w . divinehopechurch.com

JEHOVAH'S WITNESSES

Come One, Come All



The circus is in town! Excitement awaits under the big top.
Animals, acrobats, jugglers, clowns ... it's show time!
In the center ring the juggler has many balls in the air. His moves appear so effortless, but require hours of preparation of mind, body and spirit.

Some people appear to glide easily through life, juggling many activities with ease. With practice, you can join them. Prepare for each day with prayer and the knowledge of God's will for your life. Be further strengthened each week with worship and fellowship in God's house. Come one, come all!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Genesis 48.1-22	Genesis 49.29-50.14	Genesis 50.15-26	Psalms 112	Acts 1.1-11	Acts 1.12-26	1 Corinthians 4.1-21

Scriptures Selected by The American Bible Society
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These firms invite you to a House of Worship each week

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219 & Rt. 50, 301-334-6500. Tom & Sandy McGinnis, pastors. SS 10 am; Sun. Wor. 11 am & 7 pm; Prayer serv. Thurs. 7 pm.

Gorman Church of God, at 7301 GW Hwy., Oakland, 301-334-4110. William Rhodes, pastor. SS 10 am; Church ser. 11 am; Eve. ser. 6 pm; Tues. Bible study 7 pm.

Jennings Church of God, Rev. George Plants, Pastor. SS 10 am; Preach. 6 pm; Sat. Prayer meet. 6 pm; Wed. Bible study 6 pm.

Laurel Run Church, Friendsville, SS 10 am; Wor. ser. 10:45 am; Prayer meeting every Mon. 6:30 pm. 304-739-4328. Pastor Craig Bolyard.

Loch Lynn Church of God, Revs. Ivan and Cindy Ackerman, Pastors. SS 9:45 am; Wor. 10:50 am and 6 pm; Wed. service 7 pm.

Sand Spring Church of God, Fearer Rd., Friendsville, 301-746-5675. Nevin Umbel, Int. Pastor. SS 9 am; Wor. ser. 10:15 am; Bible Study Wed. 7 pm; Women's Minist. 1st Wed. 10 am Choir practice Wed. 6 pm.

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JEHOVAH'S WITNESSES

How to Be a Lady

The American Heritage Dictionary defines a lady as "a well-mannered and considerate woman with high standards of proper behavior," the exact female correlate of the gentleman. Thus the American Heritage Dictionary provides the following usage note: "Lady, a social term, is properly used as a parallel to gentleman to



emphasize the norms expected in civil society or in situations requiring civil courtesies. But, because the terms "lady" and "gentleman" often have connotations of refinement and perhaps being overly concerned with protocol or etiquette, we may easily lose sight of the true essence of these terms, which is a genuine consideration for the feelings of others. A lady is someone who is well-mannered and considerate because she truly cares about the feelings of others and their well-being. And, is this not the same as Christian love? Thus, the true Christian woman is always a lady, because these are really one and the same. So, a woman who is a good Christian by being well-mannered, considerate, and having high moral standards, is well on her way to being a lady.

Do not let your adornment be merely outward, arranging the hair, wearing the gold, or putting on fine apparel, rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.

New K.J.V. 1 Peter 3:3-4

ser. 10:30 am; **Maple Glen Mennonite Church**, Grantsville, Pastor Phil Moser. SS 9:30 am; Wor. 10:30 am.

Meadow Mountain Mennonite Church, Rt. 495 near Dry Run & Glendale Rd. Duane Frederick, Pastor. SS 9:30 am; Wor. ser. 10:30 am.

Oak Grove Mennonite Church, Tim Fetterly, On Zehner Rd., 3 mi. W. of Grantsville by Rt. 40. SS 9:30 am; Wor. ser. 10:30 am.

Red Run Mennonite Church, Meyersdale Rd., 301-264-3039. Rev. Carlos Reys, Pastor. Wor. 10:30 am; SS 9:30 am.

NAZARENE
Church of the Nazarene, Rev. Art Evans, study 301-334-2251, 207 S. 8th St. Oakland, SS 9:45 am; Wor. 10:45 am; Sun. eve. ser. 6 pm; prayer, praise & study Wed. 7 pm.

Kingwood Nazarene Church, 125 Wellesley St., Kingwood, WV. SS 9:45 am; Wor. 11 am; Sun. eve. serv. 6 pm; Caravan (Sept-May) & Bible study Wed. 7 pm.

PENTECOSTAL
Calvary Tabernacle, Accident, Rev. Larry Wallbrown, Pastor. SS 10 am; Evang. Ser. 6 pm & Wed. 7:30 pm.

Friendsville United Pentecostal Church, Rev. Marshall Bittinger, Pastor. SS 10 am; Evang. ser. 6 pm; Mid-week Wed. 7 pm.

Pentecostal Holiness, Corinth, WV. Revs. Paul and Cathy Snyder, Pastors. SS 10 am; worship 8:30 am, 11 am & 6 pm; Adult Bible study & youth ser. Wed. 7 pm.

PRESBYTERIAN
First United Presbyterian Church, Terra Alta. Donna Lee Shogren, Moderator. Wor. ser. 9:30 am.

Mt. Storm Presbyterian Church, Rev. Paul A. Smith, 304-693-7546. Wor. ser. 9 am; SS 10 a m.

REFORMED
Grace Reformed Church, Pastor Robert Bonser, 301-334-5635, meets at St. Matthew's Episcopal Church at S. 2nd and Liberty Sts., Oakland for 9:15 am worship.

ROMAN CATHOLIC
St. Anne's Catholic Church, Rt. 40, Grantsville, Mass. Sun. 9:30 am.

St. Peter the Apostle Catholic Church, Oakland. Rev. Donald J.

Super Crossword

ACROSS

1 Ruth's husband
5 Approximate
9 Analyze a sentence
14 Postal abbr.
17 Tennis pro
20 Nastase
21 Srt
28 Humpback's home
31 Geometric figure
32 President who was a male model
24 Electrical inventor
25 Shortly
26 European capital
27 Part of
30 Indonesia
32 Flat hat
38 It's good in a pinch
34 "Picnic" playwright
37 68 Tom
38 Jones hit
39 President whose first language wasn't English
45 Alight
46 Out — limb
47 Debut recording
48 Shake — (hurry)
50 Trunk

DOWN

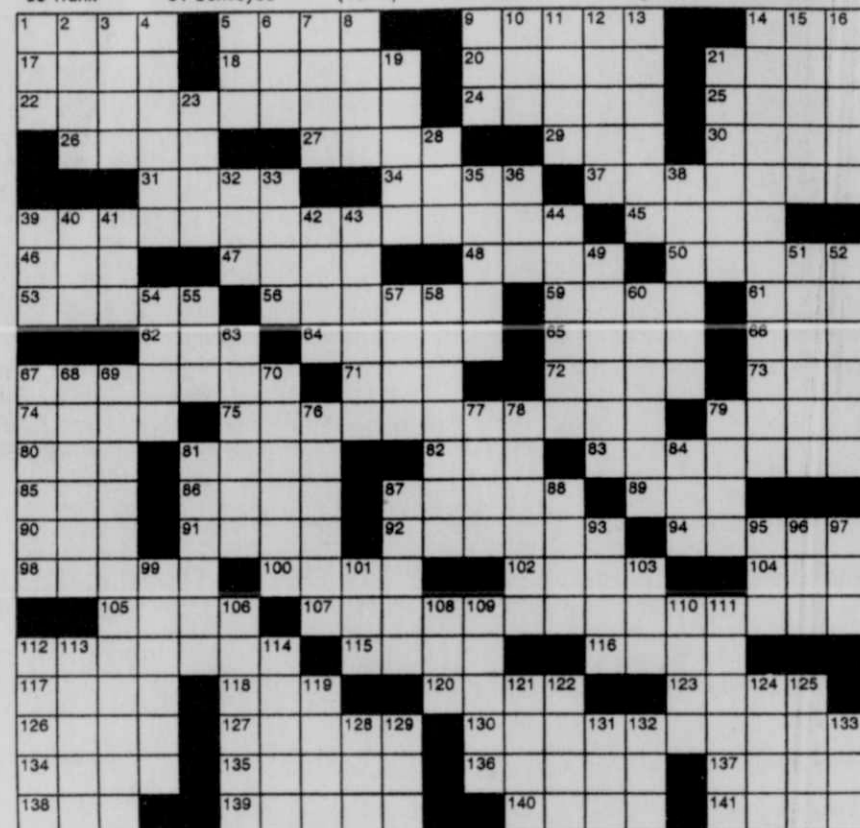
1 Giant
2 Bread
3 Pretension
4 Fanatic
5 Word with hat or hand
6 Brit. fliers
7 Social climber
8 Creole
9 Veggie
10 Abdomen
11 "Stroker" (83 film)
12 Not any
13 Take five
14 Tune con-
15 Rubber-
16 Harm
17 Pasta
18 Charlie
19 Japanese porcelain
20 Blender
21 Gumpy
22 Obligation
23 Stage — (37 film)
24 Impolite
25 Kuwai's
26 Unhappy
27 Live and
28 Running
29 Singer
30 Delivery
31 Truck
32 Title
33 Room for improvement?
34 Artist
35 Chagall
36 High time?
37 Female fowl

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Strange BUT TRUE

By Samantha Weaver

- It was 20th-century architect and businessman Charles Luckman — known as "the Boy Wonder of American Business" — who made the following sage observation: "The trouble with America is that there are far too many wide-open spaces surrounded by teeth."
- The Balkan country of Serbia has seen an odd trend in funerals lately: air-conditioned coffins. Even though the coffins cost approximately \$6,600, a casket company that offers the chillers is having a hard time keeping them in stock.
- Experts claim that if you make a line of flour on the floor — or the counter, or table, or wherever you're having trouble with the pests — ants won't cross it.
- Back in the day, if you wanted to be a Pony Express rider, you couldn't weigh more than 120 pounds.
- Those who study such things — and, to be honest, I'm not entirely sure who those people would be — say that in the United States, people who live on the East Coast wash their clothes the least often, while those in the South wash them the most (a fact for which I, who live in the sweaty South, am eternally grateful).
- The town of Key Largo, Fla., did not exist before the 1948 film of that name starring Humphrey Bogart made it famous.
- Harry Benson, a photographer who covered the Beatles in the early days of their success, says that the Fab Four celebrated their first No. 1 U.S. hit, "I Want to Hold Your Hand," by having a pillow fight in their hotel room.
- An interesting note for all the tow-heads out there: In ancient Rome, prostitutes were required to dye their hair blonde, if it wasn't already that shade.

Thought for the Day: "Laughter and tears are both responses to frustration and exhaustion. I myself prefer to laugh, since there is less cleaning up to do afterward." — Kurt Vonnegut

SOLUTION TO LAST WEEK'S SUPER CROSSWORD

ACROSS
1. RUTH'S HUSBAND
5. APPROXIMATE
9. ANALYZE A SENTENCE
14. POSTAL ABBR.
17. TENNIS PRO
20. NASTASE
21. SRT
28. HUMPBAC'S HOME
31. GEOMETRIC FIGURE
32. PRESIDENT WHO WAS A MALE MODEL
24. ELECTRICAL INVENTOR
25. SHORTLY
26. EUROPEAN CAPITAL
27. PART OF
30. INDONESIA
32. FLAT HAT
38. IT'S GOOD IN A PINCH
34. "PICNIC" PLAYWRIGHT
37. 68 TOM
38. JONES HIT
39. PRESIDENT WHOSE FIRST LANGUAGE WASN'T ENGLISH
45. ALIGHT
46. OUT — LIMB
47. DEBUT RECORDING
48. SHAKE — (HURRY)
50. TRUNK

DOWN
1. GIANT
2. BREAD
3. PRETENSION
4. FANATIC
5. WORD WITH HAT OR HAND
6. BRIT. FLIERS
7. SOCIAL CLIMBER
8. CREOLE
9. VEGGIE
10. ABDOMEN
11. "STROKER" (83 FILM)
12. NOT ANY
13. TAKE FIVE
14. TUNE CON-
15. RUBBER-
16. HARM
17. PASTA
18. CHARLIE
19. JAPANESE PORCELAIN
20. BLENDER
21. GUMPY
22. OBLIGATION
23. STAGE — (37 FILM)
24. IMPOLITE
25. KUWAIT'S
26. UNHAPPY
27. LIVE AND
28. RUNNING
29. SINGER
30. DELIVERY
31. TRUCK
32. TITLE
33. ROOM FOR IMPROVEMENT?
34. ARTIST
35. CHAGALL
36. HIGH TIME?
37. FEMALE FOWL

PRESIDENTIAL TRIVIA

Trivia test

by Fifi Rodriguez

- MEDICINE: Which vitamin is essential in blood clotting?
- U.S. STATES: Which U.S. State has a license plate that proclaims, "Land of Lincoln"?
- GENERAL KNOWLEDGE: Which one of the seven dwarfs in the film "Snow White and the Seven Dwarfs" did not have a beard?
- LITERATURE: Who wrote the novel "Interview With the Vampire"?
- LANGUAGE: What were known as "liberty steaks" during World War I in America?
- ANIMAL KINGDOM: How many arms does a squid have?
- HISTORY: Who tried to assassinate George Wallace while he was campaigning for president in 1972?
- GAMES: What is also known as skeet?
- MOVIES: How many roles did Peter Sellers play in the movie "Dr. Strangelove"?
- MEASUREMENTS: How many tablespoons are in one-fourth cup?



Why Don't People Like My Dog?

DEAR PAW'S CORNER: My dog "Kip" is really friendly and wouldn't harm a fly. When I take him out for walks he likes to go right up to people and sometimes jumps up on them for a friendly pat. But last week, this woman yelled at me, telling me to watch out or she would call animal control! What was her problem? — Keri in Worcester, Mass.

DEAR KERI: Honestly, the problem wasn't hers — it's yours. I'm sure Kip is a wonderful dog and just as friendly as you say. The trouble is, people on the street don't know that. They just see a dog running up and jumping on them, and they're not sure of Kip's intent.

A great many people are terrified of dogs, Keri. It's not of those who are fearful of dogs had some traumatic event in their past. But even if they don't fear them, just the sight of a strange dog charging at them can incite a fearful reaction.

It's also an invasion of people's privacy — their personal space — and just bad etiquette all around to allow your dog to jump on them.

As Kip's owner, it's your responsibility to control his behavior. The older he gets and the more he's allowed to run up and jump on people, the harder it is to train him out of it. And you need to train him out of this behavior, pronto.

I recommend that you sign up for behavior training classes as soon as possible. Attend these sessions with Kip, listen closely to the instructor and follow his or her advice.

Remember that pets are a part of our community, and like every other member of a community they must follow some rules in order for everyone to get along. It's up to you to show Kip how to behave on his daily walks.

Collecting

by Larry Cox

Q. I have an original cartoon "strip of Moon Mullins" signed and sent to me by Ferd Johnson more than 50 years ago. I would like to find out its value. — Murray, Brooklyn, N.Y.

A. An organization that might be helpful is the National Cartoonist Society, 341 North Maitland Ave., Suite 130, Maitland, FL 32751; ph: 407-647-8839. Original cartoon art has attracted the attention of serious collectors in recent years, and some of the better strips have sold for record prices.

Q. I have several Wild Turkey decanters and hope you can put me in touch with someone who might be interested in them. — Carmen, Northeast Albuquerque, N.M.

A. Whiskey decanters are difficult to sell, and interest in them has declined in recent years. With that said, I recommend you contact Bernie V. Durance, a serious collector and expert. His contact information is B.V.D. on Bottles, 1008 North Star Drive, Colorado Springs, CO 80906; and bvd30@hotmail.com.

Write to Larry Cox in care of King Features Weekly Service, P.O. Box 536475, Orlando, FL 32853-6475, or send e-mail to antiquequestions@aol.com. Due to the large volume of mail he receives, Mr. Cox is unable to personally answer all reader questions. Do not send any materials requiring return mail.

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MISTER BREGER

By Dave Breger



"Bumped into an old admirer of yours..."

Just Like Cats & Dogs

by Dave T. Phipps



"Two time all-American geez this guy is cool."

HUBERT

By Dick Wingert



"It's too much trouble. I'll never make split-pea soup again."

The Spats

by Jeff Pickering



"HAROLD!!!"



"I MARRIED YOU FOR YOUR LOOKS."



"...BUT NOT THAT ONE!"

R.F.D.

by Mike Marland



"JUNE ASKED ME IF SHE COULD RIDE BUCKSTER IN THE MEMORIAL DAY PARADE AND I SAID YES..."



"BEFORE SHE TOLD ME EXACTLY WHAT SHE HAD IN MIND!"

Amber Waves

by Dave T. Phipps



"GEEZ, WHEN I SHOW MY FOLKS THIS REPORT CARD I'M DEAD MEAT!"



"THIS CALLS FOR SOME PSYCHOLOGICAL WARFARE."



"MOM, DAD, WE GOT OUR REPORT CARDS TODAY. TAKE A LOOK."



"DON'T GO BLAMING YOURSELF. YOU'RE DOING YOUR BEST."



"BATH"



"BATH"



"BATH"



"KING BARIN"



"RULER OF ARBORIA..."



"PRESIDENT OF THE UNITED REPUBLICS OF MONSO."



"MEANWHILE, INSIDE THE PALACE, BARIN BRIEF THE CAPTAIN OF HIS ELITE GUARD, DUNOH."



"IF FLASH, DALE AND ZARKOV HADN'T ESCAPED, THEY WOULD'VE BEEN UNDER MY PROTECTION."



"NOW, IT'S A POWER NEG. UNDERMINING MY AUTHORITY TO RULE."



"THEY MUST BE IMMEDIATELY..."



"AT ALL COST."



"YES, MY LIEGE."

HOCUS-FOCUS

HENRY BOLTONOFF

Find at least six differences in details between panels.



Differences: 1. Man's sweater has a second button. 2. Boy has hat. 3. Cloud has been added. 4. Additional flowers are on the ground. 5. House has siding. 6. Tree has a second branch.

"Kayaks, Tunes, Brews" To Be Held Saturday

"Kayaks, Tunes, and Brews" (KTB), a fundraising event by HART for Animals Inc., will take place this Saturday, May 23, from noon to 6 p.m. at the Adventure Sports Center International (ASCI), McHenry.

"KTB is extra special this year," stated Mercedes Pellet, co-chair for the event. "With the help of our event sponsors - Wisp Resort, Raley Mountain Lake Vacations, Bello's Portraits, and Adventure Sports Center International - adults, young adults, and children, and even our canine guests, will have lots to do."

Admission is \$20 for adults; children accompanied by an adult are admitted free. The price of admission includes a mug, 10 tickets that can be used for food, games, or beer tasting, and an over-21 years of age wristband. Additional KTB activities/refreshment tickets can be purchased throughout the day.

This year, KTB will feature a wide selection of beers to taste from 18 regional, national, and international brewers.

"Admission requires identification if you wish to receive an over-21 wristband to participate in the beer tasting," Pellet said. "To complement the beer, there will be pretzels, pizza, hamburgers, hot dogs, nachos, and chips available throughout the afternoon."

"ASCI's whitewater course will be in full operation, with kayaks and rafts available for those wishing to book a trip and enjoy an exhilarating ride, as well as a fun afternoon," Pellet said.

The Children's Area will have its own activities, including a Moon Bounce, an inflatable slide, face painting, airbrush tattoos by artist Wayne Dillworth, a petting zoo, and Daffydil the Clown.

A \$5 child admission to the Children's Area includes a bag with a tasting cup for Old Dominion rootbeer and five tickets to be used for food and activities. Activities include Wisp's Mountain Coaster, flat-water kayaking, scenic chair lift ride, and more.

Tom Hertz, organizer of the Dog Area, encourages people to participate in the Fun Pet Dog Show at 1 p.m. The show awards prizes in various categories, including the tallest dog, smallest dog, longest tail, best dog costume, "most looks like owner" and more. This was a very popular event last year, so Hertz recommends an early arrival.

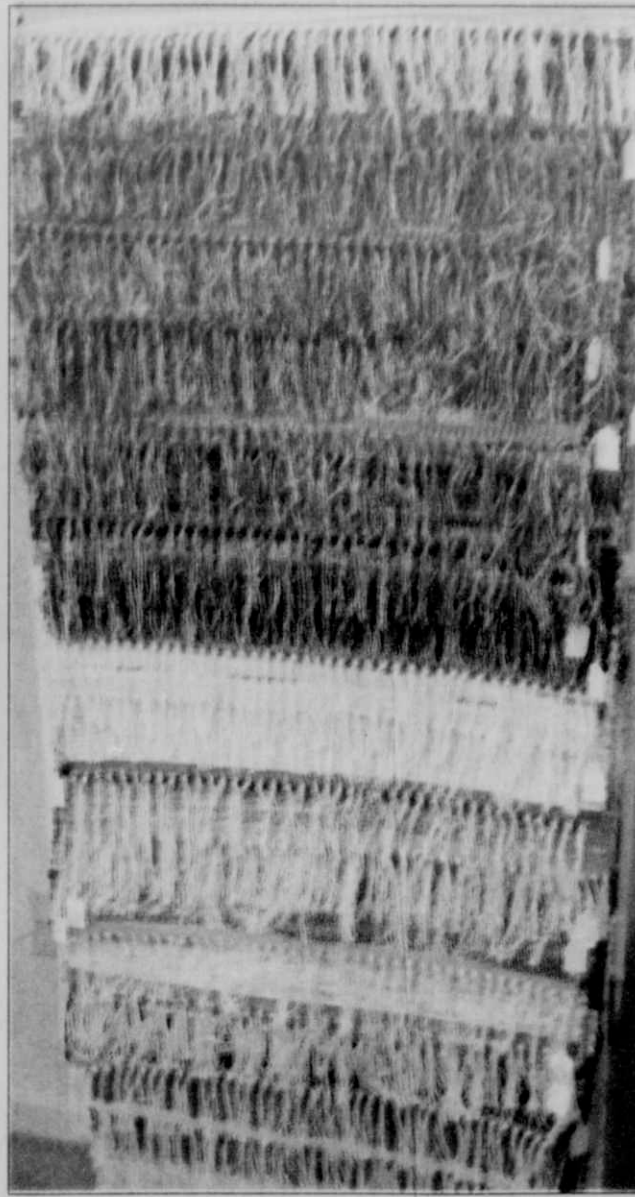
The participating vendors will have such products as handmade dog products, airbrush tattoos, jewelry, artisan cheeses, pit beef sandwiches, ice cream, Christmas ornaments, handmade woolen products, soaps, and rugs.

Music will be provided throughout the afternoon by three live bands - Boathouse, Brother Short, and Lake Effect.

"High-energy Boathouse is a Deep Creek Lake band that has entertained the lake



JEWELRY, HAND LOOMED RUGS, AND MORE will be offered by vendors at the "Kayaks, Tunes, and Brews" event. The fundraiser takes place this Saturday, May 23, from noon until 6 p.m. at the Adventure Sports Center International, McHenry. Admission is \$20 for adults, which includes a mug, tickets for food, games, or beer tasting. Children accompanied by an adult will be admitted for free. Music, food, and activities for all ages, even the family dog, will also be available throughout the day. See story.



SHS Seniors To Be Awarded In June 4 Ceremony

An assembly to honor seniors at Southern Garrett High School will be held Thursday, June 4, at 7 p.m. in the high school cafeteria.

"Seniors, their parents, and members of their families are welcome to attend this program, which recognizes the achievements of many of this year's seniors," said James Maddey, principal.

Students who have completed career technology programs as well as those who have earned top honors in their career programs will be recognized. Students receiving top academic awards or receiving scholarships will also be among those honored. Other awards to be presented include citizenship; service learning; attendance; music; art; and participation in school activities.

O'Malley Signs Bills To Attract, Keep Physicians In Maryland Communities

Addressing a growing need to attract and keep more doctors in Maryland - especially in rural regions of the state - Governor Martin O'Malley signed three bills Tuesday that increase physician income and pay off education loans for doctors practicing in regions throughout the state where shortages occur.

"This legislation puts Maryland's families first by ensuring that doctors are open for business when and where they're needed most," said O'Malley. "This is another important step in making sure every family in every corner of the state has access to affordable, quality health care."

These incentives make Maryland a healthier place to live and work for doctors and the families they serve," said Department of Health and Mental Hygiene Secretary John M. Colmers.

"Our state's medical and nursing schools produce the best health professionals in the world, and now we'll be able to attract and keep more of them right here, where they're needed."

HB 714/SB 627 Loan Assistance Repayment and Practice Assistance for Physicians creates a loan forgiveness program for primary care and other physicians that are determined to be in short supply in a given geographical area. Physicians and medical residents who agree to practice in the shortage areas will be eligible to participate in the loan repayment program.

According to a spokesperson for the DHMH, the current Loan Assistance Repayment Program, financed through joint state/federal funds, was considered of limited benefit to Maryland communities because federal health care provider shortage area definitions are structured in a way that prevented most Maryland communities from meeting the criteria. This legislation endorses the priority of directing primary care physicians to underserved areas.

HB 255/SB 380 Health

Maintenance Organizations - Payments to Nonparticipating Providers resolves the longstanding problem of reimbursement for non-contracting providers who treat HMO enrollees, the spokesperson said. This legislation establishes a more equitable and transparent floor on payments for non-contracting providers treating HMO patients which will be pegged to the greater of 140 percent of the Medicare fee and 125 percent of the average of the in-network rate for evaluation and management services.

The spokesperson said that the legislation balances interests of health care providers in obtaining reasonable reimbursement, patients in obtaining care, especially in emergency circumstances, and payers to build provider networks.

HB 585/SB 661 Health Insurance - Use of Physician Rating Systems by Carriers recognizes the importance of linking reimbursement to performance. The legislation requires the Maryland Health Care Commission to designate an entity to serve as a rating examiner. The designated rating examiner is required to establish a physician rating system that uses quality of performance and cost efficiency measurement categories. The legislation creates a transparent process for establishing the rating system, an avenue for feedback from provider and consumer alike, and a fair appeals process, according to the spokesperson.

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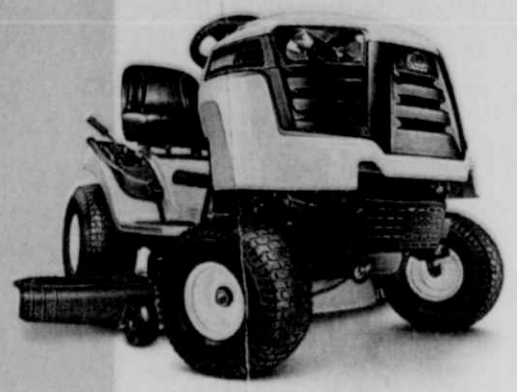
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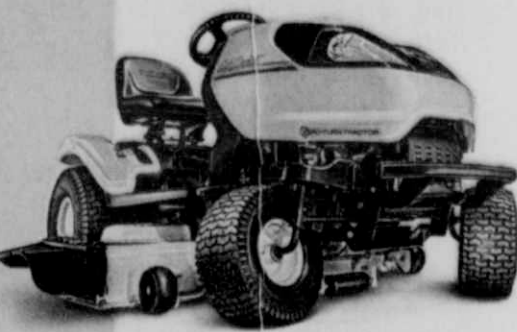
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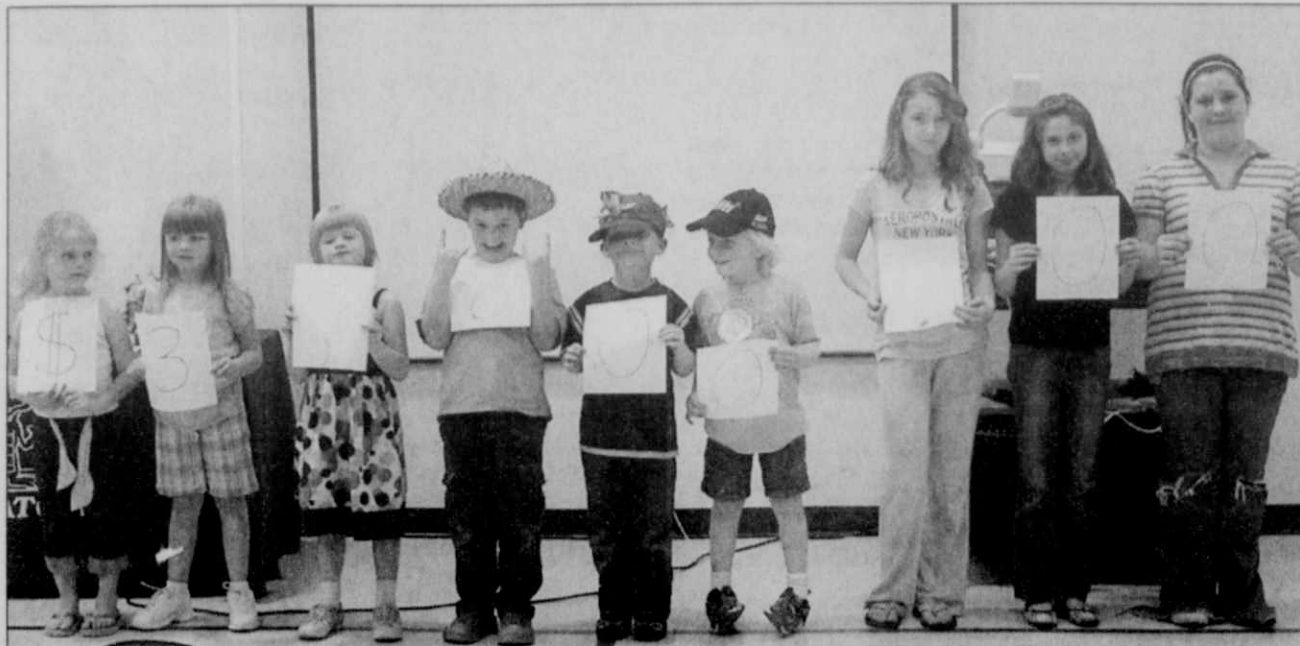
National Nurses Week Observed At GC Memorial

Garrett County Memorial Hospital celebrated National Nurses Week May 6-12 with the entire nursing staff.

The nursing staff, which is the largest group of caregivers within the organization, includes registered nurses, certified registered nurse anesthetists, licensed practical nurses, certified nursing assistants, activities assistants, unit secretaries, emergency room technicians, operating room technicians, and central services technicians.

To celebrate and recognize the care that the nursing team provides to the patients 24 hours a day, seven days a week, a reception was held on May 6. The entire staff was invited to attend the reception, which included a lecture by Joann Forno, RN, operating room supervisor, titled "Just a Nurse."

Included in the week's activities were drawings for a wide variety of prizes that were donated by local businesses.



MINI RELAY FOR LIFE RAISES \$3,800 — Yough Glades Elementary School recently held a weeklong Mini-Relay For Life to raise funds for the American Cancer Society. Each day the students had fun activities to raise money. Each participant paid \$1 to wear pajamas, a creative hat, mismatched clothing, etc. There was also a coin collection day, which alone raised \$930. Debra Hinebaugh's fifth grade class raised the most amount of money and will be awarded an ice cream party to celebrate their achievement. Also recognized were five individual students who collected pledges of \$100 or greater. Alison Meeks collected \$307 and received movie passes, along with a Relay For Life glow-in-the-dark yo-yo. Sheena Gary with \$192, Brandon Collins with \$126, Brianna Hedrick with \$110, and Brianna Hartsell with \$100 each received a yo-yo. The entire school raised a

grand total of \$3,800. Above, from left, are Aaliyah Tasker, Gracie Plessinger, Emily Helms, Connor Kinsner, Jeremiah Sines, Randall Ervin, Katie Keefe, Lyndsay Moreland, and Danika Dawson. These funds are intended to help save lives by providing cancer screenings, awareness, and research. The Relay For Life of Garrett County planning committee extends thanks to the students, teachers and school coordinators, fifth grade teacher Linda Martin, and principal Keith Harvey. The 2009 Garrett County Relay For Life will be held at the Southern High School Track on Friday, June 12, starting at 5 p.m. The public is invited to participate, and cancer survivors are encouraged to walk the first lap, which will take place following the opening ceremony at 7 p.m. For more information, persons may call 301-722-2145 or visit the web site at www.relayforlife.org/garrett.

Garrett County BOE Reminds Parents To Register Children For School

The Garrett County Board of Education reminds parents that their children who will be entering school for the first time should be registered as soon as possible.

If a child has not been registered during the recently held pre-registration program, parents may contact the principal of the planned school to arrange an appointment. Parents must take the child's birth certificate, immunization records, and proof of residency with them at the time of registration. Students cannot be enrolled without first providing this documentation.

Acceptable proof of residency documents are: deed or mortgage agreement; current property tax bill, current lease or rental agreement; current utility bill (electric, natural gas, or telephone, etc.) with the parent's name and address for the residence on the bill; or a notarized Statement of Residency Verification form (available from the school or the Pupil Services Office at the Board of Education). The schools also request the child's Social Security number for state reporting requirements.

Any child who will be 5 years of age on or before

September 1 must be enrolled in kindergarten or apply for a one-year maturity waiver. Any family who is planning to use home instruction (home schooling) instead of enrolling the student in school must submit forms at least 15 days in advance of the start of school.

Families who are planning to move during the summer should check with the local school or Pupil Services Office to see whether or not the children will be attending the same school this fall. If the new residence places the student in a new school district, it is recom-

mended that the transfer be made during the summer rather than after school begins.

Anytime a child moves to a new school, the child must be enrolled in that school and the school must be provided with a new documentation of residency. If a child moves to a new residence within the same school district, the school still must be provided with a new documentation of residency for the new address.

Information may be obtained through the Pupil Services Office at the Board of Education building or by calling 301-334-8939 or 301-359-9209.

Subscribe to *The Republican*.

CDL Training To Be Offered In Grantsville

Garrett College is accepting applications for its next series of courses geared toward training individuals to obtain a commercial driver's license (CDL). Weekend classes will begin June 13, with weekday classes set to start June 15.

Training will be held at Mountaintop Truck Driving Institute, Grantsville.

The course is all inclusive, offering classroom, yard skills, and over-the-road training. The program consists of 320 hours of

training over a 15-week period for weekday students and a 20-week time frame for those choosing the weekend option.

"This training will qualify students for entry level positions as a driver in over-the-road or local driving vehicles," said a college spokesperson. "Financial assistance in the form of government grants and student loans may be available to qualifying individuals."

For more information or to register for this course, persons may contact Terry Beachy, institute director, at 301-895-4700 or terrybeachy@garrettcollege.edu.

Accident Church Slates Community Spaghetti Dinner

A community spaghetti dinner with tossed salad, garlic bread, beverage and dessert will be held Wednesday, May 27, from 5 to 7 p.m. at the Bear Creek Church of the Brethren, Accident.

There is no charge; but persons may give a freewill offering if they desire.

The church is located just past the Accident Elementary School at 1088 Brethren Church Road. For more information, persons may call 301-334-2792.

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Marsh Hill Road
GA6731293. \$1,450,000. Lakefront home with high-end appointments and artwork with professional design by Sheila Reeves. Featuring granite, cathedral ceilings, maple cabinets & floors, 4 master suites, security system and much more. Spacious decking and private picturesque bridge lead to the Type 'A' dock. Located 2 miles from the Wisp in a quiet cove. Excellent rental history and current bookings. "Open House Scheduled!"

Deep Creek Highlands
GA7034670. \$1,295,000. Gorgeous log home on beautifully landscaped, level lot in Deep Creek Highlands with filtered lake views. Three living areas with high-end upgrades and a large deck provide ample room to spread out your activities. Walkway leads to the lake area with a picnic cabana, restrooms and dock slip. Security code required at gate. "Open House Scheduled!"

Stilwater Drive
GA6108977. \$1,099,000. A soaring fieldstone fireplace is the focal point of this custom designed masterpiece. Unique gourmet kitchen features granite countertops, custom ash cabinetry w/ pull-out shelving, Jenn air cook top grill, wine cooler & hot water dispenser. Three finished levels of open floor plan w/ large windows for great lake views, 5 bedrooms, 4 1/2 baths, 2-car garage, assigned boat slip & so much more!

Stocksager Road
GA6843790. \$1,090,000. "Walton's Mountain"... Large level lakefront lot on Deep Creek's only lakefront walking path. Chalet contains 4,000 sq ft of finished living space w/ several living areas including Peila solarium hot tub rm, family rm, pool/game rm, 8 1/2 massive stone fireplaces. Detached 3-story garage. Great view of the lake & 135' of lakefront w/ a Type 'A' dock. 1.0 acre lot across the road available @

Paradise Heights
GA6671642. \$975,000. Spectacular home w/ top-end appointments & construction featuring oak floors, dry stack stone fireplace, cathedral & beamed ceilings, upscale decor, & master suite w/ reading loft. Most furniture conveyed. New exterior paint and decks cleaned & sealed recently. Impressive views, 170' of lakefront & boat slip! Architectural design by Philip Silkey, AIA. Construction by Gosnell. Close to all resort activities.

State Park Road
GA7036214. \$829,000. Designer log home located in a beautiful wooded setting with a Type 'A' private dock (newly new) in a protected cove. This split lakefront home features hand carved logs (some with wildlife animals), private master suite, 3 finished levels and so much more. Located close to the DCL State Park & Meadow Mt. Run great for hiking and many other outdoor activities.

Penn Cove Road
GA6944462. \$749,000. Lakefront, yet the ultimate in privacy. This beautiful 3 bedroom, 2 1/2 bath home with a family room and garage sits among large oak trees on an acre lot with 178' of lakefront. 4-slip dock shared with one other family. Septic approved to add another bedroom. \$20,000 credit to a buyer with an accepted contract. HOME WARRANTY PAID BY SELLER. Seller is a MD Resident.

Shoreline Drive
GA6942539. \$655,000. Newly constructed 4 bedroom, 3 1/2 bath chalet w/ many top end details built by Leroy Bernard Jr. Located on 1.41 (+/-) acres in Thousand Acres adjacent to an 18-hole golf course opening soon. Features include 3,900 finished sq ft, oak floors & cabinets, 2 stone gas log fireplaces, beautiful cedar cathedral ceilings & extensive decking. Radiant heating on lower level & forced air w/ A/C on main floor.

Moonrise Drive
GA7048510. \$549,000. LOW MAINTENANCE, ENERGY EFFICIENT home built in 2007 w/ many green features such as Hardiplank exterior, Rinnai Tankless water heater & composite decking. This lake access home is bright & airy inside w/ a spacious floor plan, 2-car garage & ample storage. Waterfront Greens-a gated community 10 min. from Wisp-amenities include Tennis, Pool Three golf courses, fishing pond, clubhouse &

Penelace Lane
Call office for price & info. Peace & quiet is the nature of this cozy rancher on a 101 lakefront lot. The rancher style home is well cared for and is offered with most furnishings & includes an enclosed 4-season sun porch and a new boat. The price has been greatly reduced on this true lakefront property, so don't let this be the one that "got away"! HOME WARRANTY PAID BY SELLER!

Hidden Valley Lane
GA6633598. \$275,000 Sky Valley at an affordable price! This 3 bedroom, 2 bath all-one-level cottage has just been painted throughout & is cute as a button. Living room has a nice stone fireplace & adjoins the kitchen. Boat slip available through 1600'. Subject to availability, take access common area includes a beach and roped off swimming area. Walking distance to the new Thousand Acres Golf Course (opening soon).

Marlin Savage Road
GA6847927. \$230,000 The spectacular 360 degree views are only one of the amenities you'll enjoy in this cape cod style home that's priced to sell! Enjoy 10 acres, a 15 x 30 pool, fire pit, trampoline, and fabulous sunset views from a 400 square foot of decking around the pool. This could be your "piece of the rock" only 10 minutes from Deep Creek Lake and Wisp Resort.

Marlin Savage Road
GA6847927. \$230,000 The spectacular 360 degree views are only one of the amenities you'll enjoy in this cape cod style home that's priced to sell! Enjoy 10 acres, a 15 x 30 pool, fire pit, trampoline, and fabulous sunset views from a 400 square foot of decking around the pool. This could be your "piece of the rock" only 10 minutes from Deep Creek Lake and Wisp Resort.

Lots and Land
GA6818806. \$349,000. Lot 32 Deep Creek Highlands. An assigned boat slip on Deep Creek Lake enhances the value and enjoyment of this mountain-top lake view home site in Deep Creek Highlands near Wisp Ski, ASCI whitewater course, mountains coaster, and golf resort. Features of this private community include in-ground swimming pool, hiking trails, playground, public water/sewer, high-speed cable, Internet access, propane gas and more.
GA7027450. \$240,000. 6.48 Paradise Heights Road Lot 4 - Lake Access! One-acre wooded home site with a dock slip in the southern waters of Deep Creek Lake. Reserved sewer tap and all utilities available as well as large mature trees on property. Very private location. Call office for details.
Property across Paradise Point Road is a Conservation Easement and will never be developed. Dock slip in a great lake front location!

Thousand Acres @ Deep Creek Lake Golf Course Lots
All lake access & wooded lots. Pre-completion pricing. Planned third play in 09 (first 9 holes). All lots sit between 0.5 - 1.0 acre with public sewer available.
Poland Run Heights - GA6970271. \$190,000 - Lot 4 borders the fairway w/ views of hole #2 the green.
GA6970280. \$140,000 - Lot 28 has view of hole #9.
Calverton Springs - GA6970283. \$122,000 - Lot 6 borders the fairway w/ views of hole #13 the green.
GA6970295. \$205,000 - Lot 22 borders the fairway w/ views of hole #11 the green. Protected marsh area.

Grants Awarded To Address Md. Nursing Shortage

The Health Services Cost Review Commission (HSCRC) has awarded 18 institutions grants totaling \$20.1 million over five years as part of the fourth round of funding in the Competitive Institutional Grants component of the Nurse Support Program II (NSP II). HSCRC has contracted with the Maryland Higher Education Commission (MHEC) to administer the Nurse Support Program II.

Among the institutions receiving grants are Frostburg State University and Allegany College of Maryland.

Funding for NSP II is being provided through a 0.1% increase to the rate structure of all hospitals since July 2005 to promote the program's goal of increasing the number of bedside nurses in Maryland hospitals by expanding the capacity of Maryland's nursing education programs.

According to a spokesperson for MHEC, the program is a unique venture



MAKING A DONATION to the Dove Center was the Junior Girl Scout Troop #55005 of Crelin as their Gift of Caring project. Pictured in the front row, left to right, are Scouts Alexis Spiker, Georgi Powers, Samantha Moore, Madison Hinebaugh, Heather Frick, and Natasha Helbig. In the back row, left to right, are Tiffany Gank, Lauren Frick, Sabrina Hensley, Ashley Green, and Debbie Holler, spokesperson for the Dove Center.

that teams hospitals and colleges to create partnerships to address the critical shortage of nurses. The projected outcomes of this fourth round of institutional grants are expected to increase new RNs by 880, new BSNs by 436 graduates, and new master's graduates

(who will be eligible to become faculty) by 452.

Coupled with the 19 programs funded in the first three years, NSP II is expected to produce 2,033 new registered nurses (RNs), 1,184 bachelor of science in nursing (BSN) degrees, and 1,344 new graduates eligible to become faculty.

"I am pleased to see that these grants are going to some of Maryland's best colleges and universities to address our state's nursing shortage," said Secretary of Higher Education James E. Lyons Sr. "This is a major concern for Governor O'Malley. He has stressed the importance of putting families first and making

sure that more nurses and nurse faculty are being given the resources to help them serve our working families in their times of need."

The project receiving funding at Frostburg State University is titled "Building the Nursing Faculty Pipeline in Western Maryland."

Those at Allegany College which received grants are titled "Creating a Smart Learning Environment to Retain Nursing Students" and "Enhancing Nursing Retention Through Tutoring: A Rural/Urban Partnership Project," the latter of which is in partnership with Anne Arundel Community College.

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GGBA Meeting Scheduled At Casselman Inn

The next monthly meeting of the Greater Grantsville Business Association will be held on Wednesday, May 27, at the Casselman Restaurant in Grantsville beginning at 8 a.m.

The guest speaker will be Vickie Swink, who serves as the business development representative in the Cumberland field office for the state of Maryland's Department of Business and Economic Development.

She works to retain and recruit businesses to Allegany and Garrett counties. She served as the City of Cumberland's first economic development coordinator from 2001 to 2006, and is currently a member of the Maryland Economic Development Association.

S. Parks Receives Degree At ACM



Sara E. Parks, Swanton, graduated summa cum laude (with highest honors) at Saturday's commencement ceremonies at Allegany College of Maryland.

Sara's field of study is respiratory therapy. While attending ACM, she was awarded the William B. McKinley Scholarship and the Sandy Fuller Scholarship. She served as a tutor to fellow classmates and also received the Lucille R. Jones Award for obtaining



STUDENTS COMPETE IN JUNIOR HISTORY DAY AT SMS - Southern Middle School students from Gary Thompson's eighth grade social studies class recently participated in this year's Junior History Day competition at the school. Students were to compete in one of the following five categories: research paper, exhibit, documentary, web site, or a performance revolving around "Individuals in History." The first and second place winners of the school competition (above) advanced to the state competition. "Even though SMS students did not place at the state level, I am very proud of the effort put forth by these students," said Thompson. In the front row, from left, are Cara Brack, second in individual exhibits; and Nicole Walsh and Kelly Maffett, second in group exhibits. Second row: Ian Brantner, first in group exhibits; Sara Jones, second in research; Elliot DiGioia, first in performance; and Evan Friend, first in performance. Back row: Nathaniel Longest, first in group exhibits; Samuel Thomas, first in individual exhibits; Jacob Hanlin, first in web site; and Alex Fike, Ryan Carr, and Jonah Alt, first in performance. Not pictured: Samantha Bessey, first in research.

the highest grade point average in her class.

Northern High School, Sara is the daughter of Edward and Thelma Bever of

Grantsville. She and her husband Eric are the parents of a son, Wyatt.

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6565667 \$550,000
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Sunday 1pm - 4pm



Deep Creek Lake
6505432 \$359,000
10 Roman Ridge Rd - Unit 22A
* Phenomenal Lake Views
* Upgraded Finishes
* 3 BR - 3 1/2 BA
* Rent Boat Slip Across Road
Saturday 2pm - 4pm
Sunday 1pm - 4pm
Monday 1pm - 4pm



Swanton 7030331 \$164,900
1104 Green Glade Rd
* 5 BR / 3 BA
* Finished Full Basement
* 2-Car Garage
* Close to DCL & 495
Saturday 1pm - 4pm



Oakland 7042455 \$1,295,000
405 Markwood Drive
* 6000+ Sq Ft
* Captivating Lake Views
* Fishing & Swimming on Site
* 2600+ Sq Ft Heated Workshop
Sunday 1pm - 4pm



Friendsville 7058755 \$125,000
366 Blue Goose Rd
* Convenient Single Floor Living
* Country Setting
* Fence Around Entire Property
* Gated Driveway
Sunday 1pm - 4pm



Oakland 7017226 \$339,900
100 Red Run Rd - Unit 2B-1
* 3 BR / 2 BA
* Fully Furnished
* Assigned Dock
* Swimming Pool on Grounds
Sunday 1pm - 4pm



McHenry 6386735 \$999,999.00
62 Glendaloch Lane
* Newly Furnished Lakefront w/ Type A Dock
* 5 Yr HOME WARRANTY
* Proj. Rental Income \$57K+
* Prewired for Stereo/Alarm System
Saturday 12pm - 2pm



Swanton 6857335 \$349,000
11 Valley View Drive
* Chalet in Coveted Ski Valley
* Includes Extra Building Lot
* HOME WARRANTY with Extra Coverages
* Lake Access w/ Boat Slip (per availability thru HOA)
Sunday 1pm - 3pm



Oakland 6788943 \$447,700
127 Leo Friend Rd.
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Extended through Memorial Day!



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* Tankless Water Heater
* Brand New Model Home
* 4 BR / 3BA / 2 Halves
55 Golden Meadow Ln
Every Saturday & Sunday 11am-6pm



Deep Creek Lake
7039114 \$269,789
* Sought After Ski Cove
* 2 BR & 2.5 Bath
* Lakefront View/dock
* Turn-key/Rental



Oakland
7045905 \$275,000
* Log Home Construction
* 3 BR / 2 BA
* Stone FP in LR
* 6.48 Acres Adjoining Young Scenic River Corridor



Swanton
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NSHSS Selects SHS Sophomore Sara C. Harvey



The National Society of High School Scholars (NSHSS) has announced that Sara C. Harvey, a sophomore at Southern High School, has been selected for membership.

The society recognizes top scholars and invites only those students who have achieved academic excellence. The NSHSS helps students build on their academic successes and enhance their skills and desires to have a positive im-

RAM Notes

GRADUATION PRACTICE SLATED

All seniors who plan to participate in the graduation exercises on June 4, at 8:30 a.m. in the gym. All senior obligations must also be paid by June 4. Seniors will not receive a diploma until obligations are met. Any senior who has not ordered a cap, gown, and tassel for graduation should see Ms. Smith as soon as possible.

RAM GOOD COOKIN'

The Southern High School class of 2011 has collected over 300 of the best recipes from group members, teachers, family, and friends and compiled them into an attractive keepsake cookbook titled *Ram Good Cookin'*. Class members have recently begun selling copies of this one-of-a-kind cookbook for only \$10 per copy. They may be purchased from any member of the Southern High School sophomore class or at the SHS school store. All proceeds will go the class of 2011 to help defray the cost of prom and other class obligations. For more information, persons should contact class advisor Jennifer Bishoff at 301-334-9447 or via e-mail at jbishoff@sh.k12.ga.md.us.

JUNIORS

Sign-ups have begun for the class of 2010 senior class trip. Seniors will get to experience Disney World in Orlando, Fla. Students who are planning to attend must pay a non-refundable payment of \$75 by June 1. This will hold their seat and enable the class advisors to book airfare over the summer in order to get the best deal. The next payment of \$75 will be due on Sept. 1, with the remainder of the trip to be paid in installments. Students can earn money toward the trip by participating in fundraisers scheduled for next year.

FREE SENIOR CLASS PICNIC

Seniors are reminded to sign up for the senior class picnic, to be held on Thursday, June 4, after graduation practice. The sign-up sheet is posted outside the Attendance Office. The picnic is free to all graduating seniors.

SENIOR AWARDS ASSEMBLY

Ms. Smith and Ms. Sanders encourage all seniors to attend the senior awards program on Thursday, June 4, at 7 p.m. in the school cafeteria.

SCHOLARSHIPS

•Workforce Shortage Student Assistance Grant Program: This is a Maryland grant program which encompasses the following programs: child care provider; developmental disabilities; mental health; child welfare; and juvenile justice workforce tuition assistance programs; distinguished scholar teacher education; Sharon Christa McAuliffe Memorial Teacher Education Scholarship; State Nursing Scholarship; physical and occupational therapists and assistants grant; and William Donald Schaefer Scholarship. Applicant must be a high school senior; plan to enroll in an eligible accredited Maryland postsecondary institution; and provide FAFSA information. Certain majors may require additional documentation. The award amount is \$2,000 per year if applicant is attending a Maryland community college full time or \$1,000 if he/she is attending part time. The award is \$4,000 per year if applicant is attending a Maryland four-year institution full time or \$2,000 if he/she is attending part time. The total amount of the award may not exceed the cost of attendance as determined by the financial aid office for the school where a recipient is attending. This scholarship involves a service obligation to work in Maryland in the designated employment field for one year for each year the award was received. Applications are available in the Guidance Office, and the deadline to apply is July 1.

•Catholic Daughters of the Americas Scholarship: One \$1,000 scholarship will be awarded to a Garrett County Catholic woman for the 2007-08 school year. Applicants must have a GPA of 2.5 or higher, provide three references, and write a letter describing financial need. Applications are available in the Guidance Office, and the deadline to apply is June 30.

part on their community.

The society also provides opportunities for scholarships, academic competitions, publications, and participation in programs offered by educational partners.

Harvey is the daughter of Joan and Charles Harvey of Deer Park.

Revival Services Slated At Pine Grove Church



Pastor/evangelist Bruce Craig from Dayton, Ohio, will hold revival services at Pine Grove Church of the Brethren beginning with the 11 a.m. Sunday worship service on May 31.

Revival will continue Sunday evening through Wednesday evening with services at 7 p.m. There will be special music each evening.

"Bruce was once a non-churching unbeliever who couldn't be persuaded that there was really a God,"



Completes Home School Program



Samantha South, the daughter of Dwight and Karen South of Grantsville,

has successfully completed her home-school program through the state of Maryland.

Additionally, she received a certificate from the Maryland State Department of Education for a perfect score on the completion test.

Samantha is currently employed at Burger King, and plans to enroll at Garrett College for the fall semester.

Visit The Republican Website at www.therepublicannews.com

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West Virginia

News from Preston, Tucker, Grant and Mineral Counties.

River City Fest In Rowlesburg Set For Weekend

Plans have been finalized for the annual River City Festival for the Arts, scheduled for this weekend in Rowlesburg. The festival will include theatrical events, a magic show, music concerts, poetry readings, videos, dance, sports, multi-media, dining, spiritual gatherings, and memorial tributes to Rowlesburg war heroes.

Friday, May 22, Events
Grand opening of the new WWII Museum at the Szilagyi Center will be at 2 p.m. The displays include a wall of honor, filled with photographs of Rowlesburg and other Preston County WWII veterans. Donations will be accepted at the museum. Refreshments will be served in the café.
The River Lions' alumni game will tip off at 6 p.m. in the Rowlesburg Middle School, Manheim. The game is presented as an art form as well as an athletic experience, and is held in



GROUND BROKEN FOR TRAIL - A groundbreaking ceremony was held recently for a new handicapped-accessible trail in Terra Alta. The path will loop from the community park to the the Terra Alta

celebration of the 50th anniversary of the River Lions' basketball team of 1959, several members of which will be in attendance. Souvenirs, T-shirts, food, and drink will be available for purchase from the PTO. Game tickets are \$5 for adults and \$4 for students.

Keepsakes: A Rowlesburg Diary will make its premier at 8 p.m. in the old RHS auditorium. The play, written and directed by Lynn Broderick, is based on the history of Rowlesburg, and will feature live music by the Aurora Celtic Band. Actors and co-authors are Zane Rerek, Adam Rhodes, Sheylene Nuse, Maria Mikeeva, Ashley Collins, Cassie Hackbart, Shelby Lloyd, Robyn Reid, Sarah Golden, and Kim Thom. Tickets: are \$7 for adults and \$5 for students.

Saturday, May 23, Events
The Historic Bridges Exhibit on loan from the Smithsonian Institution and prepared by Rowlesburg's Timothy Weaver will be on display from 11 a.m. to 2 p.m. Visitors can visit the RHS Café, the Little Red Caboose, and RR Depot, and take a ride to Cannon Hill.

There will be a magic show and face painting in the Main Street Garden at 1 p.m.

The Rowlesburg Singers will present a program of patriotic music in the Main Street Garden at 1:30 p.m.

"At the River," a musical afternoon with rising opera stars Cristina Nassif, soprano, and Jamie Kotmair, baritone, will begin at 3 p.m. in the Szilagyi Center. They will perform arias and duets from famous operas, popular songs, Broadway tunes, art songs, and folk songs. Dr. Thomas John Nassif, pianist, will accompany the singers. A reception in the RHS Café for weekend artists will follow the concert. Tickets are \$10 at the door.

The Rowlesburg Area Historical Society's annual spring dinner will be from 5 to 7:30 p.m. in the historic social room of Christ United Methodist Church. Tickets are \$8 for adults and \$4 for children (under 5 free).

The Sally Ann Dancers will perform from 8 to 8:30 p.m. in the Szilagyi Center.
Thomas H. Nassif, jazz vocal/piano, will perform from 8:30 to 9 p.m. in the old RHS auditorium.

Sunday, May 24, Events
There will be a sunrise worship service from 7 to 7:45 a.m. in the Main Street Garden. Coffee and rolls will follow.
A Memorial Day service will begin at 11 a.m. at

Christ United Methodist Church with Pastor Roy Mick officiating.

Sandwiches and drinks for lunch will be available for purchase at the park concession stand.

The museum, caboose, historic bridges exhibit, and gardens will all be open from 11 a.m. to 2 p.m.

A poetry reading and multi-media event will be held from 2 to 4 p.m. in the Szilagyi Center, featuring distinguished American poets Maggie Anderson, West Virginia Poet Laureate Irene McKinney, and Doug Van Gundy, poet and fiddler. Thomas H. Nassif will join the poets with a presentation of *Cheat River Suite*, an original multimedia work in which he performs a set of new piano

in respect to 10... video works.

An Afternoon Musicales featuring area musician and director Deborah Westbrook will be presented from 4:15 to 5:45 p.m. in the Main Street Garden. Also performing will be a clarinet choir, a saxophone

quartet, singers, and a jazz band.

Dinner on a Patriotic Theme will be served from 6 to 8 p.m. in the VFW social hall. Musical Entertainment will be provided by Deborah Westbrook and ensemble. Tickets are \$15 and available at the door.

BENEFIT AUCTION!

Deep Creek Vol. Fire Co.

Auction Sat., June 20, at 10:00 a.m.

Deep Creek Vol. Fire Co. While doing your spring cleaning remember the Deep Creek Fire Co. By donating new or used items that would be appropriate for their auction (no clothing please). Cars, boats or anything of value that could be used as a tax write-off would be appreciated.

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TERRA ALTA NEWS

TERRA ALTA FOOTBALL LEAGUE

Persons who are interested in coaching football or cheerleading for the Terra Alta Youth Football League are asked to contact a TAYFL board member: Jay Sowers, Carol Wiles, Helena Slaubaugh, or Jen Volkman.

All coaches will be approved and voted on by the board members in an executive session following the June meeting, which will be held at the town hall on Wednesday, June 3. Interested persons are therefore asked to contact a board member before that date.

GARDEN FRESH COUNTRY MARKET

Garden Fresh Country Market president James Stemple has announced that the organization's first plant sale will be held on May 22, 23, 29, and 30. It will take place in the Terra Alta Community Park from 9 to 11 a.m. Perennials, herbs, flowers, and vegetable plants will be sold.

CELEBRATING 50th

Shirley and Dick Smith celebrated their 50th anniversary this week.

WINS FIFTH AT NATIONAL SHOW

Ashley Ball came in fifth at the National Youth Show in Columbus, Ohio, this past weekend.

MEMORIAL SERVICES

The Preston County VFW Post will host a series of memorial services on Sunday, May 24, and Sunday, May 31. The first will be on the 24th at the Sugar Valley Cemetery at 9:30 a.m., then at Pisgah at 10:30 a.m., and at the National Cemetery at 3 p.m. On Sunday, May 31, a service will be held at the Valley Points Mount Mariah Church at 9:30 a.m., at Centenary Cemetery 10 a.m., at Faith Church at Craneyville at 11 a.m., and at the Terra Alta Veterans Park at 1 p.m.

BENEFIT DANCE

A benefit dance and silent auction to benefit Jimmy Farris will be held at the VFW Post 578 on Saturday, May 30, from 9 p.m. to 1 a.m. The music will be provided by Bo's Bandits. For more information, persons may call the VFW at 304-789-2672 or 304-789-6490.

AURORA/EGLON

LANTZ RIDGE FESTIVAL

The Lantz Ridge Cemetery Association will hold its annual festival this Saturday, May 23, beginning at 5 p.m. J.C. and the Boys will provide the musical entertainment for the evening. Homemade pies, cakes, candy, ice cream, sandwiches, and beverages will all be provided at the event. An auction of baked goods will also be held.

SHAFFER/ABERNATHY REUNION

Children of the late Carl and Ruth Abernathy Shaffer invite all relatives and friends on Saturday, May 23, for a covered dish luncheon. The lunch will be held at 1 p.m. at Maple Spring Church fellowship hall. Those who can only stay for a short visit are invited to do so. Several family members will be staying at Blackwater Lodge. Anyone interested in staying there as well needs to make arrangements.

AURORA HISTORY CENTER

The Aurora Area Historical Center is open every Monday and every Friday from 10 a.m. to 2 p.m. It is also open every first and third Saturday of each month from 10 a.m. to 2 p.m.

STEMPLE RIDGE CEMETERY

The Stemple Ridge Cemetery Association will meet Sunday, May 31, at the Stemple Ridge Centennial Church pavilion. Those interested are invited to attend.

CEMETERIES ASK COOPERATION

Any decorations left in local cemeteries should be removed for summer mowing. Any new decorations should be placed somewhere other than the ground, as it is difficult to mow around or move them each time. Most of these cemeteries are non-profit or church-related and are growing in the amount of

work to be done, but declining in donations.

LEAD MINE/SHAFERTOWN REUNION

Anyone who lives, once lived, or attended school in the Shaffertown/Lead Mine area is invited to a reunion on Sunday, May 24, at the YMCA Lodge at Camp Horseshoe. The covered dish picnic will be served at 1 p.m. Those wishing to bring photos or stories are encouraged to do so. There will also be a small gift exchange at the picnic for those with gifts.

AURORA SENIORS MEET

Union District Senior Citizens had 24 present for their May meeting/covered dish dinner. Janet Judy provided the devotions using "Happiness is a Friend Like You," plus readings about mothers and grandmothers. A full bus of members recently attended the Big Bear spring dinner. Plans were also available on a trip to Nashville June 1-5 and to Wheeling Downs on June 17.

Members were reminded to wash hands often to prevent the spread of the flu. Wilda Harsh was honored for her Senior of the Month activities, and Grace Bachtel was named May's Senior of the Month.

The group plans to go to the Terra Alta Senior Center for lunch on June 26. Deanna Arnold must be contacted to make reservations.

Forms were distributed for contacting Sens. Robert Byrd and Jay Rockefeller regarding requiring pedaphiles to register their addresses.

Keith and Dee Douglas reported on a recent meeting of COAI, a concerned citizens group.

Grace Bachtel will be responsible for the June 11 meeting, and those attending are asked to bring with them non-perishable foods to be taken to Terra Alta for

the food pantry. President Janice Tackett closed the meeting with her "joke of the month."

GIORDANA DEATH

Ethel Grace Giordana, 95, Egdon, died Thursday, May 14, 2009, at Cortland Acres Nursing Home, Thomas.

A full obituary for Mrs. Giordana appears in this issue.

PERSONALS

Aaron and Jen Layman, Lackawanna, N.Y., visited Aaron's mother in Egdon. They also visited with Don and Lois Beckman, Aaron's grandparents, Jessie Winters, Egdon, and Sheridan Layman, Aurora.

Mark and LaDeana Teets, Amboy, received a visit from son Tom and Jennifer Teets, Alexandria, Va., and son Lindsey Teets, Savannah, Ga., who was accompanied by a friend.

A pulpit exchange was held at West Marva District, Church of the Brethren, Maple Spring ex-

changed pastors with Gortner Union. Rev. Gary and Bonnie Meeks went to the Gortner Union Church, and Rev. Steve and Anna Sauder came to Maple Spring.

Lauren Roth, Aurora and Morgantown, graduated magna cum laude last Saturday from West Virginia University with a bachelor's degree in multidisciplinary studies and a master of arts degree in elementary education. She was a student in the WVU Benedum five-year teaching program. A dinner was held in her honor the following day at the home of her mother, Frances Roth. Her father, Gary Roth, Egdon, and brothers Chris Roth, Morgantown and Aurora, and Jason and Carrie Roth and children Kendall and Caylie, Tonawanda, N.Y., joined in the celebration.

AMBOY YARD SALE

A yard and bake sale will

be held on Friday, June 5, from 9 a.m. until 5 p.m. and Saturday, June 6, from 9 a.m. to 1 p.m. at the Amboy

United Methodist Church social hall. A lunch of either hot dogs or chicken salad sandwiches and cold drinks

will be available on both days. Those wishing to reserve a table to display goods to sell must contact

Linda Snyder at 304-735-5740. A table is \$10 to reserve. The sale will take place rain or shine.

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Nature's Workforce



Christine Brenneman Recognized For Contributions To G'ville Elementary

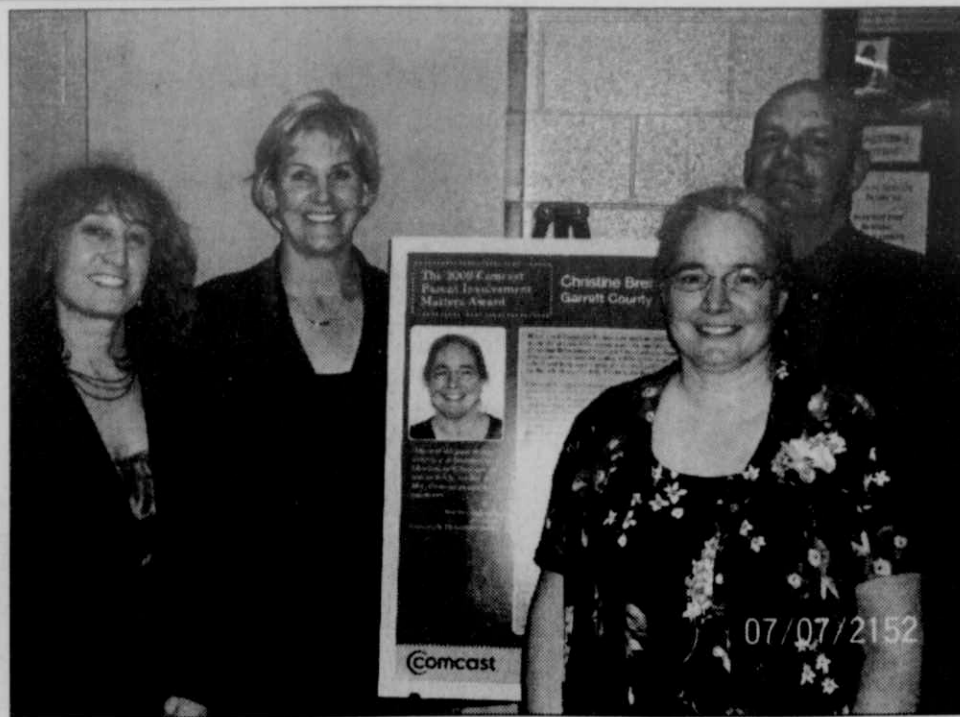
Christine Brenneman, Garrett County, was named a semifinalist winner during the second annual Comcast Parent Involvement Matters Awards Celebration, held on May 8 at Wilde Lake High School in Columbia. Twenty-four semifinalists, four finalists, and one winner, Wendy Panof of Queen Anne's County, were recognized during the event.

The Comcast Parent Involvement Matters Award, the nation's first statewide award program of its kind, is an annual honor for parents whose "exemplary"

contributions to public education have led to improvement for Maryland's public school children, teachers, schools, programs, and/or policies.

Brenneman is a Grantsville Elementary School parent.

"Christine's support reaches far and wide, and you can find her at school, every day," said a spokesperson. "As a member of the school's Moms in Touch Program, she helps provide support to staff through snacks, cards, meals, and random acts of kindness."



NAMED SEMIFINALIST AT AWARDS CELEBRATION — Christine Brenneman, a Grantsville Elementary School parent, was named a semifinalist for the Comcast Parent Involvement Matters Award during a recent celebration in Columbia. The statewide awards program recognizes parents whose "exemplary" contributions to public education have led to improvements for schools, children, teachers, programs, and/or policies. See story. Pictured, left to right, at the awards ceremony are Family Involvement coordinator Barb Scherr, Maryland State Department of Education; Barbara Baker, director of elementary education, Garrett County Board of Education; Brenneman; and Matthew Eggleston, Grantsville Elementary School principal.

She added that Brenneman has also been "invaluable" to the Reading First Program by helping administer the Scholastic Reading Inventory to students, and has helped plan and prepare

resources for the summer reading camp for early readers.

The Parent Involvement Matters Award is a collaboration between Comcast and the Maryland State Department of Education, and highlights the positive impact parents have on public schools in the hope of encouraging all parents to get involved in whatever way they can.

"One of the most notable programs Christine coordinates is the Parent Volunteer Program," said the spokesperson. "This dynamic group of parents meets every Wednesday to help the school any way they can. And these volunteers have done it all, from mundane tasks like copying papers, filing, typing, completing bulletin boards, and making posters, to helping students with Accelerated Reader tests, and creating packets for the kindergarten orientation to help incoming students and their parents come to school ready to succeed."

The Parent Involvement Matters Award nomination process outlines five areas of involvement, based on a nationally recognized framework for family involvement, where parents

might demonstrate involvement either in one area or in multiple areas, but the parent will have made a significant, positive impact on public education for students, parents, and schools.

The five areas of involvement are communication; volunteering; learning; decision making; and community collaboration. Parents can be nominated not just by school or administrative personnel but by other parents, community supporters/representatives, or students.

The program slogan is "Choose Your Seat. Get Involved." This is so-named

because there are, as many ways to become involved as there are parents and guardians.

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Town Hall

ACCIDENT

There are copies of the 2008 Consumer Confidence Report available at the town office for interested residents. The annual water quality report is prepared by the Garrett County Department of Public Utilities in accordance with the U.S. Environmental Protection Agency. The report includes details as to where the town's water comes from, water quality test results, how those results compare to the U.S. EPA standards and also answers to frequently asked questions about drinking water. The report may also be picked up on Mondays, Wednesdays, Thursdays, or Fridays between 9 a.m. and 3 p.m. The town office is located at 104 S. North Street, beside the Accident branch of the Ruth Enlow Library.

LOCH LYNN HEIGHTS

•Household Cleanup is scheduled for the week of May 25-29. Residents are reminded to check the town newsletter for items that may be placed along the street for pick-up. One pick-up per household is permitted, with the final pick-up scheduled for noon on Friday, May 29. Absolutely no yard debris will be collected.

•Alvarez Contracting Company has resumed work on the sewer rehabilitation project following winter shutdown. If residents have issues caused since the winter and have not contacted the town hall, they should do so.

•The next regularly scheduled council meeting will be held Tuesday, June 2, at 6 p.m. A public hearing will take place at 5:50 p.m. to hear any comment regarding the proposed Budget Ordinance 2009-02.

Read. Then Recycle.

Attention Garrett County Department of Public Utilities Water Customers:

Public Water Systems Flushing Schedule

The Garrett County Department of Public Utilities will begin flushing public water systems, in accordance with the following schedule. Flushing will occur between the hours of **7:00 a.m. and 3:00 p.m., starting June 1, 2009.** When systems are flushed, users may experience temporary discoloration of the water. The Department suggests that both hot and cold water be checked for any discoloration before attempting laundry or dishwashing. If the water is discolored, allow the water to run until clear. Flushing of systems is beneficial for preservation and improvement of water quality. If customers have any questions, they may contact the Department at 301-334-6983.



McHenry	June 1 – June 5
Friendsville	June 8 – June 12
Gorman	June 15 – June 19
Mtn. Lake Park & Loch Lynn	June 22 – June 26
Keyser's Ridge	June 29 – July 3
Kitzmillier & Shallmar	July 6 – July 10
Deer Park	July 13 – July 17
Bloomington	July 20 – July 24

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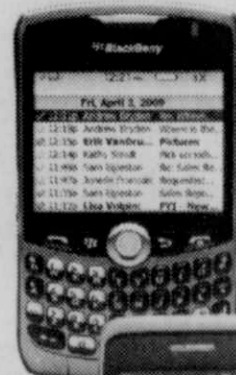
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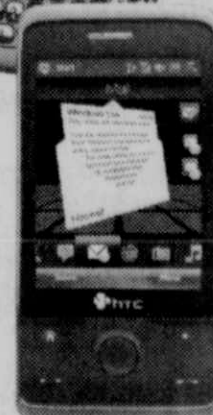


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Notes From Bittering

by Joan Glatfelter Sussman

At last, the eight-game losing streak that the Pirates were stuck in for too long is over: a 7-1 victory over the Cardinals.

If you enjoy feeding hummingbirds, you probably love to feed orioles. This morning, I saw a brilliant male and a slightly drabber

female, or maybe the drabber one was perhaps an orchard oriole. It is hard to tell them apart. That is according to my cousin Mike Englar, and he knows a lot about birds. He came up from Westminster to do the May bird count.

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05/12

GIRL SCOUTS EARN BRONZE AWARD - The Girl Scouts of Troop #55005 recently completed the requirements for each girl's Bronze Award, which is the highest award a Junior Girl Scout can earn. The Scouts chose to hold a book drive, and along with it build shelves to hold the newly acquired books. The books and the shelves were then donated to the Dove Center for children in need. The book drive was held at Crellin Elementary School, and Scout Lauren Frick's grandfather, Tom Tucker, taught the girls how to sand, drill, and assemble the shelves. They primed, painted, and decorated them before filling them and delivering them to Debbie Holler at the Dove Center. "I am so proud of these girls," said Troop leader Regina Green. "They have worked so hard, learned new skills, and are going to be great leaders someday." The Troop extends thanks to everyone who supported the group in this project. In the front row are Nicole Snyder and Alexis Spiker. Back row: Ashley Green, Tiffany Gank, Sabrina Hensley, Holler, Frick, and Jaden Savage.

tinger Cemetery will meet next Monday, May 25, at 11 a.m. This will be followed by a general membership meeting at 11:30 a.m. at the Bittering fire hall.

The Tour de Revs, which involves a three-seat bicycle ridden by three pastors, David Twedt, Fred Soltow, and Ron Schlak, were at St. Mark's Lutheran Church in Clarksburg, W. Va., this past week. Cindy Richardson and Wanda Raymond attended.

Last Sunday, Hospice of Garrett County held its annual memorial dinner at the Bittering fire hall. Over 100 people were in attendance, including families and volunteers.

There will be a joint parish worship service at St. John's, celebrating Pentecost on Sunday, May 31, at 10 a.m.

A dinner celebrating the 100th anniversary of Zion joining the Bittering Lutheran Parish was held at the Bittering fire hall on Sunday. Among the special

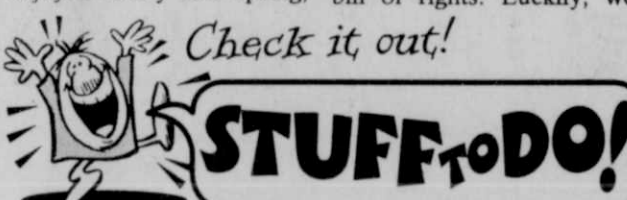
guests were Rev. Hugo Schroeder, Marcette Danner, Lowell Leitzel, and Randy Nairn.

I can't believe it is already Memorial Day! As for the weather the week before Memorial Day, aside from some occasional showers, most of the time we enjoyed lovely late spring,

early summer weather.

Tyler Southerly turned 20 on Monday.

After American taxpayers handed money over to the banking industry, today the bank sent a letter to the Congress threatening to dry up all kinds of credit if Congress passes the credit card bill of rights. Luckily, we



Featuring events that build assets in youth and promote community involvement:

WEDNESDAY, May 27

- **Volleyball Camp**, Accident Town Park West, 6-8 p.m. All ages are welcome to join this six-week camp, held each Wednesday through July 1. Refreshments will be offered each week, with a family cookout on the final night. Free. A walking group will also be offered at the same time for those interested. Sponsored by Accident Community Planning Group. (301-334-7730)
- **Walking Group**, Accident Town Park West, 6-8 p.m. Gather with others in this walking group each Wednesday through July 1. A family cookout will be held the final evening with the volleyball camp participants. Free. Sponsored by Accident Community Planning Group. (301-334-7730)

MONDAY, June 1

- **Be Creative at Your Library: Treasure Hunt**, Friendsville branch of the Ruth Enlow Library. Youth 2 years through second grade may take part in a weekly treasure hunt with prizes. Registration will begin on this date, June 1, and the sessions will be held once each week through Aug. 8. (301-746-5663)
- **Be Creative at Your Library: Scrapbooking**, Friendsville branch of the Ruth Enlow Library, 6:30-7:30 p.m. Youth grade 3 through 12 years are invited to attend this scrapbooking kick-off activity. Activities will continue through the summer; each participant who completes two activities will receive a free scrapbook. Those who cannot attend the kick-off may register anytime over the summer. (301-746-5663)

Assets are qualities and experiences youth need to unleash their potential for growing into healthy, caring adults. For more information about Healthy Communities/Healthy Youth™ (HC-HY): Garrett County and about building assets in youth, persons may call 301-334-1189.

HC-HY Garrett County and some of the activities above are sponsored by Garrett County Partnership for Children and Families Inc./LMB (Local Management Board), the Garrett County Health Department, Garrett County Extension Service, and the Governor's Office of Crime Control and Prevention.



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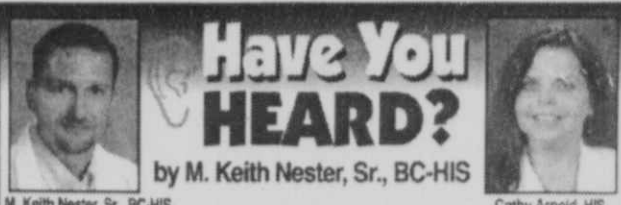
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have a Democratic majority that is not obsessive about the concept of "free market." The Congress should pass such tight regulations that the banks can't move an inch.

I always enjoy late spring and early summer because it's time for the Triple Crown races. Today was Maryland's own Preakness Stakes. My Claire for years wanted to go to Preakness, and she got her wish this year when she went with several of her friends to celebrate a friend's birthday. They took a limousine from Frederick.

For the first time, I placed a bet for one of the classic races. I actually do not go to the races very often. But I told Claire to put two dollars on the filly. Unfortunately, she was the favorite. So I only doubled my money... four dollars

Continued on Page C-8



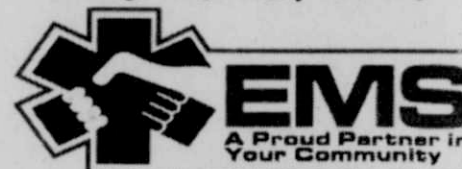
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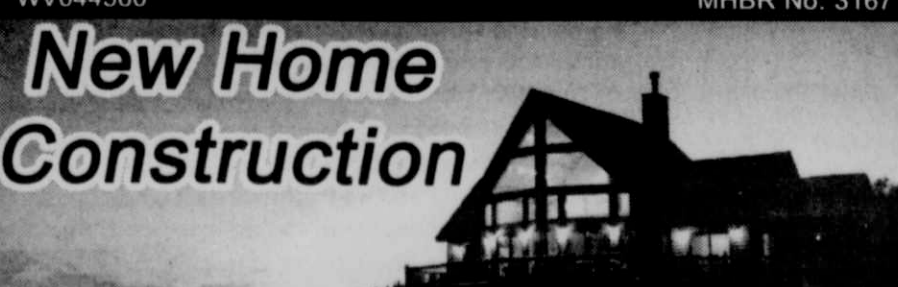
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Encephalitis is an inflammation of the brain. It can be caused by a virus. Mosquitoes are a known transmitter of certain viruses. In the United States, mosquitoes can transmit viruses associated with eastern and western equine encephalitis, St. Louis encephalitis, La Crosse encephalitis, and West Nile encephalitis. Signs and symptoms of these conditions may be mild, including headache or irritability. However, severe cases may result in a stiff neck, seizures, or confusion. The geographic location and season of the year also may affect the level of risk. Certain herpes viruses can also lead to encephalitis, including herpes simplex virus, varicella-zoster virus, and Epstein-Barr virus.

The risk of encephalitis from mosquitoes can be reduced by wearing protective clothing while outdoors when mosquito activity is increased, as well as the use of mosquito repellent containing DEET. Acetaminophen may help alleviate headache and fever. Anti-inflammatory medications can also decrease symptoms. When the condition is caused by herpes simplex virus or varicella-zoster virus, an antiviral medication such as acyclovir or ganciclovir may be prescribed. However, antiviral medications are likely not useful for treating encephalitis caused by other types of viruses.

BITTINGER

Continued from Page C-7 plus a little change. But it is an old popular debate whether a 3-year-old filly should run with the males. It always depends on the filly. This one was one of the biggest horses in the field, and she looked like a racing machine. Once she took the lead about a quarter mile from the start, she held on, and in fact added to it.

It is hard to believe that Notre Dame's graduation ceremony wasn't an unpleasant event. It is somewhat odd that the Catholic church is not playing a leadership role in the anti-abortion movement. I am at the front lines of the wider definition of Pro-Life, including issues like the death penalty, poverty, especially in the Third World, anti-war, anti-abortion, and anti-genocide. As the president of Notre Dame said when he introduced the president of the United States as the keynote speaker, and when he gave him an honorary law doctorate degree, Obama has an impressive record on these issues.

One key theme in Obama's speech was the need to seek common ground with your opponents. During the debate about the invitation from Notre Dame, someone called Obama the biggest pro-abortion president ever. That is not really true. He is not pro-abortion. He prefers to prevent unwanted pregnancy, so reducing the demand for abortion. He also wants a support system for women who carry their babies to term, and better adoption opportunities. So he said in his speech.

It's true he did reverse



LOCAL RESIDENT, COONHOUND WIN BEST OVERALL — Kyle Grimm of Oakland, son of Terry Grimm and Teresa Helbig, participated in the United Kennel Club DC Youth Championship Show in Manassas, Va., this past weekend. Kyle won the Champion Female Class and the Best Overall Show Dog with CH 'PR' Bandits Appalachian Gypsy. The black and tan coonhound is owned by Kyle and Terry. Kyle is a senior at Southern High School.

Bush's executive order to forbid any federal funding for fetal stem cell research, which may provide a cure for juvenile diabetes, so improving the quality of life for many children. Fetal stem cell research has nothing to do with abortion. I am sure there wasn't a single abortion to harvest the fetus for research. That is completely ridiculous. It is possible that some fetuses from abortion are used for research. Isn't that better than just throwing them away in the trash?

As most times, I agree with Obama once again. Although we are not pro-abortion, we are pro-choice. And we both have a broader definition of pro-life. It involves much more than just opposing abortion. We believe it means a decent life for all brotherhoods of people.

I mentioned other issues previously. Anti-poverty, anti-war, anti-childhood disease, etc., and it could include anti-killing machines in the hands of unfit persons. He said we couldn't reach an agreement about so diverse an issue as abortion, but at least we could agree that we need to look for common ground and respect someone who has a different view than oneself.

I got an adorable photograph of the new daughter of Lea and Michael Pochet and her big brother Blake smiling proudly as he posed with his little sister Julie.

Believe it or not, Aaron Stanton spotted my Claire at the Prekness! Aaron called his mother and asked her if she wanted to put some money on any horse. She put \$5, like my mother did, and bet on the filly Rachel Alexandra, who did win. Of course, she was two to one, so we did not make much.

It was a sad day last Saturday. Ida Reckner held an auction, even auctioning off the big and very interesting stuffed animals made by her late husband John. Even the farm went under the hammer. Luckily, the buyer is a local guy, Randy Thomas, and he plans to keep it as a farm, and not subdivide it.

Another home and contents will be sold soon, sometime in June. Ethel Buckel decided to move full time into the home of her son Ralph Buckel Jr. in Chestertown. We certainly will miss Ethel around Bittering.

My sister Carol Bass picked up a rag rug, probably made by my grandmother Emma Glatfelter.

Andrew Hady, son of Bill and Jenny, graduated from Frostburg State University last weekend. His major was architecture.

Robby Glatfelter came home for a few days last weekend. He will come home for the summer around June 4.

His brothers Darryl and Elliot are also home. They wrapped up the year at Towson University, where their younger cousin Emma Bass will attend next fall.

Dan Warnick was named fireman of the year for 2008 at the annual Bittering Volunteer Fire Department banquet on May 1.

A couple more graduates of Northern High School will be Larry and Lacy Warnick. The class of 2009 will graduate on Sunday, June 7.

My Caitlin will depart for a month of international study to further her ambition to be an international social worker. That means that she will go to work in

some of the poorest and scariest places in the world. The next few weeks will be long and worrisome for me, until she gets home on June 20.

Earns Doctor Of Optometry Degree

Timothy John Smith, O.D., Cumberland, Maryland, was among 118 students recently awarded the doctor of optometry degree from Southern College of Optometry (SCO) in Memphis, Tenn.

A 2005 graduate of Frostburg State University and Allegany High School, Cumberland, Dr. Smith is the son of Tim and Sharon Smith, also of Cumberland, and the grandson of John and Ann Schlossnagle, Oakland.

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Words so seldom spoken today.

How often do you here someone remembering our freedom and the lives that were lost giving freedom so generously to us?

Today is Memorial Day.

I ask you please to remember.

Don't just celebrate with a picnic and family times.

But rather stand tall and proud and salute your freedom.

Brothers and Sisters of ours were lost fighting for our freedom. The least we can do is remember. The simplest and yet grandest gift you can give back is teach your children the true meaning behind Memorial Day.

Stand tall next to them when the flag passes in a parade. Cross your hand over your heart and remember.

Year after Year I attend our town parade.

My parents have taken me as long as I can remember.

I am now a parent and I take my children.

But we attend the parade with a meaning. A purpose.

Not to see clowns and kids characters.

But rather to pay respect to the men and women who gave so much for us and asked so little in return.

Every year the Veterans pass us.

I remind my children, stand up and pay your respect.

I urge you to join me in this reminder. I urge you to help me teach our

future what our past did for us. The extent they gave.

Together we can remember, salute, praise and love.

Teach your children today so the future remembers tomorrow!

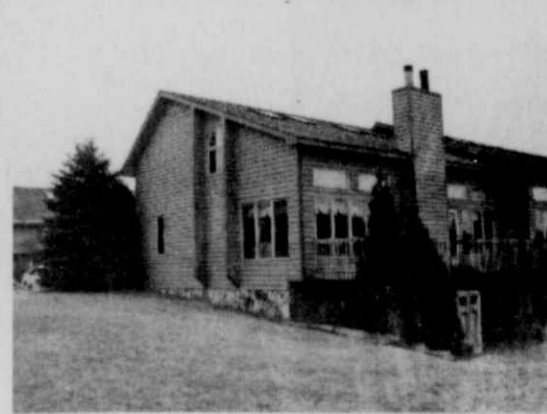
To all the men and women who served to give me the freedom I have today, thank you and God Bless. You are not forgotten by my family!

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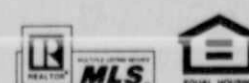
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HIGH SCHOOL ASSESSMENTS

The High School Assessment in Algebra I will take place Friday morning, May 22, for those students enrolled in Algebra I or needing to take the test.

The English II Assessment will take place on Tuesday, May 26, and Wednesday, May 27.

Individuals who may have questions regarding the High School Assessments can contact the Guidance Office of Northern High School. There will be make-up days for any student who may have missed the test. Guidance staff will notify students of the make-up dates.

CLASS OF 2009

There will be a Baccalaureate Service for the senior class on Thursday, June 4, at 6:30 p.m. in the lower cafeteria. Refreshments will be served. There will be special music and a special guest speaker for the class of 2009.

FEMALE STUDENTS

The Counseling Center has received information for this year's Miss Maryland USA and Miss Maryland Teen USA pageants. Students should stop by the Counseling Center for additional information.

SCHOLARSHIPS

*Seniors planning on majoring in instrumental music in college are invited to apply for the **Garrett Community Concert Band Scholarship**. This is an award of up to \$500 for current high school seniors and college students. Applications are available in the Counseling Center for interested seniors, and the deadline to apply is June 15.

*Information has just been received from the **Oakland Women's Golf Association** for a scholarship award. To be eligible, applicants must be from Garrett County, with preference going to those with an Oakland Golf Club association (for example, a member or a relative of member, or employment at the club). Priority will be given to the candidates planning to major in fields of athletics, sports science, and/or planned participation in a college golf team. Interested, eligible students must submit a letter of request to the Women's Golf Association on or before July 15. The letter should include how the required criteria are met and how the funds are intended to be used. The award amount is determined annually.

FORESTRY AND CONSERVATION CAMP

The Maryland Association of Forest Conservancy, the Maryland Forestry Board Foundation, Allegany College, and the DNR are conducting a one-week camp for high school students interested in pursuing forestry and related conservation careers. Each county is allotted two spots at this camp with no cost to the students other than transportation to and from the camp. The program is called Natural Resource Careers Conference (NRCC) and will be held July 19 through July 25 at Hickory Educational Center. Students currently in grades 9-11 are eligible. The program is competitive, and applicants are selected based upon the merits and recommendations on applications. For more information, persons should go to the Counseling Center or see a science instructor. Ms. Harman has applications and will make necessary copies for those interested.

CLASS OF 2011 DUES

Many students in the class of 2011 have not paid their

dues. This class will host next year's prom, so all dues need to be paid as soon as possible. Dues are \$10/year or \$40 for all four years. They should be paid to Ms. Harman in Room 108. Checks should be made out to Northern High School.

OPERATION SUMMER SLAM

The Northern High JROTC will be sponsoring an end-of-the-year casual dance on Friday, May 22, from 8 to 11 p.m. Tickets will be sold during lunch shifts for \$3, but may also be purchased at the door for \$4. Snacks and refreshments will be provided, and music will be by DJ Strizy.

SERVICE LEARNING OPPORTUNITIES

*The Adventure Sports Center will be hosting an event on Saturday, May 23, from noon to 6 p.m. This is a day planned for the whole family and family dog. Funds are being raised to build an animal adoption center in Garrett County. Those available to assist for the whole day should call Mercedes at 301-387-8085. Those available to assist with the pony rides should call Sheryl Jordan at 301-746-6320.

*Little Rascals Daycare is looking for youth to volunteer to work with children through reading, crafts, and various other activities. Those interested must contact Shelly or Debbie at 301-334-4721.

*The Oakland Youth Softball League is looking for students to help with the concession stand. Hours are available Mondays through Fridays beginning at 6 p.m. and on Saturdays beginning at 4 p.m. Those interested must contact Becky Roth at 301-334-6272.

*The McHenry Highland Festival will be held on Saturday, June 6, at the Garrett County Fairgrounds. A variety of volunteer opportunities can be found at www.highlandfest.info/volunteers.html. Those interested must contact Paul Durham at pdurham@cebridge.net.

*The First Christian Church in Friendsville is looking for students to assist with indoor and outdoor work. For more information, students should contact Pat Schmidt at 301-746-5571 or 301-746-5829. Transportation and food will be provided.

ATTENDANCE APPEALS

Students and parents/guardians are reminded that attendance appeals are due to Mr. Edwards by Friday, May 22. The Student Agenda Book should be consulted for a description of necessary paperwork that must accompany the letter. Students who are approaching attendance limits should also consider filing appeals in the event that they miss additional days prior to the end of the school year.

FINALS

Finals for seniors will begin on Monday, June 1, while finals for all underclassmen will begin on Thursday, June 4. Monday, Tuesday, and Wednesday, June 8, 9, and 10, are half days for students with finals on each day.

There will be no school on Memorial Day, Monday, May 25.

STUDENT COUNCIL ELECTIONS

Any student interested in serving on next year's student council (SGA) should see Ms. Harman for an application. Elections for officers will be held first, with representative elections to follow.

KISS-A-SENIOR GOODBYE

Student council will be selling paper kisses to post in the cafeteria with messages for graduating seniors. Those interested in sending a message should contact Michelle Harman via school e-mail or at the school. The cost is \$1/kiss, and students who receive paper kisses also get a Hershey kiss to signify that they have a message in the cafeteria.

THE WEDDING SINGER

Northern High School will present the musical *The Wedding Singer* on Thursday, Friday, and Saturday, May

28, 29, and 30, at 8 p.m. The price is \$8 for adults and \$5 for students. The show is directed by Nathan Marshall and Jennifer Shaffer.

BEST BUDDIES

The end-of-year Best Buddies celebration will be held on Thursday, May 28, from 5 to 8 p.m. at the pavilion of Double G RV Park. For directions, persons should talk to Ashton Carr or Chelsie Giotfely. Students are reminded to dress comfortably, but bring warmer clothes and a small blanket. Those planning on attending need to sign up by telling Ashton Carr or Chelsie Giotfely.

FRIENDSVILLE NEWS

BEAR CREEK CHURCH OF THE BRETHREN

The Bear Creek Church of the Brethren will host a community dinner next Wednesday, May 27, from 5 to 7 p.m. The dinner will consist of spaghetti, salad, beverage, and dessert. A freewill offering will be collected. All are welcome.

BLOOMING ROSE CHURCH OF THE BRETHREN

A Memorial Day service will be held at the Blooming Rose Church this Sunday, May 24, beginning at 2 p.m.

FRIENDSVILLE UNITED METHODIST CHURCH

There will be a youth lock-in at the parsonage on Saturday, May 30, beginning at 7 p.m.

The Fifth Sunday Service will be held at Friendsville United Methodist Church on Sunday, May 31, at 11 a.m. There will be no morning worship at the other two churches in the charge.

BENEFIT YARD SALE

There will be a bake sale/yard sale this Friday, May 22, from noon until 6 p.m., and on Saturday, May 23, from 9 a.m. until noon at the home of Mary Frazee, 4407 Friendsville Rd. All proceeds will benefit the Deep Creek Methodist Ministries.

BIRTHDAY WISHES

Pearle Bittner will be celebrating her 90th birthday on Saturday, May 30. Cards can be sent to her at 613 Water Street, Friendsville, MD 21531.

LIBRARY NEWS

Upcoming library events include: June 1 through

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THE REPUBLICAN, OAKLAND, MARYLAND - THURSDAY, MAY 21, 2009 C-9

scrapbooking and journaling will receive a free scrapbook or journal after completing two activities. Those who are interested in participating but cannot be there for the kickoff are invited to stop in anytime during June or July.

TOWN NEWS

Persons wanting to rent a

pavilion in Friendsville Community Park are asked to telephone Alice Spear at 301-746-5639.

Any Friendsville town resident interested in becoming a member of the Friendsville Tree Committee is asked to contact Town Hall. There are two openings.

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Soup, Salad & Dessert Bar Pleasant Valley Community Center Fri. May 22, 2 p.m. - 7 p.m. Sat. 23, Noon - 7 p.m.	Sausage Gravy & Biscuits Gortner Union Church (219 S. turn onto Mason School Rd.) Saturday, May 23 8 a.m. - 11 a.m.
---	---

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Twin \$299	Twin \$349	Twin \$379	Twin \$449	Twin \$599
Full \$369	Full \$399	Full \$449	Full \$549	Full \$649
Queen \$429	Queen \$469	Queen \$499	Queen \$599	Queen \$699
King \$629	King \$699	King \$749	King \$749	King \$999
Complete Set.	Complete Set.	Complete Set.	Complete Set.	Complete Set.

12 MONTHS SAME AS CASH

<i>Monterey</i> Extra Firm	<i>Monterey</i> Plush Firm	<i>Monterey</i> Pillow Top	<i>Princeton</i> Plush	<i>Wakefield</i> Pillow Top
Twin \$499	Twin \$599	Twin \$699	Twin \$279	Twin \$399
Full \$549	Full \$649	Full \$749	Full \$349	Full \$449
Queen \$599	Queen \$699	Queen \$799	Queen \$399	Queen \$499
King \$899	King \$999	King \$1,099	King \$599	King \$799
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PROFICIENCY AWARDS were given in the areas of beef production, sheep production, swine production, diversified livestock management, forage crop management, fruit and vegetable production, horse management, specialty animal production, dairy cattle management, and forest management. Pictured above are those students who received the awards. In the front row, from left, are Cynthia Smeaman, Courtney Minnich, Andrea Upole, Kara Savage, and Ashley Rodeheaver. In the back are Tyler Wilt, Jordan Fratz, Kelsey Smith, Scarlett Fost, Tyler Bowman, Justin Meyers, Alex Beitzel, and Bradley Rodeheaver.

Preston County Farm Service Agency Reports

Eric M. McCartney, County Executive Director
Preston County FSA Office
425 E. Main St., Suite 420, Kingwood, WV 26537-1793
304-329-1923

COMMITTEE NOMINATION

PROCESS UNDER WAY
Eric M. McCartney, executive director for USDA's Farm Service Agency in Preston County, informs agricultural producers that they can now nominate eligible candidates in Local Administrative Area (LAA) 3 (Lyon, Reno, and Union districts) to serve on the Preston County FSA Committee. Nominations can be made through August 3, and the election will be held this fall.

"Participation from farmers is essential to the election process to ensure that the county committee represents the interests of all producers in Preston County," said McCartney. "I encourage agricultural producers throughout the county to nominate eligible candidates of their choice, including socially disadvantaged

and beginning farmers, to serve on the committee."

Farmers who serve on the county committee help make decisions necessary to administer federal farm programs offered in their communities. They help ensure that FSA programs serve the needs of local producers. The committee makes decisions on important agricultural issues such as commodity price support loans and payments, conservation programs, disaster payments, and employing the county executive director.

Agricultural producers who participate or cooperate in programs administered by FSA may be nominated for candidacy for a committee. Additionally, in this year's election, nominees must live in Local Administrative Area 3. Farmers can obtain additional information and nomination forms by visiting the

Preston County FSA office located in the Corner Mall of the Kingwood Plaza, telephoning 304-329-1923, or going online to www.fsa.usda.gov/FSA.

Individuals may nominate themselves or others as candidates. Additionally, organizations representing minorities and women may nominate candidates. To become a nominee, eligible individuals must sign nomination form FSA-669A. The form includes a statement that the nominee agrees to serve if elected.

Farmers are advised to keep these dates in mind during the 2009 county committee election process. Aug. 3 is the deadline to file nomination forms at the Preston County FSA office. Election ballots will be mailed to eligible voters no later than Nov. 6. The last day for voted ballots to be postmarked or returned to the Preston County FSA office is Dec. 7. Newly elected county committee members will take office Jan. 1, 2010.

The Soil Conservation and Domestic Allotment Act established the county committee system in 1936.



FFA AWARDS PRESENTED - The annual FFA banquet was held recently at Northern High School for members of the Northern Garrett FFA Club. Pictured above are members who received chapter greenhand degrees. The degree represents the first level of accomplishment in the FFA. Members must learn the FFA creed and motto, describe the symbols of the FFA emblem, and demonstrate knowledge of the history and operating procedures of the organization. Pictured above, front row, from left, are Jarred Dennis, Taylor Day, Toby Grove, Megan Wilhelm, and Michael Frantz. In the back row are Cody Savage, Megan Lipscomb, Kelsey Smith, Tyler Wilt, and Kayley Green. Not available for the photo were Mercedes McClintock, Andrew Mast, and Morgan Lipscomb.



SEVERAL SPECIAL AWARDS were given at the recent FFA banquet at Northern High School. The outstanding member award is given to members who have taken charge over the years, participated in as many activities as they can, and followed the FFA motto. The DeKalb award is presented by the DeKalb Agricultural Company to an outstanding student in each Ag-Ed program across the county. The star greenhand award is given to a first-year member who has exhibited both leadership and scholarship. The star chapter farmer award is presented to members who exhibit outstanding leadership and have a superb supervised agricultural program. Pictured above, front row, from left, are Bradley Rodeheaver, outstanding FFA member; Jordan Fratz, star chapter farmer; Ashley Rodeheaver, DeKalb award; and Alex Beitzel, outstanding ag student. In the back are Michael Frantz, star greenhand; and Scarlett Fost, outstanding FFA member.



CHAPTER LEADERSHIP AND SCHOLARSHIP PINS were presented at the recent FFA banquet at Northern High School. Leadership pins are given to leaders who work behind the scenes to make the activities of the chapter successful. Scholarship pins were given based on class rank and grade point average. Pictured above, from left, are Bradley Rodeheaver, scholarship; Chas Custer, leadership; and Kara Savage, scholarship. Not available for the photo were Jarred Dennis, Kelsey Smith, and Jordan Frantz, leadership; and Mercedes McClintock and Andrew Mast, scholarship.

Today, there are close to 8,000 FSA county committee members serving three-year terms in more than 2,300 county offices.

DOCUMENTING LOSSES

The Preston County Farm Service Agency announces that livestock, honey bee, and farm-raised fish producers who have incurred 2008 and/or 2009 calendar year losses because of disease, adverse weather, or other conditions, such as blizzards and wildfires, that are not covered by the Supplemental Revenue Assistance Payments Program (SURE), Livestock Indemnity Program (LIP), and Livestock Forage Disaster Program (LFP) should be advised to begin compiling their loss documentation.

The following types of losses that may be eligible under ELAP are: grazing losses because of eligible adverse weather events other than drought and wildfire; purchased or harvested feed that was intended as feed for eligible livestock, honey bees, or farm-raised fish that was destroyed; feed purchased to sustain livestock, honey

bees, or farm-raised fish honey bees because of collapse or eligible adverse weather events; physical losses of honey bee hives; reimbursement of costs incurred by an eligible producer associated with providing feed to livestock during a blizzard or flood such as hay lifts; reimbursement of costs incurred by an eligible producer associated with providing feed to livestock during a blizzard such as the cost of snow removal equipment to clear a trail to transport feed to the eligible livestock; and transportation costs to move livestock from flooded areas to higher ground.

To be considered acceptable purchased feed documentation, the producer must provide original feed receipts, and each feed receipt must include all of the following: date of feed purchase; name, address, and telephone number of feed vendor; type and quantity of feed purchased; and cost of feed purchased and signature of vendor if the vendor does not have a license to conduct this type of transaction.

Acceptable harvested feed documentation includes weight tickets, truck scale tickets, diaries to verify information provided, and custom harvest documents that identify the amount of feed produced from the applicable acreage. Honey producers must provide documentation and/or a certification that a loss of honey bees occurred from one of the following: registered entomologist, Cooperative Extension specialist or Land Grant University. Acceptable farm-raised fish documentation may include and combination of the following: acreage reports for NAP, loan records, private insurance documents, property tax records, sales and purchase receipts, and chatel inspections.

Producers wishing to receive further information on the ELAP program may visit the Farm Service

Continued on Page C-11



**MARYLAND
COOPERATIVE
EXTENSION**
UNIVERSITY OF MARYLAND
COLLEGE PARK - EASTERN SHORE
FARM-O-GRAM

Western Maryland Cash Grain & Hay Prices
Cash Grain Prices: #2 Yellow Shelled Corn, \$4.25/bu.; Yellow Soybeans, \$10.13/bu.; Red Winter Wheat, \$3.95/bu.; Barley, \$3.25/bu.; Oats, \$2.35/bu.

Hay & Straw Prices: New Holland, Pa.: Alfalfa, \$70-230/ton; Mixed Hay, \$45-270/ton; Timothy, \$90-180/ton; Grass, \$80-185/ton; Straw, \$65-170/ton.
Westminster: Alfalfa, \$2.90-5.50/bale; Alfalfa Mix, \$2.50-6/bale; Timothy, \$1.50-4.20/bale; Timothy Mix, \$1-3.50/bale; Grass Mix, \$1.10-4.20/bale; Straw, \$1-2.95/bale.

Winchester, Va.: Stocker-Feeder Cattle (\$/100 wt.):
Steers: (300-400 lbs.), \$109-126; (400-500 lbs.), \$113-123; (500-600 lbs.), \$106-113; (600-700 lbs.), \$96.50-107; (700-800 lbs.), \$87.50-94.75; (800-900 lbs.) \$91-92. Heifers: (300-400 lbs.), \$89-98.50; (400-500 lbs.), \$90-96; (500-600 lbs.), \$90-96; (600-700 lbs.), \$85.50; (700-800 lbs.), \$81.75-86.75; (800-900 lbs.), \$84.25-85.

Slaughter Cattle - Westminster:
Fed Steers: Choice & Prime, \$86.25-90.75; Low Choice, \$84-86. Fed Heifers: Choice, \$85.75-89.50; Low Choice, \$82.50-83.75; Select, \$73.50. Slaughter Cows: Breakers, \$51.75-57; Boners, \$46.50-51.25; Thin & Slow, \$45.25 & down.

Ag Happenings 2009
To register for any of the following programs/workshops, persons should contact the Garrett County Extension Office at 301-334-6960, as seating is limited. Those who require special assistance to participate in the sessions are asked to contact Willie Lantz at 301-334-6960 at least one week prior to the event.

Tuesday, June 9: Mtn. Top Grazing Network Pasture Walk #2. This is the second of seven pasture walks to be held. This walk will be held at the farm of Henry Maier in Allegany County from 6:30 to 9 p.m. Dr. Ed Rayburn, WVU Extension specialist, will be the main speaker. The themes will be rotational grazing and managing nutrients in a profitable way.

June 29 through July 1: National Safe Tractor & Machinery Operation Course for Youth. Location and time to be determined. The 3-day course will include the operation of farm tractors and equipment, requiring the connecting of PTO, 3-point hitch, and hydraulic hoses. The course will be for anyone age 14 or older; 13-year-olds may participate but will not be allowed to take the written exam and become certified until they are 14.

The Garrett Co. Extension web site is located at www.garrett.umd.edu.



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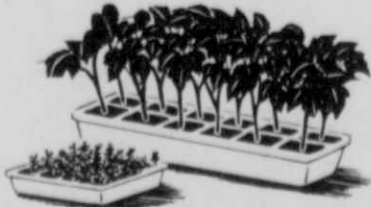
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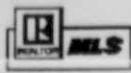


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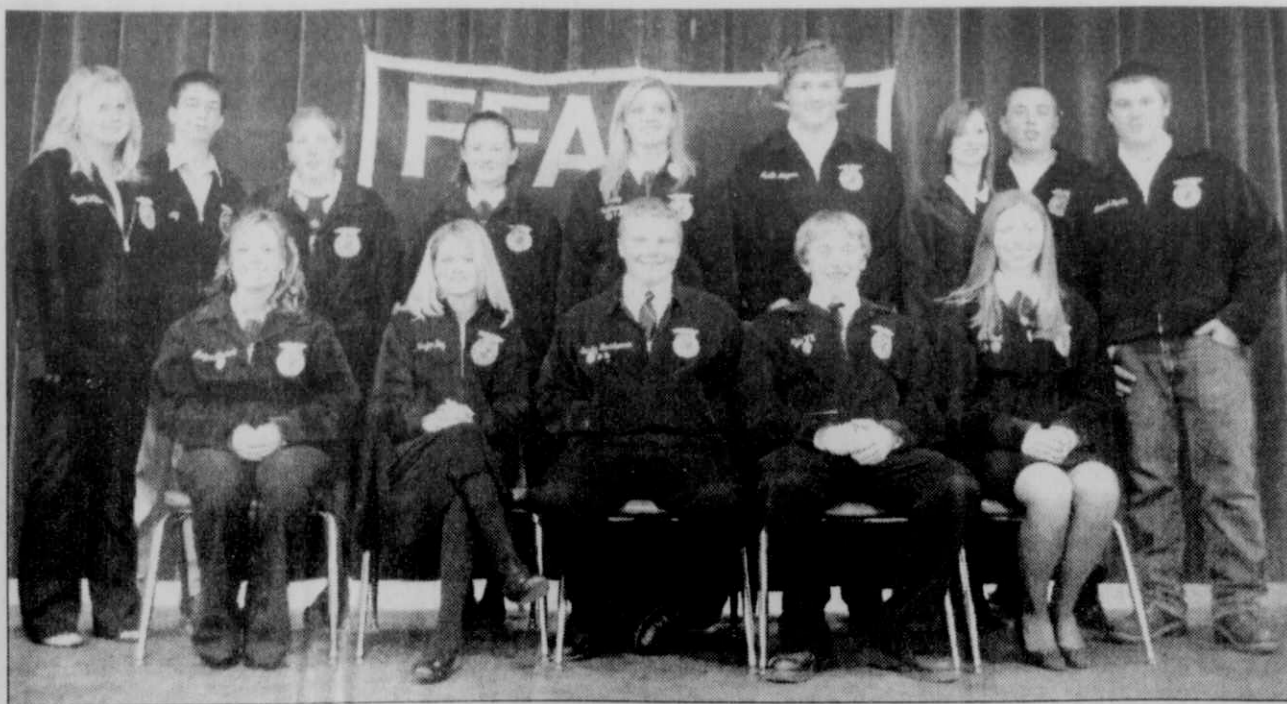
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Direct: 301-501-2463



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10:00 a.m. - 2:00 p.m.



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NORTHERN FFA OFFICERS were recognized at the recent annual banquet at Northern High School. Pictured above, front row, from left, are Megan Lipscomb, reporter; Taylor Day, secretary; Bradley Rodeheaver, president and former vice president; Tyler Wilt, vice president; and Scarlett Fost, junior advisor and former treasurer. In the back row are Megan

Wilhelm, second vice president; Jordan Fratz, former second vice president; Cindy Smearman, former reporter; Courtney Minnick, former secretary; Ashley Rodeheaver, former president; Justin Meyers, former sentinel; Andrea Upole, former junior advisor; Michael Frantz, treasurer; and Jarred Dennis, sentinel.



SENIOR FFA MEMBERS were honored at the recent annual banquet at Northern High School. Pictured above, front, from left, are Alex Beitzel, Kara Savage, Ashley Rodeheaver, Andrea Upole, and Henry Smearman. In the back are Rick McCrobie, Northern FFA advisor; and Gary Reichenbecher, Northern High School principal.



CHAPTER FFA DEGREES were recently presented at the annual FFA banquet at Northern High School. This degree is the second level of accomplishment in the organization. Members must first receive the greenhand degree, complete at least 18 hours in their supervised agricultural experience program and school instruction, prepare and deliver a five-minute speech, and have satisfactory scholarship records. Pictured from left are Courtney Minnick, Jordan Fratz, Scarlett Fost, Cynthia Smearman, and Justin Meyers. Not available for the photo was Derek Broadwater.

\$138; (85-125 lbs.), up to \$134; (30-60 lbs.), up to \$140; culs up to \$70. Sheep, up to \$70; fat sheep, up to \$35.

Goats, large, by head, \$60-110; medium, by head, \$25-60; small, by head, \$10-40; kid, by head, \$5-20.

FRIEND'S

STOCKYARD INC.

Market report for Monday, May 18, 2009.

Stock Steers and Bulls (200-500 lbs.), \$45-100; Stock Steers (700-850 lbs.), \$55-87; Stock Heifers, \$55-96. Slaughter Steers, good to choice, \$83.50-88.25; medium to good, \$75-81.75; heavy choice (over 1,450 lbs.), \$75-85.25. Holstein Steers, heavy choice, \$61-75.50; light (500 to 600 lbs.), up to \$65.

Slaughter Heifers, good to choice, \$80.50-87.50; medium to good, \$75-80.50; utility, \$55.75-72. Bulls, heavy, \$48.50-59.50; light, \$50-64. Cows, utility, \$47-56; commercial to good, \$40-46.50; culs, \$40 and down. Veals, good to choice, \$50-92; medium to good, \$50-67. Bob Calves, \$30 and down. Holstein Bull Calves, return to farm (85-120 lbs.), up to \$77.

Agency Reports

Continued from Page C-10
Agency, located in the Corner Mall of the Kingwood Plaza, telephone 304-329-1923, fax 304-329-3056, or e-mail eric.mccartney@wv.usda.gov.

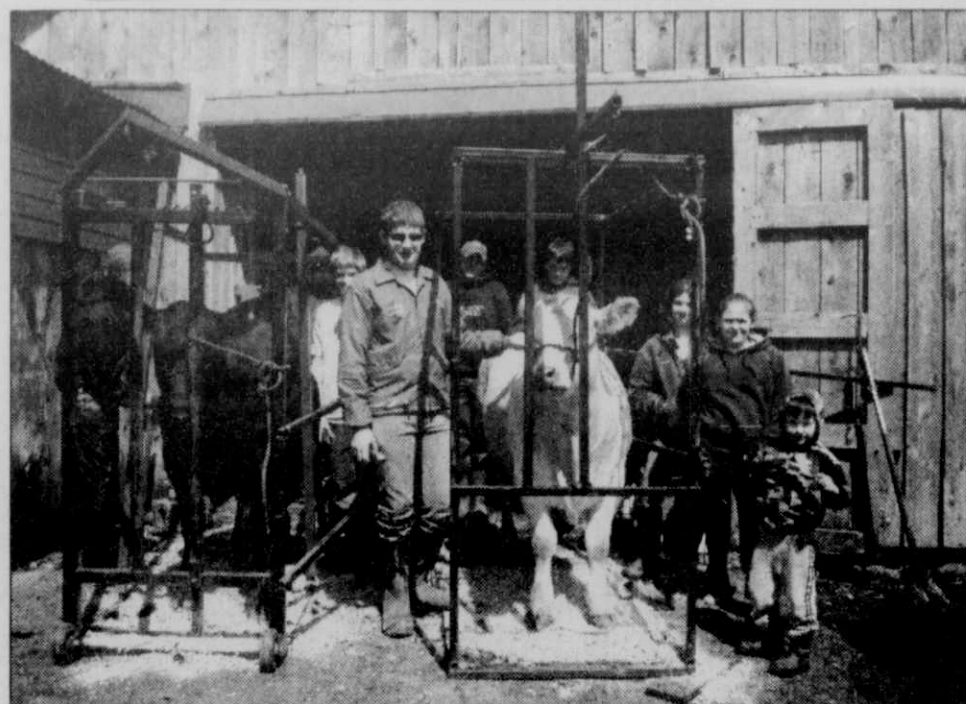
GRANTSVILLE STOCKYARDS

Market report for Saturday, May 16, 2009.

Stock Steers and Bulls (200-500 lbs.), \$65-105.50. Stock Heifers, \$60-101. Slaughter Steers, good to choice, up to \$81; medium to good, \$55-77. Holstein Steers, good, \$54-65; light, up to \$58. Slaughter Heifers, good to choice, up to \$78; medium to good, \$55-76. Bulls, heavy, \$50-65; light, \$55-63.

Cows, utility (Holsteins), \$45-55; canners, \$35-44; culs, \$34 and down. Bob Calves, \$20 and down. Holstein Bull Calves, return to farm (90-120 lbs.), up to \$71. Holstein Heifer Calves, return to farm, up to \$55. Beef Cross Calves, return to farm, up to \$100.

Hogs, top quality, up to \$44.50; heavy, up to \$42; light, \$20-40; feeder pigs, by head, up to \$65. Sows, up to \$45. Male Hogs, up to \$20. Lambs (70-85 lbs.), up to



STEER CLIPPING WORKSHOP HELD - The Country Explorers 4-H Club recently held a steer clipping workshop, which was organized and hosted by Alana Morgan. Pictured above, from left, are Daryl Diehl, Randy Tichnell, Levi Lantz, Aaron Lantz, Nathan Tichnell, Mikail Perrine, Alana Morgan, Faith Tichnell, and Logan Rounds.

Holstein Heifer Calves, return to farm (85-120 lbs.), up to \$225. Beef Cross Calves, return to farm, up to

\$100. Hogs, top quality, up to \$44. Sows, up to \$39. Lambs, choice, up to

\$130. Goats, choice (by head), \$25-75. Livestock prices are all given per hundredweight.

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Complete line of corded & cordless power tools available.

Check out the LXT Lithium-Ion Cordless Power Tools

18V POWER. 12V WEIGHT.

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BETTER FIT. MORE WORK.

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Morgantown, WV
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AGWAY

TIME TO GET GROWING!

Prices effective thru May 30, 2009

Vegetable & Flower PLANTS

4 & 6 Pack **\$1.49**

Hanging Baskets

Hang baskets from anything high enough and strong enough to hold them. Fill with annuals for bright colorful blooms. To care for your baskets, pick off faded flowers, feed with liquid fertilizer twice each month and hang out of the wind.

\$11.99

We Fill Propane Gas Tanks

20 lb. Tank **\$10.75**

GERANIUMS

4" pot, choose from a variety of colors.

\$1.99 ea.

Hi-Yield® Kill-zall® Weed & Grass Killer Super Concentrate

Formulation: 41% Glyphosate
Short, concise consumer-friendly label. Non-selective weed and grass killer. Contains a double surfactant formulation that dries on plant fast to start working quickly. Multiple use formulation, near fences, in paths, patios, sidewalks, curbs and driveways. Around ornamental trees, shrubs, flower beds and buildings. Labeled for lawn renovation, brush and vine control and stump treatment.

\$8.99 Pint **\$15.99** Quart

6x6x8 Pine Landscape Timbers

\$14.50 ea.

10 or more **\$13.99** ea.

5-10-10 Fertilizer 50 lb. **\$11.00**

10-10-10 Fertilizer 50 lb. **\$12.00**

AGWAY PELLETIZED LIMESTONE 40 lbs. per bag 3 Bags for **\$11.00**

Hydrated and pulverized lime also available.

SAMS' SUN & SHADE GRASS SEED

Per lb. \$2.25
25 lb. \$50.00
50 lb. \$95.00

Sun & Shade GRASS SEED 40 lbs. per bag **\$6.80**

BUY BULK & SAVE!

- Double Shredded Mulch \$35 per 1 1/2 yd.
- River Stone \$60 per ton
- Screened Top Soil \$32 per ton
- Mushroom Soil \$55 per ton

Ask About Delivery!

SAMS' AGWAY

YOUR YARD, GARDEN AND PET PLACE™

South 8th Street
Oakland
301-334-3444

PUBLIC NOTICES

INVITATION TO BID
Garrett Co. Community Action Committee Inc. is now accepting bids for a Custodial Contract for the 104 E. Center St. Office Building. You Must Be Bonded and Insured. If interested come to GCCAC, Finance Dept. for a list of expected duties. Bids will be accepted until 3:00 p.m. on Friday, June 12, 2009, by the Director of Human Resources.

NOTICE TO BIDDERS
The Garrett County Board of Education requests bid quotations for paper order for schools and central office. Bid specifications may be obtained from the Resource Center at the Board of Education. Bid Quotations must be submitted by Tuesday, May 26, 2009, at 10:00 a.m. The Board of Education

OLD TAVERN ANTIQUES

4 mi. WEST of Terra Alta
Rt. 7, Caddell Mtn.

30% OFF

All Furniture

~ CHURCH PEWS ~
Two 1800s Built-in
Cupboards 8.5 ft. Tall

~ OAK PEDESTAL TABLE ~
& 4 Matching Chairs

~ OAK DRESSERS ~
Cabinet w/marbled glass

~ WASHSTAND ~
Vanity (5 drawer/mirror)

~ ROCKERS, BENCHES ~
Outdoor Metal Chairs

10-5 Daily/12-5 Sunday
Closed Memorial Day, May 25,
& Wednesdays

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Storage Buildings

- 4 Different Styles: Mini Barn, High Side Cottage, High Side Shed and Quaker
- We sell Vinyl Fencing, Railing & Decking
- Vinyl and Wooden Gazebos

- General Contracting
- Remodeling
- Replacement Windows
- New Homes

Aurora, WV

Rick & Tracey Bachtel, Owners
MHIC # 80503 WV LIC# 028137

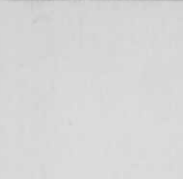
Call 304-735-5860



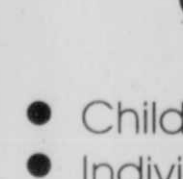
Angela M. Sincell
Professional Wedding Photographer
Also available for portraits, bridal & baby showers, engagements, events & parties.



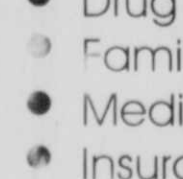
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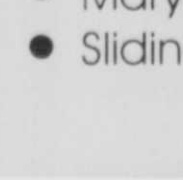
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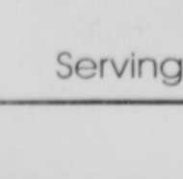
Angela M. Sincell
Professional Wedding Photographer
Also available for portraits, bridal & baby showers, engagements, events & parties.



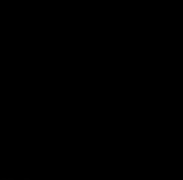
Angela M. Sincell
Professional Wedding Photographer
Also available for portraits, bridal & baby showers, engagements, events & parties.



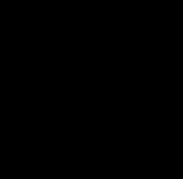
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Angela M. Sincell
Professional Wedding Photographer
Also available for portraits, bridal & baby showers, engagements, events & parties.

PUBLIC NOTICES

of Garrett County reserves the right to reject any or all bids.
By Authority of
Dr. Wendell Teets
Superintendent of Schools

5/14-2(12)

NOTICE OF APPOINTMENT

NOTICE TO CREDITORS

NOTICE TO UNKNOWN

HEIRS

Estate No. 11231
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
JOSEPHINE GERTRUDE

Notice is given that Robert E. Arbogast, 18442 Maryland Highway, Swanton, MD 21561, was on April 28, 2009, appointed personal representative of the estate of Josephine Gertrude Matthew, who died on April 22, 2009, without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 28th day of October 2009.

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the

claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representative: *The Republican*.

Date of Publication: May 14, 2009.

Robert E. Arbogast
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/14-2(3)

SMALL ESTATE

NOTICE OF APPOINTMENT

NOTICE TO CREDITORS

NOTICE TO UNKNOWN

HEIRS

Estate No. 11244
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
MELVIN GARLITZ

Notice is given that Donald L. Garlitz, 148 Mel's Road, Frostburg, MD 21532, was on May 14, 2009, appointed personal representative of the small estate of Melvin Garlitz, who died on March 20, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 28th day of October 2009.

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

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claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representative: *The Republican*.

Date of Publication: May 21, 2009.

Donald L. Garlitz
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/21-2(3)

NOTICE OF APPOINTMENT

NOTICE TO CREDITORS

NOTICE TO UNKNOWN

HEIRS

Estate No. 11235
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
MARY F. RHODEN

Notice is given that Craig Ingram, 322 Alder Street, Oakland, MD 21550, was on April 29, 2009, appointed personal representative of the estate of Mary F. Rhoden, who died on April 18, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 28th day of October 2009.

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

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claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representative: *The Republican*.

Date of Publication: May 21, 2009.

Craig Ingram
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/21-2(3)

NOTICE OF APPOINTMENT

NOTICE TO CREDITORS

NOTICE TO UNKNOWN

HEIRS

Estate No. 11239
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
HAROLD L. CROWE

Notice is given that Donald E. Crowe, 1814 Chester Drive, Chester, MD 21619, was on May 6, 2009, appointed personal representative of the estate of Harold L. Crowe, who died on March 20, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 15th day of November 2009.

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the

claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representative: *The Republican*.

Date of Publication: May 14, 2009.

Mary Jane Parr
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/14-2(3)

NOTICE OF APPOINTMENT

NOTICE TO CREDITORS

NOTICE TO UNKNOWN

HEIRS

Estate No. 11239
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
KATHERINE W. WILKIE

Notice is given that Donald Lee Wilkie, 208 N. 11th Street, Oakland, MD 21550, was on April 15, 2009, appointed personal representative of the estate of Katherine W. Wilkie, who died on January 25, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 15th day of October 2009.

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the

claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of newspaper designated by personal representative: *The Republican*.

Date of Publication: May 14, 2009.

Donald Lee Wilkie
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/14-2(3)

NOTICE OF APPOINTMENT

NOTICE TO CREDITORS

NOTICE TO UNKNOWN

HEIRS

Estate No. 11245
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
FRANCES MELVINA TOMS

Notice is given that Neil D. Wolfe, 105 East Third Ave., Mtn. Lake Park, MD 21550, was on May 14, 2009, appointed personal representative of the small estate of Frances Melvina Toms, who died on May 10, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 15th day of October 2009.

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

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Name of newspaper designated by personal representative: *The Republican*.

Date of Publication: May 21, 2009.

Neil D. Wolfe
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/21-2(3)

NOTICE OF APPOINTMENT

NOTICE TO CREDITORS

NOTICE TO UNKNOWN

HEIRS

Estate No. 11245
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
FRANCES MELVINA TOMS

Notice is given that Neil D. Wolfe, 105 East Third Ave., Mtn. Lake Park, MD 21550, was on May 14, 2009, appointed personal representative of the small estate of Frances Melvina Toms, who died on May 10, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 15th day of October 2009.

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Name of newspaper designated by personal representative: *The Republican*.

Date of Publication: May 21, 2009.

Neil D. Wolfe
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/21-2(3)

PUBLIC NOTICES

NOTICE OF APPOINTMENT

NOTICE TO CREDITORS

NOTICE TO UNKNOWN

HEIRS

Estate No. 11235
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
MARY F. RHODEN

Notice is given that Craig Ingram, 322 Alder Street, Oakland, MD 21550, was on April 29, 2009, appointed personal representative of the estate of Mary F. Rhoden, who died on April 18, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

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Name of newspaper designated by personal representative: *The Republican*.

Date of Publication: May 21, 2009.

Donald L. Garlitz
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/21-2(3)

SMALL ESTATE

NOTICE OF APPOINTMENT

NOTICE TO CREDITORS

NOTICE TO UNKNOWN

HEIRS

Estate No. 11244
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
MELVIN GARLITZ

Notice is given that Donald L. Garlitz, 148 Mel's Road, Frostburg, MD 21532, was on May 14, 2009, appointed personal representative of the small estate of Melvin Garlitz, who died on March 20, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 28th day of October 2009.

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

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Name of newspaper designated by personal representative: *The Republican*.

Date of Publication: May 21, 2009.

Donald L. Garlitz
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/21-2(3)

NOTICE OF APPOINTMENT

NOTICE TO CREDITORS

NOTICE TO UNKNOWN

HEIRS

Estate No. 11239
TO ALL PERSONS INTERESTED IN THE ESTATE OF:
HAROLD L. CROWE

Notice is given that Donald E. Crowe, 1814 Chester Drive, Chester, MD 21619, was on May 6, 2009, appointed personal representative of the estate of Harold L. Crowe, who died on March 20, 2009, with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 15th day of November 2009.

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Name of newspaper designated by personal representative: *The Republican*.

Date of Publication: May 14, 2009.

Mary Jane Parr
Personal Representative
Joseph DiSimone
Register of Wills
Room 103 Courthouse
313 E. Alder St.
Oakland, MD 21550

5/14-2(3)

NOTICE OF APPOINTMENT

NOTICE TO CREDITORS

NOTICE TO UNKNOWN

HEIRS

Estate No. 11239
TO ALL PERSONS INTERESTED

PUBLIC NOTICES

PUBLIC NOTICE

The Oakland Board of Zoning Appeals will conduct a public hearing on Tuesday, June 2, 2009, starting at 7:00 P.M. in the Oakland Town Hall. The Board will review the following docketed case:

1. **SE-2009-03**—The Board will examine and take comment on an application submitted by Sherry O'Shell for a Special Exception permit to allow a home occupation business. The property is located at 708 E. Oak Street (tax map 112, parcel 880) in the Town Residential zoning district.

Interested persons are invited to attend. By Authority of the Board of Zoning Appeals

5/14/21(2)

MARYLAND DEPARTMENT OF THE ENVIRONMENT WATER MANAGEMENT ADMINISTRATION

NOTICE OF PUBLIC INFORMATIONAL MEETING

Garrett County

Application for State Discharge Permit 09-DP-3667, NPDES Permit MD0070629:

Maryland Energy Resources, LLC, 6015 Ferguson Rd., Indiana, PA 15701, submitted an application for a permit to discharge an average of 500,000 gallons per day of mine drainage and variable volumes of storm water from a proposed underground coal mine, located along Durst Rd., southwest of Grantsville, MD, to the North Branch Casselman River (USE 1 waters).

The Department will hold a public informational meeting on the application for the above discharge permit at 7:00 P.M., Thursday, June 4, 2009, in the cafeteria of the Grantsville Elementary School, 120 Grant St., Grantsville, MD 21536. Any hearing-impaired person may request an interpreter to be present at the informational meeting by giving ten working days notice to Mr. Richardson at the address or phone number listed below.

Information regarding the permit application may be reviewed by contacting Mr. Richardson at 410-537-3323 or 800-633-6101 to make an appointment or by written request to the Maryland Department of the Environment, Water Management Administration, 1800 Washington Blvd., STE. 455, Baltimore, MD 21230-1708, Attn.: Michael Richardson, Acting Chief, Industrial Permits Division. Copies of documents may be procured at a cost of \$0.36 per page.

5/14-21(2)

5/14-21(2)

PUBLIC NOTICE

TAKE NOTICE that the Town of Mountain Lake Park, on the 7th day of May 2009, introduced an Annexation Resolution, in accordance with the provisions of Article 23A, Section 19 of the Annotated Code of Maryland, for the annexation of the area known as the Western Annexation. A map of the proposed annexation is available at the Town Hall located at 1007 Allegheny Drive, Mountain Lake Park, Maryland 21550. The full resolution as introduced is as follows.

BEFORE THE MAYOR AND TOWN COUNCIL OF MOUNTAIN LAKE PARK, MARYLAND

RESOLUTION NO.: 2009-01

ANNEXATION NO.: 15- WESTERN ANNEXATION

WHEREAS, pursuant to Section 19(b) of Article 23A of the Annotated Code of Maryland, the Mayor and Town Council of Mountain Lake Park have initiated this Resolution to enlarge the corporate boundaries of the Town by annexation of land adjoining and contiguous to the existing corporate boundaries, and being the area known as the Western Annexation, as depicted in detail on the Plat dated February 2009, prepared by Richard E. Skipper, PS 351, and

WHEREAS, the Mayor and Town Council have caused to be made a verification of the fact that the said annexation has been consented to by not less than twenty-five percent (25%) of the persons who reside in the area to be annexed, and who are registered as voters in County elections, and from the owners of not less than twenty-five (25%) of the assessed valuation of the real property located in the area to be annexed, as evidenced by the signatures of said persons on writings establishing their consent.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND TOWN COUNCIL OF MOUNTAIN LAKE PARK, MARYLAND, THAT THE LAND LYING WITHIN THE BOUNDARIES OF THE HEREAFTER DESCRIBED PARCEL OR PARCELS SHALL BE ANNEXED TO AND BECOME PART OF THE TOWN OF MOUNTAIN LAKE PARK:

ALL THAT AREA KNOWN as the Western Annexation, containing 320.01 acres situated, lying and being in Election District No. 7 and 16 of Garrett County, Maryland, more particularly described as follows:

BEGINNING for the same at a calculated point in the traveled centerline of Oakland Drive, thence twenty courses with the Corporation Limits of the Town of Mountain Lake Park,

South 24°01'15" West 751.07 feet to a 1/2" rebar found, hereinafter referred to as an IPF, said IPF stands on the northern limits of Maryland Route 135, a one hundred and fifty foot right of way as shown on SHA Plat No. 19011, thence with said northern limits

644.86 feet along a curve to the left, said curve having a radius of 7605.44 feet and a long chord of South 69°31'17" East 644.67 feet to an IPF, thence crossing said Maryland Route 135

South 24°26'15" West 150.92 feet to a IPF, said IPF stands on the southern limits of the said Maryland Route 135 thence with said southern limits

701.29 feet along a curve to the right, said curve having a radius of 7755.44 feet and a long chord of North 69°14'09" West 701.06 feet to an IPF, thence

South 23°26'58" West 680.68 feet with the lands of Brownings, Inc. (Liber 240, page 503), to an IPF, thence

South 65°09'02" East 667.89 feet with the lands of Craig A. Hershman et al (Liber 709, page 615), to an IPF, thence

South 24°26'15" West 2196.84 feet with the said lands of Hershman et al, lands of Wolf Acres Partnership (Liber 769, page 623) and the lands of Parkwood Village Associates Limited Partnership (Liber 500, page 170), to an IPF on the northern limits of the said Baltimore and Ohio Railroad, having a variable right of way as shown on sheets 11 and 12 of the right of way and track map with Intelligent Map Numbers V08803 and V08804 respectively for the Baltimore and Ohio Railroad Company, thence fifteen courses with said northern limits of said railroad

South 69°42'24" East 176.16 feet,
South 75°17'40" East 198.37 feet,
South 78°20'40" East 495.36 feet,
South 83°58'31" East 297.39 feet,

PUBLIC NOTICES

PUBLIC NOTICE

Annual Meeting of Alpine Lake Property Owners Association

The Board of Directors of Alpine Lake Property Owners Association announces its annual meeting of members. This meeting is for the transaction of proper business as may come before the members.

Place of Meeting:
Lodge Evergreen Room
Date of Meeting:
Saturday, June 27, 2009
Registration: 8:30 a.m.
Time of Meeting: 10:00 a.m.
Alpine Lake Property Owners Association, Inc.
700 West Alpine Drive
Terra Alta, WV 26764
57-925(9)

INVITATION TO BID

RUE

The Board of County Commissioners of Garrett County, Maryland will accept sealed bids for the purchase of gasoline, diesel fuel, kerosene, and heating oil as specified.

Bid documents and specifications may be obtained in person from the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550. A copy of the bid documents can also be downloaded from the Purchasing Department's web site at <http://www.garrettcountry.org/Purchasing/CurrentBids.aspx>. Inquiries may be made by calling 301-334-5003.

Sealed bids must be submitted to the Garrett County Purchasing Department, 316 East Alder Street, Oakland, Maryland 21550, on or before Thursday, May 28, 2009, at 1:30 P.M. (local time). Sealed bids will be publicly opened and read aloud in the Commissioners' Meeting Room at 2:00 P.M. on May 28, 2009. All bidders are required to submit four (4) copies of their bid documents at the time of submission. All bids submitted should be enclosed in a sealed envelope and should be clearly marked "Fuel Bid" on the outside of the envelope. Any bids received after the time due will not be considered for award and shall be retained as documentation for the bid file.

The Board of County Commissioners of Garrett County, Maryland reserves the right to accept or reject any or all bids, to cancel this invitation to bid and waive technicalities in any part deemed to be in the best interest of Garrett County.

By Order of the Board,
Brian E. Bowers, CPPB
Purchasing Agent
Garrett County
Purchasing Department

5/14-21(2)

5/14-21(2)

PUBLIC NOTICES

South 84°56'34" East 99.23 feet,
South 89°45'27" East 99.23 feet,
North 89°56'59" East 198.29 feet,
North 86°19'58" East 396.61 feet,
North 78°29'11" East 99.38 feet,
North 79°26'22" East 297.05 feet,
North 73°39'18" East 99.12 feet,
North 74°25'31" East 296.55 feet,
North 73°21'52" East 198.07 feet,
North 70°34'50" East 129.88 feet,
North 67°55'55" East 115.77 feet to an IPF, thence crossing the entire right of way to the said Baltimore and Ohio Railroad Company and then with the Corporation Limits of the Town of Loch Lynn Heights and lands of Samuel A. Van Sickle (Liber 1106, page 33)
South 8°29'04" East 182.56 feet to an IPF, thence three courses with said corporation limits of Loch Lynn Heights
South 71°29'04" East 245.00 feet with said lands of Van Sickle to a fence corner found,
South 41°14'04" East 705.03 feet with said lands of Van Sickle to a concrete monument with a brass cap stamped "Town of Mountain Lake Park PLS 351" set, hereinafter referred to as a MONS, thence three courses with lands of Beckman Lumber Company (Liber 761, page 551) and eight courses with said lands of Van Sickle

South 36°01'14" West 34.45 feet to a fence corner found,
South 36°10'55" West 211.46 feet to a 5/8" rebar found,
South 44°47'45" East 903.50 feet to an axle found, thence two courses with other lands of said Beckman Lumber Company (Liber 1013, page 848)

South 49°46'58" West 291.47 feet to a 5/8" rebar found,
South 28°58'07" East passing through a 5/8" rebar found at 1014.76 feet, in all 1032.84 feet to a calculated point in the traveled centerline of Pleasant Valley Road, thence with said centerline

South 24°36'43" West 845.35 feet to a calculated point, thence leaving said centerline and then three courses with said lands of Van Sickle

North 65°22'55" West passing through a 5/8" rebar at 19.94 feet, in all 1303.89 feet with the lands of Dale C. Harvey (Liber 425, page 734) to a 5/8" rebar found, thence

North 65°33'11" West 1320.34 feet with the lands of Scott D. Harvey (Liber 754, page 91) to an IPF in a 4" pvc pipe found, thence

North 65°14'39" West 566.93 feet with the lands of William Norris Welch et al (Liber 545, page 102) and with part of lands of Raymond R. Welch et al (Liber 545, page 99), to a 5/8" rebar found, thence

North 65°34'43" West 1572.22 feet with said lands of Raymond R. Welch et al, lands of Raymond R. Welch (Liber 425, page 339), lands of Garrett County Sanitary District, Inc. (Liber 509, page 717 and Liber 308, page 333), and lands of Kevin Lane Blamble (Liber 432, page 398), to a concrete monument found, thence two courses with lands of Kevin L. Blamble (Liber 445, page 814)

North 16°28'21" East 222.71 feet with said lands of Garrett County Sanitary District, Inc. (Liber 308, page 333), to a 5/8" rebar found, thence with lands of the Mayor and Town Council of Mountain Lake Park (Liber 1048, page 434)

North 65°31'52" West 1824.72 feet to a 5/8" rebar found, thence with the lands of David Cargill Weber et ux (Liber 184, page 46) and three courses with the lands of the Board of Garrett County Commissioners (Liber 917, page 700)

North 55°53'17" West 488.37 feet to an IPF.

North 31°47'20" East 272.31 feet to an IPF, thence three courses with lands of Albert B. Devine et al (Liber 683, page 655)

South 58°18'32" East 500.00 feet to an IPF, thence two courses with said lands of the Mayor and Town Council

North 31°41'33" East 499.99 feet to an IPF.

North 58°18'27" East passing through an IPF at 500.08 feet, leaving said lands of the Mayor and Town Council, in all 681.60 feet to a calculated point in the traveled centerline of U.S. Route 219, thence with said centerline

North 27°59'33" East 497.22 feet to a calculated point, thence six courses with the aforementioned northern limits of the Baltimore & Ohio Railroad

1190.89 feet along a curve to the left, with the lands of the State of Maryland (Liber 538, page 292) and lands of the Garrett County Board of Education (Liber 644, page 398 and Liber 644, page 405), said curve having a radius of 4211.23 feet and a long chord of South 52°14'58" East 1186.92 feet to a 1/2" rebar with cap set, hereinafter referred to as an IPS, thence two courses with said lands of Board of Education

South 62°45'31" East 99.23 feet to an IPS,

South 62°11'04" East 198.38 feet with the lands of the aforementioned lands of Wolf Acres Partnership (Liber 769, page 623) to an IPS, thence three courses with said lands of Wolf Acres Partnership

South 65°45'03" East 198.43 feet to an IPS,

South 69°53'40" East 198.37 feet to an IPS,

South 69°42'24" East 21.21 feet to a MONS, thence through said lands of Wolf Acres Partnership

North 24°26'15" East 632.25 feet to a calculated point being North 65°24'48" West 0.27 foot from a 5/8" rebar found, thence four courses with said lands of Wolf Acres Partnership

North 65°24'48" West 299.57 feet to a 5/8" rebar found,
North 24°32'27" East 321.18 feet to a 5/8" rebar found,
North 24°30'21" East 278.50 feet to a 5/8" rebar found,
South 65°29'26" East 298.66 feet to a MONS, thence through said lands of Wolf Acres Partnership and two courses through the aforementioned lands of Craig Hershman et al (Liber 709, page 615)

North 24°26'15" East 963.60 feet to a MONS, thence two courses through the aforementioned lands of Gerald E. Wine

North 65°09'02" West 687.90 feet to a MONS,

North 24°50'58" East 1.00 foot to a MONS, thence three courses with said lands of Wine

North 63°10'58" West 33.34 feet to a 5/8" rebar found,
North 65°27'07" West 83.40 feet to a 5/8" rebar found,
North 65°12'44" West 796.53 feet to a 5/8" rebar found, thence crossing Old Route 219 now Weber Road

North 29°37'13" West 45.21 feet to a 5/8" rebar found, thence with lands of Russell T. Sines et ux (Liber 728, page 804)

North 69°36'43" West passing through a 5/8" rebar found at 927.52 feet, in all 1062.72 feet to a calculated point in the said traveled centerline of U.S. Route 219, thence with said centerline

820.92 feet along a curve to the right, said curve having a radius of 3065.29 feet and a long chord of North 3°01'13" West 818.47 feet to a point in the second of the Corporation Limits of the Town of Oakland, as adopted by ordinance of 1952, said point being North 27°22'10" East 910.90 feet from a concrete monument found, said monument being the second corner of said corporation limits, thence

North 27°22'10" East 191.91 feet with said corporation limits, to a point in the traveled centerline of the aforementioned Maryland Route 135, thence three courses with said centerline

1057.37 feet along a curve to the left, said curve having a radius of 5072.55 feet and a long chord of South 60°12'25" East 1055.46 feet,

South 66°10'43" East 672.71 feet to a point at the intersection of the said centerline of Maryland Route 135 and the traveled centerline of Old Route 219 now Weber Road, thence two courses with said centerline of Weber Road

North 21°30'18" East 330.43 feet,
22.06 feet along a curve to the left, said curve having a radius of 248.44 feet and a long chord of North 18°57'39" East 22.06 feet, thence

South 67°39'32" East, passing a 5/8" rebar found at 23.03 feet, in all 221.45 feet leaving said centerline and then with lands of Richard Ream Mussard et al (Liber 766, page 809) and lands of Brownings, Inc. (Liber 220, page 159), to an IPF, thence

North 22°20'28" East, passing through a MAGF at 415.92 feet, in all 431.50 feet, with said lands of Brownings, Inc., and said lands of Richard Ream Mussard to a point in the traveled centerline of the aforementioned Oakland Drive, thence four courses with said centerline

53.51 feet along a curve to the right, said curve having a radius of 270.31 feet and a long chord of South 77°07'47" East 53.42 feet to a point,

134.74 feet along a curve to the right, said curve having a radius of 1477.62 feet and a long chord of South 68°50'47" East 134.69 feet to a point,

South 66°14'03" East 250.62 feet to a point,
South 65°48'31" East 70.21 feet to the beginning, containing 320.01 acres, more or less, as shown on a Plat of Western Annexation Surveyed for The Mayor and Town Council of Mountain Lake Park recorded among the Land Records of Garrett County, Maryland, in Plat Case SRB 3, file 382.

AND BE IT FURTHER RESOLVED that from and after the effective date of this Resolution, all persons residing in the area

PUBLIC NOTICES

PUBLIC NOTICES

PUBLIC NOTICE

Fiscal Year Phase - in Percentage of Municipal Tax Rate

2010-2011 No Tax
2011-2012 33%
2012-2013 66%
2013-2014 100%

2. Citizens in the annexed area will receive intown sewer and garbage rates at the next quarterly billing after the annexation is finalized.

BE IT FURTHER RESOLVED that the Mayor and Town Council shall extend such services to the residents to be annexed hereby, as are extended to other residents of the Town of Mountain Lake Park, where available. The extension of Town services is more fully detailed in the "Outline for Extension of Services" available at the Town Hall.

AND BE IT FURTHER RESOLVED that Notice of this Resolution shall be published in a newspaper with general circulation within the Town of Mountain Lake Park and Garrett County, giving notice that the public hearing on this Resolution shall be held at the Town Hall located at 1007 Allegheny Drive, Mountain Lake Park, Maryland 21550, at 6:00 p.m. on the 2nd day of July 2009, which date is not less than fifteen (15) days after the fourth (4th) publication of said Notice as provided for herein.

AND BE IT FURTHER RESOLVED that this Resolution shall be effective on the forty-sixth (46th) day following its final enactment.

By the Authority of
Mayor and Town Council
of Mountain Lake Park

5/14-64(4)

REMINDER

All legal advertisements and public auctions

submitted for publication in *The Republican* are now required to be emailed (preferred) or typed and delivered to our office prior to the deadline. No faxed copies will be accepted unless arrangements are made in advance.

PLEASE: NO ALL CAPS!

The email address for these advertisements is advertising@therepublicannews.com.

The mailing address is: **The Republican, P.O. Box 326, Oakland, MD 21550.**

The deadline for advertising is 5 p.m. on Tuesday prior to the Thursday publication.

Thank you for your cooperation.

LARGE AUCTION

Located at Ball Auction Building in Terra Alta, W. Va., 1206 E. State Ave. (13 miles west of Oakland, Md., 25 miles SE of Morgantown, W. Va.)

Saturday, May 23, 4 p.m.

Estate Furniture and Household Items: 2 new leather recliners, leather sofa, 2 pc. sectional, 5 pc. solid pine queen bedroom suite, 2 pc. china cupboard, cherry table w/4 chairs, computer desk, sofa table, coffee table/end table, cherry server, maple tea cart, queen bed w/night stand, maple table w/4 chairs, oak table-w/4 chairs, bar stools, bookcase, full bed, 4 pc. queen bedroom suite, 2 pc. living room suite, sofa/love seat, new queen and king bedding, single bed, refrigerator, many dressers and chests, and much more estate furniture.

New Household Items: 20+ LCD and plasma TVs, household items, giftware, food items, and much more not listed.

Toro 6.75 self-propelled mower, Craftsman riding tractor, box lots outside.

Terms: Cash or check. All major credit cards accepted w/5% buyer's premium added.

Refreshments available.

Mark Ball, Auctioneer - Lic. 320

Ball Auction Inc.
1206 E. State Ave.
Terra Alta, WV 26764
304-789-6879
www.ballauctioninc.com

Ball Auction, Inc.

Complete Auctioneering Service - Serving Preston County Since 1962

5/21

PUBLIC AUCTION

OF REAL ESTATE & PERSONAL PROPERTY

Saturday, May 30

10:00 a.m. Real Estate

10:15 a.m. Personal Property

Located at 419 Hoyaes Sans Run Rd., Friendsville, Md. From McHenry, Md., take US Rt. 219 north to Md. Rt. 42 to Hoyaes Sans Run Rd., to auction site. Watch for signs.

Massey Ferguson 50 tractor w/ loader, John Deere LX 277 Garden Tractor.

Tools: 2 airless paint sprayers, DeWalt compound miter saw, Craftsman 10" table saw, 16"-24" alum. planks, 2 alum. ext. planks, 3 sets alum. ring jacks, Baker scaffolding, DeWalt & Craftsman circular saws, DeWalt drills, Milwaukee Sanders, B&D angle grinder, belt sander, air compressor, step & extension ladders, Sawzall, sand blaster, Hot Stuff propane heaters, Troy-Bilt trimmers, Chormaster 2100 pressure washer, Troy-Bilt horse rototiller, 2 Yardman lawnmowers, 2 Yardman lawn vacs, Stihl chainsaws & weed eaters, assorted hand & garden tools.

Guns: 2 Ruger M77 .243s, Winchester mod. 320 .22 cal., Savage .22 rifle, Charles Daily .22 rifle, 12 ga. dbl. shotgun, 2 CVA .50 cal. black powder inline rifles, gun safe, reloading equipment, fishing equipment, climbing tree stands, 2 Suzuki PR motorcycles, Glick 10' horse trailer, kayaks, fence posts, woven wire, approx. 15 cord firewood, much more.

Household: Wood stove, washer & dryer, maple table & chairs, hutch, oak dresser, hickory rocking chair, wardrobe, & much more.

Real Estate: 2.87 acres improved with a raised rancher dwelling and detached shop/garage. Just minutes from Deep Creek Lake and the Wisp Ski Resort.

Auctioneer's Note: This is some very nice merchandise. Owner planning to relocate.

Terms: Personal property: cash or personal check w/d. Real estate: \$10,000.00 deposit time and date of auction, balance within 30 days. Property is being sold "AS IS". Buyer shall pay all the costs of settlement including but not limited to state & county transfer taxes, state stamps, settlement fees, title search. Seller shall provide a deed with clear title. Real estate taxes shall be prorated to the date of settlement. Lead based paint hazard inspection, if required, must be completed prior to auction.

Owners: Charles & Sharon Bowman

CUSTER REALTY & AUCTION

Oakland, Md.
301-334-4876 OR 301-616-4876
www.auctionzip.com

5/21-29(2)

PUBLIC NOTICES

PUBLIC NOTICE

FISCAL YEAR 2010 BUDGET ORDINANCE

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF OAKLAND SETTING FORTH THE GUIDELINES FOR THE PROPOSED BUDGET FOR THE UPCOMING FISCAL YEAR AND SETTING THE TAX RATE FOR THE UPCOMING YEAR. THE FOLLOWING SHOWS THE BALANCED PROJECTED SUBTOTALS FOR EACH INDIVIDUAL FUND:

GENERAL RECEIPTS/EXPENDITURES \$1,807,500
WATER RECEIPTS/EXPENDITURES \$ 721,000

PUBLIC NOTICES

PUBLIC NOTICES

PUBLIC NOTICE
A public hearing will be held
Tuesday May 26, 2009, at 6:30 p.m.
for the purpose of passing Resolution 2009-02
RESOLUTION

WHEREAS, the State of Maryland through the Department of Housing and Community Development has solicited applications from eligible jurisdictions to apply for funding under the Maryland Small Cities Community Development Block Grant Program; and

WHEREAS, the Town of Kitzmiller is eligible to apply for funds from the Maryland Community Development Block Grant program through the Maryland Department of Housing and Community Development; and

WHEREAS, the Mayor and Town Council of Kitzmiller have held the required public hearing related to the formulation of the Town of Kitzmiller's Block Grant application; and

WHEREAS, there is a need to in the Town of Kitzmiller to purchase and remove certain blighted and dangerous properties;

NOW THEREFORE, BE IT RESOLVED, that the Mayor and Town Council of Kitzmiller authorize the submission of an application for Community Development Block Grant funds up to \$60,000 for the purchase and demolition of the following properties: Shirley Coleman 228/230 East Main St. and Bernadine Evans 416 Union St. on this 26th day of May 2009, and

BE IT FURTHER RESOLVED, that the Mayor of the Town of Kitzmiller is authorized and empowered to execute any and all documents required for the submission of the application.

By James Browning, Mayor
Town of Kitzmiller

5/21-28(2)

NOTICE OF APPLICATION FOR STRIP MINE PERMIT



Notice is hereby given that Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, Maryland 21539, has submitted an application to the Maryland Bureau of Mines for a surface coal mine (face-up area for deep mine) operations permit. The operation is to be located near Barton, Maryland. The proposed operation occupies a 22-acre tract on the north side of an unnamed tributary of Mill Run, 3.0 miles northwest of Barton, Election District 11, Garrett County: 632.350N / 223.000E. Access to the site is from Russell Road, 1.6 miles northwest of the intersection with Michael Road.

Surface of the area to be mined is owned by Western Maryland Lumber, Inc., P.O. Box 251, Lonaconing, Maryland 21539, and the mineral is owned by Colmer Heirs, 19198 Legislative Road, Barton, Maryland 21521. The permit area is located within the US Geologic Survey Barton, MD 7.5 minute quadrangle, the boundaries being as shown on the attached sketch.

The application includes plans to construct 2 ponds to control sediment and stormwater on the mining area. In addition to a surface coal mining permit the construction of the pond will require a separate small pond approval from the Bureau of Mines.

A copy of the application, which includes the pond plans for the small pond approval, is available for public review at the Garrett County Office of Permits and Inspection, 2008 Maryland Highway, Suite 3, Mountain Lake Park, Maryland 21550, and Maryland Department of the Environment (Bureau of Mines) Office, 160 South Water Street, Frostburg, Maryland 21532, during normal office hours. Questions concerning any aspect of the application may be directed to: Robert L. Dugan Jr., Dugan Associates, 301-689-1568, or the Maryland Bureau of Mines, Permit Section, 301-689-1440. A public hearing will not be held on this activity unless requested. Written comments, requests for a public hearing, and requests to be included on the interested persons list regarding this application, will be received until June 27, 2009, by the Director, Maryland Bureau of Mines, 160 South Water Street, Frostburg, Maryland 21532. Attention: OPA-09-01.

Future notices about this application will be provided by mail to those persons who submit comments, request a public hearing or request to be included on the list of interested persons.

5/7-28(4)

ROBERT O. KAZARY, ESQ.
Attorney at Law
127 Greene Street
Cumberland, Maryland 21502
ASSIGNEE SALE OF VALUABLE
FEE SIMPLE DWELLINGS
33 Tenderfoot, Oakland, Maryland

Under and by virtue of the power of sale contained in a certain Mortgage from Scott Lila unto Standard Bank PaSB, dated June 2, 2006, and recorded in Liber 1225, Folio 0096 among the Land Records of Garrett County, Maryland, the hold of the indebtedness secured by the Mortgage having been assigned unto appointed Robert O. Kazary, Esquire, by instrument duly executed, acknowledged and recorded among the Land Records of the County aforesaid, default having occurred under the terms thereof and at the request of the parties secured thereby the undersigned Assignee will offer for sale at public auction AT THE CIRCUIT COURT FOR GARRETT COUNTY, MARYLAND, AT THE COURTHOUSE DOOR, OAKLAND, ON FRIDAY JUNE 12, 2009, AT 9:00 A.M.

ALL that lot or parcel of ground and the improvements thereon situate in Garrett County, Maryland, and more fully described in the aforesaid Mortgage.

33 Tenderfoot Road, Oakland, Maryland, is improved by a dwelling and is in fee simple.

The properties will be sold in an "as-is" condition and subject to the conditions, restrictions and agreements of record affecting the same, if any, with no warranty as to the description of the improvements.

Terms of sale: A deposit of \$50,000.00 (Fifty Thousand Dollars) will be required for the property, at the time of sale, such deposit to be in cash, cashier's check, certified check, or in other form as the Assignee may determine acceptable in his sole discretion. Balance of the purchase price to be paid in cash within ten (10) business days of the final ratification of sale by the Circuit Court for Garrett County, Maryland. If payment of the balance does not take place within ten (10) days of ratification, the deposit will be forfeited and the property resold at the risk and expense of the defaulting purchaser. Interest to be paid on the unpaid purchase money at the rate pursuant to the Mortgage Note from the date of sale to the date of settlement in the event that the property is purchased by someone other than the note holder. Taxes and water rent to be adjusted to the date of sale. All other public charges and assessments payable on an annual basis including the city taxes to be adjusted for the current year to the date of sale and assumed thereafter by the purchaser. Cost of all documentary stamps and transfer taxes shall be born by the purchaser. If the Assignee is unable to convey good and marketable title, the purchaser's sole remedy in law or equity shall be limited to the refund of the deposit of the purchaser. Upon refund of the deposit this sale shall be void and of no effect, and the purchaser shall have no further claim against the Assignee. The purchaser at the foreclosure sale shall assume the risk of loss for the property immediately after sale.

Robert O. Kazary, Esq., Assignee
127 Greene Street
Cumberland, Maryland 21502
301-777-8822

5/21-64(3)

Reaching Over 35,000
Readers In
Garrett County & Vicinity!

EMPLOYMENT

HELP WANTED - Garrett College is seeking to fill a regular, full-time financial aid counselor position. The financial aid counselor position is responsible for providing specific support services in all aspects of the processing and delivery of financial aid and assisting the director of financial aid in the processing of financial aid programs awards. This position is also responsible for monitoring, posting payroll for the student labor programs, printing and disseminating student time sheets, counseling and assistance to the

Veterans Affairs office. Candidate must possess excellent arithmetic skills, business/accounting background either from education or experience; pleasant personality; capable of dealing with the public tactfully and patiently; good command of the English language for both oral and written communication; capable of following difficult oral and written directions; creative in developing new ideas and methods; willingness to take courses and participate in training. A job description is available upon request. Qualifications:

PUBLIC NOTICES

PUBLIC NOTICES

PUBLIC NOTICE:
Invitation for Informal Competitive Proposals
RFP 10-105: FY 2010 Healthy Communities / Healthy Youth
Issue Date: May 21, 2009

Description of Desired Services:

Under the supervision of the Garrett County Partnership/LMB, the selected bidder shall be responsible for promoting youth asset development through the implementation of a county-wide Healthy Communities / Healthy Youth Initiative.

Issuing Organization and Legal Authority:

Garrett County Partnership for Children and Families, Inc. / Local Management Board
Contracts Officer: Crystal Stewart, President/CEO
cstewart@garrettpartnership.org; 12423 Garrett Highway, Oakland, MD 21550; TEL: 301-334-1189; FAX: 301-334-1893.

Obtaining Specifications and Response Documents:

RFP 10-105 Specifications Documents, including required attachments, will be available for download at the Partnership website at: <http://www.garrettpartnership.org> beginning May 21, 2009. Follow the "RFP 10-105" link at the top of the page.

Proposal Submission Process:

Sealed proposals subject to the conditions listed in the RFP 10-105 Response Specifications document will be received until 4:30 PM, June 15, 2009. All proposals submitted must be enclosed in a sealed envelope that is clearly marked "Request for Proposal 10-105" on the outside of the envelope. Additional details are included in the RFP 10-105 document, which is posted on-line.

5/21

PUBLIC NOTICE

Invitation for Informal Competitive Proposals
RFP 10-101: FY 2010 After School Enrichment Services
Issue Date: May 21, 2009

Description of Desired Services:

Under the supervision of the Garrett County Partnership/LMB, the selected bidder shall be responsible for providing an after school enrichment program for multiple after school and summer sites. The enrichment program will be offered at existing Partners After School program sites.

Issuing Organization and Legal Authority:

Garrett County Partnership for Children and Families, Inc. / Local Management Board
Contracts Officer: Crystal Stewart, President/CEO
cstewart@garrettpartnership.org; 12423 Garrett Highway, Oakland, MD 21550; TEL: 301-334-1189; FAX: 301-334-1893.

Obtaining Specifications and Response Documents:

RFP 10-101 Specifications Documents, including required attachments, will be available for download at the Partnership website at: <http://www.garrettpartnership.org> beginning May 21, 2009. Follow the "RFP 10-101" link at the top of the page.

Proposal Submission Process:

Sealed proposals subject to the conditions listed in the RFP 10-101 Response Specifications document will be received until 4:30 P.M., June 15, 2009. All proposals submitted must be enclosed in a sealed envelope that is clearly marked "Request for Proposal 10-101" on the outside of the envelope. Additional details are included in the RFP 10-101 document, which is posted on-line.

5/21

TRUSTEE'S SALE

Trustee's Sale of valuable fee simple property improved by premises known as 2491 SHADY DELL ROAD, Oakland, MD 21550. By virtue of the power and authority contained in a Deed of Trust from JEFFREY W. ACKERMAN and SHIRLEY R. SHUTTLEWORTH, dated June 25, 2005, and recorded in Liber 1139 at Page 0480 among the land records of the COUNTY OF GARRETT, in the original principal amount of \$47,600.00 with an interest rate of 11.75%. Upon default and request for sale, the undersigned trustees will offer for sale at public auction at the front of the Courthouse for the COUNTY OF GARRETT, 203 S. 4th Street, Oakland, Maryland, on May 27, 2009, at 5:00 P.M., all that property described in said Deed of Trust including but not limited to:

All that certain piece or parcel of land situate, lying and being in Election District No. 7, Garrett County, Maryland, lying along the West side of Shady Dell County Road, being a part of Military Lot No. 1503, and described as follows, to-wit:

BEGINNING At the end of the fourth line of the tract of land conveyed by Isaac L. Beckman, et ux, to Robert O. Shreve, et ux, by deed dated November 28, 1967, and recorded in Liber R.L.D. No. 283, folio 78, one of the Land Records of Garrett County, Maryland, said beginning point standing on the West side of the Shady Dell County Road and running from said beginning point South 41 degrees 09 minutes East 67.55 feet to a stake; thence South 67 degrees 16 minutes East 110.53 feet to a stake; thence South 23 degrees 00 minutes West 275.30 feet to a stake; thence North 71 degrees 25 minutes West 255 feet to a stake; thence a new line running in a Northeasterly direction to the place of beginning.

Said property is in fee simple and is improved by a dwelling and is sold in "as is condition" and subject to all superior covenants, conditions, liens, restrictions, easement, rights-of-way, as may affect same, if any.

TERMS OF SALE: A deposit of \$4,760.00 cash or certified funds shall be required at the time of sale. The balance of the purchase price with interest at 11.75% per annum from the date of sale to the date of payment will be paid within TEN DAYS after the final ratification of the sale. Adjustments on all taxes, public charges and special or regular assessments will be made as of the date of sale and thereafter assumed by purchaser. If applicable, condominium and/or homeowner association dues and assessments that may become due after the time of sale will be the responsibility of the purchaser. Title examination, conveyancing, state revenue stamps, transfer taxes, title insurance, and all other costs incident to settlement are to be paid by the purchaser. Time is of the essence for the purchaser, otherwise the deposit will be forfeited and the property may be resold at risk and costs of the defaulting purchaser. If the sale is not ratified or if the Substitute Trustees are unable to convey marketable title in accord with these terms of sale, the purchaser's only remedy is return of the deposit. Trustee's File No. 06-130104. 11-C-09-010902 LOAN TYPE = Conventional. John S. Burson, William M. Savage, Gregory N. Britto, Jason Murphy, Kristine D. Brown and Erik W. Yoder, Substitute Trustees.

SHAPIRO & BURSON, LLP
13135 LEE JACKSON HWY., SUITE 201
FAIRFAX, VA 22033
410-769-9797

Harvey West Auctioneers
300 E. Joppa Rd
Hampton Plaza - Suite 1103
Baltimore, MD 21286
www.hwestauctions.com
410-769-9797

5/7-21(3)

CLASSIFIED ADS

Deadline:
Tuesday, 5 PM
Phone: 301-334-3963

EMPLOYMENT

Associate's degree required, preferably in business or accounting and two years full-time experience. Hiring range: \$21,473 to \$29,179. Position affords excellent benefit package after successful completion of ninety-day probationary period. Please send letter of interest, resume and names of three professional references to: Linda Fike, Garrett College, 687 Mosser Road, McHenry, MD 21541, postmarked by June 8, 2009. Electronic applications are encouraged & should be emailed to linda.fike@garrettcollege.edu. For more information about the position, contact Cissy Vansickle, director of financial aid; telephone 301-387-3083; email address: cissy.vansickle@garrettcollege.edu. Should you need assistance with the application process, telephone 301-387-3049. Women and minorities are encouraged to apply. Garrett College is a tobacco-free campus. EOE. 12-2.

HELP WANTED - Full-time position available for manufacturing plant. Individual must be active & willing to adapt to a fast pace. Benefits available with paid holidays and vacation. General framing experience necessary. Send resume and character references to Box K-7, c/o The Republican, P.O. Box 326, Oakland, MD 21550. 12-5.

HELP WANTED - Manager position, Oakland Exxon/Subway. Full time with benefits. Call 724-627-3757, x240. 12-2.

Garrett Medical Group, P.A.

GMG is seeking candidates for the part-time position of
Patient Receptionist

Responsibilities in this position include patient reception, filing and phone. This position may work afternoon, evening, and Saturday hours.

Please submit a cover letter, resume, to:
Receptionist, c/o Garrett Medical Group, P.A.,
311 North Fourth Street, Oakland, MD 21550

11-2

BLACK BEAR TAVERN & RESTAURANT

**LINE COOK - EXPEDITERS
DISH - BUSSERS - SECURITY**

**JOIN THE FAST PACED TEAM AT BLACK BEAR
FULL, PART TIME & SUMMER HOURS
APPLY IN PERSON AT BLACK BEAR**

BLACK BEAR RESTAURANT & TAVERN - THE FOR - US219 - McHENRY

12-1

Garrett County CPA firm seeks
OFFICE ADMINISTRATOR

Must have experience with Quickbooks and Microsoft applications. Compensation commensurate with experience. Excellent benefit package.

Send resume with references to:
Rodeheaver & Associates, P.C.
Attn: DLR
6000 Thayer Center, Oakland, MD 21550

11-2

EXPERIENCED
CARE PROVIDERS

Evenings & Weekends

Minimum requirement: 1 yr. experience caring for adults. Our clients live at home & need assistance with hygiene, light housekeeping, meal prep., errands. Reliable transportation & home phone REQUIRED. We check all references & criminal background. Vision/dental & AFLAC ins. avail. EOE

Ask for Jeannette at: 301-334-4949

12-1f

EMPLOYMENT

HELP WANTED - Person to do cylinder head work. Call Sue at 301-334-1105, Mon.-Fri., 8:30-3:30. 10-3.

HELP WANTED - Property management company looking for helper. Please call 301-245-4122. 11-5.

HELP WANTED - Immediate need for full-time & part-time glazers. Experience a plus, but willing to train the right person. Construction experience helpful, especially carpentry. Excellent pay based on experience. We offer paid vacation & health insurance. Apply in person at Mt. Top Glass & Mirror, 4547 Hutton Rd., Oakland, Md. 301-334-3050. 11-5.

HELP WANTED - Administrative assistance position available at Patriot Chrysler Dodge Jeep. Duties include bookkeeping, filing and customer service. Experience a plus, but will train. Send resume to 2499 Maryland Highway, Oakland, MD 21550, or email to lsisler180@msn.com. 12-2.

HELP WANTED - Avon! Earn 50% fast cash and free gift. \$10 to start. Call Karen, 301-334-3454. 10-4.

HELP WANTED - Penn Alps Restaurant in Grantsville is holding a job fair on Tuesday, May 26, from 9-11 and 2-4. Apply in person. Serious, mature applicants needed. 12-1.

HELP WANTED - Part-time employment opportunity at CrissCross Communication. Must have retail and cellular experience. Call Amanda Smoot at 301-387-8000 or email afriend@4-procom.com. 12-3.

EMPLOYMENT

HELP WANTED - Agency looking for part-time driver. Must be 25 or older, good driving record and able to drive 15-passenger van. Call 301-334-1314 to leave name & number to be reached. 11-2.

HELP WANTED - Looking for a job that offers stability, above average pay and benefits? Train to drive a tractor trailer with Mt. Top Truck Driving Inst. in Grantsville, Md. Beginning drivers can earn 40K or more, with comprehensive benefits and flexible home time. Weekday and weekend courses available. Govt. grants, tuition reimbursement and student loans offered to qualifying individuals. 301-895-4700 or terry.beachy@garrettcollege.edu. 10-4.

HELP WANTED - Office assistant for accounts payable, receivable, general office duties at local granite/marble installer. Call Marble Source at 301-895-4371. Wage based on experience. 12-2.

HELP WANTED - Expanding company looking for an active individual with a minimum 3 years building contractor background. Position could develop into a management position. Full-time work. Health insurance, paid holidays & vacation. Individual must be computer literate with knowledge of CADD programs. Truss engineering a plus. Send resume with character references to Box M-7, c/o The Republican, P.O. Box 326, Oakland, MD 21550. 12-5.

VACATION PLANNER / RESERVATIONIST
Full-Time Position Available

Fast-paced Resort Rental Office seeking qualified individual for growing business. Must have excellent customer service skills, good communication skills, and adequate computer knowledge.

Full benefits and paid vacation time earned.

Send resume and cover letter to:

23789 Garrett Highway, Suite 3
McHenry, MD 21541

12-11 (2589)

Residential Construction
Drafting Position

(Full-time position)

Applicant must have construction related experience and knowledge of CAD software. Pay based upon experience. Benefits include 401K, health insurance, vacation, & paid holidays.

Send resume with references to: Mountaineer Log & Siding Co., Inc., 23813 Garrett Highway, McHenry, MD 21541, or email: info@mountaineerlog.com.

10-4

UNO Join our Team!
Now Hiring

Cooks, Prep Cooks, Servers, Hostesses & Dishwashers

If you are looking for an exciting job opportunity, we invite you to join our team! Enjoy benefits such as health insurance, 401K, and more.

If interested, please apply in person.
UNO CHICAGO GRILL
19814 Garrett Highway, Oakland, MD

11-3f

CARPENTERS

Experienced ONLY

Wages based on experience (min. 5 yrs.)
Must have own tools & transportation.

Apply online:

conceptassociates.com

(click on "Employment")

9-49d

or leave message at 301-746-8870

HELP WANTED
Registered Nurse

Part-Time RN needed for a day habilitation program in Oakland, MD. Duties include developing nursing care plans, performing assessments, completing 45-day reviews, training staff, and evaluating and recommending action for minor health issues during the day habilitation hours. The position is 20 hours per week and hours will be scheduled between 8:30 a.m. and 4:30 p.m. weekdays only. Pay range is \$16-\$19 per hour with prorated leave benefits. Application deadline is June 10, 2009.

For more information contact Scott at:

Appalachian Parent Association, Inc.

Appalachian Crossroads

39 South Third Street

Oakland, Maryland 21550

301-334-8449 • 301-334-9633 (fax)

Equal Opportunity Employer/Male-Female

12-2



MANAGEMENT CAREER OPPORTUNITIES

Is it time for a change?



**WE ARE LOOKING FOR EXPERIENCED SALARIED MANAGERS
FOR THE FOLLOWING LOCATION:**

* OAKLAND *

**DO YOU HAVE THE DESIRE TO SUCCEED?
DON'T WAIT! APPLY NOW!**

HAVE WE GOT A PACKAGE FOR YOU!

COMPETITIVE SALARY / HEALTH INSURANCE (Company contributes towards)
/ VACATION / PERSONAL TIME / DENTAL / VISION / 401K PLAN
/ MONTHLY & QUARTERLY BONUSES

PLEASE CONTACT MELANIE FISH VIA:

FAX RESUME TO: 410-771-1877 / EMAIL RESUME TO: MFISH@AARSAND.COM / CALL: 410-771-1880 x113

EMPLOYMENT

HELP WANTED - Garrett College is seeking a part-time mathematics instructor. We are seeking an instructor who has the ability to teach in modified accelerated developmental classes. The ideal applicant will have experience teaching algebra I, algebra II and geometry. Experience working with at-risk students in an activity-based

EMPLOYMENT

classroom and using a graphing calculator is a plus. We are looking to staff both day time and evening classes. Requirements: A bachelor's degree in mathematics. Rate: \$550 per credit hour. Contact: Mr. Phil Rivera, Garrett College, 687 Mosser Road, McHenry, MD 21541. Office telephone number: 301-387-3077. Email: phil.rivera@garrettcoll.edu. Women and minorities are encouraged to apply. Garrett College is a tobacco-free campus. EOE. 12-2.

HELP WANTED - Now hiring carpenters, electricians, and plumbers. Also, subcontractors for framing, decks, roofing. 301-387-6976, evenings 301-501-6976, 8-5.

Busy Cleaning Co.
NOW HIRING
Weekends a must.
Some weekdays.
301-334-8732
If no answer, leave message

MECHANIC

Looking for someone with experience working on boats, cars, watercraft, ATVs, or motorcycles. Certified mechanics preferred.

All applicants must:

- Have a clean driving record, without DUIs or major accidents in the past 5 years.
- Not Smoke.
- Not have any criminal record.
- Be able to swim.

Pay is based on experience and education.

Please request an application from:

Aquatic Center Inc.
634 Deep Creek Drive
McHenry, MD 21541
301-387-8233
Shop@Aquatic-Center.com

Arrowhead Market

NOW HIRING! JOIN OUR TEAM!

All Shifts, Full or Part-Time Positions:
Deli, Kitchen, Dishwashers & Warehouse
Part-Time Cleaning Position

Looking for full or part-time work?
Enjoy benefits such as health insurance,
401K plan, Christmas Club, discount
movie tickets and more! Candidates must
be team-oriented, dependable and friendly.

If interested, please apply in person:
Arrowhead Market
19746 Garrett Highway, Oakland, MD
301-387-4020



Railey Mtn. Lake VACATIONS

Railey Mtn. Lake Vacations is looking for qualified individuals to join our team in preparation for the 2009 Summer Season.

Housekeeping Personnel

- Must have valid driver's license and reliable transportation
- Wages based on work quality and efficiency
- Partial mileage reimbursement
- End-of-summer bonus (must meet guidelines)
- Lift at least 30 pounds
- Saturday and Sunday hours required
- Part-Time Seasonal Position

Call or stop by our office
to fill out an application:
Property Services Building
17801 Garrett Highway
Oakland, MD 21550
301-387-2124, ext. 2

HELP WANTED

Coordinating Nurse

Supervise and schedule the nursing staff in a group home serving developmentally disabled adults in Oakland, MD. Perform assessments, develop nursing care plans, delegate to LPNs, CNAs, UAPs. F/T salaried position with full fringe benefits. Regular hours M-F afternoons/evenings. RN required. 2 years' experience preferred. Salary range: \$35,000 - \$40,000.

LPN

Provide nursing services to developmentally disabled adults in a group home and day program setting in Oakland, MD. F/T position Mon. - Fri. with full fringe benefits. \$13 - \$16 per hour depending on experience.

LPNS

Provide nursing services to developmentally disabled adults in a group home setting in Oakland, MD. P/T positions, 20-26 hours on weekends. Partial fringe benefits. \$13 - \$16 hours depending on experience.

Substitute Nurses

RNs or LPNs. Provide nursing coverage to developmentally disabled adults in a group home setting in Oakland, MD, on an as-needed basis and in accordance with your existing schedule or preferences. \$13 - \$19 hour depending on degree and experience.

Application/resume deadline is Monday, May 11, 2009. Interested individuals may contact:

Appalachian Parent Association, Inc.
Appalachian Crossroads
39 South Third Street
Oakland, Maryland 21550
Phone # 301-334-8449
Fax # 301-334-9633

Equal Opportunity Employer/Male-Female

EMPLOYMENT

HELP WANTED - Auto repair shop needs dependable, hardworking technician able to work 40-hour week. Knowledge of electronics. Pay based on experience. Send resume to Helbig's Repair Shop, 5677 Hutton Rd., Oakland, MD 21550.

HELP WANTED - Person to disassemble engine & clean engine parts. Call Sue at 301-334-1105, Mon.-Fri., 8:30-3:30, 10-3.

HELP WANTED - Servers needed. Apply at Jear-bryo's Restaurant, McHenry, 11-5.

Garrett County CPA firm
seeks highly motivated

SENIOR ACCOUNTANTS

with 2-5 years' recent public accounting experience to join local firm providing professional audit, accounting, tax, and support services to a wide variety of clientele.

Firm uses the latest technology in paperless engagement processes, tax, and financial statement research.

Applicants must be CPA or CPA candidates. Compensation package includes overtime pay, health insurance, life insurance, 401(k), and profit sharing plans.

Qualified individuals should send resumes to: Rodeheaver & Associates, P.C., 6000 Thayer Center, Oakland, MD 21550, Attn: DLR

EMPLOYMENT

HELP WANTED - Patriot Chrysler Dodge Jeep is looking for a young, aggressive salesperson. Sales experience a plus; however, we will train you in the automotive industry. Send resume to 2499 Maryland Highway, Oakland, MD 21550, or email to: isisler180@msn.com. 12-2.

HELP WANTED - Program director, Garrett College is seeking candidates for a program director in the continuing education and workforce development division. This position opening is for a one-year contractual period with the possibility of a full-time position following the one-year period. As a contractual position, no benefits are provided. Reporting to the interim dean of continuing education and workforce development, this position is responsible for program and course planning, develop-

EMPLOYMENT

ment, implementation and evaluation. Programs/courses will include organizational/agency contractual, specific groups, and the general public. Certain courses will also involve grant preparation, implementation and reporting. This individual directs others in course development, implementation, and evaluation. Candidate should have superior organizational and analytical skills; excellent supervisory skills; excellent interpersonal and communication skills, including the ability to represent the college in public; strong skills in program and curriculum development; computer application skills and knowledge of ethics and confidentiality issues. Garrett College is located in a scenic rural four-season resort community in the mountains of western Maryland. The college is a small public learning-centered institution. The FY 2009 budget is slightly over \$10 million. Required qualifications: Bachelor's degree and three (3) years of full-time experience in program development or as a program

EMPLOYMENT

coordinator. A job description is available by contacting the college personnel office at 301-387-3049. Hiring range: \$42,642 to \$57,395. To apply: Send a cover letter not to exceed three pages, a curriculum vitae/resume detailing professional experience and telephone and email contact information for three (3) recent (within five [5] years) and relevant professional references electronically to: linda.fike@garrettcoll.edu. Application deadline: Monday, June 8, 2009, by 4:30 p.m. Garrett College is a tobacco-free campus. Women and minorities are encouraged to apply. For assistance with the application process, please telephone 301-387-3049. EOE. 12-2.

MISCELLANEOUS

FOR SALE - 10-speed purple girls' bicycle, new, never ridden, \$65. 301-334-9140. 11-2.

FOR SALE - Sterns & Foster Hawkes Bay ul. plush BT king mattress. New \$2000, sell for \$1500. 240-321-4713. 11-3.

FOR SALE - Sears wood/coal kidney furnace, excellent for shop or large area, \$600. 301-616-2993. 11-4.

FOR SALE - Exercise weight bench. Schwinn 520 multi-bench with 503 latflow. Extra bars & weight plates. \$300. 240-321-4554. 12-4.

FOR SALE - 10 ft. wide vinyl overhead garage doors with hardware, very good cond. New king pillowtop mattress set, reg. \$1500, selling for \$600; singles \$300. Oak bow cupboard, bunk beds, sofa & more. 301-689-8160. 12-2.

FOR SALE - 12'x20' storage shed, 6 years old, has electric & loft, you move, \$1700. Brand new 2-person bike, 21 speed, \$275. 301-387-5777. 12-2.

FOR SALE - Trailer. Heavy-duty. 7x16'. 13" radial tires with 5-bolt holes. Spare tire. Storage box. Removable sides & tailgate. Fully supported painted bed. Great for 4-wheelers, motorcycles, small cars. \$3000. 240-321-4554. 12-4.

FOR SALE - Poulin chain saw, 34cc. 16-inch bar. 301-245-4372. 12-2.

FOR SALE - 10x10 white insulated garage door, used less than a year, like new, \$400. 301-616-5807. 12-2.

FOR SALE - Bookshelves. Ikea. 3 white (30x16x72). 2 black (24x11x80). 1 oak (31x11x80). Assembled. \$30 each. 240-321-4554. 12-4.

FOR SALE - Serious fishermen! Complete bass & fresh water equipment, complete fly-fishing equipment, all top of the line. Call for details. 301-501-9220. 12-5.

FOR SALE - Pellet stove insert. Harmon 42,000 BTUs. Like new; new auger, new igniter, new sensor. Cost \$3500 new - will sell for \$2200. Call Don Stemple @ 301-334-9094. 12-3.

FOR SALE - Custom oak gun cabinet, 10-gun rack, interior lights, locking doors & drawers. Beautiful, \$900 firm. 301-501-9220. 12-5.

FOR SALE - (4) P235/75R15 tires mounted on 6-lug factory aluminum rims, \$500. 2004 Chevrolet Colorado hood, OE, \$400. Storage platform, receiver mount, motorized, \$300. 301-359-3624. 12-3.

FOR SALE - Wire shelves. Heavy-duty. Black. 59x35x62. 48x18x66 on casters. \$100 each. 240-321-4554. 12-4.

FOR SALE - 7x16 King Cobra rounded nose box trailer. 7000 GVW, factory wired with lights, AC/heat, insulation & shelves. \$5900 or best offer. 301-746-8767. 11-3.

Continued on Page C-16

Job Opportunities

Immediate Openings for
Full-time, Part-time,
All Shifts, All Locations

- Deep Creek Foodland Fresh
- Bear Creek Traders
- Perkins Family Restaurant
- McHenry Beverage Shop

Competitive wages
based upon experience.
Equal Opportunity Employer

Apply at locations
or e-mail Sam Housley at
shousley@legacyhomecorp.com
or fax to 301-387-9504
Phone 301-387-8451



Supplying over 100 countries with high voltage, high current, high power test systems. Accepting applications for following positions:

Director of Test and Service Department

Master of Science or Doctorate in Electrical/Electronic Engineering required. Responsible for planning, organizing, and directing Test and Service Department to meet established objectives. Background in industrial electrical equipment production and personnel management a plus. Requires international travel.

Electrical Engineer

Min. BSEE, knowledge of single & three phase AC power circuits. Responsibilities include power, control & metering circuit design for custom high power industrial electrical test equipment. Experience using AUTOCAD & SPICE, or equivalent software will be beneficial.

Mechanical Engineer

Min. BSME, knowledge of mechanical structural analysis & design. Responsibilities will include design & analysis of electrical equipment enclosures, fabricated structures, pressure and vacuum vessels, & mechanical drive systems utilizing electrical & pneumatic power. Background in mechanical fabrication or manufacturing beneficial. Experience using AUTOCAD or other equivalent CAD software packages will be beneficial.

Microprocessor Applications Engineer

Min. BSEE, experience in embedded microprocessor system hardware design. Industrial experience is preferred. New graduates will be considered based on academic performance and senior project experience. Position requires a working knowledge of commercially available microcontrollers, as well as how to design and implement custom circuits incorporating microprocessors. Programming knowledge is a plus.

Field Service Technician/Engineer

Position requires travel both Domestic & International to test, service and calibrate relay, PLC, and microprocessor controlled test equipment. Experience working with power electronics is preferred as well as either an Associate's Degree in electrical technology, electronics, or equivalent military experience. Extensive on-the-job training is provided.

Electrical Test Technicians

Position includes the troubleshooting and calibration of electrical test equipment. Experience with power electronics, relay and PLC based control systems a plus. Associate's degree in electrical technology or military experience preferred.

Electrical Assembler/Wiremen - Standard & Custom Products

Basic understanding of electricity/electronics. Ability to read & work from schematics. An aptitude for close attention to detail, good manual dexterity & craftsmanship.

Machinist

Experience in general machine shop work such as operating lathes, mills, drills, grinders, saws, tappers, etc. Able to read & work from schematics. Must be able to work within specified tolerances & have close attention to detail.

Welder/Fabricator

Minimum 3 years' experience in Mig, Tig & stick welding or equivalent schooling. Ability to read & work from schematics, do steel fabrication work such as sawing, torch cutting, layout work, shearing drilling, bending, etc.

Sheet Metal

Minimum 3 years' experience in sheet metal fabrication. Skilled with sheet metal brakes, punches, rolls, notchers, etc. Able to read & work from schematics.

Coil Winder

Position requires the operation of a transformer coil winding machine. A background in machine operation such as a sewing machine or lathe would be helpful. Good craftsmanship abilities to do precise, neat, clean work are required. Must be able to work from written instruction forms. Will train on the job.

We offer competitive wages coupled with an excellent benefit package that includes: *Medical/Drug Insurance (premium 100% Company-paid) *Life & Disability Insurance *Paid Vacation (up to 4 weeks) *9-Paid Holidays *401K Plan (25% Company match)

Submit resume or an application:

PHENIX TECHNOLOGIES, INC.
75 Speicher Drive, Accident, MD 21520
Fax: 301-895-5570 • e-mail: info@phenixtech.com
www.phenixtech.com



NOW HIRING:

**Cooks
Hosts
Servers
Dishwashers**
Flexible Hours
Competitive Wages

Apply in person at:
**24584 Garrett Hwy.
McHenry, MD 21541
in Market Square**
or call
301-387-5800
Equal Opportunity Employer



GMS Mine Repair & Maintenance is seeking an experienced or retired WV Black Hat Coal Miner for a part time weekend security position in Tucker Co. Familiarization with AMS monitoring a plus. Please contact Jeff at 304-288-6884. EOE

MISCELLANEOUS



AUCTIONS

\$1-M merchantable timber. 650+ acres Bedford County, VA. Absolute Auction. May 28, 12pm 5:00+ Acres Rockledge County, VA. Auction May 30, 10am. www.courtsauctions.com. 800-780-2991 (VAAP93)

AUTOMOBILE DONATION

DONATE VEHICLE: Receive \$1000 GROCERY COUPONS. Your Choice. NOAH'S ARC, NO KILL Animal Shelters, Advanced Veterinary Treatments. Free Towing. IRS TAX DEDUCTION. Non-runners 1-866-912-GIVE

DONATE YOUR VEHICLE. RECEIVE FREE VACATION VOUCHER.

UNITED BREAST CANCER FOUNDATION. Free Mammograms. Breast Cancer Info. www.ubcf.info

FREE Towing. Tax Deductible.

Non-Runners Accepted. 1-888-468-5964

CAMPGROUNDS

Lake Somerset Camp Ground, Maryland Eastern Shore. Leave your RV on site all year. \$1300 includes water, electric & sewage. Call for brochure. 410-957-1866 or 410-957-9897.

CARS FOR SALE

\$500 POLICE IMPOUNDS! Hondas, Acuras, Nissans, Jeeps, Chevys, etc! Cars/Trucks from \$500! For Listings 800-585-3563 x L174

HELP WANTED

Part-time, home-based internet business. Earn \$550 - \$1000/month or more. Flexible hours. Training provided. No selling required. FREE details. www.k738.com

HOMES FOR RENT

HUD HOMES!
4bd 2ba HUD HOMES \$283/mo!
3bd 2ba HUD HOMES \$199/mo!
(5% dk. 30 yrs @ 8%)
For Listings 1-800-585-3617 x T-182

HOMES FOR SALE

New Single - Family Homes in Active Adult (55 plus) Community in historic Smyrna, Delaware, near Beach and Bays. From \$99,900. 302-659-5800 or see www.bonayrehomes.com Instruction (Schools)

TRAIN FOR A NEW JOB

CDL in 3 Weeks
Class A (3 weeks)
Class B (1 week)
Anne Arundel Community College
410-777-2935

Montgomery College

240-567-4118

"CDL permit online training"

LOTS & ACREAGE

SMITHFIELD, VA - JAMES RIVER ACCESS 4+ acres \$109,900. Beautifully wooded building site, lots of privacy, close to dock area. Sewer/water. Ready to build. Riverfronts also available. Call now 866-764-5238, x1998

LOTS & ACREAGE

Log Home w/Loft on 20 Acres. Min Stream \$199,900. Beautiful ready-to-finish log home w/large porch, loft & full basement. Mature hardwood forest setting on gentle ridge top w/ mountain stream & deeded river access. Must see! Excellent financing. Call now 1-800-888-1262

MEDICAL SUPPLIES

GET YOUR NEW POWER WHEELCHAIRS, POWER SCOOTERS AND HOSPITAL BEDS AT ABSOLUTELY NO COST IF YOU QUALIFY!! FASTEST DELIVERY AVAILABLE!! CALL TOLL FREE 1-800-470-7562

MISCELLANEOUS FOR SALE

USED PORTABLE CLASSROOMS 24'x36' For Sale. Great for Hunting Cabins, Storage, Workshops, ETC. All Have Electric, A/C, Heat. Structurally Sound! Call (410) 793-1193 or (410) 360-1500

MOUNTAIN PROPERTY

Ridgetop Bargain! 20+ AC - \$91,287. Secluded in top ridge just 2 hours to DC. W alk to private riverfront park. Easy access, perc done. Lowest financing EVER. Call now 1-800-888-1262

PET SUPPLIES

GET A HANDLE ON FLEA-TICK CONTROL COSTS!! Ask for Happy Jack (R) Kennel Spot. Quicker kill. Lasts longer. COST less. At Southern States. www.happyjackinc.com

POOLS

AAA POOL'S! On Sale Now our HUGE 31'x19' Pool w/sundeck, fence, filter ONLY \$980! 100% Financing! Installation extra. 3-DAY INSTALLATION! Call 24/7! 1(866) 237-2217 mhc124716

REAL ESTATE

STIMULUS PACKAGE! Log home package with lake lot from \$69,900 while supplies last! Located 2hrs from DC, 1 hr from Fredericksburg and Richmond. (888)510-4888

TAX SERVICES

IRS TAX DEBT KEEPING YOU AWAKE? Local CPA firm resolves all Federal and State tax problems for individuals and businesses. US Tax Resolutions, P.A. 877-477-1108

VACATION RENTALS

OCEAN CITY, MARYLAND. Best Selection of affordable rentals. Full partial weeks. Call for FREE brochure. Open daily. Holiday Real Estate. 1-800-638-2102. Online reservations: www.holidayoc.com

Book for Summer & Save up to 30% Deep Creek Lake, MD - Long & Foster Resort Rentals Book a week-long stay this summer and receive up to 30% off your rate! Restrictions apply, not valid on existing reservations. Call for details! 800. 336. 7303 www.DeepCreekResort.com

The Maryland-Delaware-D.C. (MDDC) Classified Ad Network currently has 81 participating newspapers in its network - a circulation of over 1.4 million. To learn more about advertising with the MDDC, call The Republican at 301-334-3963.

MISCELLANEOUS

Colt AR-15 Sporter

7.62x39, with original Colt scope and 4 extra magazines. \$1,325 firm price, including 472 rounds of FMJ-HP. (Ammo not sold separately.) Subject to all Maryland regulations.

Trikon aluminum long rifle case
As new. \$75

Call 301-501-0234

For Sale:
RAILROAD TIES
304-735-5000 days
304-735-5710 evenings

FOR SALE
1-yr.-old
Hot Springs Prodigy
HOT TUB
Pearl/RW
Excellent condition
\$4,800 o.b.o.
Call 301-359-0299

BAIL BONDS
Prompt Service
301-334-9021

Western Maryland Tin Shop



301-334-0670

Licensed & Insured

Authorized dealer for

HAMPTON

Continued from Page C-15

FOR SALE - Large coal furnace with blower, new pipes & elbows, suitable for shop or garage. \$50. 301-387-2864. 11-2.

FOR SALE - Four 2500 gal. water storage tanks. Never used. Original cost \$900 each - asking \$750 each or best offer. Two 1 hp Gould water pumps. Never used. Please call if interested. 443-802-3734. 11-4.

FOR SALE - Factory wagon frame, 15" tires, \$300. 301-334-9140. 11-2.

FOR SALE - Tanning bed, SunQuest 24 RSP Wolff System, 15-minute digital timer, key lock, less than 4 hours use. Paid \$2900, sell for \$2200. 301-616-0176. 11-2.

FOR SALE - Field stone, \$100 per ton. 301-616-5911. 11-5.

FOR SALE - 2005 Jayco 29 ft. BHS Jayflight travel trailer. 1 slide-out, fully equipped. Exc. cond. \$11,000. 301-387-7649. Leave message if no answer. 11-4.

E-Z-GO - Golf carts, gas or electric, customizable options. Knepper Farm & Outdoor Equipment, Berlin, Pa. Call 814-483-0108; www.kneppers.net. 11-5.

FOR SALE - 2006 Yamaha YZ250S dirt bike in good cond. \$3200. Call 301-746-8619 or 304-276-0281. 10-5.

FOR SALE - 2002 Kawasaki KX250, rebuilt. New plastic, Pro Circuit exhaust, suspension, tires & many extras. \$3000 or best offer. Call 301-616-5218. 10-4.

FOR SALE - In Memorial Gardens Cemetery, 4 burial plots, \$600 each. Contact 301-334-1395. 9-4.

FOR SALE - Large woodstove, \$250. Small antique iron wood cookstove, \$100. 220 volt electric heater, plug in. 301-334-1561. 9-4.

FOR SALE - Nursery stock. Dog trees starting at \$8; blue spruce, Norway, white pine, fir, white spruce, Canaan Valley fir & hemlock. Call Jay Rice, 301-533-1919. 8-5.

FOR SALE - Excel hand dryer, wall mounted, for business restroom, like new, only \$185. Call Stuart at 301-334-6212. 8-5.

FOR SALE - Reznor space heater, gas fired, Model F50-3, 40,000 BTU, \$600. 301-334-6562. 8-5.

FOR SALE - Locust 301-616-1625 7-8.

616-1625, 7-8.

MISCELLANEOUS

HUGE GARAGE SALE - 8 families. Sat., May 23, 8-4. Rain or shine, 4 miles north of Oakland on Garrett Highway, building across from dental center. Items include antiques, Sirius satellite radio system, NASCAR items, guns, clothing, stereo, lighted glass display cases, desks, dog igloos, Gucci anniversary edition purse, truck cap, tools, lots of household items, furniture & much more. 12-1.

YARD SALE - 2+ families. May 22, 23; 10 a.m. - 7; 2 miles south on 219 from Burger King to White Plains. DeWalt 12" mitre saw, 2 hp Nitachi air compressor, Fridgidaire side-by-side with ice maker, antique oak flat front cupboard & dresser, crosscut saws, old linens, youth bed covers & clothes, home decor, plus more! No early birds. 12-1.

YARD SALE - May 21, 22; 9-5 at 312 Woodland Drive, Oakland, first road past Wildwood Athletic Club off Bradley Lane, bottom of hill on left. Many household items, some antiques, adult clothes, boys' clothes up to size 7, 30" electric range (used), GE clothes dryer (used) & much more. 12-1.

YARD SALE - Multi-family; weather permitting; Sat., May 23; 8 a.m.-3 p.m. at 422 Fratz St., Oakland. TV, furniture, appliances, men's & women's clothing & much more. 12-1.

YARD SALE - Thurs. thru Sat., May 21, 22, 23, and May 28, 29, 30 from 9 to 5 at 627 Gravelly Run Rd. Prom gowns, small sizes, \$30 each, and household items. 12-2.

GARAGE SALE - Fri., May 22, from 8 until 2: 17 D Street, Mtn. Lake Park. Wood extension ladder & stepladder, cordless drill, digital camera, lots of books & household items. Free stuff! 12-1.

INDOOR YARD SALE - May 21, 22; 8:30 to 2: 1010 Garrett Rd., Oakland. Landscaping stones, new & used DeWalt tools, patio table & chairs, children's clothes, booster seats, kids' bikes & scooters, dishwasher, side-by-side refrigerator, jetted tub, snowblower, high chair & more. 12-1.

GARAGE SALE - May 29, 30; 8 to 4; second house on Doerr Rd., Accident. Mikasa glassware, Pfaltzgraff, Cuisinart steamer, sandwich maker, lamps, pictures; women's clothing, shoes & jewelry; Christmas items & more. 12-2.

YARD SALE - 114 Waterwheel Road, off Rt. 219 between Mayhew Inn Road & Glendale Road; Fri. & Sat., May 22 & 23, from 8-6. Household items, clothing, Miller oil furnace, perennials, houseplants, picture frames, art work, photography & more. 12-1.

BIG YARD SALE - May 21-22; 10 Horseshoe Lane, Hutton, Md. Candlestick phone, Coca-Cola leaded glass lamp shade, milk bottles, wicker glider with matching chairs, collectible dishes, oak barrel, many other old items. Something for everyone. Please be sure to find us at 10 Horseshoe Lane. 12-1.

BIG BASEMENT SALE - 935 Dennett Rd.; 9-5; May 22, 23. Lighted hutch, vanity, appliances, drapes, plants, pottery, exercise equip., toys, plus clothing, jewelry (silver & gold), cabinet & more. 12-1.

MULTI-FAMILY YARD SALE - May 22 & 23 at Little Crossing Store, Rt. 40, Grantsville, at 8 a.m. 12-1.

GARAGE SALE - May 21-25, 9 - 7, rain or shine at 6652 George Washington Hwy., Rt. 50, Oakland, Md. Take 219 south to Red House, turn left onto Rt. 50, approximately 5 miles on right. Infant-18 month baby girl clothes (Jamboree, Baby Gap, Children's Place, Carters), junior & girls' name brand clothing (American Eagle, Hollister, Aeropostale), Power Wheels Barbie jeep, Barbies, toys, dollhouse, household items, Home Interiors, 45 gal. aquarium complete setup, 2 parakeets with cage. 12-1.

GARAGE SALE - Sat. & Sun., May 23 & 24; 10 until 5; rain or shine. Bird Avenue, Deer Park, follow signs. Baby clothes & toys, other misc. items. 12-1.

2-FAMILY YARD SALE - Sat., May 23, from 9-4; Rt. 39, Timbers on the Yough, the gates will be open, follow signs. Boys' clothes sizes 0-3T, girls' sizes 10-14, kids' outdoor play toys, baby furniture, camcorder & much, much more (previous location was Pysell Crosscut). 12-1.

YARD SALE - Fri. & Sat., May 22 & 23, and Mon., May 25; 9 a.m. - 7 p.m. DeWitt Road, Rain or shine. 12-1.

GARAGE SALES

GARAGE SALES

GARAGE SALES

RECREATION

BOATS

BOATS

YARD SALE - (Multi-family) Housewares, clothing, jewelry, Avon, old cameras, bedding, furniture, macramé, record albums (78, 45, 33 1/2) tapes, select scarce used books, paperbacks, early magazines, collectibles, memorabilia, games, stuffed toys, Christian items. New items daily. Thurs. through Sat., May 28-30; Mon. through Wed., June 1-3; 9-5; located at 4167 Maryland Hwy. (Rt. 135, Paughville). 301-334-4334. Next to Stop & Save Foods store. 12-2.

GARAGE SALE - Rain or shine. Fri. & Sat., May 22 & 23, from 8 a.m. until 7; 3241 Pleasant Valley Road - just up the road from Pleasant Valley Cemetery. Items include: Steelers memorabilia, linens, china, portable keyboard, canning jars, books, computer software, holiday decorations, wooden school chairs & desks, jewelry, toys and many more items too numerous to mention. 12-1.

YARD/GARAGE SALE - 5/23 & 5/24; 9 a.m. - 7; 3665 Swanton Rd., Swanton. Housewares, lots of baby items/clothing, other clothing, collectibles, items too numerous to mention. 12-1.

YARD SALE - Sat., May 23; 8 a.m.-4 p.m.; 514 Seneca Ave., Loch Lynn. Name brand clothing - plus size, boys', girls', men's; toys, bikes, videos, books, computer, dishes, Home Interiors, furniture. 12-1.

INDOOR GARAGE SALE - May 21, 22 & 24, 25, 9 - 7 at 115 Alderson St., Loch Lynn, at Wholesale Carpet. Assortment of items, including fishing items, home schooling material, children's clothing, books, etc. 12-1.

YARD & MOVING SALE - 503 Garrett Highway; Fri. & Sat., May 22 & 23; 8 to 5. Furniture, household items, little girls' clothes sizes 8 to 12, boys' clothes sizes 10 to 12, air conditioners, snowblower & more. 12-1.

YARD SALE - Fri. & Sat., May 22 & 23, from 8 a.m. to 6 p.m. Next to Pleasant Valley Community Center. 12-1.

Large 3-Family YARD SALE - May 21-22-23 8 a.m.

5 mi. below New Germany State Park at 8822 Westernport Rd.

Home Interiors, Tupperware, toys, household items.

WATCH FOR SIGNS

Multi-Family Yard Sale - Friday, May 22, 9-4 Saturday, May 23, 9-2

130 Highland Drive, Oakland, right off Dennett Road

Baby items!! Pack-n-Play, Booster Seats, Tons of Toys, Clothes for Everyone!! (Infants, Toddlers, Kids, Adults),

Housewares, Electronics, Camcorder, Baker's Rack, Knick-Knacks, Books, Princess

Toddler Bed and Comforter Set

11-2p

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YARD SALE - 5/21-5/23; 215 Caldwell St., Terra Alta, W.Va.; 8-5. Home Interiors, home décor, ball cards; men's, women's & boys' clothes; toys & much more. 11-2.

YARD SALE - May 22, 9 a.m.-5 p.m.; May 23, 9 a.m.-2 p.m. From Broadford Road, turn left onto Southern Pines Drive & make the first right onto White Pine Circle. Baby girl clothes up to 18 months, adult & girls' clothes, toys, Bratz dolls & accessories, crib, bouncy seat, baby swing, entertainment center, Christmas decorations, home decorations, various household items & much more. 11-2.

MULTI-FAMILY GARAGE SALE - Thurs., Fri., May 21, 22 (8-5), Sat., May 23 (8-2). Near Aurora fire dept. on Rt. 50; turn on Rt. 24, 1st rd. on left (Shillingburg Rd.), 1st garage on right. Furniture, household items, flower pots, utility trailer, toolbox, pictures, new motorized scooter, mower & much more. 11-2.

HUGE YARD SALE - Thurs., Fri. & Sat., May 21, 22, 23; 8 - 7; Kitzmiller's on 560 at 2012 Gorman Rd., 8 miles from Loch Lynn, watch for signs. Baby stuff, recliner, tools, household stuff, wine cooler, ladders, dresser, bassinet & much, much more. 11-2.

ANNUAL DOWN ON THE FARM GARAGE & YARD SALE - May 22 & 23, 8 a.m. till 6 p.m. Rain or shine. Off WV Route 24 at Horse Shoe Run, W.Va., turn at bottom of hill below "Stub" Evans Garage. Antiques, collectibles, junk. 100s of items. Furniture, glassware, tools, much more. Come see. 11-2.

3-Family GARAGE SALE - May 28-29-30 8 a.m. to 5 p.m. Remley residence 2719 Broadford Rd. (Judges Old Navy & Aldi), household items, Christmas Around the World. No junk! 12-2

4-FAMILY YARD SALE - Sat. May 23 8am-5pm 1014 Madison St. Mtn. Lake Park

Kids' clothes, baby clothes, baby items (car seats, high chair & baby swings)

27" Panasonic color TV & CDs, Thule Weekender roof-top cargo box, Sea Doo GTS Bombardier Waverunner with caravan trailer

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BOATS

FOR SALE - 1999 20' Bayliner Capri/5 liter Merc Cruiser. Fast & powerful. Bow rider/seats 8. New cover. Beautiful boat & trailer. \$14,000. 301-9334-11-4.

BOAT STORAGE

FOR RENT - Indoor storage facility, 10'x30' units for boats, autos, household furniture, etc. All welcome. 24-hour access. Also available, outside boat storage. Please call 301-501-5500 anytime. 10-5.

CHILD CARE

DAY CARE - 2 shifts. Open 6 a.m. to 11 p.m. Accident or Grantsville Elementary, Beechnut Lane. 301-245-4002. Lic. #11151148. 8-5.

ANTIQUES

FOR SALE - Antique former Western Maryland Railroad 1930s Fairmont motor car. Above average condition, in dry storage for over 50 years. Rare find. Yours for \$8500. Call Stuart, 301-334-4894. 11-5.

FURN/CARPET & APPLIANCES

Little Loggy Furniture
Bittering, MD
301-245-4120
Log Gazebos
Log Furniture & Railings for Log Homes

FOR SALE - Rolltop desk, oak, 54" wide. Very nice, \$700. 301-501-9220. 12-5.

FOR SALE - 3-piece kitchen set: LP gas range, refrigerator, dishwasher. Bisque color, exc. cond. \$600 for set or sold separately. Call anytime. 304-789-6138. 12-2.

FOR SALE - Maytag wringer washers. 301-334-4028. 11-5.

FOR SALE - Dora the Explorer toddler bed with brand new mattress. Comes with complete bed set & also Dora shelf organizer. Like brand new! \$125. Please call 301-533-6166. 11-2.

PETS

FOR SALE - Purebred standard poodle pups, \$300 each, payment plans available. Also ready soon Yorkie puppies & Pomeranian puppies. 304-864-4869. 12-4.

FOR SALE - ACA Lab puppies: 2 black, 1 yellow; \$200 each. 301-387-5019. 12-2.

FOR SALE - AKC Yorkshire terrier puppies Born 3-11-09. Tails docked, dew claws removed, wormed & shots started. Pets only. Males \$500; females \$600. 304-478-2787. 12-2.

FOR SALE - 4 Siamese kittens, 2 male & 2 female. Born Feb. 16 & ready to go. Asking \$100. Call after 4 p.m. 301-746-6110. 11-2.

FREE - English springer spaniel & walker mix puppies. Ready May 27. Call 301-334-9122 to schedule a visit & to reserve a pup. 11-2.

FOR SALE - ACA pups: Westie, mini-schnauzer, pug, cairn terrier, golden retriever, Lab, bichon frisé. Shots, wormed, health guaranteed. 301-895-5772. 11-6.

FOR SALE - AKC sheltie puppies. 1st shots & wormed. \$300 to \$400. 301-387-9617. 10-4.

SPAY/NEUTER - Can't afford to "fix" your pet? Help is available. Call 301-387-8396 or visit www.garrett-paws.org for information. 9-5.

CRITTER SITTERS - Pet sitting service. All animals, including horses & livestock. 304-789-5046. 9-5.

FOR SALE - Standard poodle puppies: black, brown, red, OFA & genetic testing done. Available now. 301-387-4182, 301-501-1818. 9-5.

AUTOMOTIVE

FOR SALE - 1998 Subaru Legacy Outback, fully loaded, power everything, MD insp., custom audio system. \$5000 or best offer. Call 301-616-1521. 9-11.

FOR SALE - 1983 Suburban, 23,644 actual miles, 350 engine, 4 spd trans, 4WD. One owner, garage kept, very nice. \$8500. Call Stuart at 301-334-6212. 8-5.

FOR SALE - 1994 Dodge Dakota with camper top. Low mileage, new transmission, runs well. Minor body work needed. \$2500 or best offer. Call 301-533-0040 for more information. 10-5.

LIVESTOCK

FOR SALE - White laying hens. 301-334-6571. 12-2.

FOR SALE - 8-year-old quarter horse, gelding, & a 15-year-old roan Tennessee walker, gelding, \$500 each. 301-245-4335. 12-1.

LICENSED BOARDING STABLE - Has room for full & pasture board in Pleasant Valley. Indoor riding area, outdoor arena, trails. 301-616-4681. 12-5.

FOR SALE - Appx. registered quarter horse, 6 yrs. old, \$700. 301-616-9507. 11-4.

FOR SALE - Appaloosa with colt; Belgium quarter horses, gentle with children. 301-387-9346. 10-5.

ANGUS BULLS

Registered Yearlings & 2-yr-olds

301-616-8870

HEAVY EQUIPMENT

FOR SALE - Caterpillar T50 LP fork lift, a lot of work done for maintenance, \$1500. 301-616-5807. 12-2.

AUTOMOTIVE

'08 Truck Bed

8 ft., F-250 Super Duty. White. Will fit '97-'09, new take off, complete w/tailgate & lights. \$1,400

304-568-2243

Classic MINI COOPER S

1963. Black. Looks as new. Fully restored. Shop manual included. Local service records. \$8,900

301-501-0234

FOR SALE - 1990 Chevy van w/hydraulic lift & power wheelchair. \$2000. 304-789-2781. 10-3.

FOR SALE - Bronco II. 1988. Great for hunting, off road. 4-wheel drive works. Runs well. Blue. \$700. 941-587-8030. 12-4.

FOR SALE - 2001 Chrysler Sebring Convertible LX. Dark blue with black top; tan interior; good cond.; 53,500 mi.; 26-28 mpg. Not driven during winter months. AC, PS, PW, PDL, power seat, AM/FM stereo, CD player. \$5500. Call Jim, evenings, 301-334-8650. 12-2.

FOR SALE - 6 ft. bed; ft. side, with Chevy bedliner, for a 1999 & newer Chev. pickup. Fair to good. 301-334-9284. 12-2.

FOR SALE - 1994 Jeep Grand Cherokee Laredo, navy blue & gray. Second owner, maintained very well. V8, 100K miles, 4WD, \$1500 or best offer. Contact Darryl, 301-613-5208. 12-2.

FOR SALE - 1998 red Mustang, 3.8V6 with Mustang GT 5 spd trans & rear end. Cold air intake, headers, Flo Master true dual exhaust, short shifter, Pioneer CD player & 12" subs, 700 watt amp, lowered 12", 17" chrome rims, Cobra R lights, chin spoiler, \$5500. 301-453-3421. 12-2.

FOR SALE - 1964 MG, dismantled for restoration or parts. Extra new & used parts. \$800 or best offer. 301-746-8767. 11-3.

FOR SALE - 1994 Isuzu NGR, cab & chassis, 6 cyl turbo diesel, auto trans, PS, 18,000 GVW. Runs well, no rust, nice truck. \$9500. Call Stuart, 301-334-4894. 11-5.

FOR SALE - 2004 Legacy sedan. 301-746-4073. 11-2.

FOR SALE - 1996 International tk., Low Pro 4700, cab & chassis, 444 E diesel V8, 5 spd, AC; 21,400 GVW; 50 gal. fuel tank, tinted glass, HD radiator, block heater. Nice Southern rust-free tk. Only \$12,500. Call Stuart, 301-334-4894. 11-5.

FOR SALE - 2004 Chevy 2500 V8 single cab with 8 foot bed. 81,000 miles. \$11,500. Call 301-616-7548. 10-5.

FOR SALE - 1977 Corvette. Almost ready for paint. Over \$3500 in new parts. \$3500 takes all. Call 301-616-5244. 10-5.

FOR SALE - 2003 Chevy 1500 V8 single cab with 8 foot bed. 29,000 miles. \$9900. Call 301-616-7548. 10-5.

FARM ITEMS

FARM ITEMS

FARM ITEMS

Spring into Spring with a New Farmtrac Tractor

For a limited time only, take advantage of Farmtrac's Invoice Pricing on all in-stock tractors at Cathedral Equipment, Aurora, W.Va.

Farmtrac 270 4x4 Loader	..... Was \$14,900	..... Now \$12,975
Farmtrac 360 4x4 Loader	..... Was \$19,500	..... Now \$16,475
Farmtrac 545 4x4 Loader	..... Was \$21,500	..... Now \$18,550
Farmtrac 555 4x4	..... Was \$18,500	..... Now \$15,800
Farmtrac 665 4x4, Loader	..... Was \$25,800	..... Now \$22,775

Come by and see us at Cathedral Equipment
304-735-5000

BRENNEMAN'S CUSTOM MEAT PROCESSING

is back in business in a new location

On-the-farm slaughter and custom meat processing, with quality and service

Please call 301-245-4238 or 301-616-8980

FOR SALE - IH 464/ loader, 45 hp, PS, live PTO, 3 pt., new rubber, excellent, \$5000/offer. JD 6' 3 pt. brush hog, \$450. Woods 5' 3 pt. brush hog, \$475. NH 100-bushel manure spreader, ground drive, \$900. Ford ground drive manure spreader, 100 bushel, \$600. NH 30' hay elevator, \$400. Round bale wagon, \$1000. JD 1440 no-till corn planter, 4x30", \$900. NH #40 silage blower, \$1100. Gravity flow wagon, 200 bushel, \$500. IH 6' pull disk, \$400. 8' cutlifter, \$400. JD 12' spring tooth harrow, \$175. IH red tractor cab & air, fits 66 Series, \$400. York 8' 3 pt. stone rake, \$500. Lowes 18.5 hp riding tractor mower & bagger, \$450. Trailer, 6'x10' flat bed with ramps, \$550. Trucking available. 301-667-4020. 12-1.

FOR SALE - 460 Farmall farm tractor, wide front end, 6 cyl diesel, \$3000 or best offer. 240-367-6908. 12-2.

FOR SALE - Case 5-bottom auto reset plow. Also, straw & mulch hay. 301-334-8510. 12-5.

FOR SALE - Used tractors. 301-746-8116. 12-10.

FOR SALE - New Idea 14A triple beater manure spreader, looks like new. Brillion culti-mulcher, field ready. Also, one 23.1x26 turf tire, new. Call 301-334-4543.

FOR SALE - Hay for horses & cattle. 301-387-5723. 11-5.

FOR SALE - Mixed hay, approx. 300 bales. 301-729-1854. 11-5.

FOR RENT - Leon rock picker. Call 301-334-4543.

FOR LEASE - Fields. Suitable for row crops or hay. 301-895-5395. 10-4.

FOR SALE - Mixed grass round bales of hay, 4'x4'. Call 301-616-2928 evenings. 6-8.

FUELS

FOR SALE - Mahoning Outdoor Furnaces

"The national way to heat." Free Delivery

Call for a FREE QUOTE, 301-707-2166

FUELS

FOR SALE - Firewood. Seasoned. 18-24" length. Oak, 240-321-4554. 12-4.

FIREWOOD - Sold by the cord or 1/2 cord. Selective Inc., 301-334-0971. 12-5.

Free Yourself from High Heating Costs

• 100% thermostatically controlled heat

• Heat entire home, multiple buildings, pools, hot tubs, & domestic water.

• Easily adapts to new or existing heating systems.

• Exclusive Ripple Top® Heatlock Baffle® firebox design for maximum efficiency.

NEW-TECH Heating System, LLC

301-616-2580

centralboiler.com

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NEW-TECH Heating System, LLC

301-616-2580

centralboiler.com

LAWN/GARDEN

LAWN/GARDEN

FOR RENT

TOP SOIL

Screened & Dry Delivery Available

301-334-1269

Evenings, please!

4/2-10/22

For Sale: Fill Dirt Screened Top Soil

304-735-5000 days

304-735-5710 evenings

12-2pd

FOR SALE - 10 1/2 hp Briggs & Stratton engine for lawn tractor. 301-245-4372. 12-2.

FOR SALE - JD 330 diesel riding mower, 46" deck. Ready to mow. Asking \$1750. 301-334-1281 or 240-321-1858. 12-3.

FOR SALE - Rototiller, 1 blade stuck. Like new 3 hp Briggs & Stratton engine. \$15. Call 301-616-5244. 12-1.

FUELS

FOR SALE - Firewood. Seasoned. 18-24" length. Oak, 240-321-4554. 12-4.

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FOR RENT

Continued from Page C-17

FOR RENT — Trailer space near Accident. 301-746-6417. 8-5.

FOR RENT — 1 BR apartment in Grantsville, second floor unit. Most util. included. No pets. \$425/month plus sec. dep. 301-746-5778. 9-5.

FOR RENT — 2 BR trailer, Accident, Md. Utilities included + basic cable, \$650. Sec. dep. required. 301-501-4404. 9-5.

FOR RENT — Small apartment on Bumble Bee Rd., single person only. Call 301-501-6976. 9-5.

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FOR SALE — 15 1/2 acres, field for volleyball/skate shooting/large garden or picnic. Woods great for 4-wheeling/horses & camping. Close to lake activities. 2 miles off Rt. 135 on Rt. 38. \$85,000. 301-387-5777. 12-2.

FOR SALE — Building lot, Mtn. Lake Park, Wheeling Court Ave., 1/4 acre. \$24,000 or best offer. 301-616-8495. 11-4.

FOR SALE — 8 building lots at Alpine Lake Resort. \$28,000 for all or \$4000 each. 410-370-7395. 11-5.

FOR SALE — 9.8 acres; sewer & electric on site; \$104,000. 304-754-5431. 11-4.

FOR SALE — Southern Pines Lot #50, .52 acre, Pin Oak Circle. \$45,000 or best offer. 618-283-3323. 10-5.

FOR SALE — Full 1-acre semi-secluded wooded lot with views in the town of Accident. Public water & sewer and trash pick-up. Driveway, power, water, sewer & phone are already in lot. \$39,900. 301-616-7548. 8-5.

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642 Deep Creek Highlands Road (GA7034670):

Saturday, May 23rd 11 AM - 2 PM

Directions: From L&F office turn left onto Rt. 219 N. Travel 0.9 miles & turn left on Sang Run Rd. Travel 0.1 miles & turn left on Marsh Hill Rd. Travel 1 mile & turn right onto Overlook Pass. At the stop sign turn left to Wisp Mtn. Rd. Take the next left into DC Highlands. Follow instructions at the security gate. At the T turn right. Last house on the right.



1404 Marsh Hill Road (GA6748565):

Saturday, May 23rd 11 AM - 1 PM

Directions: Garrett Highway north to left on Sang Run Rd to left on Marsh Hill Rd, home is in the right.



20680 Garrett Highway (GA6924249):

Saturday, May 23rd 1-3 PM

Directions: Garrett Hwy south OVER 219 bridge approx. 1 mile. Home is across from Bill's Marine on the left.



37 Silver Ridge Court (GA6979994):

Sunday, May 24th 11 AM to 1 PM

Directions: Garrett Hwy south to Glendale Rd, left onto Glendale to Silver Ridge on right. Enter Silver Ridge & make 1st right to 2nd court. House is on left side of cul-de-sac.



39 Silver Ridge Court (GA6979992):

Sunday, May 24th 11 AM to 1 PM

Directions: Garrett Hwy south to Glendale Rd, left onto Glendale to Silver Ridge on right. Enter Silver Ridge & make 1st right to 2nd court. House is on left side of cul-de-sac.



41 Silver Ridge Court (GA6979973):

Sunday, May 24th 11 AM to 1 PM

Directions: Garrett Hwy south to Glendale Rd, left onto Glendale to Silver Ridge on right. Enter Silver Ridge & make 1st right to 2nd court. House is on right side of cul-de-sac.



31 Stilwater Drive (GA6108977):

Sunday, May 24th 11 AM - 2 PM

Directions: From L&F office turn right onto Rt. 219 S to Glendale Rd (4.1 miles). Turn left onto Glendale Rd., travel approx. 2.5 miles. Turn right to Stilwater Dr. & follow to the T at bottom of hill. Turn right & travel approx. 2/10 mile. House is on the right.



1375 Deep Creek Drive #2 (GA6756007):

Sunday, May 24th 12 - 2 PM

Directions: Garrett Hwy north onto Sang Run Rd, make 1st right onto Deep Creek Dr. Go to Cedar Shores on the lake side. Look for #1375.



257 Marsh Hill Road (GA6994875):

Saturday, May 23rd 12-2 PM

Directions: Garrett Hwy north onto Sang Run Rd. Make 2nd right onto Marsh Hill Rd, right into Deep Creek Village - across from the Wisp entrance - First unit on right to #8.



321 Longview Lane (GA6855417):

Saturday, May 23 11 AM to 1 PM

Directions: Rte 219 south to Sand Flat Rd on left; follow to Longview Ln on left (Paradise United Methodist Church on left). Go approx. 1/4 mile to house on left. Look for sign.



201 Adair Street, Terra Alta WV (PR6989311):

Sunday, May 24th 10 AM to 2 PM

Directions: Turn onto Adair St from Rte 7 & look for 210 on the left. Sign in the yard.



75 Mayhew Inn Manor Lane (GA6967212):

Saturday, May 23rd 10 AM to 1 PM

Directions: Garrett Hwy south to Mayhew Inn Rd; go approx 1/2 mile to Mayhew Inn Manor on left.

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GA6985377 - \$299,000

- 3BR home w/ front porch & back deck
- Heated 25'x22' garage w/ upper level storage
- 10 acres w/ stream 20 minutes from Deep Creek

www.LNF.com/GA6985377



GA7012093 - \$199,900

- Private & wooded w/access to Bear Creek
- Recently renovated 2BR cabin on 14 acres
- Large 30x16 storage shed/ workshop

www.LNF.com/GA7012093



GA7036450 - \$198,500

- Well maintained home
- Remodeled kitchen
- Convenient location

www.LNF.com/GA7036450



GA7055883 - \$169,900

- Cozy cabin on 5.7 private, wooded acres
- Conveys furnished & ready to enjoy
- Fronts on Bear Creek stocked trout stream

www.LNF.com/GA7055883



GA7045085 - \$155,000

- Fantastic views
- Perfect for the first time home buyer
- Near town park

www.LNF.com/GA7045085



GA7047003 - \$138,000

- Great Price!! Great Location!!
- 3BR home w/ central A/C
- Nice big yard & full unfinished basement

www.LNF.com/GA7047003

Southern Garrett County Residential



GA7028001 - \$799,999

- Country Estate between Deep Creek & Oakland
- Maintenance free brick home on 6.5 acres
- 3600 sq ft, spacious rooms & 1-level living

www.LNF.com/GA7028001



GA7021649 - \$499,900

- Charming Cape Cod on almost 5 acres
- Spacious interior w/ views from almost every room
- 12 acres of common grounds w/ private lake

www.LNF.com/GA7021649



GA7050048 - \$279,000

- 3BR/2BA Cape Cod on 5 private level acres
- 2-car attached garage w/ overhead storage
- Detached 40x52 metal pole building w/ water & elec.

www.LNF.com/GA7050048



GA7013533 - \$255,000

- New Construction! Spacious end unit townhouse
- 3BR/3BA living w/ maintenance free exterior
- Walking distance to downtown Oakland

www.LNF.com/GA7013533



GA7013321 - \$250,000

- New Construction! Townhouse in Oakland
- 3BR/3BA living w/ maintenance free exterior
- Walking distance to town activities

www.LNF.com/GA7013321



GA7022478 - \$249,900

- Easy maintenance living in this stone & vinyl home
- 3BR/2.5BA, office/den, 2 family areas & eat-in kitchen
- 2-car attached garage

www.LNF.com/GA7022478



GA7036455 - \$242,426

- 3BR/2BA chalet on 1.93 acres in Yough Mtn Resort
- Large 2-car garage, RV carport, wood shed & more
- Gated community w/peaceful views & quiet surroundings

www.LNF.com/GA7036455



GA7006399 - \$159,900

- 3 acres w/move-in ready 1400 sq ft home 2 lg decks
- Interior renovation w/new appliances
- 2-car detached & 1-car attached garages

www.LNF.com/GA7006399

Lots and Land

GA7021433 - \$308,000

- Spectacular views
- Location - just 4.5 miles to Deep Creek
- Private & quiet

www.LNF.com/GA7021433

GA7027650 - \$260,000

- Lake access with a dock slip
- 1 acre home site
- Reserved sewer tap & all utilities available

www.LNF.com/GA7027650

GA7036650 - \$249,900

- 2 (+/-) acre w/ sewer tap included
- Lake access w/ boat slip
- Close to Deep Creek Lake

www.LNF.com/GA7036650

GA7046104 - \$179,900

- Beautiful 0.59 acre lot in Sandy Shores
- Across from Lodestone Golf Course
- Within minutes of everything at DCL

www.LNF.com/GA7046104

GA7053696 - \$159,900

- 0.57 acre lot in Thousand Acres
- Part of a 570-acre lakeside golf community
- Golf course designed by Carl Schreiner

www.LNF.com/GA7053696

GA7030226 - \$129,999

- Level 1.2 +/- acre lot in Sky Valley
- Approved 3BR perk awaits your dream home
- Located on a cul-de-sac

www.LNF.com/GA7030226

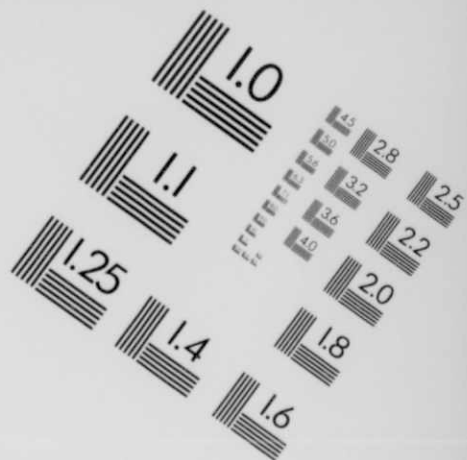
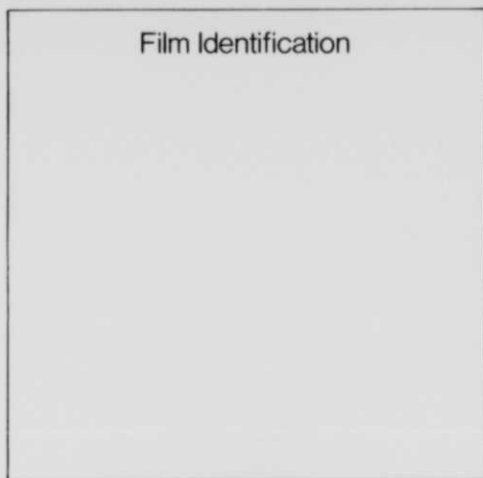
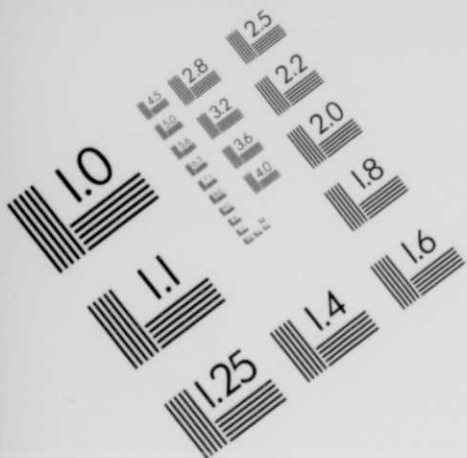
www.deepcreekresort.com

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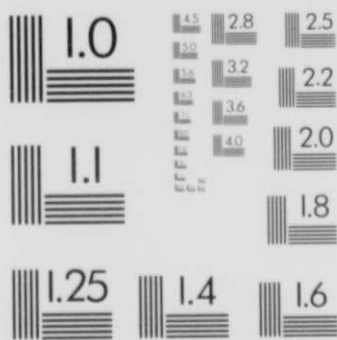
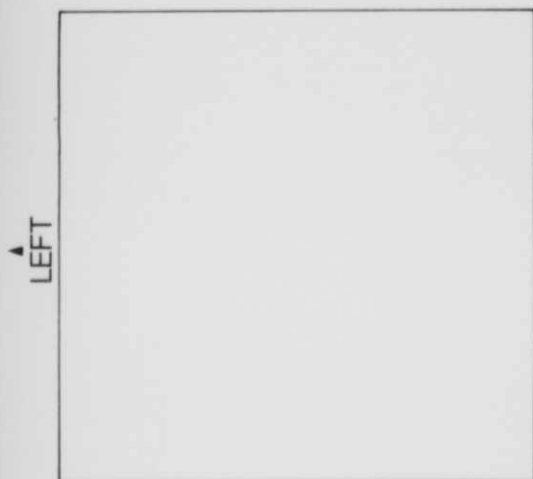


TOP



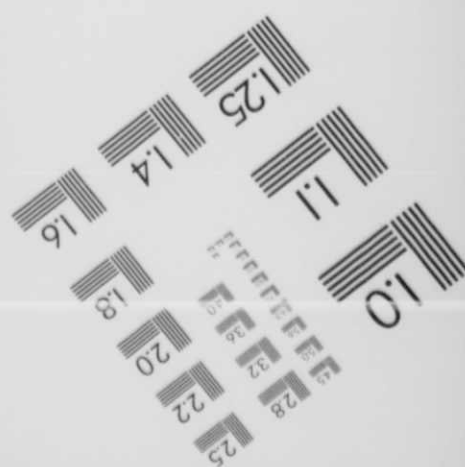
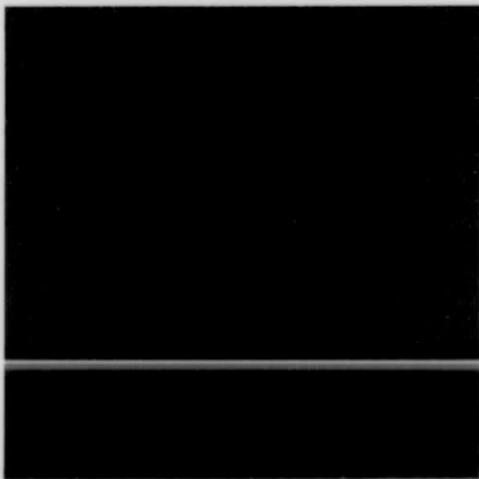
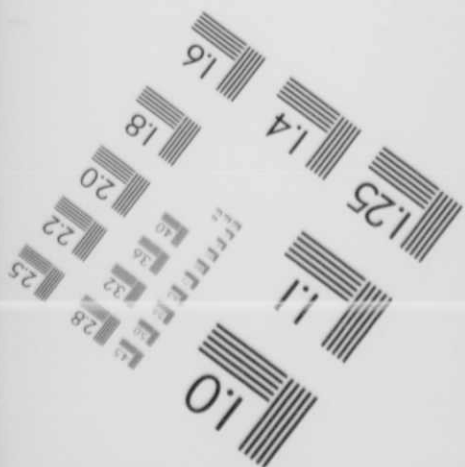
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577 LOCUST ST.
PRESCOTT, WI 54021

PRECISIONSM RESOLUTION TARGETS



150 MM

6"



PM-3 8 1/2" x 11" PHOTOGRAPHIC GENERAL TARGET
NBS 1010a ANSI/ISO #2 EQUIVALENT

REEL CONTENTS

**Republican
(Oakland)**

20X Reduction

**END OF
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PLEASE
REWIND**